## SENATE TO MEET AT 12:00 NOON TODAY

NO. 53

# CALENDAR

OF THE

## SENATE

OF THE

## STATE OF SOUTH CAROLINA



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019** 

WEDNESDAY, APRIL 10, 2019

#### JOINT ASSEMBLIES

Wednesday, May 1, 2019 at 12:00 Noon

S. 707--Senators Peeler, Alexander, Scott and Verdin: Α CONCURRENT RESOLUTION TO FIX NOON ON WEDNESDAY, MAY 1, 2019, AS THE TIME AND DATE TO ELECT THREE AT-LARGE MEMBERS TO THE BOARD **OF TRUSTEES OF THE WIL LOU GRAY OPPORTUNITY** SCHOOL, WHOSE TERMS WILL EXPIRE JUNE 30, 2023; TO ELECT A MEMBER TO THE BOARD OF VISITORS OF THE CITADEL, AT-LARGE SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2025; A MEMBER TO THE BOARD OF TRUSTEES OF COASTAL CAROLINA UNIVERSITY, FIRST CONGRESSIONAL DISTRICT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2023; THIRD CONGRESSIONAL DISTRICT, SEAT 3, WHOSE TERM WILL EXPIRE JUNE 30, 2023; FIFTH CONGRESSIONAL DISTRICT, SEAT 5, WHOSE TERM WILL EXPIRE JUNE 30, 2023; SEVENTH CONGRESSIONAL DISTRICT, SEAT 7, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE SEAT 9, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE, SEAT 11, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE SEAT 13, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AND TO ELECT A MEMBER TO THE BOARD OF TRUSTEES OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA, FOURTH **CONGRESSIONAL DISTRICT, MEDICAL SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2020.** 

(Adopted--March 27, 2019)

Wednesday, May 8, 2019 at 12:00 Noon

H. 4312--Reps. G.M. Smith, Rutherford and Murphy: A CONCURRENT RESOLUTION TO FIX NOON ON WEDNESDAY, MAY 8, 2019, AS THE TIME TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, SECOND JUDICIAL CIRCUIT, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE FEBRUARY 28, 2019, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2022;

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AND AS THE DATE TO MEET IN JOINT SESSION FOR THE PURPOSE OF ELECTING SUCCESSOR MEMBERS TO THE SOUTH CAROLINA CONSUMER AFFAIRS COMMISSION FOR SEATS 1, 2, 3, AND 4, SO AS TO FILL THE TERMS WHICH EXPIRE APRIL 14, 2018, AND JUNE 2, 2018.

(Adopted--April 2, 2019)

#### **INVITATIONS**

Wednesday, April 10, 2019 - 8:00-10:00 A.M. Members and Staff, Breakfast, 112 Blatt Building, by the STATE FARM INSURANCE (Accepted--March 21, 2019)

Wednesday, April 10, 2019 - 11:30 A.M.-2:00 P.M. Members and Staff, Luncheon, SC State House Grounds, by the SOUTH CAROLINA RESTAURANT AND LODGING ASSOCIATION-"TASTE OF SOUTH CAROLINA" (Accepted--March 21, 2019)

Wednesday, April 10, 2019 - 5:00-7:30 P.M. Members and Staff, Reception, 1208 Washington Place, by the SC ASSOCIATION FOR JUSTICE (Accepted--March 21, 2019)

Thursday, April 11, 2019 - 8:00-10:00 A.M. Members and Staff, Breakfast, 112 Blatt Building, by the SOUTH CAROLINA ASSOCIATION OF HABITAT AFFILIATES (Accepted--March 21, 2019)

Wednesday, April 24, 2019 - 8:00-10:00 A.M. Members and Staff, Breakfast, 112 Blatt Building, by the NATIONAL CONFERENCE OF STATE LEGISLATURES (Accepted--March 21, 2019)

Wednesday, April 24, 2019 - 12:00-2:00 P.M. Members, Luncheon, State House Grounds, by the CONGRESSIONAL SPORTSMEN'S FOUNDATION (Accepted--March 21, 2019)

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Thursday, April 25, 2019 - 8:00-10:00 A.M. Members, Breakfast, 112 Blatt Building, by the PALMETTO PROMISE INSTITUTE (Accepted--March 21, 2019)

**Tuesday, April 30, 2019 - 11:30 A.M.-2:00 P.M.** Members and Staff, Luncheon, SC State House Grounds, by the **JASPER COUNTY CHAMBER OF COMMERCE** (Accepted--March 21, 2019)

### UNCONTESTED LOCAL THIRD READING BILLS

S. 675--Senators Turner and Allen: A BILL TO AMEND ACT 745 OF 1967, RELATING TO RENEWABLE WATER **RESOURCES (REWA), FORMERLY KNOWN AS THE** WESTERN CAROLINA REGIONAL SEWER AUTHORITY, TO ADD THE "SOUTHERN GREENVILLE" AREA OF GREENVILLE COUNTY TO **REWA'S** SERVICE **TERRITORY, TO EXPRESS THE GENERAL ASSEMBLY'S** INTENT TO DESIGNATE A MAP AS THE DOCUMENT OF **RECORD ON WHICH REWA'S AMENDED BOUNDARY** LINES ARE DELINEATED, AND TO PROVIDE THAT NO **RESIDENTIAL OR COMMERCIAL ENTITY LOCATED** WITHIN THE SOUTHERN GREENVILLE EXTENDED **TERRITORY IS REQUIRED TO TAP INTO THE SERVICES** PROVIDED BY REWA UNLESS THE ENTITY DOES SO **VOLUNTARILY OR HAS NO OTHER DHEC-APPROVED METHOD FOR DISPOSAL.** 

> (Without reference--March 19, 2019) (Amended--April 2, 2019) (Read the second time--April 2, 2019)

S. 712--Senator Gambrell: A BILL TO AMEND ACT 549 OF 1973, AS AMENDED, RELATING TO THE BROADWAY WATER AND SEWERAGE DISTRICT IN ANDERSON COUNTY, SO AS TO RATIFY A 2001 EXPANSION OF THE DISTRICT'S SERVICE AREA PURSUANT TO A

# TRANSFER OF TERRITORY FROM THE BELTON-HONEA PATH WATER AUTHORITY.

(Without reference--March 27, 2019) (Read the second time--April 3, 2019)

# UNCONTESTED LOCAL SECOND READING BILL

H. 3346--Reps. Yow, Lucas and Henegan: A BILL TO AMEND ACT 205 OF 1993, AS AMENDED, RELATING TO THE DISTRICT BOARD OF EDUCATION OF THE CHESTERFIELD COUNTY SCHOOL DISTRICT, SO AS TO REVISE THE FILING PERIOD FOR DECLARATIONS OF CANDIDACY.

