HOUSE TO MEET AT 10:00 A.M.

NO. 43

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

WEDNESDAY, SEPTEMBER 23, 2020

JOINT ASSEMBLY

Wednesday, September 23, 2020, Noon

TO FIX NOON ON WEDNESDAY, SEPTEMBER 23, 2020, AS THE TIME TO ELECT SUCCESSOR MEMBERS OF THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE APPELLATE PANEL FOR SEATS 1, 2, AND 3, SO AS TO FILL THE TERMS THAT EXPIRED JUNE 30, 2020: TWO AT-LARGE MEMBERS TO THE BOARD OF VISITORS FOR THE CITADEL FOR TERMS TO EXPIRE JUNE 30, 2026; THREE AT-LARGE MEMBERS TO THE BOARD OF TRUSTEES FOR **CLEMSON UNIVERSITY FOR TERMS TO EXPIRE JUNE 30,** 2024: A MEMBER TO THE BOARD OF TRUSTEES FOR COASTAL FIFTH CAROLINA UNIVERSITY, **CONGRESSIONAL DISTRICT, SEAT 5, WHOSE TERM WILL** EXPIRE JUNE 30, 2023; A MEMBER OF THE BOARD OF TRUSTEES FOR THE COLLEGE OF CHARLESTON, FIRST CONGRESSIONAL DISTRICT, SEAT 2, WHOSE TERM EXPIRES JUNE 30, 2024, SECOND CONGRESSIONAL DISTRICT, SEAT 4, WHOSE TERM EXPIRES JUNE 30, 2024, THIRD CONGRESSIONAL DISTRICT, SEAT 6, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH CONGRESSIONAL **DISTRICT, SEAT 8, WHOSE TERM EXPIRES JUNE 30, 2024.** FIFTH CONGRESSIONAL DISTRICT, SEAT 10, WHOSE TERM **EXPIRES JUNE 30, 2024, SIXTH CONGRESSIONAL DISTRICT,** SEAT 12, WHOSE TERM EXPIRES JUNE 30, 2024, SEVENTH CONGRESSIONAL DISTRICT, SEAT 14, WHOSE TERM EXPIRES JUNE 30, 2024, AND AT-LARGE, SEAT 16, WHOSE **TERM EXPIRES JUNE 30, 2024; A MEMBER OF THE BOARD** OF TRUSTEES FOR FRANCIS MARION UNIVERSITY. SECOND CONGRESSIONAL DISTRICT, SEAT 2, WHOSE **TERM EXPIRES JUNE 30, 2024, THIRD CONGRESSIONAL** DISTRICT, SEAT 3, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH CONGRESSIONAL DISTRICT, SEAT 4, WHOSE **TERM EXPIRES JUNE 30, 2024, SEVENTH CONGRESSIONAL** DISTRICT, SEAT 7, WHOSE TERM EXPIRES JUNE 30, 2024, AT-LARGE, SEAT 13, WHOSE TERM EXPIRES JUNE 30, 2022. AND AT-LARGE, SEAT 9, SEAT 11, AND SEAT 15, WHOSE **TERMS EXPIRE JUNE 30, 2024; A MEMBER OF THE BOARD** TRUSTEES FOR LANDER UNIVERSITY, FIRST OF **CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES JUNE** 30, 2024, SECOND CONGRESSIONAL DISTRICT, WHOSE

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TERM EXPIRES JUNE 30, 2024, THIRD CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES JUNE 30, 2024, FIFTH CONGRESSIONAL DISTRICT, WHOSE TERM **EXPIRES JUNE 30, 2024, SIXTH CONGRESSIONAL DISTRICT,** WHOSE TERM EXPIRES JUNE 30, 2024, AND SEVENTH **CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES JUNE** 30, 2024; A MEMBER OF THE BOARD OF TRUSTEES FOR THE MEDICAL UNIVERSITY OF SOUTH CAROLINA, FIRST **CONGRESSIONAL DISTRICT, NONMEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024, SECOND CONGRESSIONAL** DISTRICT, NONMEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024, THIRD CONGRESSIONAL DISTRICT, NONMEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH CONGRESSIONAL DISTRICT, MEDICAL SEAT, **EXPIRES** WHOSE TERM JUNE 30, 2024, FIFTH CONGRESSIONAL DISTRICT, MEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024, SIXTH CONGRESSIONAL DISTRICT, NONMEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024, AND SEVENTH CONGRESSIONAL DISTRICT, **MEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024; A** MEMBER OF THE BOARD OF TRUSTEES FOR SOUTH **CAROLINA** STATE **UNIVERSITY.** SECOND CONGRESSIONAL DISTRICT, SEAT, 2, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH CONGRESSIONAL DISTRICT, SEAT 4, WHOSE TERM EXPIRES JUNE 30, 2024, SIXTH CONGRESSIONAL DISTRICT. SEAT 6. WHOSE TERM **EXPIRES JUNE 30, 2024, AT-LARGE, SEAT 8, WHOSE TERM** EXPIRES JUNE 30, 2024, AND AT-LARGE, SEAT 12, WHOSE **TERM EXPIRES JUNE 30, 2024; A MEMBER OF THE BOARD** OF TRUSTEES FOR THE UNIVERSITY OF SOUTH CAROLINA, SECOND JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, SIXTH JUDICIAL **CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, EIGHTH** JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, **TENTH JUDICIAL CIRCUIT. WHOSE TERM EXPIRES JUNE** 30, 2024, FOURTEENTH JUDICIAL CIRCUIT, WHOSE TERM **EXPIRES JUNE 30, 2024, FIFTEENTH JUDICIAL CIRCUIT,** WHOSE TERM EXPIRES JUNE 30, 2024, AND SIXTEENTH JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024; A MEMBER OF THE BOARD OF TRUSTEES FOR WINTHROP

UNIVERSITY, SECOND CONGRESSIONAL DISTRICT, SEAT 2, WHOSE TERM EXPIRES JUNE 30, 2026, SIXTH CONGRESSIONAL DISTRICT, SEAT 6, WHOSE TERM EXPIRES JUNE, 2026, AND AT-LARGE, SEAT 9, WHOSE TERM EXPIRES JUNE 30, 2026; THREE AT-LARGE **MEMBERS TO THE BOARD OF TRUSTEES OF THE WIL LOU GRAY OPPORTUNITY SCHOOL. WHOSE TERMS EXPIRE** JUNE 30. 2024: AND TO ELECT MEMBERS OF THE PUBLIC FIRST SERVICE COMMISSION, CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES JUNE 30, 2024, THIRD **CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES JUNE** 30, 2024, FIFTH CONGRESSIONAL DISTRICT, WHOSE TERM **EXPIRES JUNE 30, 2024. AND SEVENTH CONGRESSIONAL** DISTRICT, WHOSE TERM EXPIRES JUNE 30, 2024.

(Under S.1239--Adopted--June 24, 2020)

THIRD READING LOCAL UNCONTESTED BILLS

H. 5564--Reps. Sandifer and Whitmire: A BILL TO AMEND ACT 1041 OF 1970, AS AMENDED, RELATING TO THE ASSESSMENT OF TAXES IN OCONEE COUNTY, SO AS TO REVISE THE MEMBERSHIP AND COMPOSITION OF THE OCONEE COUNTY BOARD OF ASSESSMENT APPEALS.

