# HOUSE TO MEET AT 10:00 A.M.

NO. 26

# CALENDAR

# OF THE

# HOUSE OF REPRESENTATIVES

OF THE

# **STATE OF SOUTH CAROLINA**



# **REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019**

# WEDNESDAY, FEBRUARY 26, 2020





## CHAPMAN HIGH SCHOOL "PANTHERS" 2019 AAA FOOTBALL STATE CHAMPIONS

Daniel Baddorf Jacob Bagwell Bryce Blackwell Daniel Brown Ryan Bunleut Nathan Calloway Ethan Cauthan Andrew Colasurdo Mikele Colasurdo Ethan Cooper Tyler Craft Nelson Crooke **Bailey** Crowe Timothy Ferguson Dylan Fortner Abraham Fyffe Leo Garcia Lucas Garrett Jecorie Gastinell

Camden Gray Eli Hall Ryan Hall Lance Holden Brandon Jones **Rontyias Jones** Graham Littlejohn Dylan Lunsford Dalton Mahaffey Eric McClain Timorean McClurkin Ashton McSwain Triton McSwain Andrew Melton Derrick Miller DaShun Mitchell Ricky Montalvo Dylan Moody Carlos Parks

Nijil Pate Jaymin Petty Johann Rodriguez Devin Roe **Tyler Rogers** Ben Rollins Jonah Rollins Drew Settle Jack Settle Dante Smith Levi Smith Lamone Terrell Kaden Thompson David Thornton Logan Thwaites Paxton Tolleson Walt Waddell Gabe Watson Eli Whittemore

## HEAD COACH

Mark Hodge

### ASSISTANT COACHES

Brad McAbee, Grey Ramsey, Jason Settle, Roger Crowe, Jamison Solesbee, Steven Fusaro, Brandon Mullins, BJ Little, Jason Watson, Mark Razzano and Will Maley

# **ATHLETIC DIRECTOR**

Jason McCraw

# **PRINCIPAL**

Dr. Andrew McMillan

#### TEAM MASCOT Panther

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## GREEN SEA FLOYDS HIGH SCHOOL "TROJANS" 2019 1-A FOOTBALL STATE CHAMPIONS

Devin Arthur Mikel Brisbon AJ Buffkin Alex Buffkin Holden Calder AJ Campbell Grayson Carroll Nick Clemons Tanner Cox Lakedric Crawford Austin Damron Ethan Damron Jaquan Dixon Stevie Dixon Xavier Edwards Bubba Elliott Ryan Elliott Hayden Enzor

Aaron Graham Anwain Graham Jesus Gutierrez Campos Dan Johnson Lucas McDowell Gabe Meadows Auron Moore Gavin Moore **Deandre Riggins** Dashan Scott Freddy Serrato Brayden Strickland Ethan Strickland Kaden Watson Kahle Watson Xzavier Webb Malik Wilds

# HEAD COACH

Donnie Kiefer

# ASSISTANT COACHES

Bradley Strickland, Patrick Martin, Richard Gore, Willie Gore, Henry Martin, Josh Zollinger, John Jones and Keith Elliott

#### **ATHLETIC DIRECTOR**

Derek Martin

#### **PRINCIPAL**

Dr. Andrea Pridgen

# TEAM MASCOT

Trojan

#### INVITATIONS

# Wednesday, February 26, 2020, 12:00 noon-2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by United Way Association of South Carolina. (Accepted--January 28, 2020)

#### Wednesday, February 26, 2020, 6:00-8:00 p.m.

Members of the House and staff, Florence County Legislative Day, Columbia Museum of Art.

(Accepted--January 28, 2020)

## Thursday, February 27, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the School Nutrition Association of South Carolina. (Accepted--January 28, 2020)

#### Tuesday, March 3, 2020, 5:30-7:30 p.m.

Members of the House, reception, The Palmetto Club, by the Associated Builders and Contractors of the Carolinas. (Accepted--February 25, 2020)

#### Tuesday, March 3, 2020, 6:00-8:00 p.m.

Members of the House and staff, reception, by the South Carolina Department of Natural Resources.

