| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| E240 | 100 | ADJUTANT GENERAL'S OFFICE | 241 |
| C050 | 58 | ADMINISTRATIVE LAW COURT | 164 |
| X440 | 114 | AID TO SUBDIV-DEPT OF REV | 262 |
| X220 | 113 | AID TO SUBDIVISIONS - STATE TREASURER | 261 |
| H530 | 24 | AREA HEALTH EDUCATION CONSORTIUM | 68 |
| H910 | 28 | ARTS COMMISSION | 78 |
| E200 | 59 | ATTORNEY GENERAL'S OFFICE | 165 |
| F310 | 107 | CAPITAL RESERVE FUND | 253 |
| H120 | 14 | CLEMSON UNIVERSITY - EDUCATION & GENERAL | 35 |
| P200 | 45 | CLEMSON UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 133 |
| H170 | 16 | COASTAL CAROLINA UNIVERSITY | 38 |
| L240 | 39 | COMMISSION FOR THE BLIND | 117 |
| H030 | 11 | COMMISSION ON HIGHER EDUCATION | 30 |
| E230 | 61 | COMMISSION ON INDIGENT DEFENSE | 169 |
| L460 | 71 | COMMISSION ON MINORITY AFFAIRS | 190 |
| E120 | 97 | COMPTROLLER GENERAL'S OFFICE | 237 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 80 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS | 218 |
| V040 | 112 | DEBT SERVICE | 260 |
| D500 | 93 | DEPARTMENT OF ADMINISTRATION | 228 |
| P160 | 44 | DEPARTMENT OF AGRICULTURE | 130 |
| J200 | 37 | DEPARTMENT OF ALCOHOL & OTHER DRUG ABUSE SERVICES | 107 |
| H790 | 26 | DEPARTMENT OF ARCHIVES & HISTORY | 74 |
| L080 | 41 | DEPARTMENT OF CHILDREN'S ADVOCACY | 122 |
| P320 | 50 | DEPARTMENT OF COMMERCE | 150 |
| R280 | 80 | DEPARTMENT OF CONSUMER AFFAIRS | 202 |
| N040 | 65 | DEPARTMENT OF CORRECTIONS | 179 |
| J160 | 36 | DEPARTMENT OF DISABILITIES & SPECIAL NEEDS | 103 |
| H630 | 1 | DEPARTMENT OF EDUCATION | 1 |
| R600 | 83 | DEPARTMENT OF EMPLOYMENT AND WORKFORCE | 210 |
| J040 | 34 | DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL | 87 |
| J020 | 33 | DEPARTMENT OF HEALTH & HUMAN SERVICES | 83 |
| R200 | 78 | DEPARTMENT OF INSURANCE | 197 |
| N120 | 67 | DEPARTMENT OF JUVENILE JUSTICE | 185 |
| R360 | 81 | DEPARTMENT OF LABOR, LICENSING & REGULATION | 204 |
| J120 | 35 | DEPARTMENT OF MENTAL HEALTH | 96 |
| R400 | 82 | DEPARTMENT OF MOTOR VEHICLES | 207 |
| | | | |

