HOUSE TO MEET AT 10:00 A.M.

NO. 27

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

THURSDAY, FEBRUARY 27, 2020





HILLCREST HIGH SCHOOL "RAMS" 2019 AAAAA GIRLS TRACK & FIELD STATE CHAMPIONS

Taja Booker
Zariere Dumas
Camille Egbula
Zahria Jones
Saniyah Lee
Keiran Martin
Nya McGowan
Taylor McKnight
Tariney Pepper
Taniya Richardson
Bailey Robinson
Alyssa Smith
Camille Talbert
Jalyn Talbert

HEAD COACH

Adrique Heyward

ASSISTANT COACHES

Carla Washington, Alaric Gwynn, Alyssa Noguez, William Crawford and Charles Dendy

ATHLETIC DIRECTOR

Tommy Bell

PRINCIPAL

Dr. G. Bryan Skipper

TEAM MASCOT

Ram

SALUDA HIGH SCHOOL "TIGERS" 2019 AA FOOTBALL STATE CHAMPIONS

Matt Coates Simeon Abney Jacob McCary Jabari Baker Chase Cockrell Luke McGinnis Montrevious Baker Kade Ellison Gage Rinehart Roderick Rolland Noah Bell Sam Espinoza **Dustin Berry** TJ Fallaw Matt Schaffer Paul Bowers Kyle Fisher Javarious Stevens Keenan Brooks Aydan Gantt Jedarius Stevens Jabari Brown Cade Gentry Hayden Stoudemire Zaye Bryant Zy Gray **Austin Summer** Matt Herlong Trey Bryant Adrian Vasquez Darrian Butler Matt Holmes David Warren Naim Butler Alkamus Johnson Bernard Werts Reagan Cherry Diego Licea Jervon Whitt Hayden Cherry Tyleke Mathis Fulton Winn Walker Cherry Krishon Mathis Dallan Wright Daruis Cleveland Jonah McCary Zion Wright

HEAD COACH

Stewart Young

ASSISTANT COACHES

Jay Brannon, Brett Newton, Wayne Bell, Reggie Phillips, Andrew Webb, Garrett Jones, Gary Adams, Ed Chariker and Tyler Jennings

ATHLETIC DIRECTOR

Jeanette Wilder

PRINCIPAL

Robert Etheredge

TEAM MASCOT

Tiger

INVITATIONS

Thursday, February 27, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the School Nutrition Association of South Carolina.

(Accepted--January 28, 2020)

Tuesday, March 3, 2020, 5:30-7:30 p.m.

Members of the House, reception, The Palmetto Club, by the Associated Builders and Contractors of the Carolinas.

(Accepted--February 25, 2020)

Tuesday, March 3, 2020, 6:00-8:00 p.m.

Members of the House and staff, reception, by the South Carolina Department of Natural Resources.

(Accepted--February 25, 2020)

Wednesday, March 4, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina EMS Association.

(Accepted--February 25, 2020)

Wednesday, March 4, 2020, 12:00 noon-2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the Southern Association for College Admission Counseling (SACAC).

(Accepted--February 25, 2020)

Wednesday, March 4, 2020, 6:00-9:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--February 25, 2020)

Thursday, March 5, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association.

(Accepted--February 25, 2020)

JOINT ASSEMBLY

Wednesday, March 4, 2020, 12:30 P.M.

TO HEAR THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JAMES W. OXFORD, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, MARCH 4, 2020.

(Under S.1001--Adopted--January 22, 2020)

HOUSE ASSEMBLIES

Thursday, February 27, 2020

To recognize the Saluda High School Football Team, coaches and other school officials.

(Under H.4949--Adopted--January 15, 2020)

Thursday, February 27, 2020

To recognize the Hillcrest High School Girls Track Team, coaches and other school officials.

(Under H.4932--Adopted--January 15, 2020)

Wednesday, March 4, 2020

To recognize the students and officials of the South Carolina School for the Deaf and Blind.

(Under H.4905--Adopted--January 15, 2020)

Wednesday, March 4, 2020

To recognize the Chapin High School Competitive Cheer Team, coaches and other school officials.

