

**HOUSE TO MEET AT 2:00 P.M.**

**NO. 2**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019**

**WEDNESDAY, JANUARY 15, 2020**



## INVITATIONS

**Wednesday, January 15, 2020, 12:00 noon-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by AMIkids.

(Accepted--January 14, 2020)

**Wednesday, January 15, 2020, 5:00-7:00 p.m.**

Members of the House, reception, USC Alumni Center, by the Design/Construction Partnership.

(Accepted--January 14, 2020)

**Wednesday, January 15, 2020, 6:00-8:00 p.m.**

Members of the House, reception, Capital City Club, by the South Carolina Economic Developers' Association.

(Accepted--January 14, 2020)

**Thursday, January 16, 2020, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers' Association.

(Accepted--January 14, 2020)

**Tuesday, January 21, 2020, 5:00-7:00 p.m.**

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the SC Green Industry Association.

(Accepted--January 14, 2020)

**Tuesday, January 21, 2020, 6:00-8:00 p.m.**

Members of the House and staff, reception, the Vista Room at the Blue Marlin, by the Conservation Voters of South Carolina.

(Accepted--January 14, 2020)

**Wednesday, January 22, 2020, 8:00-9:30 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Association of Special Purpose Districts.

(Accepted--January 14, 2020)

**Wednesday, January 22, 2020, 12:00 noon-2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the South Carolina Association for Community Economic Development.

(Accepted--January 14, 2020)

**Wednesday, January 22, 2020, 5:00-7:00 p.m.**

Members of the House and staff, reception, Capitol Center, 1201 Main Street, by the South Carolina Bar.

(Accepted--January 14, 2020)

**Thursday, January 23, 2020, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--January 14, 2020)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**S. 11--Senators Peeler, Bennett, McElveen and Young: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 1-1-30 SO AS TO PROVIDE THAT THE SOUTH CAROLINA GENERAL ASSEMBLY INTENDS FOR DAYLIGHT SAVING TIME TO BE THE YEAR-ROUND STANDARD TIME OF THE ENTIRE STATE SHOULD THE UNITED STATES CONGRESS AMEND CERTAIN RELATED FEDERAL LAW TO ALLOW STATES TO OBSERVE DAYLIGHT SAVING TIME YEAR ROUND.**

(Judiciary Com.--March 21, 2019)

(Favorable--May 08, 2019)

(Read second time--May 09, 2019)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3455--Rep. Stavrinakis: A BILL TO AMEND SECTION 40-11-410, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CLASSIFICATIONS AND SUBCLASSIFICATIONS OF CONTRACTOR LICENSES SUBJECT TO REGULATION BY THE SOUTH CAROLINA CONTRACTORS' LICENSING BOARD, SO AS TO REQUIRE THE LICENSURE OF RESIDENTIAL SWIMMING POOL CONTRACTORS, AND TO REVISE THE SCOPE OF**

**REGULATED FUNCTIONS TO INCLUDE POOL FOUNDATIONS.**

(Labor, Com. & Ind. Com.--January 08, 2019)

(Fav. With Amdt.--April 30, 2019)

(Amended--May 01, 2019)

(Debate adjourned until Tue., Jan. 14, 2020--May 01, 2019)

**H. 4533--Reps. Govan, Bannister, Alexander, Anderson, Bamberg, Brawley, Brown, Clyburn, Dillard, Garvin, Gilliard, Hart, Henderson-Myers, Henegan, Hosey, Howard, Jefferson, King, Mack, McDaniel, McKnight, Moore, Parks, Pendarvis, Rivers, Robinson, Rutherford, Matthews, Thigpen, Weeks, R. Williams and S. Williams: A BILL TO AMEND SECTION 1-31-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE COMMISSION FOR MINORITY AFFAIRS, SO AS TO RENAME THE COMMISSION THE COMMISSION FOR MINORITY AND MULTICULTURAL AFFAIRS.**

(Without reference--May 02, 2019)

(Debate adjourned until Thurs., May 09, 2019--May 08, 2019)

**H. 3087--Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clary, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott and Davis: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR THE TRANSPORTATION OF OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.**

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)

(Fav. With Amdt.--May 08, 2019)

