###### HOUSE TO MEET AT 10:00 A.M.

**NO. 44**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

**THURSDAY, SEPTEMBER 24, 2020**

**THIRD READING LOCAL UNCONTESTED BILL**

**S. 1191--**Senator M. B. Matthews: **A BILL TO AMEND SECTION 1 OF ACT 476 OF 1998, RELATING TO THE JASPER COUNTY BOARD OF EDUCATION, TO REQUIRE A CANDIDATE SEEKING ELECTION TO SUBMIT A STATEMENT OF CANDIDACY RATHER THAN A SIGNED PETITION.**

(Without reference--September 22, 2020)

(Read second time--September 23, 2020)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 5135--**Reps. Hixon, Ligon and Forrest: **A BILL TO AMEND SECTION 50-1-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CLASSIFICATION OF BIRDS, ANIMALS, AND FISH, SO AS TO CLASSIFY CERTAIN BIRDS AS MIGRATORY WATERFOWL; TO REPEAL SECTION 50-11-20 RELATING TO THE MIGRATORY WATERFOWL COMMITTEE; AND TO REPEAL SECTION 50-9-670 RELATING TO MIGRATORY WATERFOWL PERMITS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 12, 2020)

(Fav. With Amdt.--March 11, 2020)

(Amended and read second time--May 12, 2020)

**H. 5306--**Reps. Chumley, Burns, Hiott, Magnuson, Haddon, R. Williams, V. S. Moss, Martin, Willis, Jones, Forrest, Hixon, Spires, Wooten, Ott, Hill and Ligon: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 27-1-80 SO AS TO PROVIDE THAT WHEN REAL PROPERTY WHICH IS IN AGRICULTURAL USE AND IS BEING VALUED, ASSESSED, AND TAXED UNDER THE PROVISIONS OF ARTICLE 3, CHAPTER 43, TITLE 12 IS APPLIED TO A USE OTHER THAN AGRICULTURAL USE, ANY NEW RESIDENCE OR STRUCTURE BUILT ON THAT REAL PROPERTY IS SUBJECT TO A RECIPROCAL SETBACK AT THE TIME A CONSTRUCTION PERMIT IS ISSUED AT LEAST EQUAL TO THAT WHICH APPLIES TO ADJACENT REAL PROPERTY WHICH IS IN AGRICULTURAL USE AND IS BEING VALUED, ASSESSED, AND TAXED AS SUCH IF THAT ADJACENT PROPERTY IS CURRENTLY SUBJECT TO MANDATORY SETBACKS FROM PROPERTY LINES, AND TO PROVIDE FOR A WAIVER OF THE ABOVE REQUIREMENTS WITHIN A CERTAIN TIMEFRAME.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 27, 2020)

(Fav. With Amdt.--March 11, 2020)

(Amended and read second time--May 12, 2020)

**H. 5273--**Reps. Hixon and Forrest: **A BILL TO AMEND SECTION 2 OF ACT 205 OF 2016, AS AMENDED, RELATING TO THE EXEMPTION OF PRIVATE, FOR-PROFIT PIPELINE COMPANIES FROM CERTAIN RIGHTS, POWERS, AND PRIVILEGES OF TELEGRAPH AND TELEPHONE COMPANIES THAT OTHERWISE ARE EXTENDED TO PIPELINE COMPANIES, SO AS TO EXTEND THE SUNSET PROVISION TO NOVEMBER 30, 2021.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 20, 2020)

(Favorable--March 11, 2020)

(Read second time--May 12, 2020)

**H. 5108--**Rep. Herbkersman: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-5-1713 SO AS TO PROVIDE LIMITS FOR COBIA CAUGHT IN THE WATERS OF THIS STATE AND PROHIBIT THE TAKING OR POSSESSION OF COBIA WHEN FEDERAL REGULATIONS PROVIDE FOR THE CLOSURE OF A RECREATIONAL OR COMMERCIAL COBIA FISHERY IN THE WATERS OF THE SOUTH ATLANTIC OCEAN; AND TO AMEND SECTION 50-5-2730, AS AMENDED, RELATING TO THE APPLICATION OF FEDERAL FISHING REGULATIONS IN THE WATERS OF THIS STATE, SO AS TO REMOVE THE EXCEPTION FOR COBIA.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 05, 2020)

(Favorable--March 11, 2020)

(Read second time--May 12, 2020)

**H. 5152--**Reps. Ott, Kirby, Hiott, Clary, Clyburn, B. Cox, Dillard, Forrest, Jefferson, R. Williams, Taylor and Ligon: **A JOINT RESOLUTION TO CREATE THE "EQUINE INDUSTRY SUPPORT MEASURES STUDY COMMITTEE" TO EXAMINE THE POTENTIAL FOR FURTHER GROWTH OF THE EQUINE INDUSTRY IN THIS STATE AND THE RESULTING ECONOMIC IMPACT.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 12, 2020)

