SENATE TO MEET AT 10:00 A.M. TODAY

NO. 53

CALENDAR

OF THE

SENATE

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2020

WEDNESDAY, SEPTEMBER 23, 2020

JOINT ASSEMBLY

Wednesday, September 23, 2020 at 12:00 Noon:

S. 1239--Senators Peeler, Alexander, Scott and Verdin: Α CONCURRENT RESOLUTION TO FIX NOON ON WEDNESDAY, SEPTEMBER, 23, 2020, AS THE DATE AND TIME FOR THE SENATE AND THE HOUSE OF **REPRESENTATIVES TO MEET IN JOINT SESSION IN** THE HALL OF THE HOUSE OF REPRESENTATIVES TO ELECT SUCCESSOR MEMBERS OF THE DEPARTMENT **OF EMPLOYMENT AND WORKFORCE APPELLATE** PANEL FOR SEATS 1, 2, AND 3, SO AS TO FILL THE **TERMS THAT EXPIRED JUNE 30, 2020; TWO AT-LARGE** MEMBERS TO THE BOARD OF VISITORS FOR THE **CITADEL FOR TERMS TO EXPIRE JUNE 30, 2026; THREE** AT-LARGE MEMBERS TO THE BOARD OF TRUSTEES FOR CLEMSON UNIVERSITY FOR TERMS TO EXPIRE JUNE 30, 2024; A MEMBER TO THE BOARD OF TRUSTEES FOR COASTAL CAROLINA UNIVERSITY, FIFTH CONGRESSIONAL DISTRICT, SEAT 5, WHOSE **TERM WILL EXPIRE JUNE 30, 2023; A MEMBER OF THE** BOARD OF TRUSTEES FOR THE COLLEGE OF CHARLESTON, FIRST CONGRESSIONAL DISTRICT, SEAT 2, WHOSE TERM EXPIRES JUNE 30, 2024, SECOND **CONGRESSIONAL DISTRICT, SEAT 4, WHOSE TERM** EXPIRES JUNE 30, 2024, THIRD CONGRESSIONAL DISTRICT, SEAT 6, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH CONGRESSIONAL DISTRICT, SEAT 8, WHOSE TERM EXPIRES JUNE 30, 2024, FIFTH **CONGRESSIONAL DISTRICT, SEAT 10, WHOSE TERM** EXPIRES JUNE 30, 2024, SIXTH CONGRESSIONAL DISTRICT, SEAT 12, WHOSE TERM EXPIRES JUNE 30, 2024, SEVENTH CONGRESSIONAL DISTRICT, SEAT 14, WHOSE TERM EXPIRES JUNE 30, 2024, AND AT-LARGE, SEAT 16, WHOSE TERM EXPIRES JUNE 30, 2024; A **MEMBER OF THE BOARD OF TRUSTEES FOR FRANCIS** MARION UNIVERSITY, SECOND CONGRESSIONAL DISTRICT, SEAT 2, WHOSE TERM EXPIRES JUNE 30, 2024, THIRD CONGRESSIONAL DISTRICT, SEAT 3,