**H. 3471--Reps. Burns, Loftis, Long, Chumley and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT**

**STATE AGENCIES OR POLITICAL SUBDIVISIONS MAY NOT APPROVE PLANS OR ORDINANCES THAT WOULD DETER, PROHIBIT, OR IMPEDE THE CONSTRUCTION OR USE OF INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR FACILITATE THE TRANSPORTATION OR STORAGE OF ATLANTIC OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)  
(Favorable--May 08, 2019)

**S. 525--Senators Grooms, Reese, Massey, J. Matthews, Gambrell, Goldfinch, Setzler, Gregory, Harpootlian, Sheheen, Alexander, Verdin, Talley, Campsen, Campbell, Hutto, Young, Turner, Cromer, Corbin, Davis, Climer, Johnson, Kimpson, McElveen, McLeod, Sabb, Williams, Leatherman, Malloy, Fanning, Hembree and Rankin: A BILL TO AMEND SECTION 44-2-90 OF THE 1976 CODE, RELATING TO THE DISPOSITION OF ACCRUED INTEREST IN THE SUPERB ACCOUNT AND THE SUPERB FINANCIAL RESPONSIBILITY FUND, TO REPEAL THE ABOLITION OF THE ENVIRONMENTAL IMPACT FEE.**

(Ways and Means Com.--March 19, 2019)  
(Recalled and referred to Agri., Natl. Res. and Environ. Affrs. Com.--March 27, 2019)  
(Favorable--May 08, 2019)

**S. 194--Senators Shealy and Senn: A BILL TO AMEND SECTIONS 16-15-90 AND 16-15-100, RELATING TO PROSTITUTION, TO INCREASE THE PENALTIES FOR SOLICITATION OF PROSTITUTION, ESTABLISHING OR KEEPING A BROTHEL OR HOUSE OF PROSTITUTION, OR CAUSING OR INDUCING ANOTHER TO PARTICIPATE IN PROSTITUTION; TO ESTABLISH THE AFFIRMATIVE DEFENSE OF BEING A VICTIM OF HUMAN TRAFFICKING; AND TO INCREASE THE PENALTIES FOR SOLICITING, CAUSING, OR INDUCING ANOTHER FOR OR INTO PROSTITUTION WHEN THE PROSTITUTE HAS A MENTAL DISABILITY.**

(Judiciary Com.--January 30, 2019)  
(Favorable--May 08, 2019)

**S. 397--Senators Harpootlian and Senn: A BILL TO AMEND SECTION 61-6-4510 OF THE 1976 CODE, RELATING TO MUNICIPAL POLICE OFFICERS, TO PROVIDE THAT A COUNTY SHERIFF HAS THE SAME POWER AS A MUNICIPAL POLICE OFFICER TO ENFORCE THE PROVISIONS OF ARTICLE 13, CHAPTER 6, TITLE 61.**

(Judiciary Com.--March 07, 2019)

(Fav. With Amdt.--May 08, 2019)

**S. 156--Senators Allen, Turner and Martin: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM "TELECOMMUNICATION DEVICE", AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.**

(Judiciary Com.--March 07, 2019)

(Fav. With Amdt.--May 08, 2019)

**S. 342--Senators Rankin and Hutto: A BILL TO ENACT THE "RESPONSIBLE ALCOHOL SERVER TRAINING ACT"; TO AMEND TITLE 61 OF THE 1976 CODE, RELATING TO ALCOHOL AND ALCOHOLIC BEVERAGES, BY ADDING CHAPTER 3, TO PROVIDE FOR THE ESTABLISHMENT, IMPLEMENTATION, AND ENFORCEMENT OF A MANDATORY ALCOHOL SERVER TRAINING AND EDUCATION PROGRAM, TO REQUIRE SERVERS OF ALCOHOLIC BEVERAGES FOR ON-PREMISES CONSUMPTION IN LICENSED OR PERMITTED BUSINESSES TO OBTAIN ALCOHOL SERVER CERTIFICATES, TO PROVIDE GUIDANCE FOR THE CURRICULA OF THE TRAINING PROGRAMS, TO PROVIDE FOR THE DEPARTMENT OF REVENUE TO BE RESPONSIBLE FOR APPROVAL OF THE TRAINING PROGRAMS AND IMPLEMENTATION OF THE ALCOHOL SERVER CERTIFICATES, TO REQUIRE FEES FROM PROVIDERS OF TRAINING PROGRAMS AND FROM APPLICANTS FOR ALCOHOL SERVER CERTIFICATES TO COVER THE COSTS OF THE MANDATORY TRAINING AND ENFORCEMENT, TO REQUIRE COORDINATION**