(Favorable--March 11, 2020)

(Read second time--May 12, 2020)

**S. 163--**Senator Bennett: **A BILL TO AMEND CHAPTER 3, TITLE 56 OF THE 1976 CODE, RELATING TO MOTOR VEHICLE REGISTRATION AND LICENSING, BY ADDING ARTICLE 148, TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE "AIR MEDAL" SPECIAL LICENSE PLATES.**

(Educ. & Pub. Wks. Com.--June 24, 2020)

(Recalled--September 22, 2020)

(Amended and read second time--September 23, 2020)

**S. 1048--**Senators Rice, Rankin, Campbell and Alexander: **A BILL TO AMEND SECTION 13-1-1030, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MEMBERS SERVING ON THE AERONAUTICS COMMISSION, SO AS TO PROVIDE THAT A RESIDENT COMMISSION MEMBER MAY NOT SERVE FOR MORE THAN TWO CONSECUTIVE TERMS; AND TO AMEND SECTION 13-1-1050, RELATING TO THE TERMS OF THE AERONAUTICS COMMISSION, SO AS TO MAKE CONFORMING CHANGES.**

(Judiciary Com.--June 24, 2020)

(Recalled--September 22, 2020)

(Read second time--September 23, 2020)

**S. 1068--**Senator Campsen: **A BILL TO AMEND SECTION 50-1-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CLASSIFICATION OF BIRDS, ANIMALS, AND FISH, SO AS TO CLASSIFY CERTAIN BIRDS AS MIGRATORY WATERFOWL; TO REPEAL SECTION 50-11-20 RELATING TO THE MIGRATORY WATERFOWL COMMITTEE; AND TO REPEAL SECTION 50-9-670 RELATING TO MIGRATORY WATERFOWL PERMITS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--June 24, 2020)

(Recalled--September 22, 2020)

(Read second time--September 23, 2020)

**S. 181--**Senators McElveen, Johnson, McLeod, Climer and Shealy: **A BILL TO AMEND SECTION 63-9-80 OF THE 1976 CODE, RELATING TO THE REQUIRED DISCLOSURE OF INFORMATION TO A PROSPECTIVE ADOPTIVE PARENT, TO PROVIDE THAT BIOLOGICAL PARENTS MAY PROVIDE THEIR PERSONAL MEDICAL HISTORY INFORMATION AT THE TIME OF CONSENT OR RELINQUISHMENT FOR THE PURPOSES OF ADOPTION, TO PROVIDE THAT, IF THE INFORMATION IS PROVIDED, THEN IT SHALL BE MADE AVAILABLE TO THE PROSPECTIVE ADOPTIVE PARENT, AND TO PROVIDE THAT THE INFORMATION MUST ALSO BE DEPOSITED WITH THE COURT AND MAY BE MADE AVAILABLE TO THE ADOPTEE WHEN THE ADOPTEE REACHES THE AGE OF MAJORITY OR, PRIOR TO THAT TIME, IF IT IS IN THE BEST INTEREST OF THE CHILD.**

(Judiciary Com.--February 21, 2019)

(Favorable--May 02, 2019)

(Requests for debate by Reps. Bales, Gilliard, McCravy and S. Williams--May 08, 2019)

(Read second time--September 23, 2020)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 5335--**Reps. Lucas, G. M. Smith, Simrill and Rutherford: **A BILL TO AUTHORIZE THE SALE OF THE ASSETS OF THE SOUTH CAROLINA PUBLIC SERVICE AUTHORITY AND THE ASSUMPTION OR DEFEASMENT OF ITS LIABILITIES OR THE MANAGEMENT OF THE OPERATIONS OF THE PUBLIC SERVICE AUTHORITY BY A THIRD PARTY OR ENTITY; TO CREATE A SPECIAL COMMITTEE OF THE GENERAL ASSEMBLY TO FURTHER NEGOTIATE THE TERMS AND CONDITIONS OF THE PREFERRED SALE RECOMMENDATION OF THE DEPARTMENT OF ADMINISTRATION REGARDING THE PUBLIC SERVICE AUTHORITY AND THE PREFERRED MANAGEMENT RECOMMENDATION OF THE DEPARTMENT OF ADMINISTRATION REGARDING THE PUBLIC SERVICE AUTHORITY, TO PROVIDE THAT THE SPECIAL COMMITTEE SHALL REPORT ONE RECOMMENDATION TO EACH HOUSE OF THE GENERAL ASSEMBLY FOR ITS APPROVAL, AND TO PROVIDE FOR THE MANNER IN WHICH THE SELECTED PROPOSAL SHALL TAKE EFFECT; AND TO AMEND CHAPTER 31, TITLE 58, CODE LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PUBLIC SERVICE AUTHORITY, SO AS TO FURTHER PROVIDE FOR THE GOVERNANCE AND OPERATIONS OF THE AUTHORITY IN CERTAIN PARTICULARS.**