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| P240 | 47 | DEPARTMENT OF NATURAL RESOURCES | 137 |
| P280 | 49 | DEPARTMENT OF PARKS, RECREATION & TOURISM | 146 |
| N080 | 66 | DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES | 182 |
| K050 | 63 | DEPARTMENT OF PUBLIC SAFETY | 175 |
| R440 | 109 | DEPARTMENT OF REVENUE | 256 |
| L040 | 38 | DEPARTMENT OF SOCIAL SERVICES | 109 |
| U120 | 84 | DEPARTMENT OF TRANSPORTATION | 213 |
| E260 | 101 | DEPARTMENT OF VETERANS' AFFAIRS | 244 |
| H730 | 32 | DEPARTMENT OF VOCATIONAL REHABILITATION | 81 |
| L060 | 40 | DEPARTMENT ON AGING | 120 |
| U300 | 87 | DIVISION OF AERONAUTICS | 219 |
| A850 | 4 | EDUCATION OVERSIGHT COMMITTEE | 15 |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | 23 |
| E280 | 102 | ELECTION COMMISSION | 246 |
| P120 | 43 | FORESTRY COMMISSION | 128 |
| H180 | 17 | FRANCIS MARION UNIVERSITY | 40 |
| D050 | 92A | GOVERNOR'S OFFICE - EXECUTIVE CONTROL OF STATE | 225 |
| D200 | 92C | GOVERNOR'S OFFICE - MANSION AND GROUNDS | 226 |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE | 21 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR ARTS AND HUMANITIES | 28 |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 29 |
| H060 | 12 | HIGHER EDUCATION TUITION GRANTS COMMISSION | 32 |
| L320 | 42 | HOUSING FINANCE & DEVELOPMENT AUTHORITY | 124 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 189 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 217 |
| P340 | 51 | JOBS-ECONOMIC DEVELOPMENT AUTHORITY | 154 |
| B040 | 57 | JUDICIAL DEPARTMENT | 158 |
| H210 | 18 | LANDER UNIVERSITY | 42 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL | 178 |
| A150 | 91C | LEG DEPT - CODIFICATION OF LAWS & LEGISLATIVE COUNCIL | 222 |
| A050 | 91B | LEG DEPT - HOUSE OF REPRESENTATIVES | 221 |
| A200 | 91E | LEG DEPT - LEGISLATIVE AUDIT COUNCIL | 224 |
| A170 | 91D | LEG DEPT - LEGISLATIVE SERVICES AGENCY | 223 |
| A010 | 91A | LEG DEPT - THE SENATE | 220 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | 14 |
| H510 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA | 64 |
| D250 | 94 | OFFICE OF INSPECTOR GENERAL | 235 |
| | | | |

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| R060 | 73 | OFFICE OF REGULATORY STAFF | 192 |
| D300 | 92D | OFFICE OF RESILIENCE | 227 |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY | 155 |
| S600 | 111 | PROCUREMENT REVIEW PANEL | 259 |
| E210 | 60 | PROSECUTION COORDINATION COMMISSION | 167 |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 254 |
| R040 | 72 | PUBLIC SERVICE COMMISSION | 191 |
| E190 | 99 | RETIREMENT SYSTEM INVESTMENT COMMISSION | 240 |
| E500 | 103 | REVENUE & FISCAL AFFAIRS OFFICE | 248 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 157 |
| P400 | 53 | S.C. CONSERVATION BANK | 156 |
| H750 | 6 | SCHOOL FOR THE DEAF AND THE BLIND | 18 |
| P260 | 48 | SEA GRANT CONSORTIUM | 145 |
| E080 | 96 | SECRETARY OF STATE'S OFFICE | 236 |
| F270 | 105 | SFAA - STATE AUDITOR'S OFFICE | 251 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 44 |
| P210 | 46 | SOUTH CAROLINA STATE UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 136 |
| R120 | 75 | STATE ACCIDENT FUND | 196 |
| H590 | 25 | STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION | 70 |
| R230 | 79 | STATE BOARD OF FINANCIAL INSTITUTIONS | 201 |
| R520 | 110 | STATE ETHICS COMMISSION | 258 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 249 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 171 |
| H870 | 27 | STATE LIBRARY | 76 |
| H950 | 29 | STATE MUSEUM COMMISSION | 79 |
| E160 | 98 | STATE TREASURER'S OFFICE | 239 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 252 |
| X500 | 115 | TAX RELIEF TRUST FUND | 263 |
| H090 | 13 | THE CITADEL | 33 |
| H150 | 15 | UNIVERSITY OF CHARLESTON | 37 |
| H270 | 20A | UNIVERSITY OF SOUTH CAROLINA | 46 |
| H290 | 20B | USC - AIKEN CAMPUS | 50 |
| H360 | 20D | USC - BEAUFORT CAMPUS | 54 |
| H370 | 20E | USC - LANCASTER CAMPUS | 56 |
| H380 | 20F | USC - SALKEHATCHIE CAMPUS | 57 |
| H390 | 20G | USC - SUMTER CAMPUS | 59 |
| H400 | 20H | USC - UNION CAMPUS | 61 |

| Agency | Section | Agency Name | Page |
|--------|---------|----------------------------------|------|
| H340 | 20C | USC - UPSTATE | 52 |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | 16 |
| H470 | 21 | WINTHROP UNIVERSITY | 63 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 194 |