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WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH **CONGRESSIONAL DISTRICT, SEAT 4, WHOSE TERM EXPIRES JUNE 30, 2024, SEVENTH CONGRESSIONAL** DISTRICT, SEAT 7, WHOSE TERM EXPIRES JUNE 30, 2024, AT-LARGE, SEAT 13, WHOSE TERM EXPIRES JUNE 30, 2022, AND AT-LARGE, SEAT 9, SEAT 11, AND SEAT 15, WHOSE TERMS EXPIRE JUNE 30, 2024; A MEMBER OF THE BOARD OF TRUSTEES FOR LANDER UNIVERSITY. FIRST CONGRESSIONAL DISTRICT, WHOSE TERM **EXPIRES JUNE 30, 2024, SECOND CONGRESSIONAL** DISTRICT, WHOSE TERM EXPIRES JUNE 30, 2024, THIRD CONGRESSIONAL DISTRICT, WHOSE TERM **EXPIRES JUNE 30, 2024, FOURTH CONGRESSIONAL DISTRICT. WHOSE TERM EXPIRES JUNE 30, 2024, FIFTH CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES** JUNE 30, 2024, SIXTH CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES JUNE 30, 2024, AND SEVENTH **CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES** JUNE 30, 2024; A MEMBER OF THE BOARD OF TRUSTEES FOR THE MEDICAL UNIVERSITY OF SOUTH CAROLINA. FIRST CONGRESSIONAL DISTRICT. NONMEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024. SECOND CONGRESSIONAL **DISTRICT.** NONMEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024. THIRD CONGRESSIONAL DISTRICT, NONMEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH CONGRESSIONAL DISTRICT, MEDICAL SEAT. WHOSE TERM EXPIRES JUNE 30, 2024, FIFTH **CONGRESSIONAL DISTRICT, MEDICAL SEAT, WHOSE TERM EXPIRES JUNE 30, 2024, SIXTH CONGRESSIONAL** DISTRICT, NONMEDICAL SEAT, WHOSE TERM **EXPIRES** JUNE 30. 2024, AND **SEVENTH CONGRESSIONAL DISTRICT, MEDICAL SEAT, WHOSE** TERM EXPIRES JUNE 30, 2024; A MEMBER OF THE **BOARD OF TRUSTEES FOR SOUTH CAROLINA STATE** UNIVERSITY, SECOND CONGRESSIONAL DISTRICT, SEAT, 2, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH **CONGRESSIONAL DISTRICT, SEAT 4, WHOSE TERM** EXPIRES JUNE 30, 2024, SIXTH CONGRESSIONAL DISTRICT, SEAT 6, WHOSE TERM EXPIRES JUNE 30, 2024, AT-LARGE, SEAT 8, WHOSE TERM EXPIRES JUNE 30, 2024, AND AT-LARGE, SEAT 12, WHOSE TERM **EXPIRES JUNE 30, 2024; A MEMBER OF THE BOARD OF**

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TRUSTEES FOR THE UNIVERSITY OF SOUTH CAROLINA, SECOND JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTH JUDICIAL **CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, SIXTH** JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, EIGHTH JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, TENTH JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, FOURTEENTH JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024, FIFTEENTH JUDICIAL CIRCUIT, WHOSE TERM **EXPIRES JUNE 30, 2024, AND SIXTEENTH JUDICIAL** CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2024; A MEMBER OF THE BOARD OF TRUSTEES FOR WINTHROP UNIVERSITY, SECOND CONGRESSIONAL DISTRICT, SEAT 2, WHOSE TERM EXPIRES JUNE 30, 2026, SIXTH CONGRESSIONAL DISTRICT, SEAT 6, WHOSE TERM EXPIRES JUNE, 2026, AND AT-LARGE, SEAT 9, WHOSE TERM EXPIRES JUNE 30, 2026; THREE **AT-LARGE MEMBERS TO THE BOARD OF TRUSTEES** OF THE WIL LOU GRAY OPPORTUNITY SCHOOL, WHOSE TERMS EXPIRE JUNE 30, 2024; AND TO ELECT MEMBERS OF THE PUBLIC SERVICE COMMISSION, FIRST CONGRESSIONAL DISTRICT. WHOSE TERM EXPIRES JUNE 30, 2024, THIRD CONGRESSIONAL **DISTRICT, WHOSE TERM EXPIRES JUNE 30, 2024, FIFTH CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES** JUNE 30, 2024, AND SEVENTH CONGRESSIONAL DISTRICT, WHOSE TERM EXPIRES JUNE 30, 2024.

(Adopted--June 23, 2020)

UNCONTESTED LOCAL SECOND READING BILLS

H. 3970--Reps. Finlay and Rutherford: A BILL TO AMEND ACT 613 OF 1986, AS AMENDED, RELATING TO SCHOOL DISTRICTS IN RICHLAND COUNTY, SO AS TO REASSIGN TO RICHLAND COUNTY SCHOOL DISTRICT ONE CERTAIN PARCELS OF RICHLAND COUNTY REAL PROPERTY PRESENTLY ZONED FOR RICHLAND COUNTY SCHOOL DISTRICT TWO; AND TO REAPPORTION THE FOUR SINGLE-MEMBER

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ELECTION DISTRICTS FROM WHICH THE TRUSTEES OF RICHLAND COUNTY SCHOOL DISTRICT ONE ARE ELECTED, TO DESIGNATE A MAP NUMBER ON WHICH THESE SINGLE-MEMBER ELECTION DISTRICTS ARE DELINEATED, AND TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THE REAPPORTIONED ELECTION DISTRICTS.