(Without reference--April 9, 2019)

### **MOTION PERIOD**

#### (Returned to the Senate--March 27, 2019)

(R15, S504)--Senators Hutto and M.B. Matthews: AN ACT TO AMEND ACT 372 OF 2008, RELATING TO THE COUNTY ALLENDALE **AERONAUTICS** AND DEVELOPMENT COMMISSION, SO AS TO ABOLISH THE EXISTING NINE-MEMBER COMMISSION, TO TERMINATE THE TERMS OF ITS MEMBERS, TO RECONSTITUTE THE COMMISSION AS THE ALLENDALE COUNTY AERONAUTICS COMMISSION, AND TO REVISE THE COMPOSITION OF THE **COMMISSION'S MEMBERSHIP.** 

(Vetoed by the Governor--March 21, 2019)

#### **INTERRUPTED DEBATE**

(Debate was interrupted by adjournment on Tuesday, April 9, 2019)

S. 203--Senator Young: A BILL TO AMEND CHAPTER 17, TITLE 59 OF THE 1976 CODE, RELATING TO SCHOOL DISTRICTS, BY ADDING SECTION 59-17-45, TO PROVIDE CRITERIA FOR SCHOOL DISTRICT CONSOLIDATION, AND TO PROVIDE FOR AN EXCEPTION.

(Read the first time--January 8, 2019)
(Reported by Committee on Education--March 14, 2019)
(Favorable with amendments)
(Set for Special Order--March 26, 2019)
(Committee Amendment Adopted--March 28, 2019)
(Amended--March 28, 2019)
(Amended--April 9, 2019)
(Read the second time--April 9, 2019)

S. 162--Senators Bennett, Johnson and Climer: A BILL TO AMEND SECTION 12-37-2615 OF THE 1976 CODE, RELATING TO PENALTIES FOR FAILURE TO REGISTER A MOTOR VEHICLE, TO PROVIDE THAT A PERSON WHO FAILS TO REGISTER A MOTOR VEHICLE IS GUILTY OF A MISDEMEANOR AND, UPON CONVICTION, SHALL BE FINED NOT MORE THAN FIVE HUNDRED DOLLARS OR IMPRISONED FOR A PERIOD NOT TO EXCEED THIRTY DAYS, OR BOTH.

(Read the first time--January 8, 2019)
(Reported by Committee on Finance--March 12, 2019)
(Favorable)
(Read the second time--March 14, 2019)
(Ayes 37, Nays 0--March 14, 2019)
(Contested by Senator Grooms)

509--Senator Grooms: A BILL TO AMEND ARTICLE 4, S. CHAPTER 15, TITLE 56 OF THE 1976 CODE, RELATING TO NONFRANCHISE AUTOMOBILE DEALER PRE-LICENSING, BY ADDING SECTION 56-15-415, TO PROVIDE THAT AN APPLICANT FOR AN INITIAL NONFRANCHISE AUTOMOBILE DEALER LICENSE MUST **COMPLETE** PRELICENSING **EDUCATION** COURSES BEFORE HE MAY BE ISSUED A LICENSE, TO THAT CERTAIN **EDUCATIONAL** PROVIDE **REQUIREMENTS MUST BE SATISFIED BEFORE A** LICENSE MAY BE RENEWED, AND TO PROVIDE THAT A PERSON WHO PROVIDES EDUCATION COURSES **MUST BE AFFILIATED WITH A NATIONAL OR STATE** INDUSTRY TRADE ASSOCIATION; AND TO AMEND SECTIONS 56-15-430, 56-15-440, AND 56-15-450 OF THE 1976 CODE, RELATING TO THE APPLICABILITY OF THE PROVISIONS THAT REGULATE **NONFRANCHISE** PRELICENSING AUTOMOBILE DEALER TO FRANCHISED AUTOMOBILE DEALERS, NONFRANCHISED AUTOMOBILE DEALERS OWNED AND OPERATED BY A FRANCHISED AUTOMOBILE DEALER, NONFRANCHISED AUTOMOBILE DEALERS WHOSE PRIMARY BUSINESS IS MOTOR VEHICLE SALVAGE, AND NONFRANCHISED AUTOMOBILE

DEALERS WHOSE PRIMARY BUSINESS OBJECTIVE AND SUBSTANTIAL BUSINESS ACTIVITY IS IN THE RENTAL OF MOTOR VEHICLES, TO PROVIDE THAT CERTAIN EDUCATION REQUIREMENTS DO NOT APPLY TO THESE AUTOMOBILE DEALERS.

(Read the first time--February 13, 2019)
(Reported by Committee on Transportation--March 12, 2019)
(Favorable with amendments)
(Committee Amendment Adopted--March 19, 2019)
(Read the second time--March 19, 2019)
(Ayes 38, Nays 4--March 19, 2019)
(Contested by Senator Cash)

S. 17--Senator Hutto: A BILL TO AMEND SECTION 7-5-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DUTIES OF THE COUNTY BOARDS OF VOTER REGISTRATION AND ELECTIONS, SO AS TO PROVIDE THAT EACH COUNTY BOARD OF VOTER REGISTRATION AND ELECTIONS IS RESPONSIBLE FOR CERTIFYING THAT COUNTY'S CANDIDATES FOR COUNTY CORONER AND COUNTY SHERIFF. (Read the first time--January 8, 2019)

(Reported by Committee on Judiciary--March 27, 2019) (Favorable) (Read the second time--April 3, 2019)

S. 276--Senators Senn and McLeod: A BILL TO AMEND ARTICLE 5. CHAPTER 23. TITLE 16 OF THE 1976 CODE. RELATING TO **MISCELLANEOUS OFFENSES INVOLVING WEAPONS, BY ADDING SECTION 16-23-540,** TO PROVIDE THAT IT IS UNLAWFUL FOR A PERSON TO THREATEN, SOLICIT ANOTHER TO THREATEN, OR CONSPIRE TO THREATEN TO CAUSE DAMAGE, SERIOUS BODILY INJURY, OR DEATH OR TO CAUSE DAMAGE TO OR DESTROY A BUILDING OR OTHER REAL OR PERSONAL PROPERTY BY USE OF A DANGEROUS WEAPON ON ANY PREMISES OR **PROPERTY OWNED, OPERATED, OR CONTROLLED BY** PRIVATE OR PUBLIC SCHOOL, COLLEGE, A UNIVERSITY, TECHNICAL COLLEGE, OR OTHER POST-SECONDARY INSTITUTION, IN A CHURCH, IN ANY **OWNED** PUBLICLY BUILDING OR **RECREATIONAL PARK AREAS, OR IN A PUBLIC** 