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| A010 | 91A | LEG DEPT - THE SENATE | 220 |
| A050 | 91B | LEG DEPT - HOUSE OF REPRESENTATIVES | 221 |
| A150 | 91C | LEG DEPT - CODIFICATION OF LAWS & LEGISLATIVE COUNCIL | 222 |
| A170 | 91D | LEG DEPT - LEGISLATIVE SERVICES AGENCY | 223 |
| A200 | 91E | LEG DEPT - LEGISLATIVE AUDIT COUNCIL | 224 |
| A850 | 4 | EDUCATION OVERSIGHT COMMITTEE | 15 |
| B040 | 57 | JUDICIAL DEPARTMENT | 158 |
| C050 | 58 | ADMINISTRATIVE LAW COURT | 164 |
| D050 | 92A | GOVERNOR'S OFFICE - EXECUTIVE CONTROL OF STATE | 225 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 171 |
| D200 | 92C | GOVERNOR'S OFFICE - MANSION AND GROUNDS | 226 |
| D250 | 94 | OFFICE OF INSPECTOR GENERAL | 235 |
| D300 | 92D | OFFICE OF RESILIENCE | 227 |
| D500 | 93 | DEPARTMENT OF ADMINISTRATION | 228 |
| E080 | 96 | SECRETARY OF STATE'S OFFICE | 236 |
| E120 | 97 | COMPTROLLER GENERAL'S OFFICE | 237 |
| E160 | 98 | STATE TREASURER'S OFFICE | 239 |
| E190 | 99 | RETIREMENT SYSTEM INVESTMENT COMMISSION | 240 |
| E200 | 59 | ATTORNEY GENERAL'S OFFICE | 165 |
| E210 | 60 | PROSECUTION COORDINATION COMMISSION | 167 |
| E230 | 61 | COMMISSION ON INDIGENT DEFENSE | 169 |
| E240 | 100 | ADJUTANT GENERAL'S OFFICE | 241 |
| E260 | 101 | DEPARTMENT OF VETERANS' AFFAIRS | 244 |
| E280 | 102 | ELECTION COMMISSION | 246 |
| E500 | 103 | REVENUE & FISCAL AFFAIRS OFFICE | 248 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 249 |
| F270 | 105 | SFAA - STATE AUDITOR'S OFFICE | 251 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 252 |
| F310 | 107 | CAPITAL RESERVE FUND | 253 |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 254 |
| H030 | 11 | COMMISSION ON HIGHER EDUCATION | 30 |
| H060 | 12 | HIGHER EDUCATION TUITION GRANTS COMMISSION | 32 |
| H090 | 13 | THE CITADEL | 33 |
| H120 | 14 | CLEMSON UNIVERSITY - EDUCATION & GENERAL | 35 |
| H150 | 15 | UNIVERSITY OF CHARLESTON | 37 |
| H170 | 16 | COASTAL CAROLINA UNIVERSITY | 38 |
| H180 | 17 | FRANCIS MARION UNIVERSITY | 40 |

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| H210 | 18 | LANDER UNIVERSITY | 42 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 44 |
| H270 | 20A | UNIVERSITY OF SOUTH CAROLINA | 46 |
| H290 | 20B | USC - AIKEN CAMPUS | 50 |
| H340 | 20C | USC - UPSTATE | 52 |
| H360 | 20D | USC - BEAUFORT CAMPUS | 54 |
| H370 | 20E | USC - LANCASTER CAMPUS | 56 |
| H380 | 20F | USC - SALKEHATCHIE CAMPUS | 57 |
| H390 | 20G | USC - SUMTER CAMPUS | 59 |
| H400 | 20H | USC - UNION CAMPUS | 61 |
| H470 | 21 | WINTHROP UNIVERSITY | 63 |
| H510 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA | 64 |
| H530 | 24 | AREA HEALTH EDUCATION CONSORTIUM | 68 |
| H590 | 25 | STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION | 70 |
| H630 | 1 | DEPARTMENT OF EDUCATION | 1 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR ARTS AND HUMANITIES | 28 |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 29 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | 14 |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | 23 |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | 16 |
| H730 | 32 | DEPARTMENT OF VOCATIONAL REHABILITATION | 81 |
| H750 | 6 | SCHOOL FOR THE DEAF AND THE BLIND | 18 |
| H790 | 26 | DEPARTMENT OF ARCHIVES & HISTORY | 74 |
| H870 | 27 | STATE LIBRARY | 76 |
| H910 | 28 | ARTS COMMISSION | 78 |
| H950 | 29 | STATE MUSEUM COMMISSION | 79 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 80 |
| J020 | 33 | DEPARTMENT OF HEALTH & HUMAN SERVICES | 83 |
| J040 | 34 | DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL | 87 |
| J120 | 35 | DEPARTMENT OF MENTAL HEALTH | 96 |
| J160 | 36 | DEPARTMENT OF DISABILITIES & SPECIAL NEEDS | 103 |
| J200 | 37 | DEPARTMENT OF ALCOHOL & OTHER DRUG ABUSE SERVICES | 107 |
| K050 | 63 | DEPARTMENT OF PUBLIC SAFETY | 175 |
| L040 | 38 | DEPARTMENT OF SOCIAL SERVICES | 109 |
| L060 | 40 | DEPARTMENT ON AGING | 120 |
| L080 | 41 | DEPARTMENT OF CHILDREN'S ADVOCACY | 122 |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE | 21 |
| | | | |

