

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 35**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019**

**WEDNESDAY, MARCH 11, 2020**



## INVITATIONS

### **Tuesday, March 24, 2020, 4:00-7:00 p.m.**

Members of the House and staff, reception, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--February 25, 2020)

### **Tuesday, March 24, 2020, 5:30-8:00 p.m.**

Members of the House and staff, reception, 701 Whaley Street, by the SC Conservation Coalition, Conservation Voters of South Carolina.

(Accepted--February 25, 2020)

### **Wednesday, March 25, 2020, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Piedmont Municipal Power Agency (PMPA) and South Carolina Association of Municipal Power Systems (SCAMPS).

(Accepted--February 25, 2020)

### **Wednesday, March 25, 2020, 11:30 a.m.-2:00 p.m.**

Members of the House, luncheon, State House Grounds, by the South Carolina Technical College System.

(Accepted--February 25, 2020)

### **Wednesday, March 25, 2020, 5:00-7:00 p.m.**

Members of the House, staff and families, Legislative Ball Game and Picnic, Segra Park, by BlueCross BlueShield of South Carolina.

(Accepted--February 25, 2020)

### **Thursday, March 26, 2020, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Coalition for Mathematics & Science.

(Accepted--February 25, 2020)

### **Tuesday, March 31, 2020, 11:00 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by Boeing South Carolina, the South Carolina Manufacturing Alliance and BMW.

(Accepted--February 25, 2020)

**Tuesday, March 31, 2020, 6:00-8:00 p.m.**

Members of the House, 50th Annual Bird Supper, Columbia Museum of Art, by the Home Builders Association of South Carolina.

(Accepted--February 25, 2020)

## **HOUSE ASSEMBLIES**

**Wednesday, March 25, 2020**

To recognize the J.L. Mann Boys Swim Team, coaches and other school officials.

(Under H.5005--Adopted--January 22, 2020)

**Wednesday, March 25, 2020**

To recognize the J.L. Mann Girls Cross Country Team, coaches and other school officials.

(Under H.5066--Adopted--January 29, 2020)

**Wednesday, March 25, 2020**

To recognize the Branchville High School Girls Volleyball Team, coaches and other school officials.

(Under H.4838--Adopted--January 15, 2020)

**Thursday, March 26, 2020**

To recognize the Dixie High School Boys Cross Country Team, coaches and other school officials.

(Under H.4971--Adopted--January 21, 2020)

**Thursday, March 26, 2020**

To recognize Hammond School Hunt Seat Equestrian Team, coaches and other school officials.

(Under H.5256--Adopted--February 19, 2020)

**Thursday, March 26, 2020**

To recognize Hammond School Baseball Team, coaches and other school officials.

(Under H.5254--Adopted--February 19, 2020)

## **SPECIAL ORDERS**

Monday, March 9, 2020

That H.5201 be set for Special Order for third reading immediately after second reading of H.5202, and immediately after roll call every day thereafter, and continue each day until given third reading.

**H. 5201--Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2020, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.**

(Without Reference--March 03, 2020)

(Made Special Order--March 09, 2020)

(Amended and read second time--March 10, 2020)

Monday, March 9, 2020

That H.5202 be set for Special Order for third reading immediately after third reading of H.5201, and immediately after roll call every day thereafter, and continue each day until given third reading.

**H. 5202--Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2019-2020, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.**

(Without Reference--March 03, 2020)

(Made Special Order--March 09, 2020)

(Amended and read second time--March 10, 2020)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3319--Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Matthews, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen, Jefferson, Robinson, Wheeler, Govan and R. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE DEPARTMENT OF CORRECTIONS AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE IMPOSED FOR THE CONVICTION, INCLUDING PROBATION AND PAROLE TIME UNLESS SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

**H. 3322**--Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis, Rivers, Alexander, Thigpen, Robinson, Govan, S. Williams and Wheeler: **SENTENCING REFORM--(Abbreviated title)**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