**AMONG THE DEPARTMENT OF REVENUE, THE STATE LAW ENFORCEMENT DIVISION, AND OTHER STATE AND LOCAL AGENCIES FOR THE IMPLEMENTATION AND ENFORCEMENT OF THESE PROVISIONS, AND TO PROVIDE FOR FINES AND PENALTIES FOR VIOLATIONS OF THESE PROVISIONS; TO AMEND SECTION 61-2-60 OF THE 1976 CODE, RELATING TO THE PROMULGATION OF REGULATIONS, TO AUTHORIZE THE DEPARTMENT OF REVENUE TO PROMULGATE REGULATIONS GOVERNING THE DEVELOPMENT, IMPLEMENTATION, EDUCATION, AND ENFORCEMENT OF RESPONSIBLE ALCOHOL SERVER TRAINING PROVISIONS; AND TO AMEND SECTION 61-4-50, SECTION 61-4-90(A), SECTION 61-4-580, SECTION 61-6-2220, SECTION 61-6-4070(A), AND SECTION 61-6-4080 OF THE 1976 CODE, ALL RELATING TO THE UNLAWFUL SALE OF ALCOHOL, TO PROVIDE FOR FINES AND PENALTIES FOR VIOLATIONS OF CERTAIN PROVISIONS.**

(Judiciary Com.--April 11, 2019)

(Favorable--May 08, 2019)

**S. 613--Senator Malloy: A BILL TO AMEND SECTION 59-48-70 OF THE 1976 CODE, RELATING TO THE SCHOOL OF SCIENCE AND MATHEMATICS' ENDOWMENT FUND, TO PROVIDE THAT THE ENDOWMENT FUND IS SUBJECT TO THE DIRECTION OF THE SCHOOL'S BOARD, TO REQUIRE THAT THE ENDOWMENT FUND BE ORGANIZED AS A NONPROFIT ENTITY, TO PROVIDE THAT THE ENDOWMENT FUND MUST ADOPT AN ANNUAL BUDGET THAT IS UNDER THE OVERSIGHT OF THE SCHOOL, TO PROVIDE THAT THE SCHOOL'S BOARD AND THE ENDOWMENT FUND MUST ENTER INTO AN OPERATING AGREEMENT, AND TO PROVIDE THAT THE ENDOWMENT FUND MAY NOT TAKE ANY ACTION UNLESS AUTHORIZED PURSUANT TO THE OPERATING AGREEMENT APPROVED BY THE SCHOOL'S BOARD.**

(Without reference--May 08, 2019)

**S. 362--Senators Verdin, Reese, McElveen, Rice and Johnson: A BILL TO AMEND ARTICLE 25, CHAPTER 6, TITLE 12 OF THE 1976 CODE, RELATING TO INCOME TAX CREDITS, BY ADDING SECTION 12-6-3775, TO PROVIDE FOR AN**



**INCOME TAX CREDIT TO AN INDIVIDUAL OR BUSINESS THAT CONSTRUCTS, PURCHASES, OR LEASES CERTAIN SOLAR ENERGY PROPERTY AND THAT PLACES IT IN SERVICE IN THIS STATE, AND TO DEFINE NECESSARY TERMS.**

(Ways and Means Com.--March 07, 2019)

(Fav. With Amdt.--May 02, 2019)

(Request for debate by Rep. Magnuson--May 08, 2019)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**SENATE AMENDMENTS ON**

**H. 4244--Rep. Sandifer: A BILL TO AMEND SECTION 38-78-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS APPLICABLE TO SERVICE CONTRACTS, SO AS TO EXPAND THE DEFINITION OF "SERVICE CONTRACT" AND "WARRANTY" AND TO DEFINE THE TERMS "ROAD HAZARD", "THEFT PROTECTION PROGRAM", AND "THEFT PROTECTION PROGRAM WARRANTY"; TO AMEND SECTION 38-78-30, RELATING TO SERVICE CONTRACT REQUIREMENTS, SO AS TO EXCLUDE A SERVICE CONTRACT PROVIDER THAT INSURES THEIR OBLIGATIONS UNDER A REIMBURSEMENT INSURANCE POLICY FROM THE FINANCIAL STATEMENT REQUIREMENT FOR REGISTRATION WITH THE DIRECTOR OF THE DEPARTMENT OF INSURANCE; AND TO AMEND SECTION 38-78-50, RELATING TO REQUIRED PROVISIONS IN SERVICE CONTRACTS, SO AS TO REQUIRE A CERTAIN DISCLOSURE.**

