# HOUSE TO MEET AT 10:00 A.M.

NO. 28

**CALENDAR** 

**OF THE** 

**HOUSE OF REPRESENTATIVES** 

**OF THE** 

STATE OF SOUTH CAROLINA



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019** 

FRIDAY, FEBRUARY 28, 2020

#### **INVITATIONS**

## Tuesday, March 3, 2020, 5:30-7:30 p.m.

Members of the House, reception, The Palmetto Club, by the Associated Builders and Contractors of the Carolinas.

(Accepted--February 25, 2020)

#### Tuesday, March 3, 2020, 6:00-8:00 p.m.

Members of the House and staff, reception, by the South Carolina Department of Natural Resources.

(Accepted--February 25, 2020)

# Wednesday, March 4, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina EMS Association.

(Accepted--February 25, 2020)

#### Wednesday, March 4, 2020, 12:00 noon-2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the Southern Association for College Admission Counseling (SACAC).

(Accepted--February 25, 2020)

# Wednesday, March 4, 2020, 6:00-9:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--February 25, 2020)

#### Thursday, March 5, 2020, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association.

(Accepted--February 25, 2020)

#### JOINT ASSEMBLY

#### Wednesday, March 4, 2020, 12:30 P.M.

TO HEAR THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JAMES W. OXFORD, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, MARCH 4, 2020.

(Under S.1001--Adopted--January 22, 2020)

#### **HOUSE ASSEMBLIES**

### Wednesday, March 4, 2020

To recognize the students and officials of the South Carolina School for the Deaf and Blind.

(Under H.4905--Adopted--January 15, 2020)

#### Wednesday, March 4, 2020

To recognize the Chapin High School Competitive Cheer Team, coaches and other school officials.

(Under H.4866--Adopted--January 15, 2020)

#### Thursday, March 5, 2020

To recognize the Dutch Fork High School Football Team, coaches and other school officials.

(Under H.4867--Adopted--January 15, 2020)

#### Thursday, March 5, 2020

To recognize the Eastside High School Baseball Team, coaches and other school officials.

(Under H.5000--Adopted--January 22, 2020)

# SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

#### SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4214--Reps. Rose, B. Cox, Ballentine, Erickson, Jefferson and R. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "MEDICAL CARE FOR CHILDREN WITH AUTISM ACT"; TO AMEND SECTION 44-20-30, RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL DISABILITY, RELATED DISABILITIES, HEAD INJURIES, AND SPINAL CORD INJURIES ACT", SO AS TO DEFINE "AUTISM SPECTRUM DISORDER"; AND TO AMEND SECTION 38-71-280, RELATING TO HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS

# TO MAKE CONFORMING CHANGES AND REMOVE THE AGE REQUIREMENT.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019) (Favorable--February 20, 2020) (Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4355-Reps. Fry, Yow, Hewitt, Bailey, Wooten, Erickson, Pendarvis, Weeks, Dillard, B. Newton, Clemmons, McGinnis, Jefferson and R. Williams: A BILL TO AMEND SECTION 44-53-720, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESTRICTIONS ON THE USE OF METHADONE, SO AS TO AUTHORIZE PHARMACISTS AND NURSES TO ADMINISTER OR DISPENSE METHADONE OR OTHER OPIOID AGONIST TREATMENT MEDICATIONS IN CERTAIN CIRCUMSTANCES.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2019) (Fav. With Amdt.--February 20, 2020) (Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4663--Reps. Finlay and Wheeler: A BILL TO AMEND SECTION 40-43-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PROTOCOL FOR PHARMACISTS TO ADMINISTER INFLUENZA VACCINES WITHOUT THE ORDER OF A PRACTITIONER, SO AS TO PROVIDE PHARMACISTS MAY ADMINISTER INFLUENZA VACCINES TO PERSONS OF ANY AGE WITHOUT THE ORDER OF A PRACTITIONER PURSUANT TO PROTOCOL ISSUED BY THE BOARD OF MEDICAL EXAMINERS.

