###### HOUSE TO MEET AT 10:00 A.M.

**NO. 61**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

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### REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

**WEDNESDAY, MAY 1, 2019**

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**HILLCREST HIGH SCHOOL “RAMS”**

**2019 CLASS 5A WRESTLING STATE CHAMPIONS**

Gerald Bryant

Jacorey Byrd

Lucas Conti

Dalton Cooley

Leo Drakulic

Brice Duprey

Ethan Ellinger

Jackson Harms

Kevin Hernandez

Colton Holmes

Grantt Hopkins

Calvin Kellett

Tyler Kilgore

Hunter McKenzie

Eyan McKnight

Daniel O'Keefe

Darren O'Keefe

Dylan O'Keefe

Danny Pettinato

Michael Shiffer

Trent Smith

Walker Stephenson

LeTrell Westfield

Treavelle Westfield

Josh Wilkerson

DJ Wright

**HEAD COACH**

Robby Bell

**ASSISTANT COACHES**

Anthony Esposito, Taylor Lance, Bobby Stephenson,

Frank DeVita, Tim Johnson and Andy Jones

**ATHLETIC DIRECTOR**

Tommy Bell

**PRINCIPAL**

Dr. Bryan Skipper

**TEAM MASCOT**

Ram

**LAURENS ACADEMY “LADY CRUSADERS”**

**2019 SCISA CLASS A BASKETBALL STATE CHAMPIONS**

Emily Abercrombie

Payton Breen

Lindsey Burroughs

Morgan Marlett

Florence Mitchell

Ruthie Moore

Sarah Grace Natiello

Blair Quarles

Hannah Stribling

Reagan Williamson

Jennifer Wu

**HEAD COACH**

Jason Marlett

**ASSISTANT COACH**

Sandy Moore

**ATHLETIC DIRECTOR**

Travis Plowden

**HEAD MASTER**

Todd Kirk

**TEAM MASCOT**

Crusader

**INVITATIONS**

**Wednesday, May 1, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores (SCACS).

(Accepted--April 24, 2019)

**Wednesday, May 1, 2019, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Tire Manufacturers Council (SCMPC).

(Accepted--April 24, 2019)

**Thursday, May 2, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Insurance Association.

(Accepted--April 24, 2019)

**JOINT ASSEMBLIES**

**Wednesday, May 1, 2019, 12:00 Noon**

TO ELECT THREE AT-LARGE MEMBERS TO THE BOARD OF TRUSTEES OF THE WIL LOU GRAY OPPORTUNITY SCHOOL, WHOSE TERMS WILL EXPIRE JUNE 30, 2023; TO ELECT A MEMBER TO THE BOARD OF VISITORS OF THE CITADEL, AT-LARGE SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2025; A MEMBER TO THE BOARD OF TRUSTEES OF COASTAL CAROLINA UNIVERSITY, FIRST CONGRESSIONAL DISTRICT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2023; THIRD CONGRESSIONAL DISTRICT, SEAT 3, WHOSE TERM WILL EXPIRE JUNE 30, 2023; FIFTH CONGRESSIONAL DISTRICT, SEAT 5, WHOSE TERM WILL EXPIRE JUNE 30, 2023; SEVENTH CONGRESSIONAL DISTRICT, SEAT 7, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE SEAT 9, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE, SEAT 11, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE SEAT 13, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AND TO ELECT A MEMBER TO THE BOARD OF TRUSTEES OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA, FOURTH CONGRESSIONAL DISTRICT, MEDICAL SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2020.

(Under S.707--Adopted--March 28, 2019)

**Wednesday, May 8, 2019, 12:00 Noon**

TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, SECOND JUDICIAL CIRCUIT, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE FEBRUARY 28, 2019, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2022; AND AS THE DATE TO MEET IN JOINT SESSION FOR THE PURPOSE OF ELECTING SUCCESSOR MEMBERS TO THE SOUTH CAROLINA CONSUMER AFFAIRS COMMISSION FOR SEATS 1, 2, 3, AND 4, SO AS TO FILL THE TERMS WHICH EXPIRE APRIL 14, 2018, AND JUNE 2, 2018.

