###### HOUSE TO MEET AT 9:30 A.M.

**NO. 34**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

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### REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

**TUESDAY, MARCH 10, 2020**

**INVITATIONS**

**Tuesday, March 24, 2020, 4:00-7:00 p.m.**

Members of the House and staff, reception, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--February 25, 2020)

**Tuesday, March 24, 2020, 5:30-8:00 p.m.**

Members of the House and staff, reception, 701 Whaley Street, by the SC Conservation Coalition, Conservation Voters of South Carolina.

(Accepted--February 25, 2020)

**Wednesday, March 25, 2020, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Piedmont Municipal Power Agency (PMPA) and South Carolina Association of Municipal Power Systems (SCAMPS).

(Accepted--February 25, 2020)

**Wednesday, March 25, 2020, 11:30 a.m.-2:00 p.m.**

Members of the House, luncheon, State House Grounds, by the South Carolina Technical College System.

(Accepted--February 25, 2020)

**Wednesday, March 25, 2020, 5:00-7:00 p.m.**

Members of the House, staff and families, Legislative Ball Game and Picnic, Segra Park, by BlueCross BlueShield of South Carolina.

(Accepted--February 25, 2020)

**Thursday, March 26, 2020, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Coalition for Mathematics & Science.

(Accepted--February 25, 2020)

**Tuesday, March 31, 2020, 11:00 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by Boeing South Carolina, the South Carolina Manufacturing Alliance and BMW.

(Accepted--February 25, 2020)

**Tuesday, March 31, 2020, 6:00-8:00 p.m.**

Members of the House, 50th Annual Bird Supper, Columbia Museum of Art, by the Home Builders Association of South Carolina.

(Accepted--February 25, 2020)

**HOUSE ASSEMBLIES**

**Wednesday, March 25, 2020**

To recognize the J.L. Mann Boys Swim Team, coaches and other school officials.

(Under H.5005--Adopted--January 22, 2020)

**Wednesday, March 25, 2020**

To recognize the J.L. Mann Girls Cross Country Team, coaches and other school officials.

(Under H.5066--Adopted--January 29, 2020)

**Wednesday, March 25, 2020**

To recognize the Branchville High School Girls Volleyball Team, coaches and other school officials.

(Under H.4838--Adopted--January 15, 2020)

**Thursday, March 26, 2020**

To recognize the Dixie High School Boys Cross Country Team, coaches and other school officials.

(Under H.4971--Adopted--January 21, 2020)

**Thursday, March 26, 2020**

To recognize Hammond School Hunt Seat Equestrian Team, coaches and other school officials.

(Under H.5256--Adopted--February 19, 2020)

**Thursday, March 26, 2020**

To recognize Hammond School Baseball Team, coaches and other school officials.

(Under H.5254--Adopted--February 19, 2020)

**SPECIAL ORDERS**

Monday, March 9, 2020

That H.5201, the General Appropriation Bill for Fiscal Year 2020-2021, be set for Special Order on Monday, March 9, 2020, immediately after roll call and after roll call every day thereafter, and continue each day until given second reading.

That H.5201 be set for Special Order for third reading immediately after second reading of H.5202, and immediately after roll call every day thereafter, and continue each day until given third reading.

**H. 5201--**Ways and Means Committee: **A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2020, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.**

(Without Reference--March 03, 2020)

(Made Special Order--March 05, 2020)

(Rep. G. M. Smith moved to reconsider the vote whereby Part1A, Sections 3, 4, 5, 6, 7, 8, 11, 12, 13, 14, 15, 16, 18, 19, 20A, 20B, 20C, 20D, 20E, 20F, 20G, 20H, 21, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 70, 71, 72, 73, 74, 75, 78, 79, 80, 81, 82, 83, 85, 86, 87, 91A, 91B, 91C, 91D, 91E, 92A, 92C, 93, 94, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115 were adopted--March 09, 2020)

(Motion noted--March 09, 2020)

(Rep. G. M. Smith moved to reconsider the vote whereby Part 1B, Sections 3, 5, 6, 7, 8, 15, 20, 23, 25, 26, 27, 28, 29, 30, 32, 35, 36, 39, 40, 41, 42, 43, 44, 45, 47, 48, 49, 52, 53, 54, 58, 59, 61, 62, 63, 65, 66, 67, 70, 71, 73, 74, 75, 78, 79, 80, 81, 82, 83, 85, 86, 87, 88, 91, 92, 94, 96, 97, 98, 100, 101, 102, 103, 104, 105, 106, 108, 109, 110, 111, 112 were adopted--March 09, 2020)

(Motion noted--March 09, 2020)

Monday, March 9, 2020

That H.5202, the Joint Resolution appropriating the Capital Reserve Fund for Fiscal Year 2019-2020, be set for Special Order immediately following second reading of H.5201, and immediately after roll call every day thereafter, and continue each day until given second reading.

That H.5202 be set for Special Order for third reading immediately after third reading of H.5201, and immediately after roll call every day thereafter, and continue each day until given third reading.

**H. 5202--**Ways and Means Committee: **A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2019-2020, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.**

(Without Reference--March 03, 2020)

(Made Special Order--March 09, 2020)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3319**

**H. 3322**

**S. 227**

**S. 181**

**S. 318**

**H. 3087**

**H. 3471**

**S. 613**

**H. 4205**

**S. 156**

**H. 4214**

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