(Prefiled--Wednesday, November 20, 2019) (Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020) (Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4669--Reps. King, Henegan, McDaniel and S. Williams: A BILL TO AMEND SECTION 44-63-74, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MANDATORY ELECTRONIC FILING OF DEATH CERTIFICATES WITH THE BUREAU OF VITAL STATISTICS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, SO AS TO ELIMINATE EXEMPTIONS FOR

# PHYSICIANS WHO CERTIFY FEWER THAN TWELVE DEATHS ANNUALLY.

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4711--Reps. Fry, Hewitt, Pendarvis, Oremus, McKnight, Huggins, Wooten, Bennett, Bales, McCravy, Ridgeway, Mack, Bailey, Johnson, Elliott, Dillard, Trantham, G. R. Smith, B. Newton, Mace, Hosey, Anderson, Taylor, Ligon and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-53-361 SO AS TO REOUIRE **PRESCRIBERS** TO OFFER A PRESCRIPTION FOR TO A **PATIENT UNDER CERTAIN NALOXONE** CIRCUMSTANCES AND FOR OTHER PURPOSES.

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4713--Reps. Gilliard and Robinson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 40-47-39 AND 44-7-266 SO AS TO REQUIRE **OFFICE-BASED PRACTICES AND HEALTH CARE FACILITIES** TO **CONDUCT** AN ANNUAL **RISK** ASSESSMENT TO IDENTIFY POTENTIAL THREATS TO THE HEALTH AND SAFETY OF PATIENTS, STAFF, AND VISITORS, AND TO IMPLEMENT PLANS TO PROVIDE APPROPRIATE SECURITY.

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4724--Reps. Gilliard, Clyburn, Hosey, Jefferson and R. Williams: A JOINT RESOLUTION TO ESTABLISH A COMMITTEE TO STUDY VETERAN HOMELESSNESS, UNEMPLOYMENT, JOB PLACEMENT, INCIDENCE OF POST-TRAUMATIC STRESS DISORDER, ACCESS TO BASIC HUMAN SERVICES, AND OTHER ISSUES AFFECTING SOUTH CAROLINA VETERANS AND TO PROVIDE FOR RELATED

MATTERS INCLUDING, BUT NOT LIMITED TO, COMMITTEE MEMBERSHIP AND DUTIES, THE FILLING OF VACANCIES, COMMITTEE MEETINGS, AND STAFFING.

(Prefiled--Wednesday, November 20, 2019) (Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020)

(Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4938--Rep. Ridgeway: A BILL TO AMEND SECTION 44-53-360, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING IN PART TO ELECTRONIC PRESCRIPTIONS, SO AS TO ADD CERTAIN EXCEPTIONS TO ELECTRONIC PRESCRIBING REQUIREMENTS AND TO MAKE TECHNICAL CORRECTIONS.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 15, 2020) (Fav. With Amdt.--February 20, 2020) (Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4776--Reps. Tallon, Allison, Hyde, Taylor, Brawley, McCravy and Toole: A BILL TO AMEND SECTION 58-3-280, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESTRICTIONS ON FORMER PUBLIC SERVICE COMMISSION MEMBERS BEING EMPLOYED BY PUBLIC UTILITIES, SO AS TO INCREASE THE RESTRICTION PERIOD FROM ONE YEAR TO THREE YEARS.

(Prefiled--Wednesday, December 11, 2019) (Labor, Com. & Ind. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020) (Debate adjourned until Thu., Feb. 27, 2020--February 26, 2020)

H. 4694--Reps. Allison, Clyburn and Hosey: A BILL TO AMEND SECTION 59-67-210, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL PASSING OF A SCHOOL BUS BY ANOTHER SCHOOL BUS, SO AS TO PROVIDE THAT A SCHOOL BUS MAY LAWFULLY PASS ANOTHER SCHOOL BUS ON A

MULTILANE HIGHWAY; AND TO REPEAL SECTION 59-67-515 RELATING TO SPEED LIMITS FOR PUBLIC SCHOOL BUSES.