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2019)

**H. 3174--Reps. Elliott, Tallon, G. R. Smith, Taylor, Cogswell, Dillard, Norrell, Felder, Daning and Hixon: A BILL TO AMEND SECTION 56-1-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CERTAIN TERMS AND THEIR DEFINITIONS ASSOCIATED WITH THE POWERS AND DUTIES OF THE DEPARTMENT OF MOTOR VEHICLES, SO**

**AS TO PROVIDE DEFINITIONS FOR THE TERMS "ELECTRIC-ASSIST BICYCLES" AND "BICYCLES WITH HELPER MOTORS"; AND BY ADDING SECTION 56-5-3520 SO AS TO PROVIDE THAT BICYCLISTS OPERATING ELECTRIC-ASSIST BICYCLES SHALL BE SUBJECT TO ALL STATUTORY PROVISIONS APPLICABLE TO BICYCLISTS.**

(Pending question: Shall the House concur in the Senate Amendments--May 09, 2019)

(Debate adjourned--May 09, 2019)

#### **CONCURRENT RESOLUTION**

**H. 4562--Rep. Cobb-Hunter: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF UNITED STATES HIGHWAY 178 IN ORANGEBURG COUNTY FROM MILEPOST 39.229 AT THE NORTHERN BOWMAN TOWN LIMIT TO MILEPOST 40.603 "ARTHUR J. GLOVER MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--May 08, 2019)

(Favorable--May 09, 2019)

#### **MOTION PERIOD**

#### **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3319--Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Matthews, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen, Jefferson and Robinson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE DEPARTMENT OF CORRECTIONS AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE IMPOSED FOR THE CONVICTION, INCLUDING PROBATION AND PAROLE**

**TIME UNLESS SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)

(Debate adjourned until Tue., May 07, 2019--May 02, 2019)

**H. 3322--**Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis, Rivers, Alexander, Thigpen, Robinson, Govan and S. Williams: **SENTENCING REFORM --(Abbreviated title)**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

(Debate adjourned until Tue., May 07, 2019--May 02, 2019)

**H. 4335--**Reps. Bradley, Alexander, Burns, Hyde, Long, Erickson, Taylor, Bennett, Hewitt, Daning, Hixon, Hill and Jones: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "REGULATORY FREEDOM ACT" BY ADDING SECTION 1-23-135 SO AS TO ESTABLISH THAT A REGULATION PROMULGATED UNDER THE ADMINISTRATIVE PROCEDURES ACT EXPIRES FIVE**

**YEARS AFTER JULY 1, 2020, OR THE EFFECTIVE DATE OF THIS ACT, WHICHEVER IS LATER.**

(Regulations and Administrative Procedures Com.--March 27, 2019)

(Fav. With Amdt.--April 09, 2019)

(Requests for debate by Reps. Atkinson, Bradley, Brown, Cobb-Hunter, Felder, Forrest, Hart, Hayes, Henegan, Hewitt, Hiott, Hosey, Huggins, King, Kirby, Ligon, Martin, D.C. Moss, B. Newton, Pope, Rivers, Rose, G.R. Smith, Toole and Weeks--April 10, 2019)

(Debate adjourned until Fri., May 10, 2019--May 02, 2019)