GATHERING PLACE; TO PROVIDE THAT A PERSON WHO IS CHARGED WITH A VIOLATION MUST UNDERGO A MENTAL HEALTH EVALUATION AND, IF NECESSARY, MENTAL HEALTH TREATMENT OR COUNSELING; AND TO PROVIDE FOR PENALTIES. (Read the first time--January 8, 2019) (Reported by Committee on Judiciary--March 27, 2019) (Favorable with amendments) (Read the second time--April 3, 2019) (Committee Amendment Adopted--April 9, 2019) (Amended--April 9, 2019) (Amendment proposed--April 9, 2019) (Document No. S-RES\AMEND\276R001.KMM.ASM)

342--Senators Rankin and Hutto: A BILL TO ENACT THE S. "RESPONSIBLE ALCOHOL SERVER TRAINING ACT"; TO AMEND TITLE 61 OF THE 1976 CODE, RELATING TO ALCOHOL AND ALCOHOLIC BEVERAGES, BY ADDING CHAPTER 3, TO PROVIDE FOR THE ESTABLISHMENT, IMPLEMENTATION, AND ENFORCEMENT OF Α MANDATORY ALCOHOL SERVER TRAINING AND EDUCATION PROGRAM, TO REQUIRE SERVERS OF FOR ALCOHOLIC **BEVERAGES ON-PREMISES CONSUMPTION** IN LICENSED OR PERMITTED ТО SERVER **BUSINESSES OBTAIN** ALCOHOL CERTIFICATES, TO PROVIDE GUIDANCE FOR THE CURRICULA OF THE TRAINING PROGRAMS, TO **PROVIDE FOR THE DEPARTMENT OF REVENUE TO BE RESPONSIBLE FOR APPROVAL OF THE TRAINING** PROGRAMS AND **IMPLEMENTATION** OF THE **ALCOHOL SERVER CERTIFICATES, TO REQUIRE FEES** FROM PROVIDERS OF TRAINING PROGRAMS AND APPLICANTS FOR ALCOHOL FROM SERVER CERTIFICATES TO COVER THE COSTS OF THE MANDATORY TRAINING AND ENFORCEMENT, TO **REQUIRE COORDINATION AMONG THE DEPARTMENT** OF REVENUE, THE STATE LAW ENFORCEMENT **DIVISION, AND OTHER STATE AND LOCAL AGENCIES** FOR THE IMPLEMENTATION AND ENFORCEMENT OF THESE PROVISIONS, AND TO PROVIDE FOR FINES AND PENALTIES FOR VIOLATIONS OF THESE PROVISIONS: TO AMEND SECTION 61-2-60 OF THE 1976 CODE. THE RELATING TO PROMULGATION OF

**REGULATIONS. TO AUTHORIZE THE DEPARTMENT OF** REVENUE TO PROMULGATE REGULATIONS **GOVERNING** THE **DEVELOPMENT**, **IMPLEMENTATION, EDUCATION, AND ENFORCEMENT** OF RESPONSIBLE ALCOHOL SERVER TRAINING PROVISIONS; AND TO AMEND SECTION 61-4-50, SECTION 61-4-90(A), SECTION 61-4-580, SECTION 61-6-2220, SECTION 61-6-4070(A), AND SECTION 61-6-4080 OF THE 1976 CODE, ALL RELATING TO THE UNLAWFUL SALE OF ALCOHOL, TO PROVIDE FOR FINES AND PENALTIES FOR VIOLATIONS OF **CERTAIN PROVISIONS.** 

(Read the first time--January 8, 2019)
(Reported by Committee on Judiciary--March 27, 2019)
(Favorable with amendments)
(Read the second time--April 3, 2019)
(Committee Amendment Amended and Adopted--April 9, 2019)
(Amended--April 9, 2019)

480--Senator Alexander: A BILL TO AMEND ARTICLE 1, S. **CHAPTER 3. TITLE 23 OF THE 1976 CODE. RELATING TO** THE SOUTH CAROLINA LAW **ENFORCEMENT DIVISION, BY ADDING SECTION 23-3-90, TO PROVIDE** THAT AN AGENCY AUTHORIZED TO CONDUCT FINGERPRINT BACKGROUND CHECKS IN THIS STATE MAY CONDUCT A FEDERAL FINGERPRINT REVIEW, TO PROVIDE THAT THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION, UPON REQUEST, MAY **SUBMIT** THE **FINGERPRINTS** COLLECTED BY AGENCIES AND INFORMATION RELATED TO THOSE PRINTS TO THE FEDERAL BUREAU OF **INVESTIGATION'S** NEXT **GENERATION IDENTIFICATION PROGRAM, TO PROVIDE THAT THE** SOUTH CAROLINA LAW ENFORCEMENT DIVISION AND THE FEDERAL BUREAU OF INVESTIGATION MAY **RETAIN COLLECTED FINGERPRINTS AND SEARCH** ANY RETAINED FINGERPRINTS AT A LATER DATE PURSUANT TO AN APPROPRIATE INQUIRY, AND TO PROVIDE THAT THE SOUTH CAROLINA LAW **ENFORCEMENT** DIVISION MAY CHARGE Α

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# **REASONABLE FEE FOR THE COLLECTION AND RETENTION OF THE FINGERPRINTS.**

(Read the first time--February 5, 2019) (Reported by Committee on Judiciary--March 27, 2019) (Favorable with amendments) (Read the second time--April 3, 2019)

S. 534--Senators Hutto, Hembree, Shealy, Climer, Rice and Bennett: A BILL TO AMEND SECTION 23-11-110, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE OUALIFICATIONS THAT A SHERIFF MUST TO PROVIDE POSSESS, SO AS THAT THESE **QUALIFICATIONS ALSO APPLY TO CANDIDATES WHO** WISH TO SERVE AS SHERIFFS. TO MAKE A TECHNICAL TO PROVIDE CHANGE. AND ADDITIONAL **QUALIFICATIONS.** 

(Read the first time--February 19, 2019) (Reported by Committee on Judiciary--March 27, 2019) (Favorable with amendments) (Read the second time--April 3, 2019)

S. 281--Senators Talley, Campbell and Martin: A BILL TO AMEND ARTICLE 15, CHAPTER 3, TITLE 47 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GUIDE DOGS, BY ADDING SECTION 47-3-980, TO PROVIDE THAT INTENTIONAL MISREPRESENTATION OF A SERVICE ANIMAL IS A MISDEMEANOR AND TO ESTABLISH PENALTIES; AND TO AMEND SECTIONS 47-3-920(4) AND 47-3-970, RELATING TO TERMS DEFINED IN LAYLA'S LAW AND RESTITUTION REQUIREMENTS RESPECTIVELY, TO MAKE CONFORMING CHANGES.