(Ways and Means Com.--March 03, 2020)

(Fav. With Amdt.--March 11, 2020)

(Debate adjourned until Wed., May 13, 2020--May 12, 2020)

**H. 5109--**Reps. D. C. Moss, Bryant, Bailey, Pope, Wooten, McCravy, McDaniel, Tallon, Gagnon, Ridgeway, Hixon, Gilliam, Jones, Yow, Rutherford, Jefferson and R. Williams: **A BILL TO AMEND SECTION 23-23-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CERTIFICATION OF A LAW ENFORCEMENT OFFICER EMPLOYED OR APPOINTED BY A PUBLIC LAW ENFORCEMENT AGENCY, SO AS TO PROVIDE A NONCERTIFIED LAW ENFORCEMENT OFFICER SHALL ONLY PERFORM HIS DUTIES AS A LAW ENFORCEMENT OFFICER WHILE ACCOMPANIED BY A CERTIFIED LAW ENFORCEMENT OFFICER, AND TO MAKE A TECHNICAL CHANGE.**

(Judiciary Com.--February 05, 2020)

(Favorable--March 11, 2020)

(Debate adjourned until Wed., May 13, 2020--May 12, 2020)

**H. 5112--**Reps. Clary, Rose, Jefferson, R. Williams and Murphy: **A BILL TO AMEND SECTION 24-13-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE COMPUTATION OF TIME SERVED BY A PRISONER UNDER A COURT-IMPOSED SENTENCE, SO AS TO PROVIDE A PRISONER MAY BE GIVEN FULL CREDIT AGAINST A SENTENCE FOR TIME SPENT UNDER GLOBAL POSITIONING SYSTEM (GPS) MONITORING.**

(Judiciary Com.--February 05, 2020)

(Favorable--March 11, 2020)

(Debate adjourned until Wed., May 13, 2020--May 12, 2020)

**H. 5072--**Reps. Funderburk, Norrell, W. Newton, Collins, Cobb-Hunter, Erickson, Jefferson and R. Williams: **A BILL TO AMEND SECTION 1-13-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE SOUTH CAROLINA COMMISSION ON HUMAN AFFAIRS, SO AS TO DELETE A DUPLICITOUS REPORTING REQUIREMENT; TO AMEND SECTION 1-13-70, RELATING TO THE POWERS OF THE COMMISSION, SO AS TO PROVIDE THAT THE COMMISSION MAY REQUIRE REPORTS FROM ALL EMPLOYERS; TO AMEND SECTION 1-13-90, RELATING TO THE DUTIES OF THE COMMISSION, SO AS TO PROVIDE A PROCEDURE FOR A FINDING OF AN UNLAWFUL DISCRIMINATORY PRACTICE AND TO EXTEND THE TIME BY WHICH A COMPLAINANT MAY BRING AN ACTION IN CIRCUIT COURT; TO AMEND SECTION 31-21-120, RELATING TO COMPLAINTS INVOLVING DISCRIMINATORY HOUSING PRACTICES, SO AS TO DELETE A REQUIREMENT THAT THE COMPLAINT AND ANSWER BE VERIFIED; AND TO AMEND SECTION 31-21-140, RELATING TO CIVIL ACTIONS FOR DISCRIMINATORY HOUSING PRACTICES, SO AS TO PROVIDE CERTAIN FILING REQUIREMENTS FOR INDIVIDUALS.**

(Judiciary Com.--January 29, 2020)

(Favorable--March 11, 2020)

(Debate adjourned until Wed., May 13, 2020--May 12, 2020)

**H. 3125--**Reps. Taylor, Elliott, G. M. Smith, G. R. Smith, Willis, Huggins, Blackwell, B. Newton, Erickson, Forrest, Hixon, Herbkersman, Thayer, W. Newton, Wooten, Morgan, Daning, Sottile, Hardee, Clemmons, Pope, Young, Hiott, Martin, Toole, Whitmire, Mace, B. Cox, Bannister, Fry, Hewitt, Felder, Stringer, Davis, Calhoon, Caskey, Oremus, Lucas, Bennett, McGinnis, Gilliam, West, Haddon, Trantham, Jordan, Lowe, Johnson and Bryant: **A JOINT RESOLUTION TO MAKE APPLICATION TO THE CONGRESS OF THE UNITED STATES TO CALL A CONVENTION FOR PROPOSING AMENDMENTS PURSUANT TO ARTICLE V OF THE UNITED STATES CONSTITUTION LIMITED TO PROPOSING AMENDMENTS THAT IMPOSE FISCAL RESTRAINTS ON THE FEDERAL GOVERNMENT, LIMIT THE POWER AND JURISDICTION OF THE FEDERAL GOVERNMENT, AND LIMIT THE TERMS OF OFFICE FOR ITS OFFICIALS AND FOR MEMBERS OF CONGRESS; TO PROVIDE CERTAIN RESERVATIONS, UNDERSTANDINGS, AND DECLARATIONS LIMITING THE APPLICATION; AND TO PROVIDE CERTAIN SELECTION CRITERIA FOR COMMISSIONERS AS WELL AS LIMITATIONS UPON THEIR AUTHORITY.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 11, 2020)