**S. 580--Senator Gambrell: A BILL TO AMEND CHAPTER 29, TITLE 38, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE SOUTH CAROLINA LIFE AND ACCIDENT AND HEALTH INSURANCE GUARANTY ASSOCIATION, SO AS TO DEFINE NECESSARY TERMS, TO PROVIDE THE PURPOSE OF THE CHAPTER, TO ALTER THE APPLICATION OF THE CHAPTER, TO ESTABLISH CERTAIN POWERS AND DUTIES FOR THE ASSOCIATION IN RELATION TO IMPAIRED OR INSOLVENT MEMBER INSURERS, TO PROVIDE THAT THE BOARD OF DIRECTORS OF THE ASSOCIATION MAY CALL AN ASSESSMENT OF THE MEMBERS AND TO PROVIDE CLASSES FOR THE ASSESSMENTS, TO REQUIRE THE ASSOCIATION TO ESTABLISH A PLAN OF OPERATION AND REQUIRE THE PLAN TO CREATE PROCEDURES FOR REMOVING A MEMBER OF THE BOARD UNDER CERTAIN CIRCUMSTANCES AND TO ADDRESS CONFLICTS OF INTEREST, TO PROSCRIBE CERTAIN DUTIES FOR THE DIRECTOR OF THE DEPARTMENT OF INSURANCE TO AID IN THE DETECTION AND PREVENTION OF INSURER IMPAIRMENTS AND INSOLVENCIES, TO PROVIDE THAT NO PERSON MAY USE THE EXISTENCE OF THE SOUTH CAROLINA LIFE AND ACCIDENT AND HEALTH INSURANCE GUARANTY ASSOCIATION FOR THE PURPOSE OF INSURANCE SALES, AND TO REQUIRE THE ASSOCIATION TO PREPARE A DOCUMENT DESCRIBING**

**THE GENERAL PURPOSES AND LIMITATIONS OF THIS CHAPTER.**

(Labor, Com. & Ind. Com.--March 28, 2019)

(Fav. With Amdt.--April 30, 2019)

(Requests for debate by Reps. Allison, Burns, Calhoon, Clary, Davis, Felder, Forrest, Gilliard, Hiott, Huggins, Kirby, Mack, B. Newton, Ott, Sandifer, G.R. Smith, Spires, West, Wooten and Yow--May 02, 2019)

**S. 474--Senator Campsen: A BILL TO AMEND SECTION 50-5-1705 OF THE 1976 CODE, RELATING TO CATCH LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROVIDE THAT IT IS UNLAWFUL FOR A PERSON TO TAKE OR HAVE IN POSSESSION MORE THAN TEN SPADEFISH IN ANY ONE DAY, NOT TO EXCEED THIRTY SPADEFISH IN ANY ONE DAY ON ANY BOAT; AND TO AMEND SECTION 50-5-1710(B) OF THE 1976 CODE, RELATING TO SIZE LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROVIDE THAT IT IS UNLAWFUL TO TAKE, POSSESS, LAND, SELL, PURCHASE, OR ATTEMPT TO SELL OR PURCHASE SPADEFISH OF LESS THAN FOURTEEN INCHES IN TOTAL LENGTH.**

(Agri., Natl. Res. and Environ. Affrs. Com.--March 26, 2019)

(Favorable--May 01, 2019)

(Requests for debate by Reps. Anderson, Atkinson, Bailey, Bennett, Brown, Bryant, Burns, Chumley, Clemmons, B. Cox, Crawford, Daning, Finlay, Forrest, Forrester, Fry, Hart, Hewitt, Hill, Hiott, Hyde, Jefferson, Jones, King, Kirby, Long, Magnuson, McCravy, McGinnis, Morgan, V.S. Moss, G.R. Smith, Tallon and Yow--May 08, 2019)

**S. 475--Senator Campsen: A BILL TO AMEND SECTION 50-5-1705 OF THE 1976 CODE, RELATING TO CATCH LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROVIDE THAT IT IS UNLAWFUL FOR A PERSON TO TAKE OR HAVE IN POSSESSION MORE THAN THREE TRIPLETAIL IN ANY ONE DAY, NOT TO EXCEED NINE TRIPLETAIL IN ANY ONE DAY ON ANY BOAT; AND TO AMEND SECTION 50-5-1710(B) OF THE 1976 CODE, RELATING TO SIZE LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROVIDE THAT IT IS UNLAWFUL TO TAKE, POSSESS, LAND, SELL, PURCHASE, OR ATTEMPT TO SELL OR**

**PURCHASE TRIPLETAIL OF LESS THAN EIGHTEEN INCHES IN TOTAL LENGTH.**

(Agri., Natl. Res. and Environ. Affrs. Com.--March 21, 2019)  
(Favorable--May 01, 2019)  
(Requests for debate by Reps. Anderson, Bailey, Bannister, Bryant, Burns, Chumley, Crawford, Daning, Forrest, Forrester, Fry, Hardee, Hart, Hewitt, Hill, Hiott, Hixon, Martin, McCravy, V.S. Moss, G.R. Smith, Trantham and Yow--May 08, 2019)