(Prefiled--Wednesday, November 20, 2019) (Educ. & Pub. Wks. Com.--January 14, 2020) (Favorable--February 26, 2020)

H. 4937--Reps. Fry, Rose, Hewitt, Kirby, Clary and W. Newton: A BILL TO AMEND SECTION 33-57-100, CODE OF LAWS OF CAROLINA, 1976, RELATING TO **EXCEPTIONS TO THE PROHIBITION ON LOTTERIES AND** RAFFLES, SO AS TO CLARIFY THAT ELECTRONIC GAMING DEVICES ARE PROHIBITED; TO AMEND SECTION 33-57-110, RELATING TO DEFINITIONS, SO AS TO EXPAND THE DEFINITION OF A "NONPROFIT ORGANIZATION" TO INCLUDE AN ORGANIZATION RECOGNIZED AS TAX-EXEMPT UNDER INTERNAL REVENUE CODE SECTION 501(C)(5) AND TO DEFINE THE TERM "ELECTRONIC GAMING DEVICE"; TO AMEND SECTION 33-57-120, AS AMENDED, RELATING TO **RAFFLES CONDUCTED** BY NONPROFIT ORGANIZATIONS, SO AS TO AUTHORIZE NONPROFIT ORGANIZATIONS RECOGNIZED AS TAX-EXEMPT UNDER INTERNAL REVENUE CODE SECTION 501(C)(5) TO CONDUCT RAFFLE **AND** TO REMOVE A PROHIBITION ON THE USE OF FUNDS RAISED BY THE RAFFLE TO PURCHASE ATHLETIC EQUIPMENT: TO AMEND SECTION 33-57-140, AS AMENDED, RELATING TO STANDARDS FOR RAFFLES, SO AS TO INCREASE THE FAIR MARKET VALUE OF INDIVIDUAL PRIZE AND TOTAL PRIZE LIMITS; TO AMEND SECTION 33-57-150, RELATING TO ALLOWABLE EXPENSES AND RECORDS FOR A RAFFLE, SO AS TO PROVIDE WHAT MUST BE CONTAINED IN THE REPORT TO THE SECRETARY, TO ALLOW FOR THE SUBMISSION OF ONE REPORT FOR A NONPROFIT ORGANIZATION WITH AFFILIATES OR SUBSIDIARIES UNDER CERTAIN CIRCUMSTANCES, AND **ESTABLISH CERTAIN** RECORD KEEPING REQUIREMENTS; AND TO REPEAL SECTION 33-57-200 RELATING TO THE REPEAL OF CHAPTER 57, TITLE 33.

(Judiciary Com.--January 15, 2020) (Fav. With Amdt.--February 27, 2020)

6

H. 4800--Reps. Collins, Bernstein and Kimmons: A BILL TO AMEND SECTION 63-1-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE JOINT CITIZENS AND LEGISLATIVE COMMITTEE ON CHILDREN, SO AS TO REAUTHORIZE THE COMMITTEE THROUGH DECEMBER 31, 2030.

(Prefiled--Wednesday, December 11, 2019) (Jud. Com.--Tuesday, January 14, 2020) (Favorable--February 27, 2020)

H. 4710--Reps. Bernstein, Finlay, Clary, Collins, Wooten, G. R. Smith, Clyburn, Hosey and Rose: A BILL TO AMEND SECTIONS 16-17-500 AND 16-17-501, AS AMENDED, AND SECTIONS 16-17-502, 16-17-503, 16-17-504, AND 16-17-506, CODE OF LAWS OF SOUTH CAROLINA, 1976, ALL RELATING TO THE "YOUTH ACCESS TO TOBACCO PREVENTION ACT OF 2006", SO AS TO MAKE TECHNICAL CORRECTIONS; TO AMEND SECTION 44-95-20, AS AMENDED, RELATING TO CERTAIN PUBLIC INDOOR AREAS WHERE SMOKING IS PROHIBITED IN SOUTH CAROLINA, SO AS TO APPLY ALSO TO THE USE OF VAPOR PRODUCTS; AND TO **SECTION AMEND** 59-1-380. RELATING TO **MANDATORY PUBLIC SCHOOL COMPREHENSIVE** TOBACCO-FREE CAMPUS POLICY, SO AS TO MAKE TECHNICAL CORRECTIONS.