(Without reference--May 2, 2019) (Contested by Senators Scott (WV-26.12%) and McLeod (WV-24.69%))

H. 3244--Reps. Brown, Mack, Pendarvis and Gilliard: A BILL TO AMEND ACT 340 OF 1967, AS AMENDED, RELATING TO THE GOVERNANCE OF THE CHARLESTON COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE THOSE PROCEDURES WHICH THE DISTRICT BOARD OF TRUSTEES MUST FOLLOW TO CLOSE A RURAL SCHOOL, TO DEFINE "RURAL SCHOOL", TO REQUIRE THE BOARD TO DOCUMENT THAT ANY SUCH CLOSING **MUST RESULT IN A REDUCTION IN THE OPERATING** EXPENSES OF THE DISTRICT TRANSLATED INTO AN ESTIMATED PROPERTY TAX MILLAGE REDUCTION THAT MUST BE REFLECTED BEGINNING FOR THE FIRST PROPERTY TAX YEAR AFTER THE CLOSING DATE, TO REQUIRE THE BOARD TO CONDUCT THREE PUBLIC HEARINGS IN THE AFFECTED COMMUNITY TO RECEIVE PUBLIC COMMENTS, TO SPECIFY OTHER **CONSIDERATIONS RELATING TO TRAVEL TIME AND** ADDITIONAL TRAVEL EXPENSES AND THE OVERALL BENEFIT TO STUDENTS AND THE DISTRICT FROM **CLOSING THE SCHOOL, TO REQUIRE THE BOARD TO** PREPARE A COMPREHENSIVE REPORT ON THESE **ISSUES BEFORE MAKING A DECISION ON THE** CLOSING AND REQUIRE THIS REPORT, UPON **COMPLETION, TO BE FORWARDED TO EACH MEMBER** OF THE LEGISLATIVE DELEGATION REPRESENTING THE CHARLESTON COUNTY SCHOOL DISTRICT. AND TO PROVIDE CERTAIN EXCEPTIONS TO THE ABOVE **REOUIREMENTS.**

(Without reference--January 23, 2020)

H. 3441--Rep. Ott: A BILL TO PROVIDE THAT THE BOARD OF TRUSTEES OF THE CALHOUN COUNTY SCHOOL DISTRICT SHALL HAVE TOTAL FISCAL AUTONOMY, AND TO REPEAL ACT 757 OF 1988. (Without reference--September 16, 2020)

MOTION PERIOD

STATEWIDE THIRD READING BILLS

H. 3576--Reps. White, Cobb-Hunter, Garvin, Rose, Loftis, Gilliard, Moore, Clemmons and Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-150-365 SO AS TO ESTABLISH THE SOUTH CAROLINA WORKFORCE INDUSTRY NEEDS SCHOLARSHIP (SC WINS), TO PROVIDE THAT CERTAIN STUDENTS ATTENDING A TWO-YEAR TECHNICAL COLLEGE ARE ELIGIBLE FOR THE SCHOLARSHIP, AND TO PROVIDE ELIGIBILITY REQUIREMENTS.

