###### HOUSE TO MEET AT 10:00 A.M.

**NO. 31**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

**THURSDAY, MARCH 5, 2020**

** **

**EASTSIDE HIGH SCHOOL “EAGLES”**

**2019 AAAA BASEBALL STATE CHAMPIONS**

Parks Batson

David Clark

Clark Douglas

Maret Drye

Cayden Erwin

Chris Felder

Brody Fowler

Hunter Garlington

Mavis Graves

Wilson Hueble

Jack Jeter

Sawyer Johnson

Carson Massengale

David Mershon

Joseph Mershon

Noah Mitchell

John William Parker

Alex Shirley

Wyatt Spurrier

Hunter Taylor

Ben Tumblin

Pate Williams

**HEAD COACH**

Scott Erwin

**ASSISTANT COACHES**

Rex Graves, Jeff McLaughlin, Hunter Miller,

Todd Miller, Brad Rollins, Len Sanders and Zach White

**ATHLETIC DIRECTOR**

Jack Kosmicki

**PRINCIPAL**

Mike Thorne

**TEAM MASCOT**

Eagle

**EASTSIDE HIGH SCHOOL “EAGLES”**

**2019 AAAA WRESTLING STATE CHAMPIONS**

Tucker Allen

Riley Augustine

Ryan Augustine

Chase Barnes

John Ellis

Daniel Esparza

Walker Fann

Aden Leonard

Ben Maholtz

Derek Obondo

Jake Peery

Roy Price

Colt Schrader

Lane Schrader

Langston Scott

Miles Scott

Blaine Sijon

Nic Snizaski

Ty Tice

**HEAD COACH**

Jack Kosmicki

**ASSISTANT COACHES**

Dave Maholtz, Jason Leonard, Robert Montgomery,

Chad Nelson, Jackson Boyd and Justin Hoffman

**ATHLETIC DIRECTOR**

Jack Kosmicki

**PRINCIPAL**

Mike Thorne

**TEAM MASCOT**

Eagle

**DUTCH FORK HIGH SCHOOL “SILVER FOXES”**

**2019 CLASS AAAAA FOOTBALL STATE CHAMPIONS**

Jack Aldighieri

Jack Alkhatib

Jacob Beasley

Ethan Benson

Alexander Boton

Tyler Boone

Ta’Chawn Brooks

RJ China

Darius Cohen-Chisolm

Daniel Colburn

Trace Danley

Landon Danley

Isiah Delgado

Anthony DeMasi

Coby Donelson

Justin Dusenbury

Zack Edwards

Kannon Edwards

Conner Engel

John Epting

Bryan Ford

Daniel German

Jarvis Green

Jonathan Hall

Xavier Hall

DJ Harden

Aaron Harrison

TJ Hartline

Jaylen Hinton

Craig Holloman

Savion Holmes

Pressley Huneycutt

Jalin Hyatt

Devin Hyatt

Aiden Imhoff

Trey Irby

Dorian Jacobs

Dylan Jaggassar

DiMarco Johnson

William King

Larry King

AJ Knight

Carson Koon

Jaishawn Kyles

Tyshawn Lightbourne

Braxton Lodge

Leondress Lowery

Elias Lykes

Ji’Von Mack

Austin Matiland

Damari Mazyck

Jarvis McClurkin

Tyrik McDaniel

Reggie McFadden

Maurice McQuire

DeShaun McQuire

Makai Miller

Justin Monroe

Quay Moore

Brandon Murphy

Graham Newboult

Ty Olenchuk

Edward Owusu

Davin Patterson

Chandler Perry

Sebastian Powell

Shammond Price

Griffin Reid

Marquise Richardson

Justin Ring

Jarrett Robinson

Prince Ross

Rasheed Rucker

George Schodowski

Rodney Shell

Josh Smith

Gabe Soots

Nick Sowell

Elijah Spencer

Xavier Steed

Ryan Stewart

Evan Stone

Kael Stoutenburg

Jayden Sweetenburg

Marcus Taylor

Jaylen Trezevant

Graeson Underwood

Furkan Unlutaskiran

Christopher Wicker

Mason Wilkinson

Myles Wilks

Antonio Williams

Quixoe Williams

Gabe Wise

David Wooten

Nick Wright

**HEAD COACH / ATHLETIC DIRECTOR**

Tom Knotts

**ASSISTANT COACHES**

Jason Barnes, Winn French, Harry Montgomery, Marcus Peacock,

Doug Rivers, Ryan Russell, Anthony Smith, Marlin Taylor,

Neal Boozer, Paul Bynoe, Noah Dixon, Tyler Eaddy, Andre ‘Offing,

Simon Scott, Bernard Sumter, William Voelker and Taylor Wiggins

**DIR. OF SPORTS MEDICINE /ASST. ATHLETIC DIRECTOR**

Mack Harvey

**DEFENSE COORDINATOR**

Nick Pelham

**PRINCIPAL**

Gerald Gary, Ed.D.