> (Prefiled--Wednesday, November 20, 2019) (Judiciary Com.--January 14, 2020) (Fav. With Amdt.--February 27, 2020)

H. 4963--Reps. Tallon, Moore, Bernstein, Caskey, Clary, Davis, Elliott, King, Mace, Wheeler, Simrill, Rutherford, Bannister, Finlay, Bradley, Collins, Fry, Hyde, Murphy, W. Newton, Rose, Wooten, B. Newton, Sottile, Ridgeway, Ott, Hardee, Bailey, Herbkersman, Bamberg, Daning, Kirby, Atkinson, Felder, Hewitt, Martin, Oremus and Sandifer: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 61-4-360 SO AS TO PROVIDE THAT A PRODUCER OR WHOLESALER MAY FURNISH OR GIVE CERTAIN SAMPLES OF WINES TO A RETAILER NOT TO EXCEED THREE LITERS ANNUALLY; AND BY ADDING SECTION 61-6-1650 SO AS TO PROVIDE THAT A PRODUCER OR WHOLESALER MAY

FURNISH OR GIVE CERTAIN SAMPLES OF WINES IN EXCESS OF SIXTEEN PERCENT ALCOHOL, CORDIALS, OR DISTILLED SPIRITS TO A RETAILER NOT TO EXCEED THREE LITERS ANNUALLY.

(Judiciary Com.--January 16, 2020) (Fav. With Amdt.--February 27, 2020)

H. 4078--Reps. Tallon, Hixon, Johnson, W. Newton, Pope, Hardee, Hyde, Bailey, Hewitt and R. Williams: A BILL TO AMEND SECTION 2-1-230, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE REQUIREMENT THAT CERTAIN REPORTS SUBMITTED TO THE GENERAL ASSEMBLY MUST BE ELECTRONICALLY TRANSMITTED, SO AS TO EXTEND THE REQUIREMENT TO REPORTS SUBMITTED TO A STANDING COMMITTEE OR ANY OTHER COMMITTEE CREATED BY THE GENERAL ASSEMBLY.

(Judiciary Com.--February 26, 2019) (Favorable--February 27, 2020)

H. 4835--Reps. West, G. M. Smith, Simrill, Thayer, Cogswell, Sottile, Hewitt, Bales, Hardee, Caskey, Chellis, Finlay, Kimmons, Murphy and Wooten: A BILL TO AMEND SECTION 56-5-1810, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REQUIRING A MOTOR VEHICLE TO BE DRIVEN UPON THE RIGHT HALF OF A ROADWAY, SO AS TO PROVIDE RESTRICTIONS ON DRIVING A MOTOR VEHICLE ON A ROADWAY HAVING AT LEAST TWO LANES ALLOWING MOVEMENT IN THE SAME DIRECTION, PROVIDE A PENALTY, AND DIRECT THE DEPARTMENT TRANSPORTATION TO PLACE SIGNS ALONG THE INTERSTATE HIGHWAYS DIRECTING SLOWER TRAFFIC TO MOVE RIGHT; AND TO AMEND SECTION 56-1-720, RELATING TO POINTS ASSESSED AGAINST A PERSON'S MOTOR VEHICLE RECORD FOR COMMITTING CERTAIN VIOLATIONS, SO AS TO **OPERATING PROVIDE** IMPROPER DRIVING IN A LEFT LANE IS A TWO-POINT VIOLATION.

(Educ. & Public Wks. Com.--January 14, 2020) (Fav. With Amdt.--February 27, 2020)

S. 635--Senator Young: A BILL TO AMEND CHAPTER 3, TITLE 56 OF THE 1976 CODE, RELATING TO MOTOR VEHICLE

REGISTRATION AND LICENSING, BY ADDING ARTICLE 147, TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE "DRIVERS FOR A CURE" SPECIAL LICENSE PLATES.