(Debate adjourned until Wed., May 13, 2020--May 12, 2020)

**H. 5479--**Reps. McKnight, Hill, Jones, S. Williams and Thigpen: **A JOINT RESOLUTION TO EXEMPT CLOSE-CONTACT SERVICE PROVIDERS WHO WERE REQUIRED TO CLOSE BY EXECUTIVE ORDER OF THE GOVERNOR DUE TO THE COVID-19 PANDEMIC FROM LICENSE RENEWAL FEE REQUIREMENTS AND CONTINUING EDUCATION REQUIREMENTS UNTIL ONE YEAR AFTER THEY ARE ALLOWED TO RETURN TO WORK BY THE GOVERNOR HAS LAPSED, AND TO PROVIDE THESE EXEMPTIONS APPLY ONLY TO PERSONS SO LICENSED PRIOR TO THE ISSUANCE OF THIS EXECUTIVE ORDER.**

(Without reference--May 12, 2020)

**S. 342--**Senators Rankin and Hutto: **A BILL TO ENACT THE "RESPONSIBLE ALCOHOL SERVER TRAINING ACT"; TO AMEND TITLE 61 OF THE 1976 CODE, RELATING TO ALCOHOL AND ALCOHOLIC BEVERAGES, BY ADDING CHAPTER 3, TO PROVIDE FOR THE ESTABLISHMENT, IMPLEMENTATION, AND ENFORCEMENT OF A MANDATORY ALCOHOL SERVER TRAINING AND EDUCATION PROGRAM, TO REQUIRE SERVERS OF ALCOHOLIC BEVERAGES FOR ON-PREMISES CONSUMPTION IN LICENSED OR PERMITTED BUSINESSES TO OBTAIN ALCOHOL SERVER CERTIFICATES, TO PROVIDE GUIDANCE FOR THE CURRICULA OF THE TRAINING PROGRAMS, TO PROVIDE FOR THE DEPARTMENT OF REVENUE TO BE RESPONSIBLE FOR APPROVAL OF THE TRAINING PROGRAMS AND IMPLEMENTATION OF THE ALCOHOL SERVER CERTIFICATES, TO REQUIRE FEES FROM PROVIDERS OF TRAINING PROGRAMS AND FROM APPLICANTS FOR ALCOHOL SERVER CERTIFICATES TO COVER THE COSTS OF THE MANDATORY TRAINING AND ENFORCEMENT, TO REQUIRE COORDINATION AMONG THE DEPARTMENT OF REVENUE, THE STATE LAW ENFORCEMENT DIVISION, AND OTHER STATE AND LOCAL AGENCIES FOR THE IMPLEMENTATION AND ENFORCEMENT OF THESE PROVISIONS, AND TO PROVIDE FOR FINES AND PENALTIES FOR VIOLATIONS OF THESE PROVISIONS; TO AMEND SECTION 61-2-60 OF THE 1976 CODE, RELATING TO THE PROMULGATION OF REGULATIONS, TO AUTHORIZE THE DEPARTMENT OF REVENUE TO PROMULGATE REGULATIONS GOVERNING THE DEVELOPMENT, IMPLEMENTATION, EDUCATION, AND ENFORCEMENT OF RESPONSIBLE ALCOHOL SERVER TRAINING PROVISIONS; AND TO AMEND SECTION 61-4-50, SECTION 61-4-90(A), SECTION 61-4-580, SECTION 61-6-2220, SECTION 61-6-4070(A), AND SECTION 61-6-4080 OF THE 1976 CODE, ALL RELATING TO THE UNLAWFUL SALE OF ALCOHOL, TO PROVIDE FOR FINES AND PENALTIES FOR VIOLATIONS OF CERTAIN PROVISIONS.**

(Judiciary Com.--April 11, 2019)

(Favorable--May 08, 2019)

(Recommitted--January 15, 2020)

(Recalled--May 12, 2020)

(Debate adjourned until Thu., Sep. 24, 2020--September 23, 2020)

