# **HOUSE TO MEET AT 10:00 A.M.**

NO. 20

**CALENDAR** 

**OF THE** 

**HOUSE OF REPRESENTATIVES** 

**OF THE** 

STATE OF SOUTH CAROLINA



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019** 

FRIDAY, FEBRUARY 14, 2020

#### **INVITATIONS**

# Tuesday, February 18, 2020, 6:00-8:00 p.m.

Members of the House and staff, reception, the Hall at Senate's End, by Clemson University and the Clemson University Foundation.

(Accepted--January 28, 2020)

#### Wednesday, February 19, 2020, 8:30-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the National Federation of the Blind of South Carolina.

(Accepted--January 28, 2020)

# Wednesday, February 19, 2020, 11:00 a.m.-1:30 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the Independent Banks of South Carolina.

(Accepted--January 28, 2020)

#### Wednesday, February 19, 2020, 5:00-7:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the South Carolina Association of Counties.

(Accepted--January 28, 2020)

# Thursday, February 20, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores.

(Accepted--January 28, 2020)

#### Tuesday, February 25, 2020, 5:30-7:00 p.m.

Members of the House, reception, The Palmetto Club, by Silent Tears. (Accepted--January 28, 2020)

#### Wednesday, February 26, 2020, 12:00 noon-2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by United Way Association of South Carolina.

(Accepted--January 28, 2020)

# Wednesday, February 26, 2020, 6:00-8:00 p.m.

Members of the House and staff, Florence County Legislative Day, Columbia Museum of Art.

(Accepted--January 28, 2020)

## Thursday, February 27, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the School Nutrition Association of South Carolina.

(Accepted--January 28, 2020)

#### **HOUSE ASSEMBLIES**

#### Wednesday, February 19, 2020

To recognize the D.W. Daniel High School Marching Band, band directors and other school officials.

(Under H.4919--Adopted--January 15, 2020)

# Wednesday, February 19, 2020

To recognize the D.W. Daniel High School Girls Golf Team, coaches and other school officials.

(Under H.4916--Adopted--January 15, 2020)

#### Thursday, February 20, 2020

To recognize the Greenwood Christian School Boys Cross Country Team, coaches and other school officials.

(Under H.4915--Adopted--January 15, 2020)

# Thursday, February 20, 2020

To recognize the Landrum High School Baseball Team, coaches and other school officials.

(Under H.4878--Adopted--January 15, 2020)

#### Thursday, February 20, 2020

To recognize the Landrum High School Boys Strength Team, coaches and other school officials.

(Under H.4877--Adopted--January 15, 2020)

#### Wednesday, February 26, 2020

To recognize the Chapman High School Varsity Football Team, coaches and other school officials.

(Under H.4882--Adopted--January 15, 2020)

#### Wednesday, February 26, 2020

To recognize the Green Sea Floyds High School Football Team, coaches and other school officials.

(Under H.4841--Adopted--January 15, 2020)

## Thursday, February 27, 2020

To recognize the Saluda High School Football Team, coaches and other school officials.

(Under H.4949--Adopted--January 15, 2020)

# Thursday, February 27, 2020

To recognize the Hillcrest High School Girls Track Team, coaches and other school officials.

(Under H.4932--Adopted--January 15, 2020)

# SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

#### THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4974--Reps. Lucas, Simrill, Rutherford, Pope, McCoy, G. M. Smith, Bannister, Hart, B. Newton, Bales, Forrest, Henderson-Myers, Weeks, Fry, Hixon and Govan: A BILL TO AMEND SECTION 14-5-610, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DIVISION OF THE STATE INTO SIXTEEN JUDICIAL CIRCUITS AND ADDITIONAL AT-LARGE JUDGES, SO AS TO INCREASE THE NUMBER OF AT-LARGE CIRCUIT COURT JUDGES FROM SIXTEEN TO **SEVENTEEN:** AND TO **AMEND** SECTION RELATING TO FAMILY COURT JUDGES ELECTED FROM EACH JUDICIAL CIRCUIT AND ADDITIONAL AT-LARGE JUDGES, SO AS TO INCREASE THE NUMBER OF AT-LARGE FAMILY COURT JUDGES FROM EIGHT TO TEN.