(Read the first time--January 8, 2019) (Reported by Committee on Agriculture and Natural Resources--April 2, 2019) (Favorable with amendments) (Read the second time--April 3, 2019) (Committee Amendment Adopted--April 9, 2019) (Amended--April 9, 2019) (Contested by Senator M.B. Matthews)

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H. 3929--Reps. Anderson, R. Williams and Jefferson: A JOINT **RESOLUTION TO PROVIDE THAT DURING THE** 2018-2019 SCHOOL YEAR THE STATE BOARD OF EDUCATION MAY WAIVE THE REQUIREMENTS FOR MAKING UP DAYS BEYOND THE THREE DAYS THAT MAY BE FORGIVEN BY LOCAL SCHOOL DISTRICTS FOR ANY DAYS MISSED DURING THE 2018-2019 SCHOOL YEAR BECAUSE OF SNOW, EXTREME WEATHER CONDITIONS, OR OTHER DISRUPTIONS **REQUIRING SCHOOLS TO CLOSE, TO PROVIDE THESE** WAIVERS ONLY MAY BE CONSIDERED AND GRANTED UPON REQUEST OF THE LOCAL SCHOOL BOARD OF TRUSTEES THROUGH A MAJORITY VOTE OF THAT LOCAL BOARD, AND TO PROVIDE THE PROVISIONS OF THIS JOINT RESOLUTION APPLY NOTWITHSTANDING THE PROVISIONS OF SECTION 59-1-425 OR ANOTHER **PROVISION OF LAW.** 

(Read the first time--February 13, 2019) (Reported by Committee on Education--March 28, 2019) (Favorable) (Amended--April 9, 2019) (Read the second time--April 9, 2019) (Ayes 38, Nays 1--April 9, 2019)

S. 444--Senators Hembree, Davis, Shealy, Young, Climer, Gregory, Harpootlian, Bennett, Verdin, Campsen and M.B. Matthews: A BILL TO AMEND SECTION 1-7-330, **CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING** TO ATTENDANCE AT CIRCUIT COURT AND PREPARATION AND PUBLICATION OF THE DOCKET, SO AS TO CLARIFY THE ROLE OF THE CIRCUIT SOLICITOR IN THE DEVELOPMENT, DISSEMINATION, AND EXECUTION OF THE GENERAL SESSIONS COURT DOCKET PLAN; TO PROVIDE THAT THE ABILITY OF THE CIRCUIT SOLICITOR TO ADMINISTER THE **DOCKET MAY NOT INTERFERE WITH A DEFENDANT'S RIGHT TO A SPEEDY TRIAL; TO ALLOW FOR THE** CASES CIRCUIT COURT TO RULE ON AND **CONTROVERSIES** ARISING FROM THE ADMINISTRATION OF THE DOCKET; AND TO

# PRESERVE ALL CRIME VICTIMS' CONSTITUTIONAL RIGHTS.

(Read the first time--January 29, 2019) (Recalled from Committee on Judiciary--April 9, 2019) (Amended--April 9, 2019) (Read the second time--April 9, 2019)

### STATEWIDE SECOND READING BILLS

S. 38--Senator Malloy: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 23-3-90 SO AS TO GRANT THE SOUTH **CAROLINA LAW ENFORCEMENT DIVISION SPECIFIC** AND EXCLUSIVE JURISDICTION AND AUTHORITY TO CONDUCT AN **INVESTIGATION** OF ALL **OFFICER-INVOLVED SHOOTINGS THAT RESULT, OR** COULD HAVE RESULTED, IN BODILY INJURY OR DEATH, TO ALLOW FOR AN INVESTIGATION OF AN **OFFICER-INVOLVED SHOOTING TO BE COMPLETED** BY A SEPARATE LAW ENFORCEMENT AGENCY IN CERTAIN CIRCUMSTANCES, TO ESTABLISH Α PROTOCOL FOR EVIDENCE COLLECTION AND PROCESSING IN CERTAIN CIRCUMSTANCES, TO GRANT AN INVESTIGATING OFFICER THE SAME AUTHORITY AS HE WOULD HAVE IN HIS HOME JURISDICTION FOR THE DURATION OF THE **INVESTIGATION, TO ESTABLISH A PROCEDURE FOR** THE FORWARDING OF THE EVIDENCE TO THE CIRCUIT SOLICITOR UPON COMPLETION OF THE INVESTIGATION, AND TO ESTABLISH PENALTIES FOR THE FAILURE TO COMPLETE AN INDEPENDENT **INVESTIGATION PURSUANT TO THE PROVISIONS OF** THIS SECTION.

(Read the first time--January 8, 2019) (Reported by Committee on Judiciary--January 23, 2019) (Favorable) (Contested by Senators Turner and Gregory)