(Under H.4866--Adopted--January 15, 2020)

Thursday, March 5, 2020

To recognize the Dutch Fork High School Football Team, coaches and other school officials.

(Under H.4867--Adopted--January 15, 2020)

Thursday, March 5, 2020

To recognize the Eastside High School Baseball Team, coaches and other school officials.

(Under H.5000--Adopted--January 22, 2020)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4431--Reps. Jordan, Fry, Rose, Forrest, Anderson, Hyde, B. Cox, Elliott, Morgan, B. Newton, Rutherford, Long, Magnuson, Clemmons, Davis, Taylor, Hewitt, Pope, Ligon, Tallon, D. C. Moss, Blackwell, Kirby, Sandifer, Jefferson, R. Williams, Kimmons, Murphy, Chellis and Daning: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 4 TO CHAPTER 1. TITLE 6 SO AS TO PROVIDE BUSINESS LICENSE TAX REFORM, TO PROVIDE DEFINITIONS, TO PROVIDE FOR THE WAY IN WHICH A BUSINESS LICENSE TAX IS COMPUTED, TO PROVIDE FOR THE WAY IN WHICH TO PURCHASE A BUSINESS LICENSE, TO PROVIDE THAT A TAXING JURISDICTION SHALL ADOPT THE LATEST STANDARDIZED BUSINESS LICENSE CLASS SCHEDULE, TO PROVIDE THE WAY IN WHICH A BUSINESS LICENSE OFFICIAL SHALL SERVE NOTICE OF ASSESSMENT OF BUSINESS LICENSE TAX DUE; TO AMEND SECTIONS 4-9-30 AND 5-7-30, RELATING TO THE **DESIGNATION OF POWERS IN COUNTY GOVERNMENT** AND THE POWERS CONFERRED UPON MUNICIPALITIES, RESPECTIVELY, SO AS TO PROVIDE THAT A BUSINESS LICENSE TAX MUST BE GRADUATED ACCORDING TO THE BUSINESS TAXABLE INCOME AND THAT WHOLESALER DELIVERING GOODS IN CERTAIN INSTANCES IS NOT SUBJECT TO THE BUSINESS LICENSE TAX; TO AMEND SECTION 6-1-120, RELATING TO THE **CONFIDENTIALITY OF** COUNTY OR MUNICIPAL TAXPAYER INFORMATION, SO AS TO ALLOW THE SHARING OF CERTAIN DATA AND CERTAIN BUSINESS LICENSE TAXES; TO AMEND SECTION RELATING TO THE DEPARTMENT OF REVENUE'S POWERS AND DUTIES, SO AS TO PROVIDE THAT THE

DEPARTMENT SHALL MAKE CERTAIN RECORDS AVAILABLE TO CERTAIN AUTHORITIES LEVYING A TAX BASED ON BUSINESS TAXABLE INCOME.

(Labor, Com. & Ind. Com.--April 09, 2019) (Fav. With Amdt.--February 19, 2020) (Amended and read second time--February 26, 2020)

H. 3328--Reps. King, Clyburn, Henegan, Garvin, McDaniel, Alexander, Rivers and Brawley: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-63-785 SO AS TO PROVIDE STUDENTS DETERMINED ELIGIBLE TO RECEIVE FREE LUNCHES AND STUDENTS DETERMINED ELIGIBLE TO RECEIVE REDUCED PRICE LUNCHES MUST BE OFFERED THE SAME CHOICE OF MEALS AND MILK OFFERED TO CHILDREN WHO PAY THE FULL PRICE FOR THEIR MEALS OR MILK.