**H. 5493--**Rep. Kirby: **A BILL TO AMEND SECTION 4-23-810, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CREATION AND BOUNDARIES OF THE SOUTH LYNCHES FIRE DISTRICT IN FLORENCE AND WILLIAMSBURG COUNTIES, SO AS TO ALTER THE BOUNDARIES OF THE SOUTH LYNCHES FIRE DISTRICT TO INCLUDE THE AREA WITHIN THE MUNICIPAL LIMITS OF THE TOWN OF SCRANTON IN FLORENCE COUNTY.**

(Without reference--May 12, 2020)

**H. 4717--**Reps. Matthews, Clyburn, B. Newton, Brawley, Pendarvis, Cobb-Hunter and Wheeler: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "FEMALE HEALTH AND WELLNESS ACT" BY ADDING CHAPTER 139 TO TITLE 44 SO AS TO DEFINE "FEMININE HYGIENE PRODUCTS" AND TO PROVIDE THAT THE SALE OF FEMININE HYGIENE PRODUCTS ARE EXEMPT FROM SALES TAXES.**

(Prefiled--Wednesday, November 20, 2019)

(Ways and Means Com.--January 14, 2020)

(Recalled--May 12, 2020)

**S. 293--**Senators Cash, Corbin, Rice and Verdin: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 23-31-232 SO AS TO PROVIDE A CONCEALED WEAPON PERMIT HOLDER MAY CARRY A CONCEALABLE WEAPON ON SCHOOL PROPERTY LEASED BY A CHURCH FOR CHURCH SERVICES OR OFFICIAL CHURCH ACTIVITIES IF THE CHURCH OR ITS GOVERNING BODY PROVIDES EXPRESS PERMISSION TO THE PERMIT HOLDER, AND TO PROVIDE THAT THIS SECTION ONLY APPLIES DURING THE TIME THAT THE CHURCH HAS ACCESS TO THE PROPERTY FOR ITS SERVICES OR ACTIVITIES.**

(Judiciary Com.--April 24, 2019)

(Recalled--September 22, 2020)

(Debate adjourned until Thurs., Sept. 24, 2020--September 23, 2020)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3319--**Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Matthews, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen, Jefferson, Robinson, Wheeler, Govan and R. Williams: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE DEPARTMENT OF CORRECTIONS AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE IMPOSED FOR THE CONVICTION, INCLUDING PROBATION AND PAROLE TIME UNLESS SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)

(Amended--May 12, 2020)

(Debate adjourned until Wed., May 13, 2020--May 12, 2020)

**H. 3322--**Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis, Stavrinakis, Rivers, Alexander, Thigpen, Robinson, Govan, S. Williams and Wheeler: **SENTENCING REFORM--(Abbreviated title)**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

(Debate adjourned until Wed., Feb. 26, 2020--February 19, 2020)

**S. 227--**Senator Gambrell: **A BILL TO AMEND SECTION 6-1-320, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO MILLAGE RATE INCREASE LIMITATIONS, SO AS TO ALLOW A MUNICIPALITY WITHOUT AN OPERATING MILLAGE ON JANUARY 1, 2019, OR A MUNICIPALITY THAT INCORPORATES AFTER JANUARY 1, 2019, TO IMPOSE AN OPERATING MILLAGE AND TO IMPOSE LIMITATIONS.**

(Ways and Means Com.--January 29, 2019)

(Favorable--May 02, 2019)

(Requests for debate by Reps. Brown, Burns, Caskey, Chumley, Felder, Finlay, Fry, Hardee, Henegan, Hewitt, Hill, Hiott, Hixon, Jones, Kirby, Long, Mace, Mack, Magnuson, McDaniel, Pope, G.R. Smith, Weeks, Wooten and Yow--May 08, 2019)

(Debate adjourned until Wed., Sep. 23, 2020--September 22, 2020)

**S. 318--**Senators Alexander and Davis: **A BILL TO AMEND TITLE 11 OF THE 1976 CODE, RELATING TO PUBLIC FINANCE, BY ADDING CHAPTER 60, TO ENACT THE "SOUTH CAROLINA PAY FOR SUCCESS PERFORMANCE ACCOUNTABILITY ACT", TO ESTABLISH THE TRUST FUND FOR PERFORMANCE ACCOUNTABILITY TO FUND PAY-FOR-SUCCESS CONTRACTS, WHEREBY THE STATE CONTRACTS WITH A PRIVATE-SECTOR ORGANIZATION TO ACHIEVE SPECIFICALLY DEFINED MEASUREABLE OUTCOMES IN WHICH THE STATE PAYS ONLY TO THE EXTENT THAT THE DESIRED OUTCOMES ARE ACHIEVED.**

(Ways and Means Com.--February 28, 2019)

(Favorable--May 02, 2019)