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298--Senators Sheheen, Peeler, Jackson, Williams, Talley, S. Setzler, Gregory, Campbell, Fanning, Scott, Allen, Nicholson, Reese, Johnson, Turner, Alexander, Davis, Gambrell, McElveen, J. Matthews, Rankin, McLeod, M.B. Matthews, Hutto, Harpootlian and Sabb: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 7 TO CHAPTER 11, TITLE 11 SO AS TO PROVIDE INCREASED **FUNDING** TO PUBLIC **INSTITUTIONS OF HIGHER LEARNING IN THE SAME** PERCENTAGE FUND AS GENERAL REVENUES **INCREASE, TO PROVIDE ADDITIONAL FUNDING FOR SCHOLARSHIPS** AND CERTAIN TO PROVIDE ELIGIBILITY CRITERIA FOR THE FUNDING, AND TO ESTABLISH THE HIGHER EDUCATION FACILITIES **REPAIR AND RENOVATION FUND TO PROVIDE INFRASTRUCTURE FUNDING FOR INSTITUTIONS OF** HIGHER LEARNING; BY ADDING SECTIONS 59-149-170, 59-149-180, 59-104-50, AND 59-104-60 SO AS TO NORMALIZE THE TEN-POINT GRADING SCALE FOR **PURPOSES** OF ELIGIBILITY FOR CERTAIN SCHOLARSHIPS; TO AMEND SECTION 59-150-370, RELATING TO THE HOPE SCHOLARSHIP, SO AS TO NORMALIZE THE TEN-POINT GRADING SCALE FOR PURPOSES OF ELIGIBILITY; BY ADDING SECTIONS 59-142-80 AND 59-143-40 SO AS TO APPROPRIATE ADDITIONAL FUNDING FOR THE NEED-BASED GRANT PROGRAM AND TO PROVIDE ELIGIBILITY CRITERIA FOR FUTURE FUNDING: TO AMEND SECTIONS 59-104-25 AND 59-149-15, RELATING TO CERTAIN STEM STIPENDS, SO AS TO PROVIDE THAT THE STIPEND IS **AVAILABLE WHEN THE STUDENT BECOMES A JUNIOR INSTEAD OF A SOPHOMORE; BY ADDING SECTION** 59-142-90 SO AS TO REQUIRE THAT THE FUNDING TO THE NEED-BASED TUITION GRANTS PROGRAM MUST BE THE SAME AS THE FUNDING TO THE NEED-BASED **GRANTS; TO AMEND SECTION 2-47-40, RELATING TO** THE JOINT BOND REVIEW COMMITTEE, SO AS TO **PROVIDE THAT CERTAIN INFORMATION BE GIVEN TO** COMMITTEE THROUGH THE THE **EXECUTIVE BUDGET OFFICE; BY ADDING SECTION 2-47-65 SO AS** TO INDEX FOR INFLATION PROJECT COSTS FOR IF PURPOSES OF DETERMINING CERTAIN **IMPROVEMENT PROJECTS** ARE PERMANENT

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**IMPROVEMENT PROJECTS: TO AMEND SECTION** 2-47-55, RELATING TO А **COMPREHENSIVE** PERMANENT IMPROVEMENT PLAN, SO AS TO MAKE A TO AMEND **CONFORMING** CHANGE; SECTION 59-103-110. RELATING TO **APPROVAL** FOR CONSTRUCTION PROJECTS, SO AS TO MAKE A **CONFORMING CHANGE; AND BY ADDING SECTION** 59-103-175 SO AS TO REOUIRE THE COMMISSION ON HIGHER EDUCATION SUBMIT POLICY STATEMENTS AND RULES AS REGULATIONS.

(Read the first time--January 8, 2019)(Reported by Committee on Finance--February 21, 2019)(Favorable with amendments)(Contested by Senator Hembree)

S. 155--Senator Allen: A BILL TO AMEND SECTION 24-13-150, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EARLY RELEASE, DISCHARGE, AND COMMUNITY SUPERVISION ELIGIBILITY FOR AN INMATE CONVICTED OF A "NO PAROLE OFFENSE", SO AS TO PROVIDE ELIGIBILITY FOR AN INMATE WHO HAS COMPLETED SIXTY-FIVE PERCENT OF HIS SENTENCE UNDER CERTAIN CIRCUMSTANCES AND TO PROVIDE THAT AN INMATE'S WORK CREDITS, EDUCATION CREDITS, AND GOOD CONDUCT CREDITS MUST BE USED TO CALCULATE HIS DATE OF ELIGIBILITY FOR THESE PROGRAMS.

(Read the first time--January 8, 2019) (Reported by Committee on Corrections and Penology--March 7, 2019) (Favorable with amendments) (Contested by Senators Rice and Hembree)

S. 283--Senator Talley: A BILL TO AMEND TITLE 59 OF THE 1976 CODE, RELATING TO EDUCATION, BY ADDING **CHAPTER 157, TO ENACT THE "STATE INSTITUTION** OF HIGHER EDUCATION ENTERPRISE ACT," TO ALLOW THE BOARD OF TRUSTEES OF AN **INSTITUTION OF HIGHER EDUCATION TO ESTABLISH** BY RESOLUTION AN ENTERPRISE DIVISION AS PART OF THE COLLEGE OR UNIVERSITY, TO PROVIDE THAT CERTAIN ASSETS, PROGRAMS, AND OPERATIONS OF OR THE COLLEGE UNIVERSITY MAY BE

TRANSFERRED TO THE ENTERPRISE DIVISION. TO PROVIDE THAT THE ENTERPRISE DIVISION IS **EXEMPT FROM VARIOUS STATE LAWS GOVERNING** PROCUREMENT, HUMAN RESOURCES, PERSONNEL, AND THE DISPOSITION OF REAL AND PERSONAL **PROPERTY**, WITH SOME SUCH **EXEMPTIONS** APPLYING AUTOMATICALLY AND **OTHERS REOUIRING ADDITIONAL ACTIONS BY THE BOARD OF** TRUSTEES, TO PROVIDE THAT BONDS, NOTES, OR **OTHER EVIDENCE OF INDEBTEDNESS MAY BE ISSUED** FOR THE ENTERPRISE DIVISION, AND TO PROVIDE AUDIT AND REPORTING REQUIREMENTS; AND TO AMEND SECTION 11-35-710, RELATING TO **EXEMPTIONS** FROM THE SOUTH **CAROLINA CONSOLIDATED PROCUREMENT CODE, TO PROVIDE** THAT THE STATE FISCAL ACCOUNTABILITY AUTHORITY MAY EXEMPT AN ENTERPRISE DIVISION, IF A DIVISION IS ESTABLISHED PURSUANT TO **CHAPTER 157, TITLE 59 AND THE BOARD OF TRUSTEES** HAS ADOPTED A PROCUREMENT POLICY FOR THE DIVISION THAT WAS APPROVED BY THE STATE FISCAL ACCOUNTABILITY AUTHORITY.

(Read the first time--January 8, 2019) (Reported by Committee on Education--March 14, 2019) (Favorable with amendments) (Contested by Senator Leatherman)

H. 3576--Reps. White, Cobb-Hunter, Garvin, Rose, Loftis, Gilliard, Moore, Clemmons and Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-150-365 SO AS TO ESTABLISH THE SOUTH CAROLINA WORKFORCE INDUSTRY NEEDS SCHOLARSHIP (SC WINS), TO PROVIDE THAT CERTAIN STUDENTS ATTENDING A TWO-YEAR TECHNICAL COLLEGE ARE ELIGIBLE FOR THE SCHOLARSHIP, AND TO PROVIDE ELIGIBILITY REOUIREMENTS.