# TEAM MASCOT

Silver Fox

**INVITATION**

**Thursday, March 5, 2020, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association.

(Accepted--February 25, 2020)

**HOUSE ASSEMBLIES**

**Thursday, March 5, 2020**

To recognize the Dutch Fork High School Football Team, coaches and other school officials.

(Under H.4867--Adopted--January 15, 2020)

**Thursday, March 5, 2020**

To recognize the Eastside High School Baseball Team, coaches and other school officials.

(Under H.5000--Adopted--January 22, 2020)

**Thursday, March 5, 2020**

To recognize the Eastside High School Wrestling Team, coaches and other school officials.

(Under H.5291--Adopted--January 26, 2020)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 4937--**Reps. Fry, Rose, Hewitt, Kirby, Clary, W. Newton, Erickson, Clemmons and B. Newton: **A BILL TO AMEND SECTION 33-57-100, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE EXCEPTIONS TO THE PROHIBITION ON LOTTERIES AND RAFFLES, SO AS TO CLARIFY THAT ELECTRONIC GAMING DEVICES ARE PROHIBITED; TO AMEND SECTION 33-57-110, RELATING TO DEFINITIONS, SO AS TO EXPAND THE DEFINITION OF A "NONPROFIT ORGANIZATION" TO INCLUDE AN ORGANIZATION RECOGNIZED AS TAX-EXEMPT UNDER INTERNAL REVENUE CODE SECTION 501(C)(5) AND TO DEFINE THE TERM "ELECTRONIC GAMING DEVICE"; TO AMEND SECTION 33-57-120, AS AMENDED, RELATING TO RAFFLES CONDUCTED BY NONPROFIT ORGANIZATIONS, SO AS TO AUTHORIZE NONPROFIT ORGANIZATIONS RECOGNIZED AS TAX-EXEMPT UNDER INTERNAL REVENUE CODE SECTION 501(C)(5) TO CONDUCT A RAFFLE AND TO REMOVE THE PROHIBITION ON THE USE OF FUNDS RAISED BY THE RAFFLE TO PURCHASE ATHLETIC EQUIPMENT; TO AMEND SECTION 33-57-140, AS AMENDED, RELATING TO STANDARDS FOR RAFFLES, SO AS TO INCREASE THE FAIR MARKET VALUE OF INDIVIDUAL PRIZE AND TOTAL PRIZE LIMITS; TO AMEND SECTION 33-57-150, RELATING TO ALLOWABLE EXPENSES AND RECORDS FOR A RAFFLE, SO AS TO PROVIDE WHAT MUST BE CONTAINED IN THE REPORT TO THE SECRETARY, TO ALLOW FOR THE SUBMISSION OF ONE REPORT FOR A NONPROFIT ORGANIZATION WITH AFFILIATES OR SUBSIDIARIES UNDER CERTAIN CIRCUMSTANCES, AND TO ESTABLISH CERTAIN RECORD KEEPING REQUIREMENTS; AND TO REPEAL SECTION 33-57-200 RELATING TO THE REPEAL OF CHAPTER 57, TITLE 33.**

(Judiciary Com.--January 15, 2020)

(Fav. With Amdt.--February 27, 2020)

(Amended and read second time--March 04, 2020)

**H. 4710--**Reps. Bernstein, Finlay, Clary, Collins, Wooten, G. R. Smith, Clyburn, Hosey and Rose: **A BILL TO AMEND SECTIONS 16-17-500 AND 16-17-501, AS AMENDED, AND SECTIONS 16-17-502, 16-17-503, 16-17-504, AND 16-17-506, CODE OF LAWS OF SOUTH CAROLINA, 1976, ALL RELATING TO THE "YOUTH ACCESS TO TOBACCO PREVENTION ACT OF 2006", SO AS TO MAKE TECHNICAL CORRECTIONS; TO AMEND SECTION 44-95-20, AS AMENDED, RELATING TO CERTAIN PUBLIC INDOOR AREAS WHERE SMOKING IS PROHIBITED IN SOUTH CAROLINA, SO AS TO APPLY ALSO TO THE USE OF VAPOR PRODUCTS; AND TO AMEND SECTION 59-1-380, RELATING TO THE MANDATORY PUBLIC SCHOOL COMPREHENSIVE TOBACCO-FREE CAMPUS POLICY, SO AS TO MAKE TECHNICAL CORRECTIONS.**