(Accepted--February 25, 2020)

#### Wednesday, March 4, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina EMS Association. (Accepted--February 25, 2020)

#### Wednesday, March 4, 2020, 12:00 noon-2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the Southern Association for College Admission Counseling (SACAC). (Accepted--February 25, 2020)

#### Wednesday, March 4, 2020, 6:00-9:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--February 25, 2020)

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#### Thursday, March 5, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association. (Accepted--February 25, 2020)

## JOINT ASSEMBLY

#### Wednesday, March 4, 2020, 12:30 P.M.

TO HEAR THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JAMES W. OXFORD, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, MARCH 4, 2020.

(Under S.1001--Adopted--January 22, 2020)

#### **HOUSE ASSEMBLIES**

#### Wednesday, February 26, 2020

To recognize the Chapman High School Varsity Football Team, coaches and other school officials.

(Under H.4882--Adopted--January 15, 2020)

#### Wednesday, February 26, 2020

To recognize the Green Sea Floyds High School Football Team, coaches and other school officials.

(Under H.4841--Adopted--January 15, 2020)

#### Thursday, February 27, 2020

To recognize the Saluda High School Football Team, coaches and other school officials.

(Under H.4949--Adopted--January 15, 2020)

#### Thursday, February 27, 2020

To recognize the Hillcrest High School Girls Track Team, coaches and other school officials.

(Under H.4932--Adopted--January 15, 2020)

#### Wednesday, March 4, 2020

To recognize the students and officials of the South Carolina School for the Deaf and Blind.

(Under H.4905--Adopted--January 15, 2020)

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#### Wednesday, March 4, 2020

To recognize the Chapin High School Competitive Cheer Team, coaches and other school officials.

(Under H.4866--Adopted--January 15, 2020)

## Thursday, March 5, 2020

To recognize the Dutch Fork High School Football Team, coaches and other school officials.

(Under H.4867--Adopted--January 15, 2020)

#### Thursday, March 5, 2020

To recognize the Eastside High School Baseball Team, coaches and other school officials.

(Under H.5000--Adopted--January 22, 2020)

#### SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

# SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4431--Reps. Jordan, Fry, Rose, Forrest, Anderson, Hyde, B. Cox, Elliott, Morgan, B. Newton, Rutherford, Long, Magnuson, Clemmons, Davis, Taylor, Hewitt, Pope, Ligon, Tallon, D. C. Moss, Blackwell, Kirby, Sandifer, Jefferson, R. Williams and Daning: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 4 TO CHAPTER 1, TITLE 6 SO AS TO PROVIDE BUSINESS LICENSE TAX **REFORM, TO PROVIDE DEFINITIONS, TO PROVIDE FOR** THE WAY IN WHICH A BUSINESS LICENSE TAX IS COMPUTED, TO PROVIDE FOR THE WAY IN WHICH TO PURCHASE A BUSINESS LICENSE, TO PROVIDE THAT A TAXING JURISDICTION SHALL ADOPT THE LATEST STANDARDIZED BUSINESS LICENSE CLASS SCHEDULE, TO PROVIDE THE WAY IN WHICH A BUSINESS LICENSE OFFICIAL SHALL SERVE NOTICE OF ASSESSMENT OF **BUSINESS LICENSE TAX DUE; TO AMEND SECTIONS 4-9-**30 AND 5-7-30. RELATING TO THE DESIGNATION OF **POWERS IN COUNTY GOVERNMENT AND THE POWERS** CONFERRED UPON MUNICIPALITIES, RESPECTIVELY, SO AS TO PROVIDE THAT A BUSINESS LICENSE TAX **MUST BE GRADUATED ACCORDING TO THE BUSINESS** TAXABLE INCOME AND THAT A WHOLESALER

DELIVERING GOODS IN CERTAIN INSTANCES IS NOT SUBJECT TO THE BUSINESS LICENSE TAX; TO AMEND SECTION 6-1-120, RELATING TO THE CONFIDENTIALITY OF COUNTY OR MUNICIPAL TAXPAYER INFORMATION, SO AS TO ALLOW THE SHARING OF CERTAIN DATA AND CERTAIN BUSINESS LICENSE TAXES; TO AMEND SECTION 12-4-310, RELATING TO THE DEPARTMENT OF REVENUE'S POWERS AND DUTIES, SO AS TO PROVIDE THAT THE DEPARTMENT SHALL MAKE CERTAIN RECORDS AVAILABLE TO CERTAIN AUTHORITIES LEVYING A TAX BASED ON BUSINESS TAXABLE INCOME.

