

HOUSE TO MEET AT 10:00 A.M.

NO. 23

CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

THURSDAY, FEBRUARY 20, 2020





**GREENWOOD CHRISTIAN SCHOOL "HAWKS"  
2019 2-A VARSITY BOYS CROSS COUNTRY CHAMPIONS**

Joe Black III  
Brayden Brewer  
Adam Edwards  
Evan Edwards  
Matthew Hanna  
Andrew Osborne  
Alex Romaine  
Garrett Sponenberg

**HEAD COACH**  
Kevin Sponenberg

**ASSISTANT COACHES**  
Glynnis Scurry

**ATHLETIC DIRECTOR**  
Brad Hinzman

**PRINCIPAL**  
Dr. Chris Johns

**TEAM MASCOT**  
Hawk

**LANDRUM HIGH SCHOOL "CARDINALS"  
2019 2-A BASEBALL STATE CHAMPIONS**

Payton Atkins  
Patrick Clark  
Cooper Gentry  
Todd Harris  
Andrew Hawk  
Noah Hyder  
Brett Jackson  
Kolbyn Jackson  
Grayson Lee  
Jon Carter Rogers  
Evan Siary  
Turner Sloan  
Cole Williams

**HEAD COACH**

Daniel Little

**ASSISTANT COACHES**

Justin Henson, Keith Hill, Brent Driggers, John Siary  
and Kevin Jackson

**ATHLETIC DIRECTOR**

Mike Gentry

**PRINCIPAL**

Kegan Flynn

**TEAM MASCOT**

Cardinal

**LANDRUM HIGH SCHOOL “CARDINALS”  
2019 2-A STRENGTH STATE CHAMPIONS**

Girls Strength

Anna Cooper  
Kaylee Copeland  
Emily Dixon  
Molley Ellinger  
Kara Knight  
Mallory Revels  
Verae Upton  
Ellen Anne Williams

Boys Strength

JP Barron  
Chris Easler  
Noah Hyder  
Ian Owens  
Eli Phillips  
Hayden Raines  
Austin Rivero  
Grayson Smith

**HEAD COACH**

Chad Cooksey

**ASSISTANT COACH**

John Siary

**ATHLETIC DIRECTOR**

Mike Gentry

**PRINCIPAL**

Kegan Flynn

**TEAM MASCOT**

Cardinal

## INVITATIONS

### **Thursday, February 20, 2020, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores.

(Accepted--January 28, 2020)

### **Tuesday, February 25, 2020, 5:00-7:00 p.m.**

Members of the House and staff, reception, Burr, Forman, McNair, 1221 Main Street, Suite 1800, by the National Guard Association of South Carolina.

(Accepted--February 19, 2020)

### **Tuesday, February 25, 2020, 5:30-7:00 p.m.**

Members of the House, reception, The Palmetto Club, by Silent Tears.

(Accepted--January 28, 2020)

### **Wednesday, February 26, 2020, 12:00 noon-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by United Way Association of South Carolina.

(Accepted--January 28, 2020)

### **Wednesday, February 26, 2020, 6:00-8:00 p.m.**

Members of the House and staff, Florence County Legislative Day, Columbia Museum of Art.

(Accepted--January 28, 2020)

### **Thursday, February 27, 2020, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the School Nutrition Association of South Carolina.

(Accepted--January 28, 2020)

## HOUSE ASSEMBLIES

### **Thursday, February 20, 2020**

To recognize the Greenwood Christian School Boys Cross Country Team, coaches and other school officials.

(Under H.4915--Adopted--January 15, 2020)

**Thursday, February 20, 2020**

To recognize the Landrum High School Baseball Team, coaches and other school officials.

(Under H.4878--Adopted--January 15, 2020)

**Thursday, February 20, 2020**

To recognize the Landrum High School Boys Strength Team, coaches and other school officials.

(Under H.4877--Adopted--January 15, 2020)

**Wednesday, February 26, 2020**

To recognize the Chapman High School Varsity Football Team, coaches and other school officials.

(Under H.4882--Adopted--January 15, 2020)

**Wednesday, February 26, 2020**

To recognize the Green Sea Floyds High School Football Team, coaches and other school officials.

(Under H.4841--Adopted--January 15, 2020)

**Thursday, February 27, 2020**

To recognize the Saluda High School Football Team, coaches and other school officials.

(Under H.4949--Adopted--January 15, 2020)

**Thursday, February 27, 2020**

To recognize the Hillcrest High School Girls Track Team, coaches and other school officials.