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| L240 | 39 | COMMISSION FOR THE BLIND | 117 |
| L320 | 42 | HOUSING FINANCE & DEVELOPMENT AUTHORITY | 124 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 189 |
| L460 | 71 | COMMISSION ON MINORITY AFFAIRS | 190 |
| N040 | 65 | DEPARTMENT OF CORRECTIONS | 179 |
| N080 | 66 | DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES | 182 |
| N120 | 67 | DEPARTMENT OF JUVENILE JUSTICE | 185 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL | 178 |
| P120 | 43 | FORESTRY COMMISSION | 128 |
| P160 | 44 | DEPARTMENT OF AGRICULTURE | 130 |
| P200 | 45 | CLEMSON UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 133 |
| P210 | 46 | SOUTH CAROLINA STATE UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 136 |
| P240 | 47 | DEPARTMENT OF NATURAL RESOURCES | 137 |
| P260 | 48 | SEA GRANT CONSORTIUM | 145 |
| P280 | 49 | DEPARTMENT OF PARKS, RECREATION & TOURISM | 146 |
| P320 | 50 | DEPARTMENT OF COMMERCE | 150 |
| P340 | 51 | JOBS-ECONOMIC DEVELOPMENT AUTHORITY | 154 |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY | 155 |
| P400 | 53 | S.C. CONSERVATION BANK | 156 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 157 |
| R040 | 72 | PUBLIC SERVICE COMMISSION | 191 |
| R060 | 73 | OFFICE OF REGULATORY STAFF | 192 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 194 |
| R120 | 75 | STATE ACCIDENT FUND | 196 |
| R200 | 78 | DEPARTMENT OF INSURANCE | 197 |
| R230 | 79 | STATE BOARD OF FINANCIAL INSTITUTIONS | 201 |
| R280 | 80 | DEPARTMENT OF CONSUMER AFFAIRS | 202 |
| R360 | 81 | DEPARTMENT OF LABOR, LICENSING & REGULATION | 204 |
| R400 | 82 | DEPARTMENT OF MOTOR VEHICLES | 207 |
| R440 | 109 | DEPARTMENT OF REVENUE | 256 |
| R520 | 110 | STATE ETHICS COMMISSION | 258 |
| R600 | 83 | DEPARTMENT OF EMPLOYMENT AND WORKFORCE | 210 |
| S600 | 111 | PROCUREMENT REVIEW PANEL | 259 |
| U120 | 84 | DEPARTMENT OF TRANSPORTATION | 213 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 217 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS | 218 |
| U300 | 87 | DIVISION OF AERONAUTICS | 219 |

| Agency | Section | Agency Name | Page |
|--------|---------|---------------------------------------|------|
| V040 | 112 | DEBT SERVICE | 260 |
| X220 | 113 | AID TO SUBDIVISIONS - STATE TREASURER | 261 |
| X440 | 114 | AID TO SUBDIV-DEPT OF REV | 262 |
| X500 | 115 | TAX RELIEF TRUST FUND | 263 |