> (Read the first time--February 5, 2019) (Reported by Committee on Education--March 14, 2019) (Favorable with amendments) (Read the second time--May 8, 2019) (Contested by Senator Cash)

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H. 3079--Reps. Pope, Burns, Bryant, Clyburn, Yow, Brown, Hixon and Forrest: A BILL TO AMEND SECTION 16-11-600, **CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING** TO TRESPASSING AND THE POSTING OF NOTICE OF TRESPASSING, SO AS TO ALLOW FOR A DIFFERENT METHOD OF THE POSTING OF NOTICE OF TRESPASSING CLEARLY **INVOLVING** VISIBLE **PURPLE-PAINTED BOUNDARIES.** (Read the first time--April 9, 2019) (Recalled from Committee on Judiciary--May 7, 2019) (Amended--May 8, 2019)

(Read the second time--May 8, 2019)

(Contested by Senator Sheheen) H. 4021--Reps. Clary, W. Newton, R. Williams and Funderburk: A BILL TO AMEND SECTION 51-3-10, CODE OF LAWS OF CAROLINA, 1976, RELATING SOUTH TO THE PROHIBITION OF SWIMMING OR USE OF CABINS AT STATE PARKS, SO AS TO REMOVE THE PROHIBITION: TO AMEND SECTION 51-3-50, RELATING TO THE POWER OF THE DEPARTMENT OF PARKS. **RECREATION AND TOURISM TO OPEN PARKS TO** NORMAL PUBLIC USE, SO AS TO REMOVE A LIMITATION ON THE DEPARTMENT'S POWER; TO **REPEAL SECTION 51-3-20 RELATING TO LIMITATIONS** ON THE FACILITIES AT STATE PARKS; TO REPEAL **SECTION 51-3-30 RELATING TO PENALTIES FOR USING** CABINS OR SWIMMING AT A STATE PARK: AND TO REPEAL SECTION 51-3-40 RELATING ТО THE LIMITATIONS ON THE OPERATIONS OF CERTAIN **STATE PARKS.**

(Read the first time--April 10, 2019)
(Reported by Committee on Fish, Game and Forestry--May 1, 2019)
(Favorable)
(Read the second time--September 22, 2020)
(Ayes 37, Nays 0--September 22 2020)

H. 3257--Reps. Moore, S. Williams, Clyburn, McDaniel, Matthews, Pendarvis, Henderson-Myers, Govan, King, Ridgeway, Hosey, Wheeler, Wooten, Clary, Elliott and W. Cox: A BILL TO AMEND SECTION 59-32-20, AS AMENDED, RELATING TO INSTRUCTIONAL UNITS REQUIRED

UNDER THE COMPREHENSIVE HEALTH EDUCATION ACT, SO AS TO REQUIRE THE STATE BOARD OF **EDUCATION** TO DEVELOP **CERTAIN** UNITS **CONCERNING MENTAL HEALTH AND WELLNESS; AND** AMEND TO SECTION 59-32-30, RELATING TO **COURSEWORK** REQUIREMENTS OF THE COMPREHENSIVE HEALTH EDUCATION ACT, SO AS TO **REOUIRE MIDDLE SCHOOLS OFFER** ONE ELECTIVE UNIT OF STUDY IN MENTAL HEALTH AND WELLNESS TO SEVENTH GRADE STUDENTS AND TO PROVIDE NINTH GRADE **STUDENTS** SHALL SUCCESSFULLY COMPLETE ONE UNIT OF STUDY IN MENTAL HEALTH AND WELLNESS.

(Read the first time--January 23, 2020)
(Recalled from Committee on Education--September 15, 2020)
(Amended--September 22, 2020)
(Read the second time--September 22, 2020)
(Ayes 39, Nays 0--September 22, 2020)

H. 4431--Reps. Jordan, Fry, Rose, Forrest, Anderson, Hyde, B. Cox, Elliott, Morgan, B. Newton, Rutherford, Long, Magnuson, Clemmons, Davis, Taylor, Hewitt, Pope, Ligon, Tallon, D.C. Moss, Blackwell, Kirby, Sandifer, Jefferson, R. Williams, Kimmons, Murphy, Chellis and Daning: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 4 TO CHAPTER 1, TITLE 6 SO AS TO PROVIDE BUSINESS LICENSE TAX REFORM. TO **PROVIDE DEFINITIONS, TO PROVIDE FOR THE WAY IN** WHICH A BUSINESS LICENSE TAX IS COMPUTED, TO PROVIDE FOR THE WAY IN WHICH TO PURCHASE A BUSINESS LICENSE, TO PROVIDE THAT A TAXING JURISDICTION SHALL **ADOPT** THE LATEST **STANDARDIZED BUSINESS** LICENSE CLASS SCHEDULE, TO PROVIDE THE WAY IN WHICH A **BUSINESS LICENSE OFFICIAL SHALL SERVE NOTICE OF ASSESSMENT OF BUSINESS LICENSE TAX DUE; TO** AMEND SECTIONS 4-9-30 AND 5-7-30, RELATING TO THE **DESIGNATION OF POWERS IN COUNTY GOVERNMENT** AND THE **POWERS CONFERRED** UPON **MUNICIPALITIES, RESPECTIVELY, SO AS TO PROVIDE** LICENSE TAX THAT Α BUSINESS MUST BE GRADUATED ACCORDING TO THE **BUSINESS**