(Prefiled--Wednesday, November 20, 2019)

(Judiciary Com.--January 14, 2020)

(Fav. With Amdt.--February 27, 2020)

(Amended and read second time--March 04, 2020)

**H. 4963--**Reps. Tallon, Moore, Bernstein, Caskey, Clary, Davis, Elliott, King, Mace, Wheeler, Simrill, Rutherford, Bannister, Finlay, Bradley, Collins, Fry, Hyde, Murphy, W. Newton, Rose, Wooten, B. Newton, Sottile, Ridgeway, Ott, Hardee, Bailey, Herbkersman, Bamberg, Daning, Kirby, Atkinson, Felder, Hewitt, Martin, Oremus, Sandifer and Erickson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 61-4-360 SO AS TO PROVIDE THAT A PRODUCER OR WHOLESALER MAY FURNISH OR GIVE CERTAIN SAMPLES OF WINES TO A RETAILER NOT TO EXCEED THREE LITERS ANNUALLY; AND BY ADDING SECTION 61-6-1650 SO AS TO PROVIDE THAT A PRODUCER OR WHOLESALER MAY FURNISH OR GIVE CERTAIN SAMPLES OF WINES IN EXCESS OF SIXTEEN PERCENT ALCOHOL, CORDIALS, OR DISTILLED SPIRITS TO A RETAILER NOT TO EXCEED THREE LITERS ANNUALLY.**

(Judiciary Com.--January 16, 2020)

(Fav. With Amdt.--February 27, 2020)

(Amended and read second time--March 04, 2020)

**S. 635--**Senator Young: **A BILL TO AMEND CHAPTER 3, TITLE 56 OF THE 1976 CODE, RELATING TO MOTOR VEHICLE REGISTRATION AND LICENSING, BY ADDING ARTICLE 147, TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE "DRIVERS FOR A CURE" SPECIAL LICENSE PLATES.**

(Educ. & Pub. Wks. Com.--May 08, 2019)

(Fav. With Amdt.--February 27, 2020)

(Amended and read second time--March 04, 2020)

**H. 5305--**Reps. Norrell, B. Newton, Yow and Lucas: **A BILL TO AMEND SECTION 7-7-350, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN LANCASTER COUNTY, SO AS TO REVISE THE NAMES OF SEVEN PRECINCTS, AND TO UPDATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Lancaster Delegation--February 27, 2020)

(Read second time--March 04, 2020)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 5201--**Ways and Means Committee: **A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2020, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.**

(Without Reference--March 03, 2020)

**H. 5202--**Ways and Means Committee: **A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2019-2020, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.**

(Without Reference--March 03, 2020)

**H. 4454--**Reps. Long, Chumley, Burns, Allison, Felder, Morgan, Taylor, Jefferson, Brown, Tallon, Yow, Ridgeway, Martin and B. Newton: **A BILL TO AMEND SECTION 56-5-1538, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EMERGENCY SCENE MANAGEMENT, SO AS TO DELETE PROVISIONS THAT REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE APPROACHING AN EMERGENCY SCENE OR EMERGENCY VEHICLE, THE PENALTIES FOR VIOLATING THIS SECTION, AND CERTAIN TERMS AND THEIR DEFINITIONS; BY ADDING SECTION 56-5-1539 SO AS TO PROVIDE DEFINITIONS FOR CERTAIN TERMS, REGULATE THE CONDUCT OF A DRIVER OF A VEHICLE APPROACHING A TRAFFIC INCIDENT SCENE, AND PROVIDE PENALTIES; TO AMEND SECTION 56-5-1535, RELATING TO THE OFFENSE OF ENDANGERMENT OF A HIGHWAY WORKER AND PENALTIES FOR A VIOLATION OF THIS OFFENSE, SO AS TO REVISE THE DEFINITION OF THE TERMS "HIGHWAY WORK ZONE" AND "HIGHWAY WORKER"; AND BY ADDING SECTION 56-5-1537 SO AS TO PROVIDE THE DEPARTMENT OF TRANSPORTATION MUST PROVIDE TRAFFIC INCIDENT MANAGEMENT TRAINING TO A DRIVER OF A WRECKER OR TOWING SERVICE VEHICLE FREE OF CHARGE.**

(Educ. & Pub. Wks. Com.--April 11, 2019)