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| H630 | 1 | DEPARTMENT OF EDUCATION | 1 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | 14 |
| A850 | 4 | EDUCATION OVERSIGHT COMMITTEE | 15 |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | 16 |
| H750 | 6 | SCHOOL FOR THE DEAF AND THE BLIND | 18 |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE | 21 |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | 23 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR ARTS AND HUMANITIES | 28 |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 29 |
| H030 | 11 | COMMISSION ON HIGHER EDUCATION | 30 |
| H060 | 12 | HIGHER EDUCATION TUITION GRANTS COMMISSION | 32 |
| H090 | 13 | THE CITADEL | 33 |
| H120 | 14 | CLEMSON UNIVERSITY - EDUCATION & GENERAL | 35 |
| H150 | 15 | UNIVERSITY OF CHARLESTON | 37 |
| H170 | 16 | COASTAL CAROLINA UNIVERSITY | 38 |
| H180 | 17 | FRANCIS MARION UNIVERSITY | 40 |
| H210 | 18 | LANDER UNIVERSITY | 42 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 44 |
| H270 | 20A | UNIVERSITY OF SOUTH CAROLINA | 46 |
| H290 | 20B | USC - AIKEN CAMPUS | 50 |
| H340 | 20C | USC - UPSTATE | 52 |
| H360 | 20D | USC - BEAUFORT CAMPUS | 54 |
| H370 | 20E | USC - LANCASTER CAMPUS | 56 |
| H380 | 20F | USC - SALKEHATCHIE CAMPUS | 57 |
| H390 | 20G | USC - SUMTER CAMPUS | 59 |
| H400 | 20H | USC - UNION CAMPUS | 61 |
| H470 | 21 | WINTHROP UNIVERSITY | 63 |
| H510 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA | 64 |
| H530 | 24 | AREA HEALTH EDUCATION CONSORTIUM | 68 |
| H590 | 25 | STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION | 70 |
| H790 | 26 | DEPARTMENT OF ARCHIVES & HISTORY | 74 |
| H870 | 27 | STATE LIBRARY | 76 |
| H910 | 28 | ARTS COMMISSION | 78 |
| H950 | 29 | STATE MUSEUM COMMISSION | 79 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 80 |
| H730 | 32 | DEPARTMENT OF VOCATIONAL REHABILITATION | 81 |
| J020 | 33 | DEPARTMENT OF HEALTH & HUMAN SERVICES | 83 |
| | | | |

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| J040 | 34 | DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL | 87 |
| J120 | 35 | DEPARTMENT OF MENTAL HEALTH | 96 |
| J160 | 36 | DEPARTMENT OF DISABILITIES & SPECIAL NEEDS | 103 |
| J200 | 37 | DEPARTMENT OF ALCOHOL & OTHER DRUG ABUSE SERVICES | 107 |
| L040 | 38 | DEPARTMENT OF SOCIAL SERVICES | 109 |
| L240 | 39 | COMMISSION FOR THE BLIND | 117 |
| L060 | 40 | DEPARTMENT ON AGING | 120 |
| L080 | 41 | DEPARTMENT OF CHILDREN'S ADVOCACY | 122 |
| L320 | 42 | HOUSING FINANCE & DEVELOPMENT AUTHORITY | 124 |
| P120 | 43 | FORESTRY COMMISSION | 128 |
| P160 | 44 | DEPARTMENT OF AGRICULTURE | 130 |
| P200 | 45 | CLEMSON UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 133 |
| P210 | 46 | SOUTH CAROLINA STATE UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 136 |
| P240 | 47 | DEPARTMENT OF NATURAL RESOURCES | 137 |
| P260 | 48 | SEA GRANT CONSORTIUM | 145 |
| P280 | 49 | DEPARTMENT OF PARKS, RECREATION & TOURISM | 146 |
| P320 | 50 | DEPARTMENT OF COMMERCE | 150 |
| P340 | 51 | JOBS-ECONOMIC DEVELOPMENT AUTHORITY | 154 |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY | 155 |
| P400 | 53 | S.C. CONSERVATION BANK | 156 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 157 |
| B040 | 57 | JUDICIAL DEPARTMENT | 158 |
| C050 | 58 | ADMINISTRATIVE LAW COURT | 164 |
| E200 | 59 | ATTORNEY GENERAL'S OFFICE | 165 |
| E210 | 60 | PROSECUTION COORDINATION COMMISSION | 167 |
| E230 | 61 | COMMISSION ON INDIGENT DEFENSE | 169 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 171 |
| K050 | 63 | DEPARTMENT OF PUBLIC SAFETY | 175 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL | 178 |
| N040 | 65 | DEPARTMENT OF CORRECTIONS | 179 |
| N080 | 66 | DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES | 182 |
| N120 | 67 | DEPARTMENT OF JUVENILE JUSTICE | 185 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 189 |
| L460 | 71 | COMMISSION ON MINORITY AFFAIRS | 190 |
| R040 | 72 | PUBLIC SERVICE COMMISSION | 191 |
| R060 | 73 | OFFICE OF REGULATORY STAFF | 192 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 194 |