(Under H.4312--Adopted--March 26, 2019)

**HOUSE ASSEMBLIES**

**Wednesday, May 1, 2019**

To recognize the Hillcrest High School Wrestling Team, coaches and other school officials.

(Under H.4036--Adopted----February 21, 2019)

**Wednesday, May 1, 2019**

To recognize the Laurens Academy Girls Varsity Basketball Team, coaches and other school officials.

(Under H.4101--Adopted----February 27, 2019)

**Thursday, May 2, 2019**

To recognize the Hilton Head Preparatory School Boys Basketball Team, coaches and other school officials.

(Under H.4183--Adopted----March 7, 2019)

**Thursday, May 2, 2019**

To recognize the North Augusta High School Girls Basketball Team, coaches and other school officials.

(Under H.4476--Adopted--April 25, 2019)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**S. 401--**Senators Campbell and Scott: **A BILL TO AMEND ARTICLE 5, CHAPTER 5, TITLE 57 OF THE 1976 CODE, RELATING TO THE CONSTRUCTION OF THE STATE HIGHWAY SYSTEM, BY ADDING SECTION 57-5-880, TO PROVIDE THAT AN ENTITY UNDERTAKING A TRANSPORTATION IMPROVEMENT PROJECT SHALL BEAR THE COSTS RELATED TO RELOCATING WATER AND SEWER LINES, TO PROVIDE THE REQUIREMENTS FOR UTILITIES TO BE ELIGIBLE FOR RELOCATION PAYMENTS, AND TO DEFINE NECESSARY TERMS.**

(Educ. & Pub. Wks. Com.--April 02, 2019)

(Favorable--April 25, 2019)

(Read second time--April 30, 2019)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3661--**(Debate adjourned until Thu., May 02, 2019--April 25, 2019)

**H. 3915--**Reps. Kimmons, Davis, Mace, Murphy, Rutherford, Trantham, Rose, Caskey, Felder, Simmons, Ott, Weeks, Erickson, Henegan and Norrell: **A BILL TO AMEND SECTIONS 63-7-10 AND 63-7-1620, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PRINCIPLES OF THE STATE'S CHILD WELFARE SYSTEM AND LEGAL REPRESENTATION OF THE DEPARTMENT OF SOCIAL SERVICES IN CHILD ABUSE AND NEGLECT PROCEEDINGS, RESPECTIVELY, SO AS TO CLARIFY THAT LEGAL REPRESENTATIVES OF THE DEPARTMENT MUST ENSURE THAT CHILD WELFARE AND SAFETY ARE THE SOLE BASIS OF DEPARTMENT RECOMMENDATIONS AND DECISIONS IN SUCH PROCEEDINGS AND THAT THE LEGAL REPRESENTATIVES HAVE THE SOLE DISCRETION ON BEHALF OF THE DEPARTMENT OVER ANY DECISIONS PERTAINING TO SUCH PROCEEDINGS.**

(Judiciary Com.--February 06, 2019)

(Fav. With Amdt.--March 27, 2019)

**S. 580--**Senator Gambrell: **A BILL TO AMEND CHAPTER 29, TITLE 38, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE SOUTH CAROLINA LIFE AND ACCIDENT AND HEALTH INSURANCE GUARANTY ASSOCIATION, SO AS TO DEFINE NECESSARY TERMS, TO PROVIDE THE PURPOSE OF THE CHAPTER, TO ALTER THE APPLICATION OF THE CHAPTER, TO ESTABLISH CERTAIN POWERS AND DUTIES FOR THE ASSOCIATION IN RELATION TO IMPAIRED OR INSOLVENT MEMBER INSURERS, TO PROVIDE THAT THE BOARD OF DIRECTORS OF THE ASSOCIATION MAY CALL AN ASSESSMENT OF THE MEMBERS AND TO PROVIDE CLASSES FOR THE ASSESSMENTS, TO REQUIRE THE ASSOCIATION TO ESTABLISH A PLAN OF OPERATION AND REQUIRE THE PLAN TO CREATE PROCEDURES FOR REMOVING A MEMBER OF THE BOARD UNDER CERTAIN CIRCUMSTANCES AND TO ADDRESS CONFLICTS OF INTEREST, TO PROSCRIBE CERTAIN DUTIES FOR THE DIRECTOR OF THE DEPARTMENT OF INSURANCE TO AID IN THE DETECTION AND PREVENTION OF INSURER IMPAIRMENTS AND INSOLVENCIES, TO PROVIDE THAT NO PERSON MAY USE THE EXISTENCE OF THE SOUTH CAROLINA LIFE AND ACCIDENT AND HEALTH INSURANCE GUARANTY ASSOCIATION FOR THE PURPOSE OF INSURANCE SALES, AND TO REQUIRE THE ASSOCIATION TO PREPARE A DOCUMENT DESCRIBING THE GENERAL PURPOSES AND LIMITATIONS OF THIS CHAPTER.**