(Oconee Delegation Com.--September 15, 2020) (Favorable--September 16, 2020) (Read second time--September 22, 2020)

S. 1121--Senators Hutto and M. B. Matthews: A BILL TO CONSOLIDATE HAMPTON COUNTY SCHOOL DISTRICT NO. 1 AND HAMPTON COUNTY SCHOOL DISTRICT NO. 2 INTO ONE SCHOOL DISTRICT TO BE KNOWN AS THE HAMPTON COUNTY SCHOOL DISTRICT; TO ABOLISH HAMPTON COUNTY SCHOOL DISTRICT NO. 1 AND HAMPTON COUNTY SCHOOL DISTRICT NO. 2 ON JULY 1, 2021; TO PROVIDE THAT THE HAMPTON COUNTY SCHOOL DISTRICT MUST BE GOVERNED BY A BOARD OF TRUSTEES CONSISTING OF SEVEN MEMBERS, WHICH INITIALLY MUST BE APPOINTED BY THE HAMPTON COUNTY LEGISLATIVE DELEGATION, AND BEGINNING IN 2022, THE SEVEN MEMBERS OF THE HAMPTON COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES MUST BE ELECTED AT LARGE BY A PLURALITY VOTE OF THE

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OUALIFIED ELECTORS RESIDING IN HAMPTON COUNTY IN NONPARTISAN ELECTIONS TO BE CONDUCTED AT THE SAME TIME AS THE GENERAL ELECTION AND **EVERY TWO OR FOUR YEARS THEREAFTER, EXCEPT AS PROVIDED IN THIS ACT TO STAGGER THE MEMBERS'** TERMS; TO ESTABLISH THE BOARD'S POWERS, DUTIES, AND RESPONSIBILITIES: TO PROVIDE THAT THE DISTRICT SUPERINTENDENT IS THE CHIEF OPERATING OFFICER OF THE DISTRICT AND IS RESPONSIBLE TO THE BOARD FOR THE PROPER ADMINISTRATION OF ALL AFFAIRS OF THE DISTRICT AND SUBJECT TO ALL **OTHER PROVISIONS OF LAW RELATING TO HIS DUTIES:** TO INCLUDE INTERIM MILLAGE PROVISIONS FOR YEARS 2021 AND 2022. AND TO PROVIDE THAT BEGINNING IN 2023, THE GOVERNING BODY OF HAMPTON COUNTY SHALL APPROVE AN ANNUAL TAX LEVY IN ORDER TO OBTAIN FUNDS FOR SCHOOL PURPOSES AS PROVIDED IN THIS ACT.

(Hampton Delegation Com.--September 15, 2020) (Favorable--September 16, 2020) (Read second time--September 22, 2020)

SECOND READING LOCAL UNCONTESTED BILL

S. 1191--Senator M. B. Matthews: A BILL TO AMEND SECTION 1 OF ACT 476 OF 1998, RELATING TO THE JASPER COUNTY BOARD OF EDUCATION, TO REQUIRE A CANDIDATE SEEKING ELECTION TO SUBMIT A STATEMENT OF CANDIDACY RATHER THAN A SIGNED PETITION.

(Without reference--September 22, 2020)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 5135--Reps. Hixon, Ligon and Forrest: A BILL TO AMEND SECTION 50-1-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CLASSIFICATION OF BIRDS, ANIMALS, AND FISH, SO AS TO CLASSIFY CERTAIN BIRDS AS MIGRATORY WATERFOWL; TO REPEAL SECTION 50-11-20 RELATING TO THE MIGRATORY

WATERFOWL COMMITTEE; AND TO REPEAL SECTION 50-9-670 RELATING TO MIGRATORY WATERFOWL PERMITS.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 12, 2020) (Fav. With Amdt.--March 11, 2020) (Amended and read second time--May 12, 2020)

H. 5306--Reps. Chumley, Burns, Hiott, Magnuson, Haddon, R. Williams, V. S. Moss, Martin, Willis, Jones, Forrest, Hixon, Spires, Wooten, Ott, Hill and Ligon: A BILL TO AMEND THE **CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING** SECTION 27-1-80 SO AS TO PROVIDE THAT WHEN REAL PROPERTY WHICH IS IN AGRICULTURAL USE AND IS BEING VALUED, ASSESSED, AND TAXED UNDER THE **PROVISIONS OF ARTICLE 3, CHAPTER 43, TITLE 12 IS** APPLIED TO A USE OTHER THAN AGRICULTURAL USE, ANY NEW RESIDENCE OR STRUCTURE BUILT ON THAT **REAL PROPERTY IS SUBJECT TO A RECIPROCAL** SETBACK AT THE TIME A CONSTRUCTION PERMIT IS **ISSUED AT LEAST EQUAL TO THAT WHICH APPLIES TO** REAL PROPERTY ADJACENT WHICH IS IN AGRICULTURAL USE AND IS BEING VALUED, ASSESSED, AND TAXED AS SUCH IF THAT ADJACENT PROPERTY IS CURRENTLY SUBJECT TO MANDATORY SETBACKS FROM PROPERTY LINES, AND TO PROVIDE FOR A WAIVER OF THE ABOVE REQUIREMENTS WITHIN A **CERTAIN TIMEFRAME.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 27, 2020) (Fav. With Amdt.--March 11, 2020) (Amended and read second time--May 12, 2020)

H. 5273--Reps. Hixon and Forrest: A BILL TO AMEND SECTION 2 OF ACT 205 OF 2016, AS AMENDED, RELATING TO THE EXEMPTION OF PRIVATE, FOR-PROFIT PIPELINE COMPANIES FROM CERTAIN RIGHTS, POWERS, AND PRIVILEGES OF TELEGRAPH AND TELEPHONE COMPANIES THAT OTHERWISE ARE EXTENDED TO PIPELINE COMPANIES, SO AS TO EXTEND THE SUNSET PROVISION TO NOVEMBER 30, 2021.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 20, 2020) (Favorable--March 11, 2020) (Read second time--May 12, 2020)

H. 5108--Rep. Herbkersman: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-5-1713 SO AS TO PROVIDE LIMITS FOR COBIA CAUGHT IN THE WATERS OF THIS STATE AND PROHIBIT THE TAKING OR POSSESSION OF COBIA WHEN FEDERAL **REGULATIONS PROVIDE FOR THE CLOSURE OF A RECREATIONAL OR COMMERCIAL COBIA FISHERY IN** THE WATERS OF THE SOUTH ATLANTIC OCEAN; AND TO AMEND SECTION 50-5-2730, AS AMENDED, RELATING TO THE APPLICATION OF FEDERAL FISHING **REGULATIONS IN THE WATERS OF THIS STATE, SO AS** TO REMOVE THE EXCEPTION FOR COBIA.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 05, 2020) (Favorable--March 11, 2020) (Read second time--May 12, 2020)

H. 5152--Reps. Ott, Kirby, Hiott, Clary, Clyburn, B. Cox, Dillard, Forrest, Jefferson, R. Williams, Taylor and Ligon: A JOINT RESOLUTION TO CREATE THE "EQUINE INDUSTRY SUPPORT MEASURES STUDY COMMITTEE" TO EXAMINE THE POTENTIAL FOR FURTHER GROWTH OF THE EQUINE INDUSTRY IN THIS STATE AND THE RESULTING ECONOMIC IMPACT.