(Fav. With Amdt.--January 15, 2020)

(Requests for debate by Reps. Bailey, Clyburn and Rose--January 21, 2020)

(Debate adjourned until Thu., Mar. 05, 2020--March 04, 2020)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3319--**Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Matthews, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen, Jefferson, Robinson, Wheeler, Govan and R. Williams: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE DEPARTMENT OF CORRECTIONS AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE IMPOSED FOR THE CONVICTION, INCLUDING PROBATION AND PAROLE TIME UNLESS SOONER**

 **PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

**H. 3322--**Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis, Rivers, Alexander, Thigpen, Robinson, Govan, S. Williams and Wheeler: **SENTENCING REFORM--(Abbreviated title)**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

**S. 227--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

**S. 181--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

**S. 318--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

**H. 3087--**Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clary, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott, Davis, Funderburk, Jefferson, Simrill, McKnight, Huggins, Ridgeway, Robinson, Brawley, Weeks, Trantham, McDaniel, Garvin, King, Bamberg, Calhoon, Ballentine, Murphy, Rutherford, Ligon, Gilliard, Forrest, Hyde, Toole, West, Wooten, Hart, Hosey, Clyburn, Mack, Govan and Anderson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR THE TRANSPORTATION OF OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.**

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Calhoon, Chumley, Forrest, Haddon, Hiott, Hixon, Kirby, Magnuson, Martin, D.C. Moss, G.R. Smith, Thayer and Toole--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

**H. 3471--**Reps. Burns, Loftis, Long, Chumley, Hixon and Haddon: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT STATE AGENCIES OR POLITICAL SUBDIVISIONS MAY NOT APPROVE PLANS OR ORDINANCES THAT WOULD DETER, PROHIBIT, OR IMPEDE THE CONSTRUCTION OR USE OF INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR FACILITATE**

**THE TRANSPORTATION OR STORAGE OF ATLANTIC OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)

(Favorable--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Chumley, Forrest, Haddon, Hiott, Magnuson, Martin and D.C. Moss--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

**S. 613--**(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

**H. 4205--**Reps. Spires, Jefferson, R. Williams, Wooten and Anderson: **A BILL TO AMEND SECTION 40-13-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE STATE BOARD OF COSMETOLOGY, SO AS TO DEFINE THE TERM "HAIR DESIGNER"; TO AMEND SECTION 40-13-230, RELATING TO LICENSES ISSUED BY THE BOARD, SO AS TO PROVIDE FOR THE LICENSURE OF HAIR DESIGNERS; AND TO AMEND SECTION 40-13-5, RELATING TO OCCUPATIONS REGULATED BY THE PRACTICE ACT FOR COSMETOLOGISTS AND COSMETOLOGY, SECTION 40-13-110, RELATING TO DISCIPLINARY ACTIONS, SECTION 40-13-240, RELATING TO EXAMINATIONS AND FEES, AND SECTION 40-13-270, ALL RELATING TO RECIPROCITY WITH OTHER LICENSING JURISDICTIONS, ALL SO AS TO MAKE CONFORMING CHANGES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019)

(Favorable--January 15, 2020)

(Requests for debate by Reps. Burns, Chumley, Crawford, Daning, Finlay, Hewitt, Hill, Hiott, Jones, Mace, Magnuson, Martin, Oremus, Ott, G.R. Smith, Stringer, Trantham and Willis--January 21, 2020)

**S. 156--**Senators Allen, Turner, Martin and Education and Public Works: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM "TELECOMMUNICATION DEVICE", AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.**

(Judiciary Com.--March 07, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Caskey, Chellis, Chumley, Forrest, Gilliam, Haddon, Hiott, Jones, Magnuson, Martin, McCoy, McCravy, V.S. Moss, Murphy, Rose, G.R. Smith, Stringer, Toole, Trantham, and Wooten--January 22, 2020)

**H. 4214--**Reps. Rose, B. Cox, Ballentine, Erickson, Jefferson and R. Williams: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "MEDICAL CARE FOR CHILDREN WITH AUTISM ACT"; TO AMEND SECTION 44-20-30, RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL DISABILITY, RELATED DISABILITIES, HEAD INJURIES, AND SPINAL CORD INJURIES ACT", SO AS TO DEFINE "AUTISM SPECTRUM DISORDER"; AND TO AMEND SECTION 38-71-280, RELATING TO HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS TO MAKE CONFORMING CHANGES AND REMOVE THE AGE REQUIREMENT.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019)

(Favorable--February 20, 2020)