(Under H.4932--Adopted--January 15, 2020)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 4431--Reps. Jordan, Fry, Rose, Forrest, Anderson, Hyde, B. Cox, Elliott, Morgan, B. Newton, Rutherford, Long, Magnuson, Clemmons, Davis, Taylor, Hewitt, Pope, Ligon, Tallon, D. C. Moss, Blackwell and Kirby: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 4 TO CHAPTER 1, TITLE 6 SO AS TO PROVIDE BUSINESS LICENSE TAX REFORM, TO PROVIDE DEFINITIONS, TO**

**PROVIDE FOR THE WAY IN WHICH A BUSINESS LICENSE TAX IS COMPUTED, TO PROVIDE FOR THE WAY IN WHICH TO PURCHASE A BUSINESS LICENSE, TO PROVIDE THAT A TAXING JURISDICTION SHALL ADOPT THE LATEST STANDARDIZED BUSINESS LICENSE CLASS SCHEDULE, TO PROVIDE THE WAY IN WHICH A BUSINESS LICENSE OFFICIAL SHALL SERVE NOTICE OF ASSESSMENT OF BUSINESS LICENSE TAX DUE; TO AMEND SECTIONS 4-9-30 AND 5-7-30, RELATING TO THE DESIGNATION OF POWERS IN COUNTY GOVERNMENT AND THE POWERS CONFERRED UPON MUNICIPALITIES, RESPECTIVELY, SO AS TO PROVIDE THAT A BUSINESS LICENSE TAX MUST BE GRADUATED ACCORDING TO THE BUSINESS TAXABLE INCOME AND THAT A WHOLESALER DELIVERING GOODS IN CERTAIN INSTANCES IS NOT SUBJECT TO THE BUSINESS LICENSE TAX; TO AMEND SECTION 6-1-120, RELATING TO THE CONFIDENTIALITY OF COUNTY OR MUNICIPAL TAXPAYER INFORMATION, SO AS TO ALLOW THE SHARING OF CERTAIN DATA AND CERTAIN BUSINESS LICENSE TAXES; TO AMEND SECTION 12-4-310, RELATING TO THE DEPARTMENT OF REVENUE'S POWERS AND DUTIES, SO AS TO PROVIDE THAT THE DEPARTMENT SHALL MAKE CERTAIN RECORDS AVAILABLE TO CERTAIN AUTHORITIES LEVYING A TAX BASED ON BUSINESS TAXABLE INCOME.**

(Labor, Com. & Ind. Com.--April 09, 2019)

(Fav. With Amdt.--February 19, 2020)

## **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

### **UNANIMOUS CONSENT REQUESTS**

### **THIRD READING STATEWIDE CONTESTED BILLS**

**H. 3455--Reps. Stavrinakis, D. C. Moss, Jefferson, R. Williams and Hixon: A BILL TO AMEND SECTION 40-11-410, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CLASSIFICATIONS AND SUBCLASSIFICATIONS OF CONTRACTOR LICENSES SUBJECT TO REGULATION BY THE SOUTH CAROLINA CONTRACTORS' LICENSING BOARD, SO AS TO REQUIRE THE LICENSURE OF**



**RESIDENTIAL SWIMMING POOL CONTRACTORS, AND TO REVISE THE SCOPE OF REGULATED FUNCTIONS TO INCLUDE POOL FOUNDATIONS.**

(Labor, Com. & Ind. Com.--January 08, 2019)

(Fav. With Amdt.--April 30, 2019)

(Amended--May 01, 2019)

(Requests for debate by Reps. Ballentine, Bennett, Clemmons, Crawford, Felder, Forrester, Fry, Haddon, Hill, Jones, Kimmons, Long, Magnuson, Martin, Morgan, V.S. Moss, Oremus, G.R. Smith, Stavrinakis, Stringer, Thayer, Whitmire and Yow--January 15, 2020)

(Read second time--February 19, 2020)

**H. 3197--Reps. Govan, S. Williams, Garvin, Jefferson and R. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "STUDENT LOAN BILL OF RIGHTS ACT" BY ADDING ARTICLE 3 TO CHAPTER 103, TITLE 59, SO AS TO PROVIDE FOR THE REGULATION OF STUDENT EDUCATION LOAN SERVICERS BY THE COMMISSION ON HIGHER EDUCATION.**

(Prefiled--Tuesday, December 18, 2018)

(Educ. & Pub. Wks. Com.--January 08, 2019)

(Fav. With Amdt.--January 15, 2020)

(Amended--January 21, 2020)