> (Agri., Natl. Res. and Environ. Affrs. Com.--February 12, 2020) (Favorable--March 11, 2020) (Read second time--May 12, 2020)

S. 753--Senators Gambrell and Cash: A BILL TO AMEND SECTION 38-7-20, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO INSURANCE PREMIUM TAXES, SO AS TO TRANSFER ONE PERCENT OF THE REVENUES TO THE V-SAFE PROGRAM; AND TO TRANSFER CERTAIN FUNDS TO THE V-SAFE PROGRAM. (Ways and Means Com.--June 24, 2020) (Fav. With Amdt.--September 15, 2020) (Amended and read second time--September 22, 2020)

S. 426--Senators Goldfinch and Sabb: A JOINT RESOLUTION TO TRANSFER FUNDS APPROPRIATED TO THE DEPARTMENT OF TRANSPORTATION FOR A BOAT RAMP IN GEORGETOWN COUNTY TO THE DEPARTMENT OF

NATURAL RESOURCES AND TO CREDIT SUCH FUNDS AS WATER RECREATIONAL RESOURCE FUNDS FOR GEORGETOWN COUNTY.

(Ways and Means Com.--February 13, 2019) (Fav. With Amdt.--September 15, 2020) (Amended and read second time--September 22, 2020)

S. 881---Senator Cromer: A BILL TO AMEND SECTION 38-9-200, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REINSURANCE CREDITS, SO AS TO, AMONG OTHER THINGS, ADOPT THE RECIPROCAL JURISDICTION AMENDMENT FROM THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS (NAIC) MODEL LAW AND TO MAKE OTHER CONFORMING CHANGES; AND TO AMEND SECTION 38-9-210, AS AMENDED, RELATING TO THE REDUCTION FROM LIABILITY FOR REINSURANCE, SO AS TO CORRECT A STATUTORY REFERENCE.

(Labor, Com. & Ind. Com.--March 19, 2020) (Favorable--September 15, 2020) (Read second time--September 22, 2020)

S. 882--Senators Cromer and Bennett: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "SOUTH CAROLINA PRIVATE FLOOD INSURANCE ACT" BY ADDING CHAPTER 101 TO TITLE 38 SO AS TO ADVANCE DIFFERENT FLOOD INSURANCE COVERAGES FOR THE BENEFIT OF CONSUMERS AND INSURERS.

(Labor, Com. & Ind. Com.--March 11, 2020) (Favorable--September 15, 2020) (Read second time--September 22, 2020)

S. 1071--Senators Alexander, Talley, Grooms, Martin, Young, Peeler, Senn, Cash, Gambrell, Reese, Goldfinch, Fanning and Johnson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 23-9-197 SO AS TO ESTABLISH THE "FIREFIGHTER CANCER HEALTH CARE BENEFIT PLAN" TO PROVIDE A SUPPLEMENTAL INSURANCE POLICY UPON A FIREFIGHTER BEING DIAGNOSED WITH CANCER AND TO SET FORTH THE BENEFITS CONTAINED IN THE POLICY; AND TO AMEND SECTIONS 38-7-30 AND 38-7-35, RELATING TO THE TAX

ON FIRE INSURERS AND THE EXPENDITURE OF THE TAX, SO AS TO FUND THE PLAN.

(Labor, Com. & Ind. Com.--June 24, 2020) (Fav. With Amdt.--September 15, 2020) (Request for debate by Rep. Hill--September 22, 2020) (Amended and read second time--September 22, 2020)

S. 1263--Senator Sheheen: A BILL TO AMEND SECTION 7-7-340, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN KERSHAW COUNTY, SO AS TO MERGE THE EAST **CAMDEN-HERMITAGE PRECINCT WITH THE CAMDEN 6** PRECINCT. THE RESULTING WITH COMBINED PRECINCT RETAINING THE NAME CAMDEN 6, TO MERGE THE GATES FORD PRECINCT WITH THE **BUFFALO PRECINCT, WITH THE RESULTING COMBINED** PRECINCT RETAINING THE NAME BUFFALO, AND TO UPDATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--September 15, 2020) (Read second time--September 22, 2020)

S. 259--Senators Goldfinch, Campsen, Kimpson, Senn and Campbell: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 61 TO TITLE 48 SO AS TO ENACT THE "SOUTH CAROLINA RESILIENCE **REVOLVING FUND ACT"; TO ESTABLISH THE "SOUTH** CAROLINA RESILIENCE REVOLVING FUND" TO TO PERFORM **PROVIDE LOW INTEREST LOANS FLOODED-HOME BUYOUTS** AND **FLOODPLAIN AUTHORIZE** THE **RESTORATION**, ТО BANK TO ACTIONS UNDERTAKE CERTAIN ORDER IN TO PROPERLY FUNCTION, TO ESTABLISH CERTAIN **CRITERIA** FOR LOANS AND **ELIGIBLE FUND RECIPIENTS, TO PROVIDE CERTAIN REQUIREMENTS** FOR THE MONIES WITHIN THE FUND, TO AUTHORIZE THE DEPARTMENT OF NATURAL RESOURCES TO

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UNDERTAKE CERTAIN ACTIONS TO EFFECTIVELY OPERATE THE FUND.

(Labor, Com. & Ind. Com.--March 21, 2019)
(Recalled and referred to Ways and Means Com.--March 27, 2019)
(Fav. With Amdt.--September 15, 2020)
(Requests for debate by Reps. Hill, Magnuson, Toole and White--September 22, 2020)
(Amended and read second time--September 22, 2020)

S. 217--Senators Kimpson, Campsen, Senn and Scott: A BILL TO AMEND SECTIONS 6-1-530, 6-1-730, AND 6-4-10 OF THE 1976 CODE, ALL RELATING TO THE EXPENDITURE OF THE STATE ACCOMMODATIONS TAX, LOCAL HOSPITALITY TAX, AND LOCAL ACCOMMODATIONS TAX, RESPECTIVELY, TO ALLOW THE REVENUE TO BE EXPENDED FOR THE CONTROL AND REPAIR OF FLOODING AND DRAINAGE AT TOURISM-RELATED LANDS OR AREAS.