(Judiciary Com.--January 21, 2020) (Fav. With Amdt.--February 05, 2020) (Amended and read second time--February 13, 2020)

H. 5149--Reps. Forrest, Clyburn and Ott: A BILL TO AMEND SECTION 7-7-480, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN SALUDA COUNTY, SO AS TO ELIMINATE FIVE VOTING PRECINCTS, AND TO UPDATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS

# MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--February 12, 2020) (Read second time--February 13, 2020)

# WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

#### **UNANIMOUS CONSENT REQUESTS**

#### **MOTION PERIOD**

#### SECOND READING STATEWIDE CONTESTED BILLS

H. 3319--Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Matthews, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen, Jefferson, Robinson, Wheeler and Govan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE DEPARTMENT **OF CORRECTIONS AND** DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE **IMPOSED FOR** THE CONVICTION, **INCLUDING** PROBATION AND PAROLE TIME UNLESS SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)

(Debate adjourned until Tue., May 07, 2019--May 02, 2019)

H. 3322--Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis, Rivers, Alexander, Thigpen, Robinson, Govan, S. Williams and Wheeler: SENTENCING REFORM-(Abbreviated title)

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

(Debate adjourned until Tue., May 07, 2019--May 02, 2019)

S. 227--Senator Gambrell: A BILL TO AMEND SECTION 6-1-320, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO MILLAGE RATE INCREASE LIMITATIONS, SO AS TO ALLOW A MUNICIPALITY WITHOUT AN OPERATING MILLAGE ON JANUARY 1, 2019, OR A MUNICIPALITY THAT INCORPORATES AFTER JANUARY 1, 2019, TO IMPOSE AN OPERATING MILLAGE AND TO IMPOSE LIMITATIONS.

(Ways and Means Com.--January 29, 2019)

(Favorable--May 02, 2019)

(Requests for debate by Reps. Brown, Burns, Caskey, Chumley, Felder, Finlay, Fry, Hardee, Henegan, Hewitt, Hill, Hiott, Hixon, Jones, Kirby, Long, Mace, Mack, Magnuson, McDaniel, Pope, G.R. Smith, Weeks, Wooten and Yow--May 08, 2019)

S. 181--Senators McElveen, Johnson, McLeod, Climer and Shealy: A BILL TO AMEND SECTION 63-9-80 OF THE 1976 CODE, RELATING TO THE REQUIRED DISCLOSURE OF INFORMATION TO A PROSPECTIVE ADOPTIVE PARENT, TO PROVIDE THAT BIOLOGICAL PARENTS MAY PROVIDE THEIR PERSONAL MEDICAL HISTORY INFORMATION AT THE TIME OF CONSENT OR RELINQUISHMENT FOR THE PURPOSES OF ADOPTION,

TO PROVIDE THAT, IF THE INFORMATION IS PROVIDED, THEN IT SHALL BE MADE AVAILABLE TO THE PROSPECTIVE ADOPTIVE PARENT, AND TO PROVIDE THAT THE INFORMATION MUST ALSO BE DEPOSITED WITH THE COURT AND MAY BE MADE AVAILABLE TO THE ADOPTEE WHEN THE ADOPTEE REACHES THE AGE OF MAJORITY OR, PRIOR TO THAT TIME, IF IT IS IN THE BEST INTEREST OF THE CHILD.

(Judiciary Com.--February 21, 2019) (Favorable--May 02, 2019) (Requests for debate by Reps. Bales, Garvin, Gilliard, McCravy, Rutherford, Simmons and S. Williams--May 08, 2019)

S. 318--Senators Alexander and Davis: A BILL TO AMEND TITLE 11 OF THE 1976 CODE, RELATING TO PUBLIC FINANCE, BY ADDING CHAPTER 60, TO ENACT THE "SOUTH CAROLINA PAY FOR **SUCCESS** PERFORMANCE ACCOUNTABILITY ACT", TO ESTABLISH THE TRUST FUND FOR PERFORMANCE ACCOUNTABILITY TO FUND PAY-FOR-SUCCESS CONTRACTS, WHEREBY THE STATE CONTRACTS WITH A PRIVATE-SECTOR ORGANIZATION TO ACHIEVE SPECIFICALLY DEFINED MEASUREABLE OUTCOMES IN WHICH THE STATE PAYS ONLY TO THE THAT THE **DESIRED OUTCOMES EXTENT** ACHIEVED.