> (Read the first time--February 5, 2019) (Reported by Committee on Education--March 14, 2019) (Favorable with amendments) (Contested by Senator Hutto)

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S. 107--Senators Campbell and Campsen: (Committed to Committee on Finance--March 26, 2019, retaining its place on the calendar)

(Read the first time--January 8, 2019) (Reported by Committee on Agriculture and Natural Resources--March 19, 2019) (Favorable with amendments) (Committed to Committee on Finance--March 26, 2019) (Contested by Senator Harpootlian)

S. 655--Senators Peeler, Malloy, Climer, Fanning, Gregory and Leatherman: A BILL TO AMEND SECTION 12-6-3360, **CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING** TO THE JOB TAX CREDIT, SO AS TO PROVIDE FOR A **PROFESSIONAL SPORTS TEAM; TO AMEND SECTION** 4-9-30, RELATING TO THE DESIGNATION OF POWERS UNDER THE ALTERNATE FORMS OF GOVERNMENT, SO AS TO PROHIBIT THE LEVY OF COUNTY LICENSE FEES AND TAXES ON A PROFESSIONAL SPORTS TEAM; **TO AMEND SECTION 5-7-30, RELATING TO POWERS OF** A MUNICIPALITY, SO AS TO PROHIBIT THE LEVY OF A **BUSINESS LICENSE TAX ON A PROFESSIONAL SPORTS** TEAM; AND BY ADDING SECTION 5-3-20 SO AS TO PROVIDE THAT THE REAL PROPERTY OWNED BY A **PROFESSIONAL SPORTS TEAM MAY NOT BE ANNEXED** BY A MUNICIPALITY WITHOUT PRIOR WRITTEN CONSENT OF THE PROFESSIONAL SPORTS TEAM. (Read the first time--March 13, 2019)

(Reported by Committee on Finance--March 21, 2019) (Favorable) (Contested by Senator Harpootlian)

H. 3274--Reps. Simrill, Rutherford, Ligon, Taylor, Loftis, Hixon, Gilliard, West, Bannister and King: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-95-45 SO AS TO PROVIDE THAT POLITICAL SUBDIVISIONS OF THIS STATE MAY NOT ENACT LAWS. ORDINANCES. OR RULES ANY PERTAINING TO **INGREDIENTS**, FLAVORS, OR LICENSING OF CIGARETTES, **ELECTRONIC TOBACCO PRODUCTS**, CIGARETTES, OR ALTERNATIVE NICOTINE **PRODUCTS:** AND TO PROVIDE THAT SUCH LAWS, ORDINANCES, AND

### RULES ENACTED BY A POLITICAL SUBDIVISION PRIOR TO JANUARY 1, 2019, ARE NOT SUBJECT TO THE PREEMPTION IMPOSED BY THIS ACT.

(Read the first time--February 27, 2019) (Reported by Committee on Medical Affairs--March 21, 2019) (Favorable with amendments) (Contested by Senators Kimpson, Senn and McElveen)

A BILL TO AMEND SECTION S. 640--Senator Mallov: 14-17-325 OF THE 1976 CODE, RELATING TO THE CLERK OF COURT REPORTING THE DISPOSITION OF EACH CASE IN THE COURT OF GENERAL SESSIONS, TO **REQUIRE EVERY CLERK OF COURT TO REPORT TO** THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION WITHIN TEN DAYS, WEEKENDS AND HOLIDAYS EXCLUDED, THE DISPOSITION OF EACH CASE IN GENERAL SESSIONS AND TO REPORT WITHIN ISSUANCE FORTY-EIGHT HOURS THE OF Α **RESTRAINING ORDER, ORDER OF PROTECTION,** ORDER FOR THE PREVENTION OF POSSESSION OF A FIREARM, CONVICTIONS OR ORDERS RELATED TO DOMESTIC VIOLENCE, AND CONVICTIONS OR ORDERS RELATED TO STALKING, INTIMIDATION, OR HARASSMENT; TO AMEND CHAPTER 1, TITLE 22 OF THE 1976 CODE, RELATING TO MAGISTRATES GENERALLY, BY ADDING SECTION 22-1-200, TO **REQUIRE MAGISTRATES TO REPORT TO THE SOUTH** CAROLINA LAW ENFORCEMENT DIVISION WITHIN TEN DAYS, WEEKENDS AND HOLIDAYS EXCLUDED, THE DISPOSITION OF EACH CRIMINAL CASE AND TO WITHIN **FORTY-EIGHT** REPORT HOURS THE **ISSUANCE OF A RESTRAINING ORDER, ORDER OF** PROTECTION, ORDER FOR THE PREVENTION OF POSSESSION OF A FIREARM, CONVICTIONS OR ORDERS RELATED TO DOMESTIC VIOLENCE, AND CONVICTIONS OR ORDERS RELATED TO STALKING, INTIMIDATION, OR HARASSMENT; TO AMEND ARTICLE 1, CHAPTER 25, TITLE 14 OF THE 1976 CODE, **RELATING TO MUNICIPAL COURTS, BY ADDING** SECTION 14-25-250, TO REQUIRE MAGISTRATES TO REPORT TO THE SOUTH CAROLINA LAW **ENFORCEMENT** DIVISION WITHIN TEN DAYS. AND WEEKENDS HOLIDAYS EXCLUDED, THE

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DISPOSITION OF EACH CRIMINAL CASE AND TO REPORT WITHIN FORTY-EIGHT HOURS THE ISSUANCE OF A RESTRAINING ORDER, ORDER OF PROTECTION, ORDER FOR THE PREVENTION OF POSSESSION OF A FIREARM, CONVICTIONS OR ORDERS RELATED TO DOMESTIC VIOLENCE, AND CONVICTIONS OR ORDERS RELATED TO STALKING, INTIMIDATION. OR HARASSMENT: TO AMEND CHAPTER 1, TITLE 23 OF THE 1976 CODE, RELATING TO LAW ENFORCEMENT AND PUBLIC SAFETY, BY ADDING SECTION 23-1-250, TO REQUIRE EACH LAW **ENFORCEMENT AGENCY TO REPORT TO THE SOUTH** CAROLINA LAW ENFORCEMENT DIVISION WITHIN TWENTY-FOUR HOURS THE FILING OF EACH **REPORT.** ORDER OF INCIDENT **PROTECTION. RESTRAINING ORDER, ANY ORDER OR REPORT RELATING TO AN INCIDENT OF DOMESTIC VIOLENCE,** OR ANY INCIDENT IN WHICH A PERSON MAY BE PROHIBITED FROM OBTAINING OR POSSESSING A FIREARM BY STATE OR FEDERAL LAW; AND TO AMEND TITLE 14 OF THE 1976 CODE, RELATING TO THE COURTS, BY ADDING CHAPTER 32, TO CREATE THE JUDICIAL CRIMINAL **INFORMATION TECHNOLOGY COMMITTEE AND TO ESTABLISH ITS** MEMBERSHIP, DUTIES, AND **RESPONSIBILITIES, INCLUDING THE STUDY OF AND RECOMMENDATIONS** FOR THE IMPROVEMENT OF JUDICIAL AND LAW ENFORCEMENT INFORMATION TECHNOLOGY AND **REPORTING.** 

(Read the first time--March 12, 2019) (Reported by Committee on Judiciary--March 27, 2019) (Favorable with amendments) (Contested by Senator Kimpson)

H. 3483--Reps. Hiott, Clary, Collins, Forrest and Caskey: A BILL TO REPEAL SECTION 3 OF ACT 138 OF 2016 RELATING TO THE AUTOMATIC REPEAL OF STATUTORY PROVISIONS REQUIRING CERTAIN COAL COMBUSTION RESIDUALS BE PLACED IN A CLASS 3 LANDFILL.