(Ways and Means Com.--January 23, 2019)
(Fav. With Amdt.--September 15, 2020)
(Requests for debate by Reps. Bales, Hart, Hill, and Toole--September 22, 2020)
(Amended and read second time--September 22, 2020)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 5335--Reps. Lucas, G. M. Smith, Simrill and Rutherford: A BILL TO AUTHORIZE THE SALE OF THE ASSETS OF THE SOUTH CAROLINA PUBLIC SERVICE AUTHORITY AND THE ASSUMPTION OR DEFEASMENT OF ITS LIABILITIES OR THE MANAGEMENT OF THE OPERATIONS OF THE PUBLIC SERVICE AUTHORITY BY A THIRD PARTY OR ENTITY: TO CREATE A SPECIAL COMMITTEE OF THE **GENERAL ASSEMBLY TO FURTHER NEGOTIATE THE** TERMS AND CONDITIONS OF THE PREFERRED SALE DEPARTMENT RECOMMENDATION OF THE OF ADMINISTRATION REGARDING THE PUBLIC SERVICE AUTHORITY AND THE PREFERRED MANAGEMENT RECOMMENDATION OF THE DEPARTMENT OF ADMINISTRATION REGARDING THE PUBLIC SERVICE AUTHORITY, TO PROVIDE THAT THE SPECIAL

COMMITTEE SHALL REPORT ONE RECOMMENDATION TO EACH HOUSE OF THE GENERAL ASSEMBLY FOR ITS APPROVAL, AND TO PROVIDE FOR THE MANNER IN WHICH THE SELECTED PROPOSAL SHALL TAKE EFFECT; AND TO AMEND CHAPTER 31, TITLE 58, CODE LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PUBLIC SERVICE AUTHORITY, SO AS TO FURTHER PROVIDE FOR THE GOVERNANCE AND OPERATIONS OF THE AUTHORITY IN CERTAIN PARTICULARS.

(Ways and Means Com.--March 03, 2020) (Fav. With Amdt.--March 11, 2020) (Debate adjourned until Wed., May 13, 2020--May 12, 2020)

H. 5109--Reps. D. C. Moss, Bryant, Bailey, Pope, Wooten, McCravy, McDaniel, Tallon, Gagnon, Ridgeway, Hixon, Gilliam, Jones, Yow, Rutherford, Jefferson and R. Williams: A BILL TO AMEND SECTION 23-23-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CERTIFICATION OF A LAW ENFORCEMENT OFFICER EMPLOYED OR APPOINTED BY A PUBLIC LAW ENFORCEMENT AGENCY, SO AS TO PROVIDE A NONCERTIFIED LAW ENFORCEMENT OFFICER SHALL ONLY PERFORM HIS DUTIES AS A LAW ENFORCEMENT OFFICER WHILE ACCOMPANIED BY A CERTIFIED LAW ENFORCEMENT OFFICER, AND TO MAKE A TECHNICAL CHANGE.

(Judiciary Com.--February 05, 2020) (Favorable--March 11, 2020) (Debate adjourned until Wed., May 13, 2020--May 12, 2020)

H. 5112--Reps. Clary, Rose, Jefferson, R. Williams and Murphy: A BILL TO AMEND SECTION 24-13-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE COMPUTATION OF TIME SERVED BY A PRISONER UNDER A COURT-IMPOSED SENTENCE, SO AS TO PROVIDE A PRISONER MAY BE GIVEN FULL CREDIT AGAINST A SENTENCE FOR TIME SPENT UNDER GLOBAL POSITIONING SYSTEM (GPS) MONITORING.

(Judiciary Com.--February 05, 2020) (Favorable--March 11, 2020) (Debate adjourned until Wed., May 13, 2020--May 12, 2020)

H. 5072--Reps. Funderburk, Norrell, W. Newton, Collins, Cobb-Hunter, Erickson, Jefferson and R. Williams: A BILL TO AMEND SECTION 1-13-40, CODE OF LAWS OF SOUTH CAROLINA, THE 1976, RELATING TO SOUTH **CAROLINA** COMMISSION ON HUMAN AFFAIRS, SO AS TO DELETE A **DUPLICITOUS REPORTING REQUIREMENT; TO AMEND** SECTION 1-13-70, RELATING TO THE POWERS OF THE COMMISSION. SO AS TO PROVIDE THAT THE COMMISSION MAY REQUIRE REPORTS FROM ALL **EMPLOYERS; TO AMEND SECTION 1-13-90, RELATING TO** THE DUTIES OF THE COMMISSION, SO AS TO PROVIDE A PROCEDURE FOR A FINDING OF AN UNLAWFUL DISCRIMINATORY PRACTICE AND TO EXTEND THE TIME BY WHICH A COMPLAINANT MAY BRING AN **ACTION IN CIRCUIT COURT; TO AMEND SECTION 31-21-**120, то **COMPLAINTS** RELATING INVOLVING DISCRIMINATORY HOUSING PRACTICES, SO AS TO DELETE A REQUIREMENT THAT THE COMPLAINT AND **ANSWER BE VERIFIED; AND TO AMEND SECTION 31-21-**140. RELATING TO CIVIL **ACTIONS** FOR DISCRIMINATORY HOUSING PRACTICES, SO AS TO FILING PROVIDE CERTAIN REQUIREMENTS FOR **INDIVIDUALS.**

(Judiciary Com.--January 29, 2020) (Favorable--March 11, 2020) (Debate adjourned until Wed., May 13, 2020--May 12, 2020)

H. 3125--Reps. Taylor, Elliott, G. M. Smith, G. R. Smith, Willis, Huggins, Blackwell, B. Newton, Erickson, Forrest, Hixon, Herbkersman, Thayer, W. Newton, Wooten, Morgan, Daning, Sottile, Hardee, Clemmons, Pope, Young, Hiott, Martin, Toole, Whitmire, Mace, B. Cox, Bannister, Fry, Hewitt, Felder, Stringer, Davis, Calhoon, Caskey, Oremus, Lucas, Bennett, McGinnis, Gilliam, West, Haddon, Trantham, Jordan, Lowe, Johnson and Bryant: A JOINT RESOLUTION ТО MAKE APPLICATION TO THE CONGRESS OF THE UNITED STATES TO CALL A FOR PROPOSING CONVENTION AMENDMENTS PURSUANT TO ARTICLE V OF THE UNITED STATES **CONSTITUTION LIMITED TO PROPOSING AMENDMENTS** THAT IMPOSE FISCAL RESTRAINTS ON THE FEDERAL **GOVERNMENT, LIMIT THE POWER AND JURISDICTION** OF THE FEDERAL GOVERNMENT, AND LIMIT THE

TERMS OF OFFICE FOR ITS OFFICIALS AND FOR MEMBERS OF CONGRESS; TO PROVIDE CERTAIN RESERVATIONS, UNDERSTANDINGS, AND DECLARATIONS LIMITING THE APPLICATION; AND TO PROVIDE CERTAIN SELECTION CRITERIA FOR COMMISSIONERS AS WELL AS LIMITATIONS UPON THEIR AUTHORITY.

(Prefiled--Tuesday, December 18, 2018) (Judiciary Com.--January 08, 2019) (Fav. With Amdt.--March 11, 2020) (Debate adjourned until Wed., May 13, 2020--May 12, 2020)

H. 5479--Reps. McKnight, Hill, Jones, S. Williams and Thigpen: A JOINT RESOLUTION TO EXEMPT CLOSE-CONTACT SERVICE PROVIDERS WHO WERE REQUIRED TO CLOSE BY EXECUTIVE ORDER OF THE GOVERNOR DUE TO THE COVID-19 PANDEMIC FROM LICENSE RENEWAL FEE REQUIREMENTS AND CONTINUING EDUCATION REQUIREMENTS UNTIL ONE YEAR AFTER THEY ARE ALLOWED TO RETURN TO WORK BY THE GOVERNOR HAS LAPSED, AND TO PROVIDE THESE EXEMPTIONS APPLY ONLY TO PERSONS SO LICENSED PRIOR TO THE ISSUANCE OF THIS EXECUTIVE ORDER.