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TAXABLE INCOME AND THAT A WHOLESALER **DELIVERING GOODS IN CERTAIN INSTANCES IS NOT** SUBJECT TO THE BUSINESS LICENSE TAX; TO AMEND SECTION 6-1-120, RELATING TO THE CONFIDENTIALITY OF COUNTY OR MUNICIPAL TAXPAYER INFORMATION, SO AS TO ALLOW THE SHARING OF CERTAIN DATA AND CERTAIN BUSINESS LICENSE TAXES: TO AMEND SECTION 12-4-310. **RELATING TO THE DEPARTMENT OF REVENUE'S** POWERS AND DUTIES, SO AS TO PROVIDE THAT THE DEPARTMENT SHALL MAKE CERTAIN RECORDS AVAILABLE TO CERTAIN AUTHORITIES LEVYING A TAX BASED ON BUSINESS TAXABLE INCOME. (Read the first time--February 27, 2020)

(Reported by Committee on Finance--September 15, 2020)
(Favorable with amendments)
(Committee Amendment Adopted--September 22, 2020)
(Amended--September 22, 2020)
(Read the second time--September 22, 2020)
(Ayes 39, Nays 0--September 22, 2020)

H. 3359--Reps. Yow and R. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 56-1-151 SO AS TO PROVIDE THAT AN **APPLICANT FOR A DRIVER'S LICENSE MAY APPLY TO OBTAIN A VETERAN DESIGNATION ON HIS DRIVER'S** LICENSE: AND TO AMEND SECTION 56-1-3350, THE RELATING TO ISSUANCE OF SPECIAL **IDENTIFICATION CARDS AND DRIVERS' LICENSES** THAT CONTAIN A VETERAN DESIGNATION, SO AS TO DELETE THE PROVISION THAT PROVIDES THAT AN **APPLICANT FOR A DRIVER'S LICENSE MAY APPLY TO OBTAIN A VETERAN DESIGNATION ON HIS DRIVER'S** LICENSE.

(Read the first time--February 13, 2019)

(Recalled from Committee on Transportation--September 22, 2020)

(Read the second time--September 22, 2020)

H. 3274--Reps. Simrill, Rutherford, Ligon, Taylor, Loftis, Hixon, Gilliard, West, Bannister and King: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-95-45 SO AS TO PROVIDE THAT POLITICAL SUBDIVISIONS OF THIS STATE MAY NOT ENACT ANY LAWS, ORDINANCES, OR RULES PERTAINING TO INGREDIENTS, FLAVORS, OR LICENSING OF CIGARETTES, **ELECTRONIC** CIGARETTES, TOBACCO **PRODUCTS**, OR ALTERNATIVE NICOTINE PRODUCTS; AND TO PROVIDE THAT SUCH LAWS, ORDINANCES, AND RULES ENACTED BY A POLITICAL SUBDIVISION PRIOR TO JANUARY 1, 2019, ARE NOT SUBJECT TO THE PREEMPTION IMPOSED BY THIS ACT.