(Educ. & Pub. Wks. Com.--May 08, 2019) (Fav. With Amdt.--February 27, 2020)

H. 4696--Reps. Bennett, Chellis, Taylor, Felder, Davis and Robinson: A BILL TO AMEND SECTION 56-5-2780, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PENALTIES ASSOCIATED WITH UNLAWFULLY PASSING A STOPPED SCHOOL BUS, SO AS TO REVISE THE PENALTIES AND MAKE TECHNICAL CHANGES: AND BY ADDING SECTION 59-67-512 TO **PROVIDE** THE SO AS STATE SUPERINTENDENT OF EDUCATION MAY OVERRULE THE DECISION OF A LOCAL SCHOOL DISTRICT REGARDING THE PLACEMENT OF CERTAIN STUDENT SCHOOL BUS STOPS.

(Prefiled--Wednesday, November 20, 2019) (Educ. & Pub. Wks. Com.--January 14, 2020) (Fav. With Amdt.--February 27, 2020)

# WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

# **UNANIMOUS CONSENT REQUESTS**

#### SENATE AMENDMENTS ON

H. 4944--Reps. Tallon, Allison, Chumley, Forrester, Henderson-Myers, Hyde, Long and Magnuson: A BILL TO AMEND SECTION 7-7-490, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN SPARTANBURG COUNTY, SO AS TO ADD THE BROOME HIGH SCHOOL PRECINCT, TO ELIMINATE THE CLIFDALE ELEMENTARY PRECINCT, AND TO UPDATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Pending question: Shall the House concur in the Senate Amendments--February 25, 2020)

#### **MOTION PERIOD**

#### SECOND READING STATEWIDE CONTESTED BILLS

H. 3319--Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Matthews, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen, Jefferson, Robinson, Wheeler and Govan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE **DEPARTMENT OF CORRECTIONS** AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE **IMPOSED FOR** THE CONVICTION, **INCLUDING** PROBATION AND PAROLE TIME UNLESS SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

H. 3322--Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis, Rivers, Alexander, Thigpen, Robinson, Govan, S. Williams and Wheeler: SENTENCING REFORM-(Abbreviated title)

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

- **S. 227--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- **S. 181--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- **S. 318--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- H. 3087--Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clary, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott, Davis, Funderburk, Jefferson, Simrill, McKnight, Huggins, Ridgeway, Robinson, Brawley, Weeks, Trantham, McDaniel, Garvin, King, Bamberg, Calhoon, Ballentine, Murphy, Rutherford, Ligon, Gilliard, Forrest, Hyde, Toole, West, Wooten, Hart, Hosey, Clyburn, Mack, Govan and Anderson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN MARINE

SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR THE TRANSPORTATION OF OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Calhoon, Chumley, Forrest, Haddon, Hiott, Hixon, Kirby, Magnuson, Martin, D.C. Moss, G.R. Smith, Thayer and Toole--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

H. 3471--Reps. Burns, Loftis, Long, Chumley, Hixon and Haddon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT STATE AGENCIES OR POLITICAL **SUBDIVISIONS** MAY NOT **APPROVE PLANS** ORDINANCES THAT WOULD DETER, PROHIBIT, OR THE CONSTRUCTION OR USE INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR FACILITATE THE TRANSPORTATION OR STORAGE OF ATLANTIC OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Favorable--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Chumley, Forrest, Haddon, Hiott, Magnuson, Martin and D.C. Moss-January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

- **S. 613--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)
- H. 4454--Reps. Long, Chumley, Burns, Allison, Felder, Morgan, Taylor, Jefferson, Brown, Tallon and Yow: A BILL TO AMEND SECTION 56-5-1538, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EMERGENCY SCENE