(Labor, Com. & Ind. Com.--April 09, 2019) (Fav. With Amdt.--February 19, 2020)

H. 3328--Reps. King, Clyburn, Henegan, Garvin and McDaniel: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-63-785 SO AS TO PROVIDE STUDENTS DETERMINED ELIGIBLE TO RECEIVE FREE LUNCHES AND STUDENTS DETERMINED ELIGIBLE TO RECEIVE REDUCED PRICE LUNCHES MUST BE OFFERED THE SAME CHOICE OF MEALS AND MILK OFFERED TO CHILDREN WHO PAY THE FULL PRICE FOR THEIR MEALS OR MILK.

> (Prefiled--Tuesday, December 18, 2018) (Educ. & Pub. Wks. Com.--January 08, 2019) (Fav. With Amdt.--February 20, 2020)

H. 4761--Reps. Lucas, Allison, Chellis, Clyburn, Trantham, Felder and Clary: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-155-155 SO AS TO PROVIDE THE STATE BOARD OF EDUCATION SHALL APPROVE NO MORE THAN FIVE RELIABLE AND VALID EARLY LITERACY AND NUMERACY SCREENING ASSESSMENT INSTRUMENTS FOR SELECTION AND USE BY SCHOOL DISTRICTS FOR KINDERGARTEN THROUGH THIRD GRADE. AND TO PROVIDE REOUIREMENTS FOR SUCH INSTRUMENTS; TO AMEND SECTION 59-33-510, RELATING ТО **DEFINITIONS** CONCERNING THE UNIVERSAL SCREENING PROCESSES USED IN PUBLIC SCHOOL DISTRICTS FOR STUDENTS EXPERIENCING ACADEMIC OR SOCIAL-EMOTIONAL DIFFICULTIES, SO

AS TO PROVIDE ALL RELATED SCREENING TOOLS **MUST BE CAPABLE OF IDENTIFYING STUDENTS WITH** DYSLEXIA OR OTHER READING DISORDERS; TO AMEND SECTION 59-155-110, RELATING TO THE READ TO SUCCEED **OFFICE**, SO AS TO CORRECT Α **TYPOGRAPHICAL ERROR; TO AMEND SECTION 59-155-**120. RELATING TO DEFINITIONS IN THE READ TO SUCCEED ACT. SO AS TO REVISE DEFINITIONS: TO AMEND SECTION 59-155-130, RELATING TO DUTIES OF THE READ TO SUCCEED OFFICE, SO AS TO REVISE THE REQUIREMENTS **CONCERNING** COURSEWORK **NECESSARY FOR LITERACY ADD-ON ENDORSEMENTS** AND TO REVISE REOUIREMENTS FOR PROFESSIONAL DEVELOPMENT IN READING AND COACHING FOR **READING/LITERACY COACHES** CERTIFIED AND LITERACY TEACHERS; TO AMEND SECTION 59-155-140, RELATING TO THE STATE READING PROFICIENCY PROGRAM, SO AS TO REMOVE THE USE OF BOOK CLUBS **CERTAIN** REOUIRED **SUPPLEMENTAL** FOR **INSTRUCTION:** TO AMEND SECTION 59-155-150. **RELATING TO THE READINESS ASSESSMENT PROVIDED** BY THE READ TO SUCCEED ACT, SO AS TO REVISE THE **REOUIREMENTS FOR SCREENING AND DIAGNOSTIC** ASSESSMENTS AND INTERVENTIONS; TO AMEND SECTION 59-155-160, RELATING TO MANDATORY STUDENT RETENTION PROVISIONS OF THE READ TO SUCCEED ACT. SO AS TO REVISE CRITERIA FOR **RETENTION AND EXEMPTIONS FROM RETENTION, TO** ELIMINATE AN APPEALS PROCESS, AND TO REVISE **CRITERIA FOR INTENSIVE INSTRUCTIONAL SERVICES** AND SUPPORT PROVIDED TO RETAINED STUDENTS: AND TO AMEND SECTION 59-155-180, RELATING TO PROVISIONS CONCERNING TEACHER EDUCATION PROGRAMS IN THE READ TO SUCCEED ACT, SO AS TO **REMOVE** THE REQUIREMENT THAT **READING/LITERACY COACHES BE EMPLOYED IN ALL ELEMENTARY SCHOOLS. TO REVISE REOUIREMENTS** CONCERNING THE ROLES AND FUNCTIONS OF **READING/LITERACY** COACHES, TO PROVIDE MEASURES TO ENSURE TEACHER CANDIDATES UNDERSTAND THE FOUNDATIONS OF READING AND ARE PREPARED TO TEACH READING TO ALL STUDENTS,