(Requests for debate by Reps. Allison, Blackwell, Chumley, Clemmons, Collins, Daning, Finlay, Forrester, Gagnon, Hill, Hiott, Jones, Magnuson, Martin, Oremus, G.R. Smith, Thayer, Toole and Trantham--January 21, 2020)

(Amended and read second time--February 19, 2020)

**CONCURRENT RESOLUTIONS**

**H. 4655--Reps. Gilliard, Robinson, Clyburn and Thigpen: A CONCURRENT RESOLUTION TO URGE OUR FEDERAL, STATE, AND LOCAL GOVERNMENTS, ALONG WITH CHURCHES AND NEIGHBORHOOD ASSOCIATIONS, TO ACCELERATE THEIR EFFORTS TO ASSIST THE HOMELESS IN LIGHT OF THE NATION'S ECONOMY AND ADVERSE WEATHER CONDITIONS.**

(Prefiled--Wednesday, November 20, 2019)

(Invitations and Memorial Resolutions--January 14, 2020)

(Favorable--February 19, 2020)

**H. 4656--Reps. King, Brawley, Hosey and Simrill: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF CRAWFORD ROAD IN YORK COUNTY FROM ITS INTERSECTION WITH HAMPTON ROAD TO ITS INTERSECTION WITH HECKLE BOULEVARD IN YORK COUNTY "BROTHER DAVID BOONE MEMORIAL ROAD" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Prefiled--Wednesday, November 20, 2019)

(Invitations and Memorial Resolutions--January 14, 2020)

(Favorable--February 19, 2020)

**H. 4762--Rep. S. Williams: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION ERECT SIGNS ALONG THE PORTION OF SOUTH CAROLINA HIGHWAY 63 IN HAMPTON COUNTY FROM ITS INTERSECTION WITH UNITED STATES HIGHWAY 278 TO ITS INTERSECTION WITH BROOKWOOD DRIVE CONTAINING THE WORDS "HOME OF DWIGHT SMITH #7 ATLANTA BRAVES WORLD SERIES CHAMPION 1995".**

(Prefiled--Wednesday, December 11, 2019)

(Invitations and Memorial Resolutions--January 14, 2020)

(Favorable--February 19, 2020)

**H. 4820--Rep. Gilliam: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF UNION BOULEVARD FROM ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 49 TO ITS INTERSECTION WITH THE DUNCAN BYPASS AND CONTINUING ALONG INDUSTRIAL PARK ROAD FROM ITS INTERSECTION WITH THE DUNCAN BYPASS TO SOUTH CAROLINA HIGHWAY 49 IN UNION COUNTY "REVEREND MARTIN LUTHER KING, JR. MEMORIAL HIGHWAY" IN HONOR OF DR. MARTIN LUTHER KING, JR., AND ERECT APPROPRIATE SIGNS OR MARKERS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Prefiled--Wednesday, December 11, 2019)

(Invitations and Memorial Resolutions--January 14, 2020)

(Favorable--February 19, 2020)

**H. 4929--Rep. McDaniel: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE BRIDGE ON WATEREE ROAD WHERE IT CROSSES THE WATEREE CREEK "JERRY NEALY BRIDGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions--January 15, 2020)

(Favorable--February 19, 2020)

**H. 5040--Reps. Garvin, Rutherford, Bales, Ballentine, Bernstein, Brawley, Finlay, Hart, Howard, McDaniel, Rose and Thigpen: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF LADY STREET AND MILLWOOD AVENUE IN THE CITY OF COLUMBIA "REVEREND BLAKELY N. SCOTT INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS INTERSECTION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 28, 2020)

(Favorable--February 19, 2020)

**S. 818--Senator J. Matthews: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF UNITED STATES HIGHWAY 178 FROM ITS INTERSECTION WITH THE ORANGEBURG/DORCHESTER COUNTY LINE TO ITS INTERSECTION WITH UNITED STATES HIGHWAY 15 "COUNCILMAN WILLIE RICHARD DAVIS MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 15, 2020)

(Favorable--February 19, 2020)

#### **MOTION PERIOD**

#### **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3319--(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)**

H. 3322--(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

S. 227--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

S. 181--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

S. 318--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

H. 3087--Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clary, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott, Davis, Funderburk, Jefferson, Simrill, McKnight, Huggins, Ridgeway, Robinson, Brawley, Weeks, Trantham, McDaniel, Garvin, King, Bamberg, Calhoon, Ballentine, Murphy, Rutherford, Ligon, Gilliard, Forrest, Hyde, Toole, West, Wooten, Hart, Hosey, Clyburn, Mack, Govan and Anderson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR THE TRANSPORTATION OF OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.**