(Requests for debate by Reps. Bradley, Hill, Jones, G.R. Smith and Trantham--May 08, 2019)

(Debate adjourned until Wed., Sep. 23, 2020--September 22, 2020)

**H. 3087--**Reps. McCoy, Stavrinakis, W. Newton, Rose, W. Cox, Norrell, Cobb-Hunter, Sottile, Clary, Hewitt, Ott, Kirby, Brown, Pendarvis, Erickson, Bradley, R. Williams, Mace, Bennett, Cogswell, Bailey, Hardee, Bernstein, Thigpen, Caskey, Herbkersman, Dillard, Moore, Alexander, Rivers, Henegan, S. Williams, Henderson-Myers, Chellis, Kimmons, B. Cox, Spires, Wheeler, Daning, Matthews, Elliott, Davis, Funderburk, Jefferson, Simrill, McKnight, Huggins, Ridgeway, Robinson, Brawley, Weeks, Trantham, McDaniel, Garvin, King, Bamberg, Calhoon, Ballentine, Murphy, Rutherford, Ligon, Gilliard, Forrest, Hyde, Toole, West, Wooten, Hart, Hosey, Clyburn, Mack, Govan, Anderson and V. S. Moss: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROHIBIT THE APPROVAL OF AN ACTION TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR THE TRANSPORTATION OF OFFSHORE OIL AND NATURAL GAS INTO THE LAND AND WATERS OF THIS STATE BY THE STATE OF SOUTH CAROLINA, A STATE AGENCY, OR A POLITICAL SUBDIVISION OF THIS STATE.**

(Prefiled--Tuesday, December 18, 2018)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Calhoon, Chumley, Forrest, Haddon, Hiott, Hixon, Kirby, Magnuson, Martin, D.C. Moss, G.R. Smith, Thayer and Toole--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

**H. 3471--**Reps. Burns, Loftis, Long, Chumley, Hixon and Haddon: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 48-43-400 SO AS TO PROVIDE THAT STATE AGENCIES OR POLITICAL SUBDIVISIONS MAY NOT APPROVE PLANS OR ORDINANCES THAT WOULD DETER, PROHIBIT, OR IMPEDE THE CONSTRUCTION OR USE OF INFRASTRUCTURE USED TO FACILITATE ATLANTIC OCEAN MARINE SEISMIC TESTING TO LOCATE RESERVES OF OIL AND NATURAL GAS OR FACILITATE THE TRANSPORTATION OR STORAGE OF ATLANTIC OCEAN OFFSHORE OIL OR GAS ONTO THE LAND OR WATERS OF THIS STATE.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 08, 2019)

(Favorable--May 08, 2019)

(Requests for debate by Reps. Bailey, Bryant, Burns, Chumley, Forrest, Haddon, Hiott, Magnuson, Martin and D.C. Moss--January 15, 2020)

(Debate adjourned until Thu., Feb. 20, 2020--February 19, 2020)

**H. 4205--**Reps. Spires, Jefferson, R. Williams, Wooten and Anderson: **A BILL TO AMEND SECTION 40-13-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE STATE BOARD OF COSMETOLOGY, SO AS TO DEFINE THE TERM "HAIR DESIGNER"; TO AMEND SECTION 40-13-230, RELATING TO LICENSES ISSUED BY THE BOARD, SO AS TO PROVIDE FOR THE LICENSURE OF HAIR DESIGNERS; AND TO AMEND SECTION 40-13-5, RELATING TO OCCUPATIONS REGULATED BY THE PRACTICE ACT FOR COSMETOLOGISTS AND COSMETOLOGY, SECTION 40-13-110, RELATING TO DISCIPLINARY ACTIONS, SECTION 40-13-240, RELATING TO EXAMINATIONS AND FEES, AND SECTION 40-13-270, ALL RELATING TO RECIPROCITY WITH OTHER LICENSING JURISDICTIONS, ALL SO AS TO MAKE CONFORMING CHANGES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019)

(Favorable--January 15, 2020)

(Requests for debate by Reps. Burns, Chumley, Crawford, Daning, Finlay, Hewitt, Hill, Hiott, Jones, Mace, Magnuson, Martin, Oremus, Ott, G.R. Smith, Stringer, Trantham and Willis--January 21, 2020)

**S. 156--**Senators Allen, Turner, Martin and Education and Public Works: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-975 SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, IT IS UNLAWFUL TO POSSESS WITHIN OR INTRODUCE UPON THE GROUNDS OF A CORRECTIONAL FACILITY A TELECOMMUNICATION DEVICE, TO DEFINE THE TERM "TELECOMMUNICATION DEVICE", AND TO PROVIDE A PENALTY FOR A VIOLATION OF THIS PROVISION.**

(Judiciary Com.--March 07, 2019)