(Requests for debate by Reps. Davis, Forrest, Hewitt, Hill, Hiott, Long, Lowe, Sandifer, Thayer, West, Whitmire and Yow--March 03, 2020)

**H. 4355--**Reps. Fry, Yow, Hewitt, Bailey, Wooten, Erickson, Pendarvis, Weeks, Dillard, B. Newton, Clemmons, McGinnis, Jefferson, R. Williams and Magnuson: **A BILL TO AMEND SECTION 44-53-720, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESTRICTIONS ON THE USE OF METHADONE, SO AS TO AUTHORIZE PHARMACISTS**

**AND NURSES TO ADMINISTER OR DISPENSE METHADONE OR OTHER OPIOID AGONIST TREATMENT MEDICATIONS IN CERTAIN CIRCUMSTANCES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2019)

(Fav. With Amdt.--February 20, 2020)

(Requests for debate by Reps. Allison, Burns, Calhoon, Forrest, Hewitt, Hill, Hiott, Hyde, Jones, Kirby, Long, D.C. Moss, Ott, Sandifer, Spires, Tallon, Thayer, West and Whitmire--March 03, 2020)

**H. 4711--**Reps. Fry, Hewitt, Pendarvis, Oremus, McKnight, Huggins, Wooten, Bennett, Bales, McCravy, Ridgeway, Mack, Bailey, Johnson, Elliott, Dillard, Trantham, G. R. Smith, B. Newton, Mace, Hosey, Anderson, Taylor, Ligon and Erickson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-53-361 SO AS TO REQUIRE PRESCRIBERS TO OFFER A PRESCRIPTION FOR NALOXONE TO A PATIENT UNDER CERTAIN CIRCUMSTANCES AND FOR OTHER PURPOSES.**

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Requests for debate by Reps. Allison, Bannister, Bryant, Davis, Forrest, Forrester, Hewitt, Hill, Hiott, Hixon, Hyde, D.C. Moss, G.R. Smith, Tallon and Thayer--March 03, 2020)

**H. 4713--**Reps. Gilliard and Robinson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 40-47-39 AND 44-7-266 SO AS TO REQUIRE OFFICE-BASED PRACTICES AND HEALTH CARE FACILITIES TO CONDUCT AN ANNUAL RISK ASSESSMENT TO IDENTIFY POTENTIAL THREATS TO THE HEALTH AND SAFETY OF PATIENTS, STAFF, AND VISITORS, AND TO IMPLEMENT PLANS TO PROVIDE APPROPRIATE SECURITY.**

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Requests for debate by Reps. Allison, Atkinson, Bennett, Blackwell, Forrest, Garvin, Hart, Hayes, Hill, Jones, Kimmons, Long, Magnuson, McCravy, Morgan, Oremus, G.R. Smith, Thayer, West and White--March 03, 2020)

**H. 4696--**Reps. Bennett, Chellis, Taylor, Felder, Davis, Robinson, Erickson, Brawley and Howard: **A BILL TO AMEND SECTION 56-5-2780, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PENALTIES ASSOCIATED WITH UNLAWFULLY PASSING A STOPPED SCHOOL BUS, SO AS TO REVISE THE PENALTIES AND MAKE TECHNICAL CHANGES; AND BY ADDING SECTION 59-67-512 SO AS TO PROVIDE THE STATE SUPERINTENDENT OF EDUCATION MAY OVERRULE THE DECISION OF A LOCAL SCHOOL DISTRICT REGARDING THE PLACEMENT OF CERTAIN STUDENT SCHOOL BUS STOPS.**

(Prefiled--Wednesday, November 20, 2019)

(Educ. & Pub. Wks. Com.--January 14, 2020)

(Fav. With Amdt.--February 27, 2020)

(Amended--March 04, 2020)

(Requests for debate by Reps. Atkinson, Blackwell, Bryant, Caskey, Chellis, Fry, Hart, Hayes, Hill, Hiott, Johnson, Jordan, Lowe, Magnuson, McDaniel, Moore, D.C. Moss, Ott, Pendarvis, Thayer, Weeks, Wheeler and S. Williams--March 04, 2020)

**HOUSE CALENDAR INDEX**

H. 3087 11

H. 3319 9

H. 3322 10

H. 3471 11

H. 4205 12

H. 4214 13

H. 4355 13

H. 4454 8

H. 4696 15

H. 4710 6

H. 4711 14

H. 4713 14

H. 4937 5

H. 4963 7

H. 5201 8

H. 5202 8

H. 5305 7

S. 156 12

S. 181 10

S. 227 10

S. 318 10

S. 613 12

S. 635 7