MANAGEMENT, SO AS TO DELETE PROVISIONS THAT REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE **EMERGENCY** APPROACHING AN **SCENE** OR **EMERGENCY** VEHICLE, THE **PENALTIES** FOR VIOLATING THIS SECTION, AND CERTAIN TERMS AND THEIR DEFINITIONS; BY ADDING SECTION 56-5-1539 SO AS TO PROVIDE DEFINITIONS FOR CERTAIN TERMS. REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE APPROACHING A TRAFFIC INCIDENT SCENE, AND PROVIDE PENALTIES; TO AMEND SECTION 56-5-1535, RELATING TO THE OFFENSE OF ENDANGERMENT OF A HIGHWAY WORKER AND PENALTIES FOR A VIOLATION OF THIS OFFENSE, SO AS TO REVISE THE DEFINITION OF THE TERMS "HIGHWAY WORK ZONE" AND "HIGHWAY WORKER"; AND BY ADDING SECTION 56-5-1537 SO AS TO PROVIDE THE DEPARTMENT OF TRANSPORTATION MUST PROVIDE TRAFFIC INCIDENT MANAGEMENT TRAINING TO A DRIVER OF A WRECKER OR TOWING SERVICE VEHICLE FREE OF CHARGE.

(Educ. & Pub. Wks. Com.--April 11, 2019) (Fav. With Amdt.--January 15, 2020) (Requests for debate by Reps. Atkinson, Bailey, Bamberg, Clyburn, Daning, Hardee, Hart, Hayes, Hewitt, Hosey, Rose, G.M. Smith, Weeks, R. Williams and Willis--January 21, 2020)

H. 4205--Reps. Spires, Jefferson, R. Williams, Wooten and Anderson: A BILL TO AMEND SECTION 40-13-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE STATE BOARD OF COSMETOLOGY, SO AS TO DEFINE THE TERM "HAIR DESIGNER"; TO AMEND SECTION 40-13-230, RELATING TO LICENSES ISSUED BY THE BOARD, SO AS TO PROVIDE FOR THE LICENSURE OF HAIR DESIGNERS; AND TO AMEND **SECTION** 40-13-5, RELATING TO **OCCUPATIONS** REGULATED BY THE **PRACTICE** ACT **FOR** COSMETOLOGISTS AND COSMETOLOGY, SECTION 40-13-110, RELATING TO DISCIPLINARY ACTIONS, SECTION 40-13-240, RELATING TO EXAMINATIONS AND FEES, AND

# SECTION 40-13-270, ALL RELATING TO RECIPROCITY WITH OTHER LICENSING JURISDICTIONS, ALL SO AS TO MAKE CONFORMING CHANGES.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019) (Favorable--January 15, 2020)

(Requests for debate by Reps. Burns, Chumley, Crawford, Daning, Finlay, Hewitt, Hill, Hiott, Jones, Mace, Magnuson, Martin, Oremus, Ott, G.R. Smith, Stringer, Trantham and Willis-January 21, 2020)

S. 156--Senators Allen, Turner, Martin and Education and Public Works: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM "TELECOMMUNICATION DEVICE", AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.

(Judiciary Com.--March 07, 2019) (Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Caskey, Chellis, Chumley, Forrest, Gilliam, Haddon, Hiott, Jones, Magnuson, Martin, McCoy, McCravy, V.S. Moss, Murphy, Rose, G.R. Smith, Stringer, Toole, Trantham, and Wooten-January 22, 2020)

# **HOUSE CALENDAR INDEX**

H. 3087 11	Н. 4724	4
Н. 3319 10	Н. 4776	5
Н. 332211	Н. 4800	7
H. 3471 12	Н. 4835	8
H. 4078 8	Н. 4937	6
H. 4205 13	Н. 4938	5
H. 4214 2	Н. 4944	9
H. 43553	Н. 4963	7
H. 4454 12		
H. 4663 3	S. 156	14
H. 4669 3	S. 181	
H. 4694 5	S. 227	11
H. 46969	S. 318	
H. 4710 7	S. 613	12
H. 4711 4	S. 635	8
H. 4713 4		