(Without reference--May 12, 2020)

S. 342--Senators Rankin and Hutto: A BILL TO ENACT THE "RESPONSIBLE ALCOHOL SERVER TRAINING ACT": TO AMEND TITLE 61 OF THE 1976 CODE, RELATING TO ALCOHOL AND ALCOHOLIC BEVERAGES, BY ADDING **CHAPTER 3, TO PROVIDE FOR THE ESTABLISHMENT,** IMPLEMENTATION, AND **ENFORCEMENT** OF A MANDATORY ALCOHOL SERVER TRAINING AND EDUCATION PROGRAM, TO REQUIRE SERVERS OF ALCOHOLIC **BEVERAGES** FOR **ON-PREMISES CONSUMPTION** IN **LICENSED** OR PERMITTED **BUSINESSES** TO **OBTAIN** ALCOHOL SERVER CERTIFICATES. TO PROVIDE GUIDANCE FOR THE CURRICULA OF THE TRAINING PROGRAMS, TO PROVIDE FOR THE DEPARTMENT OF REVENUE TO BE **RESPONSIBLE FOR APPROVAL OF THE TRAINING PROGRAMS AND IMPLEMENTATION OF THE ALCOHOL** SERVER CERTIFICATES, TO REQUIRE FEES FROM

PROVIDERS OF TRAINING PROGRAMS AND FROM **APPLICANTS FOR ALCOHOL SERVER CERTIFICATES TO** COVER THE COSTS OF THE MANDATORY TRAINING AND ENFORCEMENT, TO REQUIRE COORDINATION AMONG THE DEPARTMENT OF REVENUE, THE STATE LAW ENFORCEMENT DIVISION, AND OTHER STATE AND LOCAL AGENCIES FOR THE IMPLEMENTATION AND ENFORCEMENT OF THESE PROVISIONS. AND TO **PROVIDE FOR FINES AND PENALTIES FOR VIOLATIONS OF THESE PROVISIONS; TO AMEND SECTION 61-2-60 OF** THE 1976 CODE, RELATING TO THE PROMULGATION OF **REGULATIONS, TO AUTHORIZE THE DEPARTMENT OF** REVENUE **PROMULGATE** TO REGULATIONS **GOVERNING THE DEVELOPMENT, IMPLEMENTATION,** EDUCATION, AND ENFORCEMENT OF RESPONSIBLE ALCOHOL SERVER TRAINING PROVISIONS; AND TO AMEND SECTION 61-4-50, SECTION 61-4-90(A), SECTION 61-4-580, SECTION 61-6-2220, SECTION 61-6-4070(A), AND SECTION 61-6-4080 OF THE 1976 CODE, ALL RELATING TO THE UNLAWFUL SALE OF ALCOHOL, TO PROVIDE FOR FINES AND PENALTIES FOR VIOLATIONS OF CERTAIN **PROVISIONS.**

(Judiciary Com.--April 11, 2019) (Favorable--May 08, 2019) (Recommitted--January 15, 2020) (Recalled--May 12, 2020) (Debate adjourned until Wed., Sept. 23, 2020--September 22, 2020)

H. 5493--Rep. Kirby: A BILL TO AMEND SECTION 4-23-810, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CREATION AND BOUNDARIES OF THE SOUTH LYNCHES FIRE DISTRICT IN FLORENCE AND WILLIAMSBURG COUNTIES, SO AS TO ALTER THE BOUNDARIES OF THE SOUTH LYNCHES FIRE DISTRICT TO INCLUDE THE AREA WITHIN THE MUNICIPAL LIMITS OF THE TOWN OF SCRANTON IN FLORENCE COUNTY.

(Without reference--May 12, 2020)

H. 4717--Reps. Matthews, Clyburn, B. Newton, Brawley, Pendarvis, Cobb-Hunter and Wheeler: A BILL TO AMEND THE CODE OF

LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "FEMALE HEALTH AND WELLNESS ACT" BY ADDING CHAPTER 139 TO TITLE 44 SO AS TO DEFINE "FEMININE HYGIENE PRODUCTS" AND TO PROVIDE THAT THE SALE OF FEMININE HYGIENE PRODUCTS ARE EXEMPT FROM SALES TAXES.

(Prefiled--Wednesday, November 20, 2019) (Ways and Means Com.--January 14, 2020) (Recalled--May 12, 2020)

S. 163--Senator Bennett: A BILL TO AMEND CHAPTER 3, TITLE 56 OF THE 1976 CODE, RELATING TO MOTOR VEHICLE REGISTRATION AND LICENSING, BY ADDING ARTICLE 148, TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE "AIR MEDAL" SPECIAL LICENSE PLATES.

> (Educ. & Pub. Wks. Com.--June 24, 2020) (Recalled--September 22, 2020)

S. 1048--Senators Rice, Rankin, Campbell and Alexander: A BILL TO AMEND SECTION 13-1-1030, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MEMBERS SERVING ON THE AERONAUTICS COMMISSION, SO AS TO PROVIDE THAT A RESIDENT COMMISSION MEMBER MAY NOT SERVE FOR MORE THAN TWO CONSECUTIVE TERMS; AND TO AMEND SECTION 13-1-1050, RELATING TO THE TERMS OF THE AERONAUTICS COMMISSION, SO AS TO MAKE CONFORMING CHANGES.

(Judiciary Com.--June 24, 2020) (Recalled--September 22, 2020)

S. 1068--Senator Campsen: A BILL TO AMEND SECTION 50-1-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CLASSIFICATION OF BIRDS, ANIMALS, AND FISH, SO AS TO CLASSIFY CERTAIN BIRDS AS MIGRATORY WATERFOWL; TO REPEAL SECTION 50-11-20 RELATING TO THE MIGRATORY WATERFOWL COMMITTEE; AND TO REPEAL SECTION 50-9-670 RELATING TO MIGRATORY WATERFOWL PERMITS. (Agri., Natl. Res. and Environ. Affrs. Com.--June 24, 2020) (Recalled--September 22, 2020)

S. 293--Senators Cash, Corbin, Rice and Verdin: A **BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 23-31-232 SO AS TO PROVIDE A CONCEALED WEAPON PERMIT HOLDER MAY CARRY A CONCEALABLE WEAPON ON SCHOOL PROPERTY LEASED BY A CHURCH FOR CHURCH SERVICES OR OFFICIAL CHURCH ACTIVITIES IF THE CHURCH OR ITS GOVERNING BODY PROVIDES EXPRESS PERMISSION TO THE PERMIT HOLDER, AND TO PROVIDE THAT THIS SECTION ONLY APPLIES DURING THE TIME THAT THE CHURCH HAS ACCESS TO THE PROPERTY FOR ITS SERVICES OR ACTIVITIES.**