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| R120 | 75 | STATE ACCIDENT FUND | 196 |
| R200 | 78 | DEPARTMENT OF INSURANCE | 197 |
| R230 | 79 | STATE BOARD OF FINANCIAL INSTITUTIONS | 201 |
| R280 | 80 | DEPARTMENT OF CONSUMER AFFAIRS | 202 |
| R360 | 81 | DEPARTMENT OF LABOR, LICENSING & REGULATION | 204 |
| R400 | 82 | DEPARTMENT OF MOTOR VEHICLES | 207 |
| R600 | 83 | DEPARTMENT OF EMPLOYMENT AND WORKFORCE | 210 |
| U120 | 84 | DEPARTMENT OF TRANSPORTATION | 213 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 217 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS | 218 |
| U300 | 87 | DIVISION OF AERONAUTICS | 219 |
| A010 | 91A | LEG DEPT - THE SENATE | 220 |
| A050 | 91B | LEG DEPT - HOUSE OF REPRESENTATIVES | 221 |
| A150 | 91C | LEG DEPT - CODIFICATION OF LAWS & LEGISLATIVE COUNCIL | 222 |
| A170 | 91D | LEG DEPT - LEGISLATIVE SERVICES AGENCY | 223 |
| A200 | 91E | LEG DEPT - LEGISLATIVE AUDIT COUNCIL | 224 |
| D050 | 92A | GOVERNOR'S OFFICE - EXECUTIVE CONTROL OF STATE | 225 |
| D200 | 92C | GOVERNOR'S OFFICE - MANSION AND GROUNDS | 226 |
| D300 | 92D | OFFICE OF RESILIENCE | 227 |
| D500 | 93 | DEPARTMENT OF ADMINISTRATION | 228 |
| D250 | 94 | OFFICE OF INSPECTOR GENERAL | 235 |
| E080 | 96 | SECRETARY OF STATE'S OFFICE | 236 |
| E120 | 97 | COMPTROLLER GENERAL'S OFFICE | 237 |
| E160 | 98 | STATE TREASURER'S OFFICE | 239 |
| E190 | 99 | RETIREMENT SYSTEM INVESTMENT COMMISSION | 240 |
| E240 | 100 | ADJUTANT GENERAL'S OFFICE | 241 |
| E260 | 101 | DEPARTMENT OF VETERANS' AFFAIRS | 244 |
| E280 | 102 | ELECTION COMMISSION | 246 |
| E500 | 103 | REVENUE & FISCAL AFFAIRS OFFICE | 248 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 249 |
| F270 | 105 | SFAA - STATE AUDITOR'S OFFICE | 251 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 252 |
| F310 | 107 | CAPITAL RESERVE FUND | 253 |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 254 |
| R440 | 109 | DEPARTMENT OF REVENUE | 256 |
| R520 | 110 | STATE ETHICS COMMISSION | 258 |
| S600 | 111 | PROCUREMENT REVIEW PANEL | 259 |

| Agency | Section | Agency Name | Page |
|--------|---------|---------------------------------------|------|
| V040 | 112 | DEBT SERVICE | 260 |
| X220 | 113 | AID TO SUBDIVISIONS - STATE TREASURER | 261 |
| X440 | 114 | AID TO SUBDIV-DEPT OF REV | 262 |
| X500 | 115 | TAX RELIEF TRUST FUND | 263 |