(Read the first time--February 27, 2019) (Reported by Committee on Medical Affairs--March 21, 2019) (Favorable with amendments) (Contested by Senators Kimpson and McElveen)

H. 3263--Reps. G.M. Smith, Erickson, Bradley, W. Newton, Huggins, Sandifer, Toole, Blackwell, Cogswell, Caskey, Atkinson, Hixon, Taylor, Fry, Weeks and Bales: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, **1976, TO ENACT THE "ARMED SERVICE MEMBERS AND** PROFESSIONAL AND OCCUPATIONAL SPOUSES LICENSING ACT" BY ADDING SECTION 37-1-110 SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE FOR OCCUPATIONS AND PROFESSIONS REGULATED BY THE DEPARTMENT OF CONSUMER AFFAIRS IN CERTAIN CIRCUMSTANCES; BY ADDING SECTION 38-43-85 SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE AS NONRESIDENT INSURANCE LINES PRODUCERS BY THE DEPARTMENT OF INSURANCE IN CERTAIN CIRCUMSTANCES; BY ADDING SECTION 38-47-17 SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE AS INSURANCE ADJUSTERS BY THE DEPARTMENT OF INSURANCE IN

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CERTAIN CIRCUMSTANCES; BY ADDING SECTION 38-48-25 SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE AS PUBLIC INSURANCE ADJUSTERS BY THE DEPARTMENT OF INSURANCE IN CERTAIN **CIRCUMSTANCES; BY ADDING SECTION 40-1-625 SO AS** TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE FOR PROFESSIONS AND OCCUPATIONS REGULATED BY BOARDS AND COMMISSIONS ADMINISTERED BY THE DEPARTMENT OF LABOR, LICENSING AND **REGULATION IN CERTAIN CIRCUMSTANCES; BY** ADDING SECTION 59-25-25 SO AS TO PROVIDE SPOUSES **OF ARMED SERVICE MEMBERS STATIONED IN THIS** STATE MAY WORK AS PUBLIC SCHOOL TEACHERS IN THIS STATE WITHOUT BEING LICENSED OR **CERTIFIED BY THE DEPARTMENT OF EDUCATION IN** CERTAIN CIRCUMSTANCES; TO AMEND SECTION 38-45-30, RELATING TO LICENSE APPLICATION FEE **REQUIREMENTS FOR NONRESIDENT INSURANCE** BROKER LICENSURE, SO AS TO EXEMPT CERTAIN ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM THE FEES: TO AMEND SECTION 38-49-20, RELATING TO LICENSURE **REQUIREMENTS FOR MOTOR VEHICLE PHYSICAL** DAMAGE INSPECTORS, SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM THESE REOUIREMENTS IN CERTAIN CIRCUMSTANCES; TO AMEND SECTION 38-53-80, RELATING TO LICENSURE REQUIREMENTS FOR BAIL BONDSMEN AND RUNNERS, SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM THESE **REQUIREMENTS IN CERTAIN CIRCUMSTANCES; TO** AMEND SECTION 40-1-640, RELATING TO THE AUTHORITY OF CERTAIN PROFESSIONALS AND **OCCUPATIONAL LICENSING BOARDS TO ACCEPT AND** APPLY EDUCATION, TRAINING, AND EXPERIENCE OF CERTAIN SERVICE MEMBERS, SO AS TO MAKE **EXERCISE** OF THIS **AUTHORITY** NONDISCRIMINATORY IF CERTAIN CRITERIA ARE **MET: AND TO REPEAL SECTION 40-1-630 RELATING TO** TEMPORARY OCCUPATIONAL AND PROFESSIONAL

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LICENSES THAT BOARDS AND COMMISSIONS ADMINISTERED BY THE DEPARTMENT OF LABOR, LICENSING AND REGULATION MAY ISSUE TO SPOUSES OF ACTIVE SERVICE MEMBERS STATIONED IN THIS STATE. (Read the first time--March 7, 2019)

(Reported by Committee on Labor, Commerce and Industry--April 25, 2019) (Favorable with amendments) (Committee Amendment Adopted--May 7, 2019) (Amended--May 7, 2019) (Contested by Senator Alexander)