(Prefiled--Tuesday, December 18, 2018) (Educ. & Pub. Wks. Com.--January 08, 2019) (Fav. With Amdt.--February 20, 2020) (Amended and read second time--February 26, 2020)

H. 4761--Reps. Lucas, Allison, Chellis, Clyburn, Trantham, Felder, Clary and Calhoon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-155-155 SO AS TO PROVIDE THE STATE BOARD OF EDUCATION SHALL APPROVE NO MORE THAN FIVE RELIABLE AND VALID EARLY LITERACY NUMERACY SCREENING ASSESSMENT INSTRUMENTS FOR SELECTION AND USE BY SCHOOL DISTRICTS FOR KINDERGARTEN THROUGH THIRD GRADE, AND TO PROVIDE REQUIREMENTS FOR SUCH INSTRUMENTS; **SECTION** 59-33-510, **AMEND** RELATING **DEFINITIONS CONCERNING** THE UNIVERSAL SCREENING PROCESSES USED IN PUBLIC SCHOOL DISTRICTS FOR STUDENTS EXPERIENCING ACADEMIC OR SOCIAL-EMOTIONAL DIFFICULTIES, SO AS TO PROVIDE ALL RELATED SCREENING TOOLS MUST BE CAPABLE OF IDENTIFYING STUDENTS WITH DYSLEXIA OR OTHER READING DISORDERS; TO AMEND SECTION 59-155-110, RELATING TO THE READ TO SUCCEED OFFICE, SO AS TO CORRECT A TYPOGRAPHICAL ERROR; TO AMEND SECTION 59-155-120, RELATING TO

DEFINITIONS IN THE READ TO SUCCEED ACT, SO AS TO REVISE DEFINITIONS; TO AMEND SECTION 59-155-130, RELATING TO DUTIES OF THE READ TO SUCCEED OFFICE, SO AS TO REVISE THE REQUIREMENTS **CONCERNING COURSEWORK NECESSARY** LITERACY ADD-ON ENDORSEMENTS AND TO REVISE REOUIREMENTS FOR PROFESSIONAL DEVELOPMENT READING AND COACHING FOR CERTIFIED READING/LITERACY **COACHES** AND LITERACY TEACHERS; TO AMEND SECTION 59-155-140, RELATING TO THE STATE READING PROFICIENCY PROGRAM, SO AS TO REMOVE THE USE OF BOOK CLUBS FOR CERTAIN REOUIRED SUPPLEMENTAL INSTRUCTION: TO AMEND SECTION 59-155-150, RELATING TO THE READINESS ASSESSMENT PROVIDED BY THE READ TO SUCCEED ACT, SO AS TO REVISE THE REQUIREMENTS FOR SCREENING AND DIAGNOSTIC ASSESSMENTS AND INTERVENTIONS: TO AMEND SECTION 59-155-160, RELATING TO MANDATORY STUDENT RETENTION PROVISIONS OF THE READ TO SUCCEED ACT, SO AS TO REVISE CRITERIA FOR RETENTION AND EXEMPTIONS FROM RETENTION, TO ELIMINATE AN APPEALS PROCESS, AND TO REVISE CRITERIA FOR INTENSIVE INSTRUCTIONAL SERVICES AND SUPPORT PROVIDED TO RETAINED STUDENTS; AND TO AMEND SECTION 59-155-180, RELATING TO PROVISIONS CONCERNING TEACHER EDUCATION PROGRAMS IN THE READ TO SUCCEED ACT, SO AS TO REMOVE THE REQUIREMENT THAT READING/LITERACY COACHES BE EMPLOYED IN **ELEMENTARY** SCHOOLS. TO ALL REVISE REQUIREMENTS CONCERNING THE ROLES AND FUNCTIONS OF READING/LITERACY COACHES, TO MEASURES **ENSURE PROVIDE** TO **TEACHER** CANDIDATES UNDERSTAND THE FOUNDATIONS OF READING AND ARE PREPARED TO TEACH READING TO ALL STUDENTS, AND TO PROVIDE THE COMMISSION ON HIGHER EDUCATION AND THE LEARNING DISORDERS **FORCE** ANNUALLY SHALL **ASSESS** EFFECTIVENESS OF TEACHER EDUCATION PROGRAMS IN PREPARING TEACHERS TO DIAGNOSE READING PROBLEMS IN STUDENTS AND PROVIDE APPROPRIATE INTERVENTIONS, AND TO PROVIDE THE COMMISSION

SHALL REPORT FINDINGS OF THIS ASSESSMENT TO THE STATE DEPARTMENT OF EDUCATION AND TO THE GENERAL ASSEMBLY.