**S. 601--Senators Shealy and Hutto: A BILL TO AMEND SECTION 63-7-2350 OF THE 1976 CODE, RELATING TO RESTRICTIONS ON FOSTER CARE OR ADOPTION PLACEMENTS, TO ADD BACKGROUND CHECK REQUIREMENTS FOR EACH EMPLOYEE OF A RESIDENTIAL FACILITY WHERE CHILDREN IN FOSTER CARE MAY BE PLACED.**

(Judiciary Com.--April 09, 2019)  
(Favorable--May 01, 2019)  
(Requests for debate by Reps. Anderson, Burns, Chumley, Forrester, Garvin, Gilliard, Hart, Henegan, King, McDaniel, V.S. Moss and Ridgeway--May 08, 2019)

**S. 227--Senator Gambrell: A BILL TO AMEND SECTION 6-1-320, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO MILLAGE RATE INCREASE LIMITATIONS, SO AS TO ALLOW A MUNICIPALITY WITHOUT AN OPERATING MILLAGE ON JANUARY 1, 2019, OR A MUNICIPALITY THAT INCORPORATES AFTER JANUARY 1, 2019, TO IMPOSE AN OPERATING MILLAGE AND TO IMPOSE LIMITATIONS.**

(Ways and Means Com.--January 29, 2019)  
(Favorable--May 02, 2019)  
(Requests for debate by Reps. Brown, Burns, Caskey, Chumley, Felder, Finlay, Fry, Hardee, Henegan, Hewitt, Hill, Hiott, Hixon, Jones, Kirby, Long, Mace, Mack, Magnuson, McDaniel, Pope, G.R. Smith, Weeks, Wooten and Yow--May 08, 2019)

**S. 181--Senators McElveen, Johnson, McLeod, Climer and Shealy: A BILL TO AMEND SECTION 63-9-80 OF THE 1976 CODE, RELATING TO THE REQUIRED DISCLOSURE OF INFORMATION TO A PROSPECTIVE ADOPTIVE PARENT, TO PROVIDE THAT BIOLOGICAL PARENTS MAY**

**PROVIDE THEIR PERSONAL MEDICAL HISTORY INFORMATION AT THE TIME OF CONSENT OR RELINQUISHMENT FOR THE PURPOSES OF ADOPTION, TO PROVIDE THAT, IF THE INFORMATION IS PROVIDED, THEN IT SHALL BE MADE AVAILABLE TO THE PROSPECTIVE ADOPTIVE PARENT, AND TO PROVIDE THAT THE INFORMATION MUST ALSO BE DEPOSITED WITH THE COURT AND MAY BE MADE AVAILABLE TO THE ADOPTEE WHEN THE ADOPTEE REACHES THE AGE OF MAJORITY OR, PRIOR TO THAT TIME, IF IT IS IN THE BEST INTEREST OF THE CHILD.**

(Judiciary Com.--February 21, 2019)

(Favorable--May 02, 2019)

(Requests for debate by Reps. Bales, Garvin, Gilliard, McCravy, Rutherford, Simmons and S. Williams--May 08, 2019)

**S. 318--Senators Alexander and Davis: A BILL TO AMEND TITLE 11 OF THE 1976 CODE, RELATING TO PUBLIC FINANCE, BY ADDING CHAPTER 60, TO ENACT THE "SOUTH CAROLINA PAY FOR SUCCESS PERFORMANCE ACCOUNTABILITY ACT", TO ESTABLISH THE TRUST FUND FOR PERFORMANCE ACCOUNTABILITY TO FUND PAY-FOR-SUCCESS CONTRACTS, WHEREBY THE STATE CONTRACTS WITH A PRIVATE-SECTOR ORGANIZATION TO ACHIEVE SPECIFICALLY DEFINED MEASUREABLE OUTCOMES IN WHICH THE STATE PAYS ONLY TO THE EXTENT THAT THE DESIRED OUTCOMES ARE ACHIEVED.**

(Ways and Means Com.--February 28, 2019)

(Favorable--May 02, 2019)

(Requests for debate by Reps. Bradley, Hill, Jones, G.R. Smith and Trantham--May 08, 2019)

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