(Judiciary Com.--April 24, 2019) (Recalled--September 22, 2020)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

SENATE AMENDMENTS ON

H. 3596--Reps. Long, Erickson, Clemmons, Bales, Fry, Loftis, Burns, Hewitt, Bannister, Forrester, Herbkersman, Huggins, Lowe, D.C. Moss, B. Newton, W. Newton, Pope, Robinson, Sandifer, Simrill, G.M. Smith, G.R. Smith, Tallon, Toole, Trantham, Johnson, V.S. Moss, Stringer, Willis, Bailey, Elliott, B. Cox, Magnuson, Clary, Hixon, Martin, Davis, Mace, Kimmons, Bennett, Bradley, Jordan, Finlay, Gagnon, McDaniel, Daning, Allison, Collins, McCoy, Atkinson, Hayes, Kirby, Wooten, Ballentine, Caskey, McCravy, Gilliam, Hill, Chellis, Crawford, Taylor, Young, Weeks, Yow, Whitmire, Hosey, Clyburn, Brown, Govan, Moore and Henderson-Myers: A BILL TO AMEND SECTION 12-43-220, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CLASSIFICATION OF PROPERTY AND ASSESSMENT **RATIOS FOR PURPOSES OF AD VALOREM TAXATION,** SO AS TO LIMIT ROLLBACK TAXES TO ONE YEAR WHEN CLASSIFIED AS AGRICULTURAL LAND REAL **PROPERTY IS APPLIED TO ANOTHER USE.**

(Pending question: Shall the House concur in the Senate Amendments--September 22, 2020)

H. 4940--Reps. Sandifer, Forrester, Ott, West, Toole, Norrell and Funderburk: A JOINT RESOLUTION TO ESTABLISH THE ELECTRICITY MARKET REFORM MEASURES STUDY COMMITTEE, TO PROVIDE FOR THE MEMBERSHIP ON THE STUDY COMMITTEE, TO PROVIDE THAT THE **STUDY COMMITTEE** SHALL **WHETHER** THE LEGISLATURE SHOULD ADOPT MARKET REFORM MEASURES AFFECTING THE PROVISION OF ELECTRIC SERVICE IN SOUTH CAROLINA AND STUDY THE PUBLIC BENEFITS ASSOCIATED WITH SUCH **MEASURES, TO REQUIRE THE STUDY COMMITTEE TO** REPORT WITH **FINDINGS** ISSUE Α AND **RECOMMENDATIONS TO APPROPRIATE FUNDS TO** ENGAGE A THIRD-PARTY, INDEPENDENT, EXPERT CONSULTANT, OR CONSULTANTS, TO ADVISE THE STUDY COMMITTEE, AND TO PROVIDE FOR THE **DISSOLUTION OF THE STUDY COMMITTEE.**

(Pending question: Shall the House concur in the Senate Amendments--September 22, 2020)

THIRD READING STATEWIDE CONTESTED BILL

S. 1099--Senators Talley, Shealy, Turner, Hutto, Sabb, Climer, McLeod, Gambrell, Johnson, Campsen, Scott, Williams and Reese: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 61-4-942, SO AS TO PROVIDE THAT A MANUFACTURER, BREWER, OR IMPORTER OF BEER SHALL NOT REQUEST OR REQUIRE THAT A WHOLESALER SUBMIT CERTAIN INFORMATION FOR BEER BRANDS NOT MANUFACTURED, BREWED, OR IMPORTED BY THE MANUFACTURER, BREWER, OR **IMPORTER;** SHALL NOT **MANDATE** CERTAIN **EMPLOYMENT MATTERS; SHALL NOT REQUEST OR REQUIRE A WHOLESALER TO PAY BEER BRAND** MARKETING OR ADVERTISING FUNDS; SHALL NOT SHIP, INVOICE, OR INITIATE PAYMENT FOR ANY **OUANTITY OF BEER IN EXCESS OF THAT FORECAST BY** A WHOLESALER OR FOR ANY POINT OF SALE ADVERTISING OR OTHER ITEMS IN EXCESS OF THAT THE SPECIFIED BY WHOLESALER; SHALL NOT **ATTRIBUTE** ANY FINANCIAL **INTEREST** TO A WHOLESALER FOR BEER NOT IN THE WHOLESALER'S

POSSESSION; SHALL NOT REQUEST OR REQUIRE A WHOLESALER TO PAY FOR CERTAIN MATTERS PERTAINING TO SOFTWARE OWNED OR MANDATED BY THE MANUFACTURER, BREWER, OR IMPORTER; AND SHALL NOT REQUIRE PAYMENT OF A PENALTY BY THE WHOLESALER FOR NONCOMPLIANCE WITH ANY REQUIREMENT OF THE MANUFACTURER, BREWER, OR IMPORTER, EXCLUDING CERTAIN FEES OR INTEREST.

(Ways and Means Com.--June 24, 2020)

(Favorable With Amdt.--September 15, 2020)

(Requests for debate by Reps. Anderson, Bennett, Blackwell, Brawley, Burns, Caskey, Daning, Forrest, Haddon, Hiott, Hixon, Jefferson, King, Long, Magnuson, Martin, McCravy, Morgan, V.S. Moss, Oremus, Ott, Rivers, Rose, G.R. Smith, Stringer, Taylor, Trantham and S. Williams--September 22, 2020) (Amended and read second time--September 22, 2020)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3319--Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Matthews, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen, Jefferson, Robinson, Wheeler, Govan and R. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE DEPARTMENT OF **CORRECTIONS** AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN **CONVICTED OF A FELONY OR AN OFFENSE AGAINST** THE ELECTION LAWS AND HAS SERVED THE SENTENCE IMPOSED FOR CONVICTION. THE INCLUDING

PROBATION AND PAROLE TIME UNLESS SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.

(Prefiled--Tuesday, December 18, 2018)
(Judiciary Com.--January 08, 2019)
(Fav. With Amdt.--March 27, 2019)
(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)
(Amended--May 12, 2020)
(Debate adjourned until Wed., May 13, 2020--May 12, 2020)

H. 3322--Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis, Rivers, Alexander, Thigpen, Robinson, Govan, S. Williams and Wheeler: SENTENCING REFORM---Abbreviated title)

Abbreviated title)

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

S. 227--Senator Gambrell: A BILL TO AMEND SECTION 6-1-320, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO MILLAGE RATE INCREASE LIMITATIONS, SO AS TO ALLOW A MUNICIPALITY WITHOUT AN OPERATING MILLAGE ON JANUARY 1, 2019, OR A MUNICIPALITY THAT INCORPORATES AFTER JANUARY 1, 2019, TO

IMPOSE AN OPERATING MILLAGE AND TO IMPOSE LIMITATIONS.