> (Read the first time--February 7, 2019) (Reported by Committee on Judiciary--March 27, 2019) (Favorable)

S. 15--Senators Rankin and Jackson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-29-17 SO AS TO REQUIRE A ONE-HALF CREDIT COURSE OF STUDY IN PERSONAL FINANCE WITH AN END-OF-YEAR TEST AS A REQUIREMENT FOR HIGH SCHOOL GRADUATION BEGINNING WITH THE 2020-2021 SCHOOL YEAR. (Read the first time--February 13, 2019)

> (Reported by Committee on Education--March 28, 2019) (Favorable with amendments)

S. 481--Senator Alexander: A BILL TO AMEND SECTION 23-9-10 OF THE 1976 CODE, RELATING TO THE TRANSFER OF THE DIVISION OF THE STATE FIRE MARSHAL TO THE DEPARTMENT OF LABOR, LICENSING AND REGULATION AND THE STATE FIRE MARSHAL'S DUTIES AND RESPONSIBILITIES, TO DELETE CERTAIN OBSOLETE LANGUAGE, TO MAKE TECHNICAL CHANGES, AND TO PROVIDE THE **DIVISION OF FIRE AND LIFE SAFETY'S PROGRAM** AREAS; TO AMEND SECTION 23-9-20 OF THE 1976 CODE, **RELATING TO THE DUTIES OF THE STATE FIRE** TO REVISE MARSHAL, HIS DUTIES AND **RESPONSIBILITIES; TO AMEND SECTION 23-9-25(F)(2)** AND (5) OF THE 1976 CODE, RELATING TO THE VOLUNTEER STRATEGIC ASSISTANCE AND FIRE TO EOUIPMENT PROGRAM. REVISE GRANT APPLICATION AND FUNDING PROCEDURES; TO AMEND SECTION 23-9-30 OF THE 1976 CODE, RELATING TO RESIDENT FIRE MARSHALS, TO REVISE THEIR **DUTIES AND WHO MAY EXERCISE THESE DUTIES AND** TO PROVIDE THAT THE STATE FIRE MARSHAL MAY PROMULGATE REGULATIONS REGARDING A FIRE MARSHAL'S TRAINING AND CERTIFICATION; TO AMEND SECTION 23-9-45 OF THE 1976 CODE, RELATING TO THE ISSUANCE OF A CLASS D FIRE EQUIPMENT **DEALER LICENSE OR A FIRE EQUIPMENT PERMIT, TO** PROVIDE FOR THE ISSUANCE OF ADDITIONAL CLASSES OF LICENSES AND QUALIFICATIONS TO **OBTAIN THESE LICENSES; TO AMEND SECTION 23-9-50** OF THE 1976 CODE, RELATING TO THE STATE FIRE MARSHAL'S AUTHORITY TO INSPECT CERTAIN

BUILDINGS AND PREMISES. TO REVISE THE CIRCUMSTANCES UPON WHICH HE MAY ENTER A BUILDING OR PREMISES; TO AMEND CHAPTER 10, TITLE 23 OF THE 1976 CODE, RELATING TO THE "SOUTH CAROLINA FIRE ACADEMY", TO MAKE TECHNICAL CHANGES; TO AMEND **SECTION** 23-49-120(B) OF THE 1976 CODE, RELATING TO THE SOUTH CAROLINA FORESTRY **COMMISSION'S** ACCEPTANCE OF DONATIONS OF FIRE EQUIPMENT, TO PROVIDE THAT THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, DIVISION OF FIRE AND LIFE SAFETY ALSO MAY ACCEPT DONATIONS OF FIRE EQUIPMENT; TO AMEND SECTION 40-80-30(D) OF THE 1976 CODE. RELATING TO FIREFIGHTER Α **REGISTERING WITH THE STATE FIRE MARSHAL, TO REVISE THE COST AND PROCESS OF OBTAINING CERTAIN INDIVIDUAL FIGHTER RECORDS; AND TO** REPEAL SECTIONS 23-9-35, 23-9-40, 23-9-60, 23-9-110, AND 23-9-130 OF THE 1976 CODE, ALL RELATING TO DUTIES OF THE STATE FIRE MARSHAL.

(Read the first time--February 5, 2019) (Reported by Committee on Labor, Commerce and Industry--March 28, 2019) (Favorable with amendments) (Contested by Senator Jackson)

S. 678--Senators Peeler, Climer, Davis and Fanning: A JOINT **RESOLUTION TO PROVIDE THAT THE GOVERNOR** DEPARTMENT SHALL UTILIZE THE OF ADMINISTRATION TO CONDUCT A COMPETITIVE **BIDDING PROCESS FOR THE SALE OF SANTEE** COOPER, TO PROVIDE THAT THE DEPARTMENT OF ADMINISTRATION SHALL EVALUATE BIDS, TO PROVIDE THAT THE GOVERNOR SHALL EXECUTE THE SALE OF SANTEE COOPER TO THE BIDDER WHOSE BID BEST PROTECTS THE INTERESTS OF SANTEE COOPER'S RATEPAYERS AND THE STATE'S TAXPAYERS. AND TO TRANSMIT THE PUBLIC SERVICE AUTHORITY EVALUATION AND RECOMMENDATION

# COMMITTEE'S WORK PRODUCT TO THE DEPARTMENT OF ADMINISTRATION.

(Read the first time--March 20, 2019) (Reported by Committee on Finance--April 2, 2019) (Favorable with amendments) (Contested by Senators Hutto and Grooms)

H. 3698--Reps. Bailey, Hewitt, Hardee and Clemmons: A BILL TO AMEND SECTION 48-39-80, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEVELOPMENT OF THE COASTAL MANAGEMENT PROGRAM, SO AS TO EXEMPT CERTAIN PERMITS FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL.