H. 4019--Reps. Clary, W. Newton, R. Williams and Funderburk: A BILL TO AMEND SECTION 51-7-30, CODE OF LAWS OF CAROLINA, 1976, RELATING SOUTH TO THE DEPARTMENT OF PARKS, RECREATION AND TOURISM'S AUTHORITY TO CONSTRUCT STREETS AND ROADS THROUGH HUNTING ISLAND, SO AS TO **REMOVE REFERENCES TO RESIDENTIAL AREAS; TO** AMEND SECTION 51-7-70, RELATING TO THE PAYMENT OF REVENUE OBLIGATIONS, SO AS TO REMOVE **CERTAIN** ACTIONS THE DEPARTMENT MAY **UNDERTAKE TO SECURE PAYMENT OF OBLIGATIONS:** AND TO REPEAL SECTION 51-7-20 RELATING TO LEASES OF RESIDENTIAL AREAS ON HUNTING **ISLAND.**

(Read the first time--April 10, 2019) (Reported by Committee on Fish, Game and Forestry--May 1, 2019) (Favorable) (Contested by Senator M.B. Matthews)

H. 3307--Reps. Clemmons, Fry, Crawford, Allison, Yow, Daning, Elliott, Hewitt, G.R. Smith, Hixon, Taylor, Magnuson, Gagnon, Johnson, Clary, Pendarvis, McKnight, Rose, Cogswell, Cobb-Hunter, B. Newton, Mace, Caskey, Moore, Gilliard, Blackwell, Govan and Henderson-Myers: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 17 TO CHAPTER 3, TITLE 23 SO AS TO PROVIDE THAT THE STATE LAW ENFORCEMENT DIVISION SHALL ESTABLISH AND MAINTAIN A CASE TRACKING SYSTEM AND SEARCHABLE WEBSITE

THAT INCLUDES CERTAIN INFORMATION ABOUT PROPERTY SEIZED BY LAW ENFORCEMENT AGENCIES AND FORFEITED UNDER STATE LAW OR UNDER ANY AGREEMENT WITH THE FEDERAL GOVERNMENT.

(Read the first time--April 10, 2019) (Recalled from Committee on Judiciary--May 7, 2019) (Contested by Senators Hembree and Harpootlian)

H. 3020--Reps. McCravy, Bennett, Burns, Chumley, B. Cox, Erickson, Gilliam, Haves, Hiott, Huggins, Johnson, Jordan, Loftis, Long, Magnuson, Martin, Morgan, D.C. Moss, V.S. Moss, G.R. Smith, Thayer, Toole, Trantham, West, Willis, Wooten, Yow, Allison, Atkinson, Ballentine, Bannister, Bryant, Caskey, Clemmons, Collins, Elliott, Forrest, Fry, Gagnon, Herbkersman, Hixon, Hyde, Lowe, Pope, Sandifer, Simrill, G.M. Smith, Spires, White, Young, Lucas, B. Newton, Bailey, Hewitt, Crawford, Davis, W. Newton, Tallon, Taylor, Stringer and Daning: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "SOUTH **CAROLINA FETAL HEARTBEAT PROTECTION FROM ABORTION ACT" BY ADDING ARTICLE 6 TO CHAPTER** 41, TITLE 44 SO AS TO REQUIRE TESTING FOR A DETECTABLE FETAL HEARTBEAT BEFORE AN **ABORTION IS PERFORMED ON A PREGNANT WOMAN** AND TO PROHIBIT THE PERFORMANCE OF AN ABORTION WHEN A FETAL HEARTBEAT IS DETECTED, **BOTH WITH MEDICAL EMERGENCY EXCEPTIONS. TO** REOUIRE CERTAIN **DOCUMENTATION** AND **RECORDKEEPING BY PHYSICIANS PERFORMING** ABORTIONS, TO CREATE A CIVIL ACTION FOR A PREGNANT WOMAN UPON WHOM AN ABORTION IS PERFORMED, TO CREATE CRIMINAL PENALTIES, AND FOR OTHER PURPOSES; TO AMEND SECTION 44-41-460, **RELATING TO REQUIRED REPORTING OF ABORTION** DATA TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, SO AS TO ADD **REPORTING OF FETAL HEARTBEAT TESTING AND** PATIENT MEDICAL CONDITION DATA; AND TO AMEND **SECTION** 44-41-330, RELATING TO Α PREGNANT WOMAN'S RIGHT TO KNOW CERTAIN PREGNANCY INFORMATION, SO AS TO REQUIRE

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NOTIFICATION OF THE DETECTION OF A FETAL HEARTBEAT.