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Calhoon, Chumley, Forrest, Haddon, Hiott, Hixon, Kirby, Magnuson, Martin, D.C. Moss, G.R. Smith, Thayer and Toole--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

**H. 3471--Reps. Burns, Loftis, Long, Chumley, Hixon and Haddon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT STATE AGENCIES OR POLITICAL SUBDIVISIONS MAY NOT APPROVE PLANS OR ORDINANCES THAT WOULD DETER, PROHIBIT, OR IMPEDE THE CONSTRUCTION OR USE OF INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR FACILITATE THE TRANSPORTATION OR STORAGE OF ATLANTIC OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)

(Favorable--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Chumley, Forrest, Haddon, Hiott, Magnuson, Martin and D.C. Moss--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

**S. 613--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)**

**H. 4454--Reps. Long, Chumley, Burns, Allison, Felder, Morgan, Taylor, Jefferson, Brown, Tallon and Yow: A BILL TO AMEND SECTION 56-5-1538, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EMERGENCY SCENE MANAGEMENT, SO AS TO DELETE PROVISIONS THAT REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE APPROACHING AN EMERGENCY SCENE OR EMERGENCY VEHICLE, THE PENALTIES FOR VIOLATING THIS SECTION, AND CERTAIN TERMS AND THEIR DEFINITIONS; BY ADDING SECTION 56-5-1539 SO AS TO PROVIDE DEFINITIONS FOR CERTAIN TERMS, REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE APPROACHING A TRAFFIC INCIDENT SCENE, AND PROVIDE PENALTIES; TO AMEND SECTION 56-5-1535, RELATING TO THE OFFENSE OF ENDANGERMENT OF A HIGHWAY WORKER AND PENALTIES FOR A VIOLATION OF THIS OFFENSE, SO AS TO REVISE THE DEFINITION OF THE TERMS "HIGHWAY WORK ZONE" AND "HIGHWAY WORKER"; AND BY ADDING SECTION 56-5-1537 SO AS TO**

**PROVIDE THE DEPARTMENT OF TRANSPORTATION MUST PROVIDE TRAFFIC INCIDENT MANAGEMENT TRAINING TO A DRIVER OF A WRECKER OR TOWING SERVICE VEHICLE FREE OF CHARGE.**

(Educ. & Pub. Wks. Com.--April 11, 2019)

(Fav. With Amdt.--January 15, 2020)

(Requests for debate by Reps. Atkinson, Bailey, Bamberg, Clyburn, Daning, Hardee, Hart, Hayes, Hewitt, Hosey, Rose, G.M. Smith, Weeks, R. Williams and Willis--January 21, 2020)

**H. 4205--Reps. Spires, Jefferson, R. Williams, Wooten and Anderson: A BILL TO AMEND SECTION 40-13-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE STATE BOARD OF COSMETOLOGY, SO AS TO DEFINE THE TERM "HAIR DESIGNER"; TO AMEND SECTION 40-13-230, RELATING TO LICENSES ISSUED BY THE BOARD, SO AS TO PROVIDE FOR THE LICENSURE OF HAIR DESIGNERS; AND TO AMEND SECTION 40-13-5, RELATING TO OCCUPATIONS REGULATED BY THE PRACTICE ACT FOR COSMETOLOGISTS AND COSMETOLOGY, SECTION 40-13-110, RELATING TO DISCIPLINARY ACTIONS, SECTION 40-13-240, RELATING TO EXAMINATIONS AND FEES, AND SECTION 40-13-270, ALL RELATING TO RECIPROCITY WITH OTHER LICENSING JURISDICTIONS, ALL SO AS TO MAKE CONFORMING CHANGES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019)

(Favorable--January 15, 2020)

(Requests for debate by Reps. Burns, Chumley, Crawford, Daning, Finlay, Hewitt, Hill, Hiott, Jones, Mace, Magnuson, Martin, Oremus, Ott, G.R. Smith, Stringer, Trantham and Willis--January 21, 2020)

**S. 156--Senators Allen, Turner and Martin: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM**

**"TELECOMMUNICATION DEVICE", AND TO PROVIDE A  
PENALTY FOR A VIOLATION OF THIS PROVISION.**

(Judiciary Com.--March 07, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Caskey,  
Chellis, Chumley, Forrest, Gilliam, Haddon, Hiott, Jefferson,  
Jones, Magnuson, Martin, McCoy, McCravy, V.S. Moss,  
Murphy, Rose, G.R. Smith, Stringer, Toole, Trantham, R.  
Williams and Wooten--January 22, 2020)

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