> (Ways and Means Com.--February 28, 2019) (Favorable--May 02, 2019) (Requests for debate by Reps. Bradley, Hill, Jones, G.R. Smith and Trantham--May 08, 2019)

H. 3455--Reps. Stavrinakis, D. C. Moss, Jefferson, R. Williams and Hixon: A BILL TO AMEND SECTION 40-11-410, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CLASSIFICATIONS AND SUBCLASSIFICATIONS OF CONTRACTOR LICENSES SUBJECT TO REGULATION BY THE SOUTH CAROLINA CONTRACTORS' LICENSING BOARD, SO AS TO REQUIRE THE LICENSURE OF RESIDENTIAL SWIMMING POOL CONTRACTORS, AND

# TO REVISE THE SCOPE OF REGULATED FUNCTIONS TO INCLUDE POOL FOUNDATIONS.

(Labor, Com. & Ind. Com.--January 08, 2019) (Fav. With Amdt.--April 30, 2019) (Amended--May 01, 2019)

(Requests for debate by Reps. Ballentine, Bennett, Clemmons, Crawford, Felder, Forrester, Fry, Haddon, Hill, Jones, Kimmons, Long, Magnuson, Martin, Morgan, V.S. Moss, Oremus, G.R. Smith, Stavrinakis, Stringer, Thayer, Whitmire and Yow-January 15, 2020)

H. 3087--Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clarv, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott, Davis, Funderburk, Jefferson, Simrill, McKnight, Huggins, Ridgeway, Robinson, Brawley, Weeks, Trantham, McDaniel, Garvin, King, Bamberg, Calhoon, Ballentine, Murphy, Rutherford, Ligon, Gilliard, Forrest, Hyde, Toole, West, Wooten, Hart, Hosey, Clyburn, Mack and Govan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR THE TRANSPORTATION OF OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Calhoon, Chumley, Forrest, Haddon, Hiott, Hixon, Kirby, Magnuson, Martin, D.C. Moss, G.R. Smith, Thayer and Toole--January 15, 2020)

H. 3471--Reps. Burns, Loftis, Long, Chumley, Hixon and Haddon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT STATE AGENCIES OR POLITICAL

MAY SUBDIVISIONS NOT **APPROVE PLANS** OR ORDINANCES THAT WOULD DETER, PROHIBIT, OR CONSTRUCTION **IMPEDE** THE OR USE INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR FACILITATE THE TRANSPORTATION OR STORAGE OF ATLANTIC OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Favorable--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Chumley, Forrest, Haddon, Hiott, Magnuson, Martin and D.C. Moss-January 15, 2020)

S. 397--Senators Harpootlian and Senn: A BILL TO AMEND SECTION 61-6-4510 OF THE 1976 CODE, RELATING TO MUNICIPAL POLICE OFFICERS, TO PROVIDE THAT A COUNTY SHERIFF HAS THE SAME POWER AS A MUNICIPAL POLICE OFFICER TO ENFORCE THE PROVISIONS OF ARTICLE 13, CHAPTER 6, TITLE 61.

(Judiciary Com.--March 07, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bamberg, Bryant, Daning, Forrester, Fry, Hart, Hiott, Jefferson, McCoy, V.S. Moss, Murphy, Simrill, Stavrinakis, Taylor, R. Williams and Willis-January 15, 2020)

S. 613--Senator Malloy: A BILL TO AMEND SECTION 59-48-70 OF THE 1976 CODE, RELATING TO THE SCHOOL OF SCIENCE AND MATHEMATICS' ENDOWMENT FUND, TO PROVIDE THAT THE ENDOWMENT FUND IS SUBJECT TO THE DIRECTION OF THE SCHOOL'S BOARD, TO REQUIRE THAT THE **ENDOWMENT FUND** ORGANIZED AS A NONPROFIT ENTITY, TO PROVIDE THAT THE ENDOWMENT FUND MUST ADOPT AN ANNUAL BUDGET THAT IS UNDER THE OVERSIGHT OF THE SCHOOL, TO PROVIDE THAT THE SCHOOL'S BOARD AND THE ENDOWMENT FUND MUST ENTER INTO AN OPERATING AGREEMENT, AND TO PROVIDE THAT THE ENDOWMENT FUND MAY NOT TAKE ANY ACTION

# UNLESS AUTHORIZED PURSUANT TO THE OPERATING AGREEMENT APPROVED BY THE SCHOOL'S BOARD.

(Without reference--May 08, 2019)

(Requests for debate by Reps. Allison, Bennett, Bryant, Burns, Calhoon, B. Cox, Daning, Davis, Erickson, Finlay, Forrester, Hiott, Kimmons, D.C. Moss, V.S. Moss, Murphy, B. Newton, Rose, Sottile, Toole and Wooten--January 16, 2020)

H. 3197-Reps. Govan, S. Williams, Garvin, Jefferson and R. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "STUDENT LOAN BILL OF RIGHTS ACT" BY ADDING ARTICLE 3 TO CHAPTER 103, TITLE 59, SO AS TO PROVIDE FOR THE REGULATION OF STUDENT EDUCATION LOAN SERVICERS BY THE COMMISSION ON HIGHER EDUCATION.