(Ways and Means Com.--January 29, 2019)
(Favorable--May 02, 2019)
(Requests for debate by Reps. Brown, Burns, Caskey, Chumley, Felder, Finlay, Fry, Hardee, Henegan, Hewitt, Hill, Hiott, Hixon, Jones, Kirby, Long, Mace, Mack, Magnuson, McDaniel, Pope, G.R. Smith, Weeks, Wooten and Yow--May 08, 2019)
(Debate adjourned until Wed., Sep. 23, 2020--September 22, 2020)

S. 181--Senators McElveen, Johnson, McLeod, Climer and Shealy: A BILL TO AMEND SECTION 63-9-80 OF THE 1976 CODE. RELATING TO THE REQUIRED DISCLOSURE OF **INFORMATION TO A PROSPECTIVE ADOPTIVE PARENT,** TO PROVIDE THAT BIOLOGICAL PARENTS MAY PROVIDE THEIR PERSONAL MEDICAL HISTORY INFORMATION AT THE TIME OF CONSENT OR **RELINQUISHMENT FOR THE PURPOSES OF ADOPTION,** TO PROVIDE THAT, IF THE INFORMATION IS PROVIDED, THEN IT SHALL BE MADE AVAILABLE TO THE **PROSPECTIVE ADOPTIVE PARENT, AND TO PROVIDE** THAT THE INFORMATION MUST ALSO BE DEPOSITED WITH THE COURT AND MAY BE MADE AVAILABLE TO THE ADOPTEE WHEN THE ADOPTEE REACHES THE AGE OF MAJORITY OR, PRIOR TO THAT TIME, IF IT IS IN THE **BEST INTEREST OF THE CHILD.**

(Judiciary Com.--February 21, 2019) (Favorable--May 02, 2019) (Requests for debate by Reps. Bales, Garvin, Gilliard, McCravy, Rutherford, Simmons and S. Williams--May 08, 2019) (Debate adjourned until Wed., Sept. 23, 2020--September 22, 2020)

S. 318--Senators Alexander and Davis: A BILL TO AMEND TITLE 11 OF THE 1976 CODE, RELATING TO PUBLIC FINANCE, BY ADDING CHAPTER 60, TO ENACT THE "SOUTH CAROLINA PAY FOR SUCCESS PERFORMANCE ACCOUNTABILITY ACT", TO ESTABLISH THE TRUST FUND FOR PERFORMANCE ACCOUNTABILITY TO FUND PAY-FOR-SUCCESS CONTRACTS, WHEREBY THE STATE CONTRACTS WITH A PRIVATE-SECTOR ORGANIZATION

TO ACHIEVE SPECIFICALLY DEFINED MEASUREABLE OUTCOMES IN WHICH THE STATE PAYS ONLY TO THE EXTENT THAT THE DESIRED OUTCOMES ARE ACHIEVED.

(Ways and Means Com.--February 28, 2019)
(Favorable--May 02, 2019)
(Requests for debate by Reps. Bradley, Hill, Jones, G.R. Smith and Trantham--May 08, 2019)
(Debate adjourned until Wed., Sept. 23, 2020--September 22, 2020)

H. 3087--Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clarv, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott, Davis, Funderburk, Jefferson, Simrill, McKnight, Huggins, Ridgeway, Robinson, Brawley, Weeks, Trantham, McDaniel, Garvin, King, Bamberg, Calhoon, Ballentine, Murphy, Rutherford, Ligon, Gilliard, Forrest, Hyde, Toole, West, Wooten, Hart, Hosey, Clyburn, Mack, Govan, Anderson and V. S. Moss: A BILL TO AMEND THE **CODE OF LAWS OF SOUTH CAROLINA. 1976. BY ADDING** SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF **OIL AND NATURAL GAS OR THE TRANSPORTATION OF** OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Calhoon, Chumley, Forrest, Haddon, Hiott, Hixon, Kirby, Magnuson, Martin, D.C. Moss, G.R. Smith, Thayer and Toole--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

H. 3471--Reps. Burns, Loftis, Long, Chumley, Hixon and Haddon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH

CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT STATE AGENCIES OR POLITICAL **SUBDIVISIONS** MAY NOT APPROVE **PLANS** OR ORDINANCES THAT WOULD DETER, PROHIBIT, OR **IMPEDE** THE CONSTRUCTION OR USE OF INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC **TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR FACILITATE** THE TRANSPORTATION OR STORAGE OF ATLANTIC OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019) (Favorable--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Chumley, Forrest, Haddon, Hiott, Magnuson, Martin and D.C. Moss-January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

H. 4205--Reps. Spires, Jefferson, R. Williams, Wooten and Anderson: A BILL TO AMEND SECTION 40-13-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE STATE BOARD OF COSMETOLOGY, SO AS TO DEFINE THE TERM "HAIR DESIGNER"; TO AMEND SECTION 40-13-230, RELATING TO LICENSES ISSUED BY THE BOARD, SO AS TO PROVIDE FOR THE LICENSURE OF HAIR DESIGNERS; AND TO AMEND TO SECTION 40-13-5. RELATING **OCCUPATIONS** REGULATED BY THE PRACTICE ACT FOR COSMETOLOGISTS AND COSMETOLOGY, SECTION 40-13-110, RELATING TO DISCIPLINARY ACTIONS, SECTION 40-13-240, RELATING TO EXAMINATIONS AND FEES, AND SECTION 40-13-270, ALL RELATING TO RECIPROCITY WITH OTHER LICENSING JURISDICTIONS, ALL SO AS TO **MAKE CONFORMING CHANGES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019) (Favorable--January 15, 2020)

(Requests for debate by Reps. Burns, Chumley, Crawford, Daning, Finlay, Hewitt, Hill, Hiott, Jones, Mace, Magnuson, Martin, Oremus, Ott, G.R. Smith, Stringer, Trantham and Willis-January 21, 2020)

S. 156--Senators Allen, Turner, Martin and Education and Public Works: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM "TELECOMMUNICATION DEVICE", AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.

(Judiciary Com.--March 07, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Caskey, Chellis, Chumley, Forrest, Gilliam, Haddon, Hiott, Jones, Magnuson, Martin, McCoy, McCravy, V.S. Moss, Murphy, Rose, G.R. Smith, Stringer, Toole, Trantham, and Wooten--January 22, 2020)

(Debate adjourned until Wed., Sept. 23, 2020--September 22, 2020)

H. 4214--Reps. Rose, B. Cox, Ballentine, Erickson, Jefferson and R. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "MEDICAL CARE FOR CHILDREN WITH AUTISM ACT"; TO AMEND SECTION 44-20-30, RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL DISABILITY, RELATED DISABILITIES, HEAD INJURIES, AND SPINAL CORD INJURIES ACT", SO AS TO DEFINE "AUTISM SPECTRUM DISORDER"; AND TO AMEND SECTION 38-71-280, RELATING TO HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS TO MAKE CONFORMING CHANGES AND REMOVE THE AGE REQUIREMENT.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019) (Favorable--February 20, 2020) (Requests for debate by Reps. Davis, Forrest, Hewitt, Hill, Hiott, Long, Lowe, Sandifer, Thayer, West, Whitmire and Yow--March 03, 2020)

H. 4355--Reps. Fry, Yow, Hewitt, Bailey, Wooten, Erickson, Pendarvis, Weeks, Dillard, B. Newton, Clemmons, McGinnis, Jefferson, R. Williams and Magnuson: A BILL TO AMEND SECTION 44-53-720, CODE OF LAWS OF SOUTH CAROLINA, 1976,