(Fav. With Amdt.--May 08, 2019)

(Requests for debate by Reps. Bailey, Bamberg, Burns, Caskey, Chellis, Chumley, Forrest, Gilliam, Haddon, Hiott, Jones, Magnuson, Martin, McCoy, McCravy, V.S. Moss, Murphy, Rose, G.R. Smith, Stringer, Toole, Trantham, and Wooten--January 22, 2020)

(Debate adjourned until Wed., Sep. 23, 2020--September 22, 2020)

**H. 4214--**Reps. Rose, B. Cox, Ballentine, Erickson, Jefferson and R. Williams: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "MEDICAL CARE FOR CHILDREN WITH AUTISM ACT"; TO AMEND SECTION 44-20-30, RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL DISABILITY, RELATED DISABILITIES, HEAD INJURIES, AND SPINAL CORD INJURIES ACT", SO AS TO DEFINE "AUTISM SPECTRUM DISORDER"; AND TO AMEND SECTION 38-71-280, RELATING TO HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS TO MAKE CONFORMING CHANGES AND REMOVE THE AGE REQUIREMENT.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 07, 2019)

(Favorable--February 20, 2020)

(Requests for debate by Reps. Davis, Forrest, Hewitt, Hill, Hiott, Long, Lowe, Sandifer, Thayer, West, Whitmire and Yow--March 03, 2020)

**H. 4355--**Reps. Fry, Yow, Hewitt, Bailey, Wooten, Erickson, Pendarvis, Weeks, Dillard, B. Newton, Clemmons, McGinnis, Jefferson, R. Williams and Magnuson: **A BILL TO AMEND SECTION 44-53-720, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESTRICTIONS ON THE USE OF METHADONE, SO AS TO AUTHORIZE PHARMACISTS AND NURSES TO ADMINISTER OR DISPENSE METHADONE OR OTHER OPIOID AGONIST TREATMENT MEDICATIONS IN CERTAIN CIRCUMSTANCES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2019)

(Fav. With Amdt.--February 20, 2020)

(Requests for debate by Reps. Allison, Burns, Calhoon, Forrest, Hewitt, Hill, Hiott, Hyde, Jones, Kirby, Long, D.C. Moss, Ott, Sandifer, Spires, Tallon, Thayer, West and Whitmire--March 03, 2020)

**H. 4711--**Reps. Fry, Hewitt, Pendarvis, Oremus, McKnight, Huggins, Wooten, Bennett, Bales, McCravy, Ridgeway, Mack, Bailey, Johnson, Elliott, Dillard, Trantham, G. R. Smith, B. Newton, Mace, Hosey, Anderson, Taylor, Ligon and Erickson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-53-361 SO AS TO REQUIRE PRESCRIBERS TO OFFER A PRESCRIPTION FOR NALOXONE TO A PATIENT UNDER CERTAIN CIRCUMSTANCES AND FOR OTHER PURPOSES.**

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Requests for debate by Reps. Allison, Bannister, Bryant, Davis, Forrest, Forrester, Hewitt, Hill, Hiott, Hixon, Hyde, D.C. Moss, G.R. Smith, Tallon and Thayer--March 03, 2020)

**H. 4713--**Reps. Gilliard and Robinson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 40-47-39 AND 44-7-266 SO AS TO REQUIRE OFFICE-BASED PRACTICES AND HEALTH CARE FACILITIES TO CONDUCT AN ANNUAL RISK ASSESSMENT TO IDENTIFY POTENTIAL THREATS TO THE HEALTH AND SAFETY OF PATIENTS, STAFF, AND VISITORS, AND TO IMPLEMENT PLANS TO PROVIDE APPROPRIATE SECURITY.**

(Prefiled--Wednesday, November 20, 2019)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2020)

(Fav. With Amdt.--February 20, 2020)

(Requests for debate by Reps. Allison, Atkinson, Bennett, Blackwell, Forrest, Garvin, Hart, Hayes, Hill, Jones, Kimmons, Long, Magnuson, McCravy, Morgan, Oremus, G.R. Smith, Thayer, West and White--March 03, 2020)

**H. 4696--**Reps. Bennett, Chellis, Taylor, Felder, Davis, Robinson, Erickson, Brawley and Howard: **A BILL TO AMEND SECTION 56-5-2780, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PENALTIES ASSOCIATED WITH UNLAWFULLY PASSING A STOPPED SCHOOL BUS, SO AS TO REVISE THE PENALTIES AND MAKE TECHNICAL CHANGES; AND BY ADDING SECTION 59-67-512 SO AS TO PROVIDE THE STATE SUPERINTENDENT OF EDUCATION MAY OVERRULE THE DECISION OF A LOCAL SCHOOL DISTRICT REGARDING THE PLACEMENT OF CERTAIN STUDENT SCHOOL BUS STOPS.**