ALPHABETICAL PART IB PROVISO INDEX

| <u>AGY</u> | SEC | AGENCY NAME | PAGE |
|------------|------------|---|------|
| R120 | 75 | ACCIDENT FUND, STATE | 432 |
| E240 | 100 | ADJUTANT GENERAL, OFFICE OF | |
| D500 | 93 | ADMINISTRATION, DEPARTMENT OF | |
| C050 | 58 | ADMINISTRATIVE LAW COURT | |
| U300 | 87 | AERONAUTICS, DIVISION OF | |
| L600 | 40 | AGING, DEPARTMENT ON | |
| P160 | 44 | AGRICULTURE, DEPARTMENT OF | |
| X220 | 113 | AID TO SUBDIVISIONS, STATE TREASURER | |
| J200 | 37 | ALCOHOL AND OTHER DRUG ABUSE SERVICES, DEPARTMENT OF | |
| H790 | 26 | ARCHIVES AND HISTORY, DEPARTMENT OF | |
| H910 | 28 | ARTS COMMISSION | |
| E200 | 59 | ATTORNEY GENERAL, OFFICE OF | |
| L240 | 39 | BLIND, COMMISSION FOR THE | |
| L800 | 41 | CHILDREN'S ADVOCACY, DEPARTMENT OF | |
| P200 | 45 | CLEMSON UNIVERSITY-PSA | |
| P320 | 50 | COMMERCE, DEPARTMENT OF | |
| E120 | 97 | COMPTROLLER GENERAL, OFFICE OF | |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | |
| P400 | 53 | CONSERVATION BANK, S.C | |
| R280 | 80 | CONSUMER AFFAIRS, DEPARTMENT OF | |
| N040 | 65 | CORRECTIONS, DEPARTMENT OF | |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS | |
| H750 | 6 | DEAF AND THE BLIND, SCHOOL FOR THE | |
| V040 | 112 | DEBT SERVICE | |
| J160 | 36 | DISABILITIES AND SPECIAL NEEDS, DEPARTMENT OF | |
| H630 | 1 | EDUCATION, DEPARTMENT OF | |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | |
| H630 | 1A | EDUCATION-EIA, DEPARTMENT OF | |
| E280 | 102 | ELECTION COMMISSION | |
| R600 | 83 | EMPLOYMENT AND WORKFORCE, DEPARTMENT OF | |
| R520 | 110 | ETHICS COMMISSION, STATE | |
| R230 | 79 | FINANCIAL INSTITUTIONS, BOARD OF | |
| P120 | 43 | FORESTRY COMMISSION | |
| X900 | 117 | GENERAL PROVISIONS | |
| D210 | 92 | GOVERNOR, OFFICE OF | |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE | |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 348 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR THE ARTS AND HUMANITIES | |
| J040 | 34 | HEALTH AND ENVIRONMENTAL CONTROL, DEPARTMENT OF | |
| J020 | 33 | HEALTH AND HUMAN SERVICES, DEPARTMENT OF | 360 |
| H030 | 11 | HIGHER EDUCATION, COMMISSION ON | |
| L320 | 42 | HOUSING FINANCE AND DEVELOPMENT AUTHORITY | 393 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 428 |
| E230 | 61 | INDIGENT DEFENSE, COMMISSION ON | 411 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 440 |
| D250 | 94 | INSPECTOR GENERAL, OFFICE OF | 453 |

ALPHABETICAL PART IB PROVISO INDEX

| <u>AGY</u> | SEC | AGENCY NAME | PAGE |
|------------|------------|--|------|
| R200 | 78 | INSURANCE, DEPARTMENT OF | 432 |
| B040 | 57 | JUDICIAL DEPARTMENT | |
| N120 | 67 | JUVENILE JUSTICE, DEPARTMENT OF | |
| R360 | 81 | LABOR, LICENSING AND REGULATION, DEPARTMENT OF | |
| H210 | 18 | LANDER UNIVERSITY | 353 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL | |
| A990 | 91 | LEGISLATIVE DEPARTMENT | |
| H870 | 27 | LIBRARY, STATE | |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | |
| H540 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA. | |
| J120 | 35 | MENTAL HEALTH, DEPARTMENT OF | |
| L460 | 71 | MINORITY AFFAIRS, COMMISSION FOR | |
| R400 | 82 | MOTOR VEHICLES, DEPARTMENT OF | |
| H950 | 29 | MUSEUM COMMISSION, STATE | |
| P240 | 47 | NATURAL RESOURCES, DEPARTMENT OF | |
| R060 | 73 | OFFICE OF REGULATORY STAFF | |
| P280 | 49 | PARKS, RECREATION AND TOURISM, DEPARTMENT OF | |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY | |
| Y140 | 88 | PORTS AUTHORITY, STATE | |
| N080 | 66 | PROBATION, PAROLE AND PARDON SERVICES, DEPARTMENT OF | |
| S600 | 111 | PROCUREMENT REVIEW PANEL | |
| E210 | 60 | PROSECUTION COORDINATION COMMISSION | 410 |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 469 |
| K050 | 63 | PUBLIC SAFETY, DEPARTMENT OF | 419 |
| R040 | 72 | PUBLIC SERVICE COMMISSION | 429 |
| E500 | 103 | REVENUE AND FISCAL AFFAIRS OFFICE | |
| R440 | 109 | REVENUE, DEPARTMENT OF | 472 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 404 |
| P260 | 48 | SEA GRANT CONSORTIUM | 398 |
| E080 | 96 | SECRETARY OF STATE, OFFICE OF | |
| F270 | 105 | SFAA, OFFICE OF STATE AUDITOR | 467 |
| L040 | 38 | SOCIAL SERVICES, DEPARTMENT OF | 384 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 353 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 465 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 416 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 469 |
| X910 | 118 | STATEWIDE REVENUE | 543 |
| H590 | 25 | TECHNICAL & COMPREHENSIVE EDUCATION, STATE BOARD FOR | |
| U120 | 84 | TRANSPORTATION, DEPARTMENT OF | |
| E160 | 98 | TREASURER, OFFICE OF STATE | |
| H150 | 15 | UNIVERSITY OF CHARLESTON | |
| H450 | 20 | UNIVERSITY OF SOUTH CAROLINA | |
| E260 | 101 | VETERANS' AFFAIRS, DEPARTMENT OF | |
| H730 | 32 | VOCATIONAL REHABILITATION, DEPARTMENT OF | |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | |
| | | | |