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AND TO PROVIDE THE COMMISSION ON HIGHER EDUCATION AND THE LEARNING DISORDERS TASK FORCE ANNUALLY SHALL ASSESS THE EFFECTIVENESS OF TEACHER EDUCATION PROGRAMS IN PREPARING TEACHERS TO DIAGNOSE READING PROBLEMS IN STUDENTS AND PROVIDE APPROPRIATE INTERVENTIONS, AND TO PROVIDE THE COMMISSION SHALL REPORT FINDINGS OF THIS ASSESSMENT TO THE STATE DEPARTMENT OF EDUCATION AND TO THE GENERAL ASSEMBLY.

(Prefiled--Wednesday, December 11, 2019) (Educ. & Pub. Wks. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020)

H. 4758--Reps. Lucas, Allison, Clyburn, Trantham and Felder: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-25-25 SO AS TO PROVIDE **EDUCATOR** PREPARATION PROGRAMS WITHIN **INSTITUTIONS OF HIGHER EDUCATION MAY SUBMIT** SEPARATE AND DISTINCT EDUCATOR PREPARATION **PROGRAMS FOR ALTERNATIVE PREPARATION TO THE** STATE BOARD OF EDUCATION FOR APPROVAL, TO PROVIDE THESE PROGRAMS ARE NOT REOUIRED TO BE NATIONALLY ACCREDITED BUT MUST MEET CERTAIN **OTHER REQUIREMENTS, AND TO PROVIDE THE STATE** DEPARTMENT OF EDUCATION ANNUALLY SHALL **REPORT RELATED DATA TO THE STATE BOARD OF** EDUCATION AND THE GENERAL ASSEMBLY; AND BY ADDING SECTION 59-26-120 SO AS TO PROVIDE THE DEPARTMENT SHALL PROVIDE CERTAIN EDUCATOR PREPARATION PROGRAMS WITH CERTAIN **INFORMATION REGARDING GRADUATES OF THOSE** PROGRAMS, TO PROVIDE EDUCATOR PREPARATION PROGRAMS MAY SHARE **IDENTIFIABLE** NOT EDUCATOR DATA WITH THIRD PARTIES WITHOUT WRITTEN CONSENT, AND TO **PROVIDE** THIS **INFORMATION IS NOT SUBJECT TO THE FREEDOM OF INFORMATION ACT.** 

(Prefiled--Wednesday, December 11, 2019) (Educ. & Pub. Wks. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020)

H. 4765--Reps. Brawley, King, McKnight, Pendarvis, Cobb-Hunter, Trantham, Alexander, Brown, Thigpen, Henegan, McDaniel, Collins, Kimmons, Bernstein and Gilliard: A BILL TO AMEND THE **CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-63-785 SO AS TO PROVIDE PUBLIC SCHOOLS** AND PUBLIC SCHOOL DISTRICTS MAY NOT USE DEBT **COLLECTION AGENCIES TO COLLECT OR ATTEMPT TO COLLECT OUTSTANDING DEBTS ON STUDENT SCHOOL** LUNCH OR BREAKFAST ACCOUNTS, TO PROVIDE PUBLIC SCHOOLS AND PUBLIC SCHOOL DISTRICTS MAY NOT ASSESS OR COLLECT ANY INTEREST, FEES, OR SUCH **MONETARY** PENALTIES **OTHER** FOR **OUTSTANDING DEBTS FOR STUDENT SCHOOL LUNCH** OR BREAKFAST ACCOUNTS, AND TO PROVIDE THE PROVISIONS OF THIS ACT APPLY TO DEBTS ON LUNCH AND BREAKFAST **STUDENT** ACCOUNTS OUTSTANDING ON THE EFFECTIVE DATE OF THIS ACT AND INCURRED AFTER THE EFFECTIVE DATE OF THIS ACT.