(Read the first time--April 25, 2019) (Reported by Committee on Medical Affairs--January 14, 2020) (Favorable with amendments) (Contested by Senator Hutto)

H. 3029--Reps. Fry, B. Newton, Crawford and Clemmons: A BILL TO AMEND SECTION 7-17-560, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE **AUTHORITY OF THE STATE EXECUTIVE COMMITTEES** TO HEAR CERTAIN PROTESTS AND CONTESTS, SO AS TO REOUIRE THE STATE EXECUTIVE COMMITTEES ALSO TO HEAR PROTESTS AND CONTESTS IN THE CASE OF COUNTY OFFICERS AND LESS THAN COUNTY OFFICERS; AND TO REPEAL SECTIONS 7-17-530, 7-17-540, AND 7-17-550 RELATING TO HEARINGS BY COUNTY EXECUTIVE COMMITTEES AND APPEALS DECISIONS COUNTY FROM OF **EXECUTIVE COMMITTEES.**

(Read the first time--March 6, 2019) (Reported by Committee on Judiciary--January 29, 2020) (Favorable with amendments) (Contested by Senator Malloy)

CONCURRENT RESOLUTIONS

H. 5098--Reps. Clemmons, Rutherford, Alexander, Allison, Anderson, Atkinson, Bailey, Bales, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brown, Bryant, Burns, Calhoon, Caskey, Chellis, Chumley, Clary, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Forrester, Fry, Funderburk, Gagnon, Garvin, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, Johnson, Jones, Jordan, Kimmons, King, Kirby, Ligon, Long, Lowe, Lucas, Mace, Mack, Magnuson, Martin, Matthews, McCoy, McCravy, McDaniel, McGinnis, McKnight, Moore,

D.C. Moss, V.S. Moss, Murphy, B. Newton. Morgan. W. Newton, Norrell, Oremus, Ott, Parks, Pendarvis, Pope, Ridgeway, Rivers, Robinson, Rose, Sandifer, Simrill, G.M. Smith, G.R. Smith, Sottile, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Thigpen, Toole, Trantham, Weeks, West, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO EXPRESS PROFOUND SORROW AND EXTEND DEEPEST SYMPATHY TO THE PEOPLE OF OMAN IN THE DEATH OF SULTAN QABOOS BIN SAID, TO **RECOGNIZE AND HONOR SULTAN HAITHAM BIN** TARIQ AL SAID, WISH HIM SUCCESS IN HIS FUTURE ENDEAVORS AS THE SULTAN OF OMAN, AND TO **EXPRESS GRATITUDE FOR AND HOPE TO CONTINUE** THE STRONG RELATIONSHIP BETWEEN THE UNITED STATES AND OMAN THAT HAS BEEN IN PLACE SINCE 1790.

(Introduced--February 6, 2020) (Recalled from Committee on Judiciary--February 13, 2020) (Contested by Senator McLeod)

H. 5282--Rep. Howard: A CONCURRENT RESOLUTION TO DECLARE MARCH 2020 AS BLEEDING DISORDERS AWARENESS MONTH IN THE STATE OF SOUTH CAROLINA AND TO INCREASE RECOGNITION OF THESE ILLNESSES.

(Introduced--February 25, 2020) (Polled by Committee on Medical Affairs--March 05, 2020) (Favorable) (Contested by Senator Verdin)

CONTESTED LOCAL SECOND READING BILL

S. 840--Senator Reese: A BILL TO PROHIBIT A VENDOR, CONTRACTOR, OR OTHER PROVIDER OF GOODS OR SERVICES FROM SUBMITTING A BID IN RESPONSE TO A REQUEST FOR PROPOSAL ISSUED BY THE

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SPARTANBURG WATER SYSTEM UNDER CERTAIN CONDITIONS, AND TO DEFINE RELEVANT TERMS.

(Without reference--May 9, 2019)

(Contested by Senators Reese (WV-35.45%) and Talley (WV-24.56%)

[SC]

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