**S. 227**--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

**S. 181**--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

**S. 318**--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)

**H. 3087**--Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clary, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott, Davis, Funderburk, Jefferson, Simrill, McKnight, Huggins, Ridgeway, Robinson, Brawley, Weeks, Trantham, McDaniel, Garvin, King, Bamberg, Calhoon, Ballentine, Murphy, Rutherford, Ligon, Gilliard, Forrest, Hyde, Toole, West, Wooten, Hart, Hosey, Clyburn, Mack, Govan, Anderson and V. S. Moss: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN**

**MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR THE TRANSPORTATION OF OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.**

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Calhoon, Chumley, Forrest, Haddon, Hiott, Hixon, Kirby, Magnuson, Martin, D.C. Moss, G.R. Smith, Thayer and Toole--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

**H. 3471--Reps. Burns, Loftis, Long, Chumley, Hixon and Haddon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT STATE AGENCIES OR POLITICAL SUBDIVISIONS MAY NOT APPROVE PLANS OR ORDINANCES THAT WOULD DETER, PROHIBIT, OR IMPEDE THE CONSTRUCTION OR USE OF INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR FACILITATE THE TRANSPORTATION OR STORAGE OF ATLANTIC OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)

(Favorable--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Chumley, Forrest, Haddon, Hiott, Magnuson, Martin and D.C. Moss--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

**S. 613--(Debate adjourned until Tue., Mar. 17, 2020--February 19, 2020)**

**H. 4205--Reps. Spires, Jefferson, R. Williams, Wooten and Anderson: A BILL TO AMEND SECTION 40-13-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE STATE BOARD OF COSMETOLOGY,**

**SO AS TO DEFINE THE TERM "HAIR DESIGNER"; TO AMEND SECTION 40-13-230, RELATING TO LICENSES ISSUED BY THE BOARD, SO AS TO PROVIDE FOR THE LICENSURE OF HAIR DESIGNERS; AND TO AMEND SECTION 40-13-5, RELATING TO OCCUPATIONS REGULATED BY THE PRACTICE ACT FOR COSMETOLOGISTS AND COSMETOLOGY, SECTION 40-13-110, RELATING TO DISCIPLINARY ACTIONS, SECTION 40-13-240, RELATING TO EXAMINATIONS AND FEES, AND SECTION 40-13-270, ALL RELATING TO RECIPROCITY WITH OTHER LICENSING JURISDICTIONS, ALL SO AS TO MAKE CONFORMING CHANGES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019)

(Favorable--January 15, 2020)

(Requests for debate by Reps. Burns, Chumley, Crawford, Daning, Finlay, Hewitt, Hill, Hiott, Jones, Mace, Magnuson, Martin, Oremus, Ott, G.R. Smith, Stringer, Trantham and Willis--January 21, 2020)

**S. 156--Senators Allen, Turner, Martin and Education and Public Works: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM "TELECOMMUNICATION DEVICE", AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.**

(Judiciary Com.--March 07, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Caskey, Chellis, Chumley, Forrest, Gilliam, Haddon, Hiott, Jones, Magnuson, Martin, McCoy, McCravy, V.S. Moss, Murphy, Rose, G.R. Smith, Stringer, Toole, Trantham, and Wooten--January 22, 2020)

**H. 4214--Reps. Rose, B. Cox, Ballentine, Erickson, Jefferson and R. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "MEDICAL CARE FOR CHILDREN WITH AUTISM ACT"; TO AMEND SECTION 44-20-30, RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL**

**DISABILITY, RELATED DISABILITIES, HEAD INJURIES, AND SPINAL CORD INJURIES ACT", SO AS TO DEFINE "AUTISM SPECTRUM DISORDER"; AND TO AMEND SECTION 38-71-280, RELATING TO HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS TO MAKE CONFORMING CHANGES AND REMOVE THE AGE REQUIREMENT.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019)

(Favorable--February 20, 2020)

(Requests for debate by Reps. Davis, Forrest, Hewitt, Hill, Hiott, Long, Lowe, Sandifer, Thayer, West, Whitmire and Yow--March 03, 2020)