(Labor, Com. & Ind. Com.--March 28, 2019)

(Fav. With Amdt.--April 30, 2019)

**S. 455--**Senators Alexander, Climer and Davis: **A BILL TO AMEND SECTION 40-1-630(A) OF THE 1976 CODE, RELATING TO TEMPORARY PROFESSIONAL LICENSES, TO PROVIDE THAT A BOARD OR COMMISSION SHALL ISSUE A TEMPORARY PROFESSIONAL LICENSE TO THE SPOUSE OF AN ACTIVE DUTY MEMBER OF THE UNITED STATES ARMED FORCES UNDER CERTAIN CIRCUMSTANCES, AND TO AMEND SECTION 40-1-640(A) OF THE 1976 CODE, RELATING TO THE CONSIDERATION OF EDUCATION, TRAINING, AND EXPERIENCE COMPLETED BY AN INDIVIDUAL AS A MEMBER OF THE MILITARY, TO PROVIDE THAT A PROFESSIONAL OR OCCUPATIONAL BOARD OR COMMISSION SHALL ACCEPT THE EDUCATION, TRAINING, AND EXPERIENCE COMPLETED BY A MEMBER OF THE MILITARY IN ORDER TO SATISFY THE QUALIFICATIONS FOR ISSUANCE OF A LICENSE OR CERTIFICATION OR APPROVAL FOR LICENSE EXAMINATION IN THIS STATE.**

(Labor, Com. & Ind. Com.--March 07, 2019)

(Fav. With Amdt.--April 30, 2019)

**H. 3455--**Rep. Stavrinakis: **A BILL TO AMEND SECTION 40-11-410, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CLASSIFICATIONS AND SUBCLASSIFICATIONS OF CONTRACTOR LICENSES SUBJECT TO REGULATION BY THE SOUTH CAROLINA CONTRACTORS' LICENSING BOARD, SO AS TO REQUIRE THE LICENSURE OF RESIDENTIAL SWIMMING POOL CONTRACTORS, AND TO REVISE THE SCOPE OF REGULATED FUNCTIONS TO INCLUDE POOL FOUNDATIONS.**

(Labor, Com. & Ind. Com.--January 08, 2019)

(Fav. With Amdt.--April 30, 2019)

**H. 4327--**Reps. R. Williams, Jefferson, Ott, Magnuson, Chumley and Burns: **A BILL TO AMEND SECTION 6-9-65, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE INAPPLICABILITY OF CERTAIN BUILDING CODES ON FARM STRUCTURES, SO AS TO REVISE THE DEFINITION OF "FARM STRUCTURE" FOR PURPOSES OF THIS SECTION.**

(Labor, Com. & Ind. Com.--March 27, 2019)

(Fav. With Amdt.--April 30, 2019)

**S. 109--**Senator Massey: **A BILL TO AMEND SECTION 40-79-20 OF THE 1976 CODE, RELATING TO THE SOUTH CAROLINA ALARM SYSTEM BUSINESS ACT, TO ADD A DEFINITION FOR "ELECTRIC FENCE", AND TO MAKE TECHNICAL CORRECTIONS.**

(Labor, Com. & Ind. Com.--March 27, 2019)

(Favorable--April 30, 2019)