(Prefiled--Wednesday, December 11, 2019) (Educ. & Pub. Wks. Com.--January 14, 2020) (Favorable--February 20, 2020)

H. 4214--Reps. Rose, B. Cox, Ballentine and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "MEDICAL CARE FOR CHILDREN WITH AUTISM ACT"; TO AMEND SECTION 44-20-30, RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL DISABILITY, RELATED DISABILITIES, HEAD INJURIES, AND SPINAL CORD INJURIES ACT", SO AS TO DEFINE "AUTISM SPECTRUM DISORDER"; AND TO AMEND SECTION 38-71-280, RELATING TO HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS TO MAKE CONFORMING CHANGES AND REMOVE THE AGE REQUIREMENT.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019) (Favorable--February 20, 2020)

 H. 4355--Reps. Fry, Yow, Hewitt, Bailey, Wooten, Erickson, Pendarvis, Weeks, Dillard and B. Newton: A BILL TO AMEND SECTION 44-53-720, CODE OF LAWS OF SOUTH CAROLINA, 1976,

RELATING TO RESTRICTIONS ON THE USE OF METHADONE, SO AS TO AUTHORIZE PHARMACISTS AND NURSES TO ADMINISTER OR DISPENSE METHADONE OR OTHER OPIOID AGONIST TREATMENT MEDICATIONS IN CERTAIN CIRCUMSTANCES.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2019) (Fav. With Amdt.--February 20, 2020)

- H. 4663--Reps. Finlay and Wheeler: A BILL TO AMEND SECTION 40-43-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PROTOCOL FOR PHARMACISTS TO ADMINISTER INFLUENZA VACCINES WITHOUT THE ORDER OF A PRACTITIONER, SO AS TO PROVIDE PHARMACISTS MAY ADMINISTER INFLUENZA VACCINES TO PERSONS OF ANY AGE WITHOUT THE ORDER OF A PRACTITIONER PURSUANT TO PROTOCOL ISSUED BY THE BOARD OF MEDICAL EXAMINERS.
  - (Prefiled--Wednesday, November 20, 2019) (Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020)
- H. 4669--Reps. King and Henegan: A BILL TO AMEND SECTION 44-63-74, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MANDATORY ELECTRONIC FILING OF DEATH CERTIFICATES WITH THE BUREAU OF VITAL STATISTICS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, SO AS TO ELIMINATE EXEMPTIONS FOR PHYSICIANS WHO CERTIFY FEWER THAN TWELVE DEATHS ANNUALLY.

(Prefiled--Wednesday, November 20, 2019) (Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020)

 H. 4711--Reps. Fry, Hewitt, Pendarvis, Oremus, McKnight, Huggins, Wooten, Bennett, Bales, McCravy, Ridgeway, Mack, Bailey, Johnson, Elliott, Dillard, Trantham, G. R. Smith, B. Newton, Mace, Hosey, Anderson, Taylor, Ligon and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-53-361 SO AS TO REQUIRE PRESCRIBERS TO OFFER A PRESCRIPTION FOR

# NALOXONE TO A PATIENT UNDER CERTAIN CIRCUMSTANCES AND FOR OTHER PURPOSES.

(Prefiled--Wednesday, November 20, 2019) (Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020)

H. 4713--Reps. Gilliard and Robinson: A BILL TO AMEND THE **CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING** SECTIONS 40-47-39 AND 44-7-266 SO AS TO REQUIRE **OFFICE-BASED** PRACTICES AND HEALTH CARE **FACILITIES** TO CONDUCT AN ANNUAL RISK ASSESSMENT TO IDENTIFY POTENTIAL THREATS TO THE HEALTH AND SAFETY OF PATIENTS. STAFF. AND VISITORS, AND TO IMPLEMENT PLANS TO PROVIDE **APPROPRIATE SECURITY.** 

(Prefiled--Wednesday, November 20, 2019) (Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020)

H. 4724--Reps. Gilliard, Clyburn, Hosey, Jefferson and R. Williams: A JOINT RESOLUTION TO ESTABLISH A COMMITTEE TO STUDY VETERAN HOMELESSNESS, UNEMPLOYMENT, JOB PLACEMENT, INCIDENCE OF POST-TRAUMATIC STRESS DISORDER, ACCESS TO BASIC HUMAN SERVICES, AND OTHER ISSUES AFFECTING SOUTH **CAROLINA VETERANS AND TO PROVIDE FOR RELATED** MATTERS INCLUDING. BUT NOT LIMITED TO. **COMMITTEE MEMBERSHIP AND DUTIES, THE FILLING** OF VACANCIES, **COMMITTEE MEETINGS**, AND **STAFFING.** 

(Prefiled--Wednesday, November 20, 2019) (Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020)