(Prefiled--Wednesday, December 11, 2019) (Educ. & Pub. Wks. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020) (Amended and read second time--February 26, 2020)

H. 4758--Reps. Lucas, Allison, Clyburn, Trantham and Felder: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-25-25 SO AS TO PROVIDE **EDUCATOR PREPARATION PROGRAMS** INSTITUTIONS OF HIGHER EDUCATION MAY SUBMIT SEPARATE AND DISTINCT EDUCATOR PREPARATION PROGRAMS FOR ALTERNATIVE PREPARATION TO THE STATE BOARD OF EDUCATION FOR APPROVAL, TO PROVIDE THESE PROGRAMS ARE NOT REQUIRED TO BE NATIONALLY ACCREDITED BUT MUST MEET CERTAIN OTHER REQUIREMENTS, AND TO PROVIDE THE STATE DEPARTMENT OF EDUCATION ANNUALLY SHALL REPORT RELATED DATA TO THE STATE BOARD OF EDUCATION AND THE GENERAL ASSEMBLY; AND BY ADDING SECTION 59-26-120 SO AS TO PROVIDE THE DEPARTMENT SHALL PROVIDE CERTAIN EDUCATOR **PREPARATION PROGRAMS** WITH **CERTAIN** INFORMATION REGARDING GRADUATES OF THOSE PROGRAMS, TO PROVIDE EDUCATOR PREPARATION **PROGRAMS** MAY **NOT SHARE IDENTIFIABLE** EDUCATOR DATA WITH THIRD PARTIES WITHOUT WRITTEN CONSENT. AND TO **PROVIDE** THIS INFORMATION IS NOT SUBJECT TO THE FREEDOM OF INFORMATION ACT.

> (Prefiled--Wednesday, December 11, 2019) (Educ. & Pub. Wks. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020) (Amended and read second time--February 26, 2020)

H. 4765--Reps. Brawley, King, McKnight, Pendarvis, Cobb-Hunter, Trantham, Alexander, Brown, Thigpen, Henegan, McDaniel, Collins, Kimmons, Bernstein, Gilliard, Henderson-Myers, S. Williams, Rivers, R. Williams and Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING

SECTION 59-63-785 SO AS TO PROVIDE PUBLIC SCHOOLS AND PUBLIC SCHOOL DISTRICTS MAY NOT USE DEBT COLLECTION AGENCIES TO COLLECT OR ATTEMPT TO COLLECT OUTSTANDING DEBTS ON STUDENT SCHOOL LUNCH OR BREAKFAST ACCOUNTS, TO PROVIDE PUBLIC SCHOOLS AND PUBLIC SCHOOL DISTRICTS MAY NOT ASSESS OR COLLECT ANY INTEREST, FEES, OR **OTHER SUCH** MONETARY **PENALTIES OUTSTANDING DEBTS FOR STUDENT SCHOOL LUNCH** OR BREAKFAST ACCOUNTS, AND TO PROVIDE THE PROVISIONS OF THIS ACT APPLY TO DEBTS ON LUNCH AND **BREAKFAST** ACCOUNTS OUTSTANDING ON THE EFFECTIVE DATE OF THIS ACT AND INCURRED AFTER THE EFFECTIVE DATE OF THIS ACT.

(Prefiled--Wednesday, December 11, 2019) (Educ. & Pub. Wks. Com.--January 14, 2020) (Favorable--February 20, 2020) (Read second time--February 26, 2020)

S. 919--Senator M. B. Matthews: A BILL TO AMEND SECTION 7-7-110 OF THE 1976 CODE, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN BEAUFORT COUNTY, TO ADD THE NEW RIVER, PALMETTO BLUFF, AND SANDY POINTE VOTING PRECINCTS, TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE, AND TO CORRECT AN OUTDATED REFERENCE TO THE FORMER OFFICE OF RESEARCH AND STATISTICS.