(Read the first time--February 12, 2019) (Reported by Committee on Agriculture and Natural Resources--April 2, 2019) (Favorable)

H. 3699--Reps. Bailey, Hewitt and Hardee: A BILL TO AMEND SECTION 48-39-145, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO APPLICATION FEES FOR PERMITS TO ALTER CRITICAL AREAS, SO AS TO AUTHORIZE THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO DEFER TO THE UNITED STATES ARMY CORPS OF ENGINEERS IN DETERMINING THE SIZE OF A PRIVATE RECREATIONAL DOCK CONSTRUCTED ON THE ATLANTIC INTRACOASTAL WATERWAY FEDERAL NAVIGATION PROJECT.

(Read the first time--February 21, 2019) (Reported by Committee on Agriculture and Natural Resources--April 2, 2019) (Favorable)

H. 3700--Reps. Bailey, Hewitt, Hardee and Clemmons: A BILL TO AMEND SECTION 48-39-290, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PROHIBITION ON EROSION CONTROL STRUCTURES OR DEVICES SEAWARD OF THE SETBACK LINE, SO AS TO ALLOW FOR THE PLACEMENT OF SHORELINE PERPENDICULAR WINGWALLS THAT EXTEND

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# LANDWARD FROM THE ENDS OF EXISTING EROSION CONTROL STRUCTURES OR DEVICES.

(Read the first time--February 12, 2019) (Reported by Committee on Agriculture and Natural Resources--April 2, 2019) (Favorable with amendments)

S. 293--Senators Cash. Corbin and Rice: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 23-31-232 SO AS TO PROVIDE A **CONCEALED WEAPON PERMIT HOLDER MAY CARRY** A CONCEALABLE WEAPON ON SCHOOL PROPERTY LEASED BY A CHURCH FOR CHURCH SERVICES OR OFFICIAL CHURCH ACTIVITIES IF THE CHURCH OR ITS GOVERNING BODY **PROVIDES** EXPRESS PERMISSION TO THE PERMIT HOLDER, AND TO **PROVIDE THAT THIS SECTION ONLY APPLIES DURING** THE TIME THAT THE CHURCH HAS ACCESS TO THE **PROPERTY FOR ITS SERVICES OR ACTIVITIES.** 

(Read the first time--January 8, 2019) (Reported by Committee on Judiciary--April 3, 2019) (Favorable with amendments) (Contested by Senator Senn)

S. 689--Senators Climer, Allen and Bennett: A BILL TO AMEND ARTICLE 1, CHAPTER 1, TITLE 40 OF THE 1976 CODE, **RELATING TO BOARD REGULATION OF PROFESSIONS** AND OCCUPATIONS. BY ADDING SECTION 40-1-75 AND SECTION 40-1-77, TO PROVIDE THAT PROFESSIONAL **BOARDS AND COMMISSIONS MAY NOT SOLELY DENY** APPLICATION BASED Α LICENSE UPON AN APPLICANT'S PRIOR CRIMINAL CONVICTION UNLESS THE CONVICTION IS FOR A CRIME THAT DIRECTLY **RELATES TO THE DUTIES AND RESPONSIBILITIES FOR** THE SPECIFIC OCCUPATION OR PROFESSIONAL LICENSE BEING SOUGHT, TO PROVIDE THAT BOARDS AND COMMISSIONS MUST IDENTIFY CRIMES THAT WOULD LEAD TO AN AUTOMATIC DISOUALIFICATION FROM LICENSURE, TO PROVIDE THAT AN APPLICANT MAY **OBTAIN A DETERMINATION FROM** THE **APPROPRIATE BOARD OR COMMISSION CONCERNING** WHETHER HIS PRIOR CRIMINAL CONVICTION IS A **DISQUALIFYING CONVICTION, TO PROVIDE NOTICE** 

### TO APPLICANTS WHO SEEK SUCH A DETERMINATION, TO PROVIDE FOR LICENSURE BY BOARDS AND COMMISSION FOR APPLICANTS WHO COMPLETE CERTAIN APPRENTICESHIP PROGRAMS, AND TO DEFINE NECESSARY TERMS.

(Read the first time--March 21, 2019) (Reported by Committee on Labor, Commerce and Industry--April 3, 2019) (Favorable) (Contested by Senators Alexander, Davis and Campsen)

S. 742--Fish, Game and Forestry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF NATURAL RESOURCES, RELATING TO SEASONS, LIMITS, METHODS OF TAKE AND SPECIAL USE RESTRICTIONS ON WILDLIFE MANAGEMENT AREAS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4834, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

(Without reference--April 4, 2019)

H. 3137--Reps. G.M. Smith, Lucas, Ott, Stavrinakis, Simrill, Rutherford, Pope, Clyburn, S. Williams, Cobb-Hunter, Bailey, Erickson, Bradley, Yow, Forrest, Kirby, Sottile, Murphy, Chellis, Kimmons, Rose, Wheeler, Young, Clemmons, Cogswell, Gilliard, B. Newton, Anderson, Jefferson, Bales, McDaniel. Williams Blackwell. Moore. R. and Henderson-Myers: A BILL TO AMEND CHAPTER 27, TITLE 6, CODE OF LAWS OF SOUTH CAROLINA, 1976, **RELATING TO THE STATE AID TO SUBDIVISIONS ACT.** SO AS TO CHANGE THE NAME OF THE LOCAL **GOVERNMENT FUND, TO DELETE THE REQUIREMENT** THAT THE FUND RECEIVE NO LESS THAN FOUR AND **ONE-HALF PERCENT OF THE GENERAL FUND REVENUES OF THE LATEST COMPLETED FISCAL** YEAR. TO DELETE A PROVISION REGARDING MIDYEAR CUTS, TO PROVIDE THAT THE **APPROPRIATION TO THE FUND MUST BE INCREASED** BY THE SAME PERCENTAGE THAT GENERAL FUND **REVENUES ARE PROJECTED TO INCREASE, IF APPLICABLE, BUT NOT TO EXCEED FIVE PERCENT, TO REQUIRE THAT THE PERCENTAGE INCREASE, IF** 

### APPLICABLE, BE INCLUDED IN ALL STAGES OF THE BUDGET PROCESS, TO AMEND THE DISTRIBUTION PERCENTAGE OF THE FUND, AND TO DELETE A PROVISION REQUIRING AMENDMENTS TO THE STATE AID TO SUBDIVISIONS ACT BE INCLUDED IN SEPARATE LEGISLATION.

(Read the first time--February 5, 2019) (Reported by Committee on Finance--April 9, 2019) (Favorable with amendments)

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