(Prefiled--Tuesday, December 18, 2018)

(Educ. & Pub. Wks. Com.--January 08, 2019)

(Fav. With Amdt.--January 15, 2020)

(Amended--January 21, 2020)

(Requests for debate by Reps. Allison, Blackwell, Chumley, Clemmons, Collins, Daning, Finlay, Forrester, Gagnon, Hill, Hiott, Jones, Magnuson, Martin, Oremus, G.R. Smith, Thayer, Toole and Trantham--January 21, 2020)

H. 4454--Reps. Long, Chumley, Burns, Allison, Felder, Morgan, Taylor, Jefferson, Brown, Tallon and Yow: A BILL TO AMEND SECTION 56-5-1538, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EMERGENCY SCENE MANAGEMENT, SO AS TO DELETE PROVISIONS THAT REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE APPROACHING AN **EMERGENCY SCENE EMERGENCY** VEHICLE, THE **PENALTIES** VIOLATING THIS SECTION, AND CERTAIN TERMS AND THEIR DEFINITIONS; BY ADDING SECTION 56-5-1539 SO AS TO PROVIDE DEFINITIONS FOR CERTAIN TERMS, REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE APPROACHING A TRAFFIC INCIDENT SCENE, AND PROVIDE PENALTIES; TO AMEND SECTION 56-5-1535, RELATING TO THE OFFENSE OF ENDANGERMENT OF A HIGHWAY WORKER AND PENALTIES FOR A VIOLATION OF THIS OFFENSE, SO AS TO REVISE THE DEFINITION OF THE TERMS "HIGHWAY WORK ZONE" AND "HIGHWAY

WORKER"; AND BY ADDING SECTION 56-5-1537 SO AS TO PROVIDE THE DEPARTMENT OF TRANSPORTATION MUST PROVIDE TRAFFIC INCIDENT MANAGEMENT TRAINING TO A DRIVER OF A WRECKER OR TOWING SERVICE VEHICLE FREE OF CHARGE.

(Educ. & Pub. Wks. Com.--April 11, 2019) (Fav. With Amdt.--January 15, 2020) (Requests for debate by Reps. Atkinson, Bailey, Bamberg, Clyburn, Daning, Hardee, Hart, Hayes, Hewitt, Hosey, Rose, G.M. Smith, Weeks, R. Williams and Willis--January 21, 2020)

H. 4205--Reps. Spires, Jefferson, R. Williams, Wooten and Anderson: A BILL TO AMEND SECTION 40-13-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE STATE BOARD OF COSMETOLOGY, SO AS TO DEFINE THE TERM "HAIR DESIGNER"; TO AMEND SECTION 40-13-230, RELATING TO LICENSES ISSUED BY THE BOARD, SO AS TO PROVIDE FOR THE LICENSURE OF HAIR DESIGNERS; AND TO AMEND **SECTION** 40-13-5, RELATING TO **OCCUPATIONS** REGULATED BY THE **PRACTICE ACT** FOR COSMETOLOGISTS AND COSMETOLOGY, SECTION 40-13-110, RELATING TO DISCIPLINARY ACTIONS, SECTION 40-13-240, RELATING TO EXAMINATIONS AND FEES, AND SECTION 40-13-270, ALL RELATING TO RECIPROCITY WITH OTHER LICENSING JURISDICTIONS, ALL SO AS TO MAKE CONFORMING CHANGES.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019) (Favorable--January 15, 2020) (Requests for debate by Reps. Burns, Chumley, Crawford, Daning, Finlay, Hewitt, Hill, Hiott, Jones, Mace, Magnuson, Martin, Oremus, Ott, G.R. Smith, Stringer, Trantham and Willis--January 21, 2020)

S. 156--Senators Allen, Turner and Martin: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM

# "TELECOMMUNICATION DEVICE", AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.

(Judiciary Com.--March 07, 2019) (Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Caskey, Chellis, Chumley, Forrest, Gilliam, Haddon, Hiott, Jefferson, Jones, Magnuson, Martin, McCoy, McCravy, V.S. Moss, Murphy, Rose, G.R. Smith, Stringer, Toole, Trantham, R. Williams and Wooten--January 22, 2020)

# **HOUSE CALENDAR INDEX**

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