**H. 4355--Reps. Fry, Yow, Hewitt, Bailey, Wooten, Erickson, Pendarvis, Weeks, Dillard, B. Newton, Clemmons, McGinnis, Jefferson, R. Williams and Magnuson: A BILL TO AMEND SECTION 44-53-720, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESTRICTIONS ON THE USE OF METHADONE, SO AS TO AUTHORIZE PHARMACISTS AND NURSES TO ADMINISTER OR DISPENSE METHADONE OR OTHER OPIOID AGONIST TREATMENT MEDICATIONS IN CERTAIN CIRCUMSTANCES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2019)

(Fav. With Amdt.--February 20, 2020)

(Requests for debate by Reps. Allison, Burns, Calhoon, Forrest, Hewitt, Hill, Hiott, Hyde, Jones, Kirby, Long, D.C. Moss, Ott, Sandifer, Spires, Tallon, Thayer, West and Whitmire--March 03, 2020)

**H. 4711--Reps. Fry, Hewitt, Pendarvis, Oremus, McKnight, Huggins, Wooten, Bennett, Bales, McCravy, Ridgeway, Mack, Bailey, Johnson, Elliott, Dillard, Trantham, G. R. Smith, B. Newton, Mace, Hosey, Anderson, Taylor, Ligon and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-53-361 SO AS TO REQUIRE PRESCRIBERS TO OFFER A PRESCRIPTION FOR**

**NALOXONE TO A PATIENT UNDER CERTAIN CIRCUMSTANCES AND FOR OTHER PURPOSES.**

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Requests for debate by Reps. Allison, Bannister, Bryant, Davis, Forrest, Forrester, Hewitt, Hill, Hiott, Hixon, Hyde, D.C. Moss, G.R. Smith, Tallon and Thayer--March 03, 2020)

**H. 4713--Reps. Gilliard and Robinson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 40-47-39 AND 44-7-266 SO AS TO REQUIRE OFFICE-BASED PRACTICES AND HEALTH CARE FACILITIES TO CONDUCT AN ANNUAL RISK ASSESSMENT TO IDENTIFY POTENTIAL THREATS TO THE HEALTH AND SAFETY OF PATIENTS, STAFF, AND VISITORS, AND TO IMPLEMENT PLANS TO PROVIDE APPROPRIATE SECURITY.**

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Requests for debate by Reps. Allison, Atkinson, Bennett, Blackwell, Forrest, Garvin, Hart, Hayes, Hill, Jones, Kimmons, Long, Magnuson, McCravy, Morgan, Oremus, G.R. Smith, Thayer, West and White--March 03, 2020)

**H. 4696--Reps. Bennett, Chellis, Taylor, Felder, Davis, Robinson, Erickson, Brawley and Howard: A BILL TO AMEND SECTION 56-5-2780, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PENALTIES ASSOCIATED WITH UNLAWFULLY PASSING A STOPPED SCHOOL BUS, SO AS TO REVISE THE PENALTIES AND MAKE TECHNICAL CHANGES; AND BY ADDING SECTION 59-67-512 SO AS TO PROVIDE THE STATE SUPERINTENDENT OF EDUCATION MAY OVERRULE THE DECISION OF A LOCAL SCHOOL**

**DISTRICT REGARDING THE PLACEMENT OF CERTAIN  
STUDENT SCHOOL BUS STOPS.**

(Prefiled--Wednesday, November 20, 2019)

(Educ. & Pub. Wks. Com.--January 14, 2020)

(Fav. With Amdt.--February 27, 2020)

(Amended--March 04, 2020)

(Requests for debate by Reps. Atkinson, Blackwell, Bryant,  
Caskey, Chellis, Fry, Hart, Hayes, Hill, Hiott, Johnson, Jordan,  
Lowe, Magnuson, McDaniel, Moore, D.C. Moss, Ott, Pendarvis,  
Thayer, Weeks, Wheeler and S. Williams--March 04, 2020)

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