(Without reference--February 25, 2020) (Read second time--February 26, 2020)

S. 1003--Senator Verdin: A BILL TO AMEND SECTION 7-7-360, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN LAURENS COUNTY, SO AS TO ELIMINATE THE BREWERTON AND PRINCETON VOTING PRECINCTS, TO ESTABLISH THE BREWERTON-PRINCETON VOTING PRECINCT, AND TO UPDATE THE MAP NUMBER ON WHICH THE NAMES AND BOUNDARIES OF THE

LAURENS COUNTY VOTING PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--February 25, 2020) (Read second time--February 26, 2020)

S. 920--Senator M. B. Matthews: A BILL TO AMEND SECTION 7-7-330 OF THE 1976 CODE, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN JASPER COUNTY, TO ADD TWO PRECINCTS AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--February 25, 2020) (Read second time--February 26, 2020)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4214--Reps. Rose, B. Cox, Ballentine, Erickson, Jefferson and R. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "MEDICAL CARE FOR CHILDREN WITH AUTISM ACT"; TO AMEND SECTION 44-20-30, RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL DISABILITY, RELATED DISABILITIES, HEAD INJURIES, AND SPINAL CORD INJURIES ACT", SO AS TO DEFINE "AUTISM SPECTRUM DISORDER"; AND TO AMEND SECTION 38-71-280, RELATING TO HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS TO MAKE CONFORMING CHANGES AND REMOVE THE AGE REQUIREMENT.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019) (Favorable--February 20, 2020) (Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4355--Reps. Fry, Yow, Hewitt, Bailey, Wooten, Erickson, Pendarvis, Weeks, Dillard, B. Newton, Clemmons, McGinnis, Jefferson and R. Williams: A BILL TO AMEND SECTION 44-53-720, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESTRICTIONS ON THE USE OF METHADONE, SO AS TO AUTHORIZE PHARMACISTS AND NURSES TO

ADMINISTER OR DISPENSE METHADONE OR OTHER OPIOID AGONIST TREATMENT MEDICATIONS IN CERTAIN CIRCUMSTANCES.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2019) (Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4663--Reps. Finlay and Wheeler: A BILL TO AMEND SECTION 40-43-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PROTOCOL FOR PHARMACISTS TO ADMINISTER INFLUENZA VACCINES WITHOUT THE ORDER OF A PRACTITIONER, SO AS TO PROVIDE PHARMACISTS MAY ADMINISTER INFLUENZA VACCINES TO PERSONS OF ANY AGE WITHOUT THE ORDER OF A PRACTITIONER PURSUANT TO PROTOCOL ISSUED BY THE BOARD OF MEDICAL EXAMINERS.

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4669--Reps. King, Henegan, McDaniel and S. Williams: A BILL TO AMEND SECTION 44-63-74, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MANDATORY ELECTRONIC FILING OF DEATH CERTIFICATES WITH THE BUREAU OF VITAL STATISTICS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, SO AS TO ELIMINATE EXEMPTIONS FOR PHYSICIANS WHO CERTIFY FEWER THAN TWELVE DEATHS ANNUALLY.

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4711--Reps. Fry, Hewitt, Pendarvis, Oremus, McKnight, Huggins, Wooten, Bennett, Bales, McCravy, Ridgeway, Mack, Bailey, Johnson, Elliott, Dillard, Trantham, G. R. Smith, B. Newton, Mace, Hosey, Anderson, Taylor, Ligon and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-53-361 SO AS TO REQUIRE PRESCRIBERS TO OFFER A PRESCRIPTION FOR

NALOXONE TO A PATIENT UNDER CERTAIN CIRCUMSTANCES AND FOR OTHER PURPOSES.

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4713--Reps. Gilliard and Robinson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 40-47-39 AND 44-7-266 SO AS TO REQUIRE **AND OFFICE-BASED PRACTICES** HEALTH **CARE FACILITIES** TO **CONDUCT ANNUAL** AN RISK ASSESSMENT TO IDENTIFY POTENTIAL THREATS TO THE HEALTH AND SAFETY OF PATIENTS, STAFF, AND VISITORS, AND TO IMPLEMENT PLANS TO PROVIDE APPROPRIATE SECURITY.