**H. 4499--**Reps. Bradley, Herbkersman, Erickson, W. Newton, Rivers and S. Williams: **A BILL TO AMEND SECTION 7-7-110, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN BEAUFORT COUNTY, SO AS TO ADD THE NEW RIVER, PALMETTO BLUFF, AND SANDY POINTE VOTING PRECINCTS, TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE, AND TO CORRECT AN OUTDATED REFERENCE TO THE FORMER OFFICE OF RESEARCH AND STATISTICS.**

(Without reference--April 30, 2019)

**S. 607--**Senators Grooms and Campbell: **A BILL TO AMEND SECTION 7-7-120, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN BERKELEY COUNTY, SO AS TO ADD SIXTEEN PRECINCTS, AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Berkeley Delegation Com.--April 10, 2019)

(Recalled--April 30, 2019)

**S. 546--**Senator Alexander: **A BILL TO AMEND SECTION 7-7-430, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN OCONEE COUNTY, SO AS TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Oconee Delegation Com.--April 09, 2019)

(Recalled--April 30, 2019)

**H. 4452--**Reps. Erickson, Bradley, W. Newton and Rivers: **A JOINT RESOLUTION TO COMMEMORATE THE SIXTIETH ANNIVERSARY OF THE OPENING OF THE RICHARD V. WOODS MEMORIAL BRIDGE IN DOWNTOWN BEAUFORT, SOUTH CAROLINA, AND TO CREATE THE WOODS BRIDGE STUDY COMMITTEE TO EXAMINE THE BRIDGE'S LIFESPAN AND CONDITION AND TO MAKE RECOMMENDATIONS ON POTENTIAL PLANS OR REPLACEMENT OPTIONS IN ORDER TO BEST PRESERVE THE HISTORIC LANDMARK.**

(Beaufort Delegation Com.--April 11, 2019)

(Recalled--April 30, 2019)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**SENATE AMENDMENTS ON**

**H. 4000--**Ways and Means Committee: **A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2019, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.**

(Pending question--Shall the House concur in the Senate Amendments--April 25, 2019)

(Debate adjourned until Wed., May 01, 2019--April 30, 2019)

**H. 4001--**Ways and Means Committee: **A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2018-2019, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.**

(Pending question--Shall the House concur in the Senate Amendments--April 25, 2019)

(Debate adjourned until Wed., May 01, 2019--April 30, 2019)

**HOUSE RESOLUTION**

**H. 4169--**Reps. Clemmons, Simrill, Crawford, Fry, McGinnis, Hardee, Huggins, Atkinson, G. R. Smith, Loftis, Chumley, Elliott, Morgan, B. Newton, Jordan, McCravy, Taylor, Burns, Toole, Pope, Collins, Ligon, Forrester, Davis, Sottile, Hewitt, Bailey, Johnson, Bannister, Bryant, Calhoon, Clary, Clyburn, B. Cox, W. Cox, Daning, Erickson, Forrest, Hayes, Herbkersman, Hiott, Hixon, Hosey, Hyde, Kimmons, Long, Lowe, Mack, McCoy, D. C. Moss, V. S. Moss, G. M. Smith, Spires, Stringer, Tallon, Thayer, Trantham, White, Willis and West: **A HOUSE RESOLUTION TO MEMORIALIZE THE CONGRESS OF THE UNITED STATES TO APPROVE THE UNITED STATES-MEXICO-CANADA AGREEMENT (USMCA) IN ORDER TO ENSURE CONTINUITY IN TRADE AMONG THE THREE NORTH AMERICAN ECONOMIC PARTNERS.**

(Invitations and Memorial Resolutions Com.--March 07, 2019)

(Favorable--April 30, 2019)

**CONCURRENT RESOLUTIONS**

**H. 4107--**Rep. S. Williams: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF S-25-345 IN HAMPTON COUNTY FROM ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 3 TO THE HAMPTON/JASPER COUNTY LINE "DEACON WILLINGHAM COHEN, SR. ROAD" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 27, 2019)

(Favorable--April 30, 2019)