H. 4938--Rep. Ridgeway: A BILL TO AMEND SECTION 44-53-360, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING IN PART TO ELECTRONIC PRESCRIPTIONS, SO AS TO ADD CERTAIN EXCEPTIONS TO ELECTRONIC PRESCRIBING REQUIREMENTS AND TO MAKE TECHNICAL CORRECTIONS.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 15, 2020) (Fav. With Amdt.--February 20, 2020)

H. 4776--Reps. Tallon, Allison, Hyde, Taylor, Brawley, McCravy and Toole: A BILL TO AMEND SECTION 58-3-280, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESTRICTIONS ON FORMER PUBLIC SERVICE COMMISSION MEMBERS BEING EMPLOYED BY PUBLIC UTILITIES, SO AS TO INCREASE THE RESTRICTION PERIOD FROM ONE YEAR TO THREE YEARS.

(Prefiled--Wednesday, December 11, 2019) (Labor, Com. & Ind. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020)

S. 919--Senator M. B. Matthews: A BILL TO AMEND SECTION 7-7-110 OF THE 1976 CODE. RELATING TO THE **DESIGNATION OF VOTING PRECINCTS IN BEAUFORT** COUNTY, TO ADD THE NEW RIVER, PALMETTO BLUFF, POINTE VOTING AND SANDY PRECINCTS, TO **REDESIGNATE THE MAP NUMBER ON WHICH THE** NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE, AND TO CORRECT AN OUTDATED REFERENCE TO THE FORMER OFFICE OF RESEARCH AND STATISTICS.

(Without reference--February 25, 2020)

S. 1003--Senator Verdin: A BILL TO AMEND SECTION 7-7-360, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN LAURENS COUNTY, SO AS TO ELIMINATE THE BREWERTON AND PRINCETON VOTING PRECINCTS, TO ESTABLISH THE BREWERTON-PRINCETON VOTING PRECINCT, AND TO UPDATE THE MAP NUMBER ON WHICH THE NAMES AND BOUNDARIES OF THE LAURENS COUNTY VOTING PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--February 25, 2020)

S. 920--Senator M. B. Matthews: A BILL TO AMEND SECTION 7-7-330 OF THE 1976 CODE, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN JASPER COUNTY, TO ADD TWO PRECINCTS AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE

# NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--February 25, 2020)

#### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

#### **UNANIMOUS CONSENT REQUESTS**

#### SENATE AMENDMENTS ON

H. 4944--Reps. Tallon, Allison, Chumley, Forrester, Henderson-Myers, Hyde, Long and Magnuson: A BILL TO AMEND SECTION 7-7-490, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN SPARTANBURG COUNTY, SO AS TO ADD THE BROOME HIGH SCHOOL PRECINCT, TO ELIMINATE THE CLIFDALE ELEMENTARY PRECINCT, AND TO UPDATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Pending question: Shall the House concur in the Senate Amendments--February 25, 2020)

#### **MOTION PERIOD**

#### SECOND READING STATEWIDE CONTESTED BILLS

H. 3319--Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Matthews, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen, Jefferson, Robinson, Wheeler and Govan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE **CORRECTIONS** DEPARTMENT OF AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE FOR CONVICTION, IMPOSED THE INCLUDING PROBATION AND PAROLE TIME UNLESS SOONER

# PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.

(Prefiled--Tuesday, December 18, 2018)
(Judiciary Com.--January 08, 2019)
(Fav. With Amdt.--March 27, 2019)
(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)
(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

H. 3322--Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis, Rivers, Alexander, Thigpen, Robinson, Govan, S. Williams and Wheeler: SENTENCING REFORM--(Abbreviated title)

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

- S. 227--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- S. 181--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- S. 318--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

H. 3087--Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clary, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott, Davis, Funderburk, Jefferson, Simrill, McKnight, Huggins, Ridgeway, Robinson, Brawley, Weeks, Trantham, McDaniel, Garvin, King, Bamberg, Calhoon, Ballentine, Murphy, Rutherford, Ligon, Gilliard, Forrest, Hyde, Toole, West, Wooten, Hart, Hosey, Clyburn, Mack, Govan and Anderson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND OR THE **TRANSPORTATION** NATURAL GAS OF **OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND** WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Calhoon, Chumley, Forrest, Haddon, Hiott, Hixon, Kirby, Magnuson, Martin, D.C. Moss, G.R. Smith, Thayer and Toole--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