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4724--Reps. Gilliard, Clyburn, Hosey, Jefferson and R. Williams: A JOINT RESOLUTION TO ESTABLISH A COMMITTEE TO STUDY VETERAN HOMELESSNESS, UNEMPLOYMENT, JOB PLACEMENT, INCIDENCE OF POST-TRAUMATIC STRESS DISORDER, ACCESS TO **BASIC** HUMAN SERVICES, AND OTHER ISSUES AFFECTING SOUTH CAROLINA VETERANS AND TO PROVIDE FOR RELATED **MATTERS** INCLUDING, **BUT NOT LIMITED** COMMITTEE MEMBERSHIP AND DUTIES, THE FILLING **OF** VACANCIES, **COMMITTEE** MEETINGS, STAFFING.

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4938--Rep. Ridgeway: A BILL TO AMEND SECTION 44-53-360, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING IN PART TO ELECTRONIC PRESCRIPTIONS, SO AS TO ADD CERTAIN EXCEPTIONS

TO ELECTRONIC PRESCRIBING REQUIREMENTS AND TO MAKE TECHNICAL CORRECTIONS.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 15, 2020) (Fav. With Amdt.--February 20, 2020) (Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4776--Reps. Tallon, Allison, Hyde, Taylor, Brawley, McCravy and Toole: A BILL TO AMEND SECTION 58-3-280, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESTRICTIONS ON FORMER PUBLIC SERVICE COMMISSION MEMBERS BEING EMPLOYED BY PUBLIC UTILITIES, SO AS TO INCREASE THE RESTRICTION PERIOD FROM ONE YEAR TO THREE YEARS.

(Prefiled--Wednesday, December 11, 2019) (Labor, Com. & Ind. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020) (Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4694--Reps. Allison, Clyburn and Hosey: A BILL TO AMEND SECTION 59-67-210, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL PASSING OF A SCHOOL BUS BY ANOTHER SCHOOL BUS, SO AS TO PROVIDE THAT A SCHOOL BUS MAY LAWFULLY PASS ANOTHER SCHOOL BUS ON A MULTILANE HIGHWAY; AND TO REPEAL SECTION 59-67-515 RELATING TO SPEED LIMITS FOR PUBLIC SCHOOL BUSES.

(Prefiled--Wednesday, November 20, 2019) (Educ. & Pub. Wks. Com.--January 14, 2020) (Favorable--February 26, 2020)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

SENATE AMENDMENTS ON

H. 4944--Reps. Tallon, Allison, Chumley, Forrester, Henderson-Myers,
 Hyde, Long and Magnuson: A BILL TO AMEND SECTION 7-7 490, CODE OF LAWS OF SOUTH CAROLINA, 1976,
 RELATING TO THE DESIGNATION OF VOTING
 PRECINCTS IN SPARTANBURG COUNTY, SO AS TO ADD

THE BROOME HIGH SCHOOL PRECINCT, TO ELIMINATE THE CLIFDALE ELEMENTARY PRECINCT, AND TO UPDATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Pending question: Shall the House concur in the Senate Amendments--February 25, 2020)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3319--Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Matthews, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen, Jefferson, Robinson, Wheeler and Govan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE **DEPARTMENT OF CORRECTIONS AND** THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE CONVICTION, **IMPOSED FOR** THE **INCLUDING** PROBATION AND PAROLE TIME UNLESS SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

H. 3322--Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis, Rivers, Alexander, Thigpen, Robinson, Govan, S. Williams and Wheeler: SENTENCING REFORM--(Abbreviated title)

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

- **S. 227--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- **S. 181--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- **S. 318--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- H. 3087--Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clary, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott, Davis, Funderburk, Jefferson, Simrill, McKnight, Huggins, Ridgeway, Robinson, Brawley, Weeks, Trantham, McDaniel, Garvin, King, Bamberg, Calhoon, Ballentine, Murphy, Rutherford, Ligon, Gilliard, Forrest, Hyde, Toole, West, Wooten, Hart, Hosey, Clyburn, Mack, Govan and Anderson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN MARINE

SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR THE TRANSPORTATION OF OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Calhoon, Chumley, Forrest, Haddon, Hiott, Hixon, Kirby, Magnuson, Martin, D.C. Moss, G.R. Smith, Thayer and Toole--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