**H. 4105--**Rep. S. Williams: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 3 IN HAMPTON COUNTY FROM ITS INTERSECTION WITH UNITED STATES HIGHWAY 601 TO THE HAMPTON/JASPER COUNTY LINE "CHARLIE I. CREWS HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 27, 2019)

(Favorable--April 30, 2019)

**H. 4428--**Rep. Brawley: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 48 IN RICHLAND COUNTY FROM ITS INTERSECTION WITH AVALON STREET TO ITS INTERSECTION WITH PINEVIEW ROAD "REVEREND JAMES JEFFCOAT MEMORIAL HIGHWAY" AND TO ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--April 09, 2019)

(Favorable--April 30, 2019)

**H. 4456--**Reps. Howard, Bernstein, Bales, Ballentine, Brawley, Finlay, Garvin, Hart, McDaniel, Rutherford, Rose and Thigpen: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF ALPINE ROAD IN RICHLAND COUNTY FROM ITS INTERSECTION WITH POLO ROAD TO ITS INTERSECTION WITH JACKSON CREEK "JACQUALINE KASPROWSKI WAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--April 11, 2019)

(Favorable--April 30, 2019)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3319--**Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Simmons, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen and Jefferson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE DEPARTMENT OF CORRECTIONS AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE IMPOSED FOR THE CONVICTION, INCLUDING PROBATION AND PAROLE TIME UNLESS**

**SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)

(Debate adjourned until Tue., Apr. 30, 2019--April 25, 2019)

**H. 3322--**Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis and Rivers: **SENTENCING REFORM - (Abbreviated title)**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

**H. 3757--**Reps. Lucas, Collins and Calhoon: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 13-1-2040 SO AS TO PROVIDE DEFINITIONS, TO ESTABLISH THE WORKFORCE AND EDUCATION DATA OVERSIGHT COMMITTEE; TO PROVIDE THE FUNCTIONS OF THE COMMITTEE, TO PROVIDE THAT CERTAIN DEPARTMENTS SHALL SUBMIT CERTAIN DATA TO THE REVENUE AND FISCAL AFFAIRS OFFICE, TO PROVIDE FOR THE USES OF THE DATA COLLECTED, TO PROVIDE FOR ADMINISTRATIVE OVERSIGHT, TO PROVIDE FOR AUDITS, AND TO PROVIDE THAT INDIVIDUAL LEVEL DATA MAY NOT BE RELEASED; AND TO AMEND SECTION 13-1-2030, RELATING TO THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT, SO AS TO DELETE REFERENCES TO DESIGNEES ON THE COORDINATING COUNCIL.**

(Educ. & Pub. Wks. Com.--January 24, 2019)

(Fav. With Amdt.--April 03, 2019)

(Requests for debate by Reps. Allison, Bailey, Blackwell, Brawley, Brown, Clary, Clyburn, Crawford, Davis, Felder, Forrest, Fry, Govan, Hill, Hiott, Hixon, Lucas, Magnuson, Sandifer, Taylor, Thayer, Weeks and West--April 09, 2019)

(Debate adjourned until Thu., Apr. 25, 2019--April 24, 2019)

**H. 4335--**Reps. Bradley, Alexander, Burns, Hyde, Long, Erickson, Taylor, Bennett, Hewitt, Daning, Hixon and Hill: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "REGULATORY FREEDOM ACT" BY ADDING SECTION 1-23-135 SO AS TO ESTABLISH THAT A REGULATION PROMULGATED UNDER THE ADMINISTRATIVE PROCEDURES ACT EXPIRES FIVE YEARS AFTER JULY 1, 2020, OR THE EFFECTIVE DATE OF THIS ACT, WHICHEVER IS LATER.**

(Regulations and Administrative Procedures Com.--March 27, 2019)

(Fav. With Amdt.--April 09, 2019)

(Requests for debate by Reps. Atkinson, Bradley, Brown, Cobb-Hunter, Felder, Forrest, Hart, Hayes, Henegan, Hewitt, Hiott, Hosey, Huggins, King, Kirby, Ligon, Martin, D.C. Moss, B. Newton, Pope, Rivers, Rose, G.R. Smith, Toole and Weeks--April 10, 2019)

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