H. 3471--Reps. Burns, Loftis, Long, Chumley, Hixon and Haddon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT STATE AGENCIES OR POLITICAL **SUBDIVISIONS** MAY NOT **APPROVE** PLANS OR ORDINANCES THAT WOULD DETER, PROHIBIT, OR **IMPEDE** THE **CONSTRUCTION** OR USE OF INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE **RESERVES OF OIL AND NATURAL GAS OR FACILITATE** THE TRANSPORTATION OR STORAGE OF ATLANTIC

# OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Favorable--May 08, 2019) (Requests for debate by Reps. Bailey, Bryant, Burns, Chumley, Forrest, Haddon, Hiott, Magnuson, Martin and D.C. Moss--

January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

- S. 613--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- H. 4454--Reps. Long, Chumley, Burns, Allison, Felder, Morgan, Taylor, Jefferson, Brown, Tallon and Yow: A BILL TO AMEND SECTION 56-5-1538, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EMERGENCY SCENE MANAGEMENT, SO AS TO DELETE PROVISIONS THAT **REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE** APPROACHING **EMERGENCY** AN **SCENE** OR FOR **EMERGENCY** VEHICLE, THE **PENALTIES** VIOLATING THIS SECTION, AND CERTAIN TERMS AND THEIR DEFINITIONS; BY ADDING SECTION 56-5-1539 SO AS TO PROVIDE DEFINITIONS FOR CERTAIN TERMS. **REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE** APPROACHING A TRAFFIC INCIDENT SCENE, AND **PROVIDE PENALTIES; TO AMEND SECTION 56-5-1535, RELATING TO THE OFFENSE OF ENDANGERMENT OF A HIGHWAY WORKER AND PENALTIES FOR A VIOLATION** OF THIS OFFENSE, SO AS TO REVISE THE DEFINITION OF THE TERMS "HIGHWAY WORK ZONE" AND "HIGHWAY WORKER"; AND BY ADDING SECTION 56-5-1537 SO AS TO PROVIDE THE DEPARTMENT OF TRANSPORTATION **MUST PROVIDE TRAFFIC INCIDENT MANAGEMENT** TRAINING TO A DRIVER OF A WRECKER OR TOWING SERVICE VEHICLE FREE OF CHARGE.

(Educ. & Pub. Wks. Com.--April 11, 2019)

(Fav. With Amdt.--January 15, 2020)

(Requests for debate by Reps. Atkinson, Bailey, Bamberg, Clyburn, Daning, Hardee, Hart, Hayes, Hewitt, Hosey, Rose, G.M. Smith, Weeks, R. Williams and Willis-January 21, 2020)

H. 4205--Reps. Spires, Jefferson, R. Williams, Wooten and Anderson: A BILL TO AMEND SECTION 40-13-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE STATE BOARD OF COSMETOLOGY, SO AS TO DEFINE THE TERM "HAIR DESIGNER"; TO AMEND SECTION 40-13-230, RELATING TO LICENSES ISSUED BY THE BOARD, SO AS TO PROVIDE FOR THE LICENSURE OF HAIR DESIGNERS; AND TO AMEND 40-13-5, RELATING ТО **SECTION OCCUPATIONS** REGULATED BY THE PRACTICE ACT FOR COSMETOLOGISTS AND COSMETOLOGY, SECTION 40-13-110, RELATING TO DISCIPLINARY ACTIONS, SECTION 40-13-240, RELATING TO EXAMINATIONS AND FEES, AND SECTION 40-13-270, ALL RELATING TO RECIPROCITY WITH OTHER LICENSING JURISDICTIONS, ALL SO AS TO MAKE CONFORMING CHANGES.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019) (Favorable--January 15, 2020) (Requests for debate by Reps. Burns, Chumley, Crawford,

Daning, Finlay, Hewitt, Hill, Hiott, Jones, Mace, Magnuson, Martin, Oremus, Ott, G.R. Smith, Stringer, Trantham and Willis-January 21, 2020)

S. 156--Senators Allen, Turner, Martin and Education and Public Works: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM "TELECOMMUNICATION DEVICE", AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.

(Judiciary Com.--March 07, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Caskey, Chellis, Chumley, Forrest, Gilliam, Haddon, Hiott, Jones, Magnuson, Martin, McCoy, McCravy, V.S. Moss, Murphy, Rose, G.R. Smith, Stringer, Toole, Trantham, and Wooten--January 22, 2020)

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