H. 3471--Reps. Burns, Loftis, Long, Chumley, Hixon and Haddon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT STATE AGENCIES OR POLITICAL **SUBDIVISIONS** MAY NOT **APPROVE PLANS** ORDINANCES THAT WOULD DETER, PROHIBIT, OR THE CONSTRUCTION OR USE INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR FACILITATE THE TRANSPORTATION OR STORAGE OF ATLANTIC OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Favorable--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Chumley, Forrest, Haddon, Hiott, Magnuson, Martin and D.C. Moss-January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

- **S. 613--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- H. 4454--Reps. Long, Chumley, Burns, Allison, Felder, Morgan, Taylor, Jefferson, Brown, Tallon and Yow: A BILL TO AMEND SECTION 56-5-1538, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EMERGENCY SCENE

MANAGEMENT, SO AS TO DELETE PROVISIONS THAT REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE **EMERGENCY** APPROACHING AN **SCENE** OR **EMERGENCY** VEHICLE, THE **PENALTIES** FOR VIOLATING THIS SECTION, AND CERTAIN TERMS AND THEIR DEFINITIONS; BY ADDING SECTION 56-5-1539 SO AS TO PROVIDE DEFINITIONS FOR CERTAIN TERMS. REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE APPROACHING A TRAFFIC INCIDENT SCENE, AND PROVIDE PENALTIES; TO AMEND SECTION 56-5-1535, RELATING TO THE OFFENSE OF ENDANGERMENT OF A HIGHWAY WORKER AND PENALTIES FOR A VIOLATION OF THIS OFFENSE, SO AS TO REVISE THE DEFINITION OF THE TERMS "HIGHWAY WORK ZONE" AND "HIGHWAY WORKER"; AND BY ADDING SECTION 56-5-1537 SO AS TO PROVIDE THE DEPARTMENT OF TRANSPORTATION MUST PROVIDE TRAFFIC INCIDENT MANAGEMENT TRAINING TO A DRIVER OF A WRECKER OR TOWING SERVICE VEHICLE FREE OF CHARGE.

(Educ. & Pub. Wks. Com.--April 11, 2019) (Fav. With Amdt.--January 15, 2020) (Requests for debate by Reps. Atkinson, Bailey, Bamberg, Clyburn, Daning, Hardee, Hart, Hayes, Hewitt, Hosey, Rose, G.M. Smith, Weeks, R. Williams and Willis--January 21, 2020)

H. 4205--Reps. Spires, Jefferson, R. Williams, Wooten and Anderson: A BILL TO AMEND SECTION 40-13-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE STATE BOARD OF COSMETOLOGY, SO AS TO DEFINE THE TERM "HAIR DESIGNER"; TO AMEND SECTION 40-13-230, RELATING TO LICENSES ISSUED BY THE BOARD, SO AS TO PROVIDE FOR THE LICENSURE OF HAIR DESIGNERS; AND TO AMEND 40-13-5. **SECTION** RELATING TO **OCCUPATIONS** REGULATED BY THE **PRACTICE** ACT **FOR** COSMETOLOGISTS AND COSMETOLOGY, SECTION 40-13-110, RELATING TO DISCIPLINARY ACTIONS, SECTION 40-13-240, RELATING TO EXAMINATIONS AND FEES, AND SECTION 40-13-270, ALL RELATING TO RECIPROCITY

WITH OTHER LICENSING JURISDICTIONS, ALL SO AS TO MAKE CONFORMING CHANGES.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019) (Favorable--January 15, 2020) (Requests for debate by Reps. Burns, Chumley, Crawford, Daning, Finlay, Hewitt, Hill, Hiott, Jones, Mace, Magnuson, Martin, Oremus, Ott, G.R. Smith, Stringer, Trantham and Willis-January 21, 2020)

S. 156--Senators Allen, Turner, Martin and Education and Public Works: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM "TELECOMMUNICATION DEVICE", AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.

(Judiciary Com.--March 07, 2019) (Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Caskey, Chellis, Chumley, Forrest, Gilliam, Haddon, Hiott, Jones, Magnuson, Martin, McCoy, McCravy, V.S. Moss, Murphy, Rose, G.R. Smith, Stringer, Toole, Trantham, and Wooten-January 22, 2020)

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