RELATING TO RESTRICTIONS ON THE USE OF METHADONE, SO AS TO AUTHORIZE PHARMACISTS AND NURSES TO ADMINISTER OR DISPENSE METHADONE OR OTHER OPIOID AGONIST TREATMENT MEDICATIONS IN CERTAIN CIRCUMSTANCES.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2019) (Fav. With Amdt.--February 20, 2020) (Requests for debate by Reps. Allison, Burns, Calhoon, Forrest, Hewitt, Hill, Hiott, Hyde, Jones, Kirby, Long, D.C. Moss, Ott, Sandifer, Spires, Tallon, Thayer, West and Whitmire--March 03,

H. 4711--Reps. Fry, Hewitt, Pendarvis, Oremus, McKnight, Huggins, Wooten, Bennett, Bales, McCravy, Ridgeway, Mack, Bailey, Johnson, Elliott, Dillard, Trantham, G. R. Smith, B. Newton, Mace, Hosey, Anderson, Taylor, Ligon and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-53-361 SO AS TO REQUIRE PRESCRIPTION FOR PRESCRIBERS ТО OFFER A NALOXONE TO Α PATIENT UNDER **CERTAIN CIRCUMSTANCES AND FOR OTHER PURPOSES.**

(Prefiled--Wednesday, November 20, 2019) (Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020) (Requests for debate by Reps. Allison, Bannister, Bryant, Davis, Forrest, Forrester, Hewitt, Hill, Hiott, Hixon, Hyde, D.C. Moss, G.R. Smith, Tallon and Thayer--March 03, 2020)

H. 4713--Reps. Gilliard and Robinson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 40-47-39 AND 44-7-266 SO AS TO REQUIRE OFFICE-BASED PRACTICES AND HEALTH CARE FACILITIES TO CONDUCT AN ANNUAL RISK ASSESSMENT TO IDENTIFY POTENTIAL THREATS TO

2020)

THE HEALTH AND SAFETY OF PATIENTS, STAFF, AND VISITORS, AND TO IMPLEMENT PLANS TO PROVIDE APPROPRIATE SECURITY.

(Prefiled--Wednesday, November 20, 2019) (Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020) (Fav. With Amdt.--February 20, 2020) (Requests for debate by Reps. Allison, Atkinson, Bennett, Blackwell, Forrest, Garvin, Hart, Hayes, Hill, Jones, Kimmons, Long, Magnuson, McCravy, Morgan, Oremus, G.R. Smith, Thayer, West and White--March 03, 2020)

H. 4696--Reps. Bennett, Chellis, Taylor, Felder, Davis, Robinson, Erickson, Brawley and Howard: A BILL TO AMEND SECTION 56-5-2780, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PENALTIES ASSOCIATED WITH UNLAWFULLY PASSING A STOPPED SCHOOL BUS, SO AS TO REVISE THE PENALTIES AND MAKE TECHNICAL CHANGES; AND BY ADDING SECTION 59-67-512 SO AS TO PROVIDE THE STATE SUPERINTENDENT OF EDUCATION MAY OVERRULE THE DECISION OF A LOCAL SCHOOL DISTRICT REGARDING THE PLACEMENT OF CERTAIN STUDENT SCHOOL BUS STOPS.

(Prefiled--Wednesday, November 20, 2019)

(Educ. & Pub. Wks. Com.--January 14, 2020)

(Fav. With Amdt.--February 27, 2020)

(Amended--March 04, 2020)

(Requests for debate by Reps. Atkinson, Blackwell, Bryant, Caskey, Chellis, Fry, Hart, Hayes, Hill, Hiott, Johnson, Jordan, Lowe, Magnuson, McDaniel, Moore, D.C. Moss, Ott, Pendarvis, Thayer, Weeks, Wheeler and S. Williams--March 04, 2020)

S. 176--Senators Hembree, Martin and Verdin: A BILL TO AMEND SECTION 24-3-530, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEATH BY ELECTROCUTION OR LETHAL INJECTION, SO AS TO PROVIDE THAT A PERSON CONVICTED OF A CAPITAL CRIME AND HAVING IMPOSED UPON HIM THE SENTENCE OF DEATH SHALL SUFFER THE PENALTY BY ELECTROCUTION OR, AT THE ELECTION OF THE PERSON, LETHAL INJECTION, IF IT IS AVAILABLE AT THE TIME OF ELECTION, UNDER THE DIRECTION OF THE DIRECTOR OF THE DEPARTMENT OF CORRECTIONS, TO PROVIDE

THAT IF THE CONVICTED PERSON RECEIVES A STAY OF EXECUTION OR THE EXECUTION DATE HAS PASSED, THE ELECTION EXPIRES AND MUST BE RENEWED IN WRITING, TO PROVIDE THAT THE PENALTY MUST BE ADMINISTERED BY ELECTROCUTION FOR A PERSON WHO WAIVES THE RIGHT OF ELECTION, TO PROVIDE THAT THE DIRECTOR OF THE DEPARTMENT OF **CORRECTIONS SHALL DETERMINE AND CERTIFY TO** THE SUPREME COURT WHETHER THE METHOD SELECTED IS AVAILABLE, TO PROVIDE THAT A CONVICTED **PERSON'S SIGNATURE MUST** BE WITNESSED BY TWO PERSONS WHOSE SIGNATURES MUST BE NOTARIZED AND CERTIFIES THAT THE **CONVICTED PERSON'S SIGNATURE WAS MADE FREE** FROM COERCION AND VOLUNTARILY GIVEN, AND TO **PROVIDE THAT IF EXECUTION BY LETHAL INJECTION** UNDER THIS SECTION IS UNAVAILABLE OR IS HELD TO **BE UNCONSTITUTIONAL BY AN APPELLATE COURT OF** COMPETENT JURISDICTION, THEN THE MANNER OF INFLICTING Α DEATH SENTENCE **MUST** BE ELECTROCUTION REGARDLESS OF THE METHOD **ELECTED BY THE PERSON.**

(Judiciary Com.--January 31, 2019) (Fav. With Amdt.--March 11, 2020) (Requests for debate by Reps. Brawley, Hill, Jefferson, Matthews, Murphy and Thigpen--September 16, 2020) (Debate adjourned until Wed., Sep. 23, 2020--September 22, 2020)

S. 579--Senator Gambrell: A BILL TO AMEND SECTION 38-73-920, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REQUIRED RATE FILINGS FOR INSURERS, SO AS TO PROVIDE THAT AUTOMOBILE INSURANCE RATE INCREASES MAY NOT BE APPROVED FOR AN

HC

INSURER OR RATING ORGANIZATION WHO HAS BEEN GRANTED A RATE INCREASE IN THE PRECEDING SIX MONTHS.

(Labor, Com. & Ind. Com.--March 27, 2019) (Favorable--September 15, 2020) (Requests for debate by Reps. Bamberg, Brawley, Chumley, B. Cox, Garvin, Gilliam, Haddon, Hill, Johnson, Long, Magnuson,

McCravy, McGinnis, Pendarvis, Rose, Stavrinakis, Stringer, Thigpen, Trantham, Weeks and Wheeler--September 22, 2020)

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