(Prefiled--Wednesday, November 20, 2019)

(Educ. & Pub. Wks. Com.--January 14, 2020)

(Fav. With Amdt.--February 27, 2020)

(Amended--March 04, 2020)

(Requests for debate by Reps. Atkinson, Blackwell, Bryant, Caskey, Chellis, Fry, Hart, Hayes, Hill, Hiott, Johnson, Jordan, Lowe, Magnuson, McDaniel, Moore, D.C. Moss, Ott, Pendarvis, Thayer, Weeks, Wheeler and S. Williams--March 04, 2020)

**S. 176--**Senators Hembree, Martin and Verdin: **A BILL TO AMEND SECTION 24-3-530, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEATH BY ELECTROCUTION OR LETHAL INJECTION, SO AS TO PROVIDE THAT A PERSON CONVICTED OF A CAPITAL CRIME AND HAVING IMPOSED UPON HIM THE SENTENCE OF DEATH SHALL SUFFER THE PENALTY BY ELECTROCUTION OR, AT THE ELECTION OF THE PERSON, LETHAL INJECTION, IF IT IS AVAILABLE AT THE TIME OF ELECTION, UNDER THE DIRECTION OF THE DIRECTOR OF THE DEPARTMENT OF CORRECTIONS, TO PROVIDE THAT IF THE CONVICTED PERSON RECEIVES A STAY OF EXECUTION OR THE EXECUTION DATE HAS PASSED, THE ELECTION EXPIRES AND MUST BE RENEWED IN WRITING, TO PROVIDE THAT THE PENALTY MUST BE ADMINISTERED BY ELECTROCUTION FOR A PERSON WHO WAIVES THE RIGHT OF ELECTION, TO PROVIDE THAT THE DIRECTOR OF THE DEPARTMENT OF CORRECTIONS SHALL DETERMINE AND CERTIFY TO THE SUPREME COURT WHETHER THE METHOD SELECTED IS AVAILABLE, TO PROVIDE THAT A CONVICTED PERSON'S SIGNATURE MUST BE WITNESSED BY TWO PERSONS WHOSE SIGNATURES MUST BE NOTARIZED AND CERTIFIES THAT THE CONVICTED PERSON'S SIGNATURE WAS MADE FREE FROM COERCION AND VOLUNTARILY GIVEN, AND TO PROVIDE THAT IF EXECUTION BY LETHAL INJECTION UNDER THIS SECTION IS UNAVAILABLE OR IS HELD TO BE UNCONSTITUTIONAL BY AN APPELLATE COURT OF COMPETENT JURISDICTION, THEN THE MANNER OF INFLICTING A DEATH SENTENCE MUST BE ELECTROCUTION REGARDLESS OF THE METHOD ELECTED BY THE PERSON.**

(Judiciary Com.--January 31, 2019)

(Fav. With Amdt.--March 11, 2020)

(Requests for debate by Reps. Brawley, Hill, Jefferson, Matthews, Murphy and Thigpen--September 16, 2020)

(Debate adjourned until Wed., Sep. 23, 2020--September 22, 2020)

**S. 579--**Senator Gambrell: **A BILL TO AMEND SECTION 38-73-920, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REQUIRED RATE FILINGS FOR INSURERS, SO AS TO PROVIDE THAT AUTOMOBILE INSURANCE RATE INCREASES MAY NOT BE APPROVED FOR AN INSURER OR RATING ORGANIZATION WHO HAS BEEN GRANTED A RATE INCREASE IN THE PRECEDING SIX MONTHS.**

(Labor, Com. & Ind. Com.--March 27, 2019)

(Favorable--September 15, 2020)

(Requests for debate by Reps. Bamberg, Brawley, Chumley, B. Cox, Garvin, Gilliam, Haddon, Hill, Johnson, Long, Magnuson, McCravy, McGinnis, Pendarvis, Rose, Stavrinakis, Stringer, Thigpen, Trantham, Weeks and Wheeler--September 22, 2020)

**HOUSE CALENDAR INDEX**

H. 3087 11

H. 3125 6

H. 3319 9

H. 3322 10

H. 3471 12

H. 4205 12

H. 4214 13

H. 4355 14

H. 4696 15

H. 4711 14

H. 4713 15

H. 4717 8

H. 5072 5

H. 5108 2

H. 5109 5

H. 5112 5

H. 5135 1

H. 5152 2

H. 5273 2

H. 5306 1

H. 5335 4

H. 5479 7

H. 5493 8

S. 156 13

S. 163 3

S. 176 16

S. 181 4

S. 227 10

S. 293 9

S. 318 11

S. 342 7

S. 579 17

S. 1048 3

S. 1068 3

S. 1191 1