AGENCY NUMBER PART IB PROVISO INDEX

| AGY | <u>SEC</u> | AGENCY NAME | PAGE |
|------------|------------|---|------|
| A990 | 91 | LEGISLATIVE DEPARTMENT | |
| B040 | 57 | JUDICIAL DEPARTMENT | |
| C050 | 58 | ADMINISTRATIVE LAW COURT | |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | |
| D210 | 92 | GOVERNOR, OFFICE OF | |
| D250 | 94 | INSPECTOR GENERAL, OFFICE OF | |
| D500 | 93 | ADMINISTRATION, DEPARTMENT OF | |
| E080 | 96 | SECRETARY OF STATE, OFFICE OF | |
| E120 | 97 | COMPTROLLER GENERAL, OFFICE OF | |
| E160 | 98 | TREASURER, OFFICE OF STATE | |
| E200 | 59 | ATTORNEY GENERAL, OFFICE OF | |
| E210 | 60 | PROSECUTION COORDINATION COMMISSION | |
| E230 | 61 | INDIGENT DEFENSE, COMMISSION ON | |
| E240 | 100 | ADJUTANT GENERAL, OFFICE OF | |
| E260 | 101 | VETERANS' AFFAIRS, DEPARTMENT OF | |
| E280 | 102 | ELECTION COMMISSION | |
| E500 | 103 | REVENUE AND FISCAL AFFAIRS OFFICE | |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | |
| F270 | 105 | SFAA, OFFICE OF STATE AUDITOR | |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | |
| H030 | 11 | HIGHER EDUCATION, COMMISSION ON | 349 |
| H150 | 15 | UNIVERSITY OF CHARLESTON | 352 |
| H210 | 18 | LANDER UNIVERSITY | |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | |
| H450 | 20 | UNIVERSITY OF SOUTH CAROLINA | |
| H540 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA. | |
| H590 | 25 | TECHNICAL & COMPREHENSIVE EDUCATION, STATE BOARD FOR | |
| H630 | 1 | EDUCATION, DEPARTMENT OF | 272 |
| H630 | 1A | EDUCATION-EIA, DEPARTMENT OF | 306 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR THE ARTS AND HUMANITIES | |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 348 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | |
| H730 | 32 | VOCATIONAL REHABILITATION, DEPARTMENT OF | 359 |
| H750 | 6 | DEAF AND THE BLIND, SCHOOL FOR THE | 345 |
| H790 | 26 | ARCHIVES AND HISTORY, DEPARTMENT OF | 356 |
| H870 | 27 | LIBRARY, STATE | 357 |
| H910 | 28 | ARTS COMMISSION | |
| H950 | 29 | MUSEUM COMMISSION, STATE | |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 359 |
| J020 | 33 | HEALTH AND HUMAN SERVICES, DEPARTMENT OF | |
| J040 | 34 | HEALTH AND ENVIRONMENTAL CONTROL, DEPARTMENT OF | 367 |
| J120 | 35 | MENTAL HEALTH, DEPARTMENT OF | 380 |
| J160 | 36 | DISABILITIES AND SPECIAL NEEDS, DEPARTMENT OF | 381 |

AGENCY NUMBER PART IB PROVISO INDEX

| <u>AGY</u> | SEC | AGENCY NAME | PAGE |
|------------|------------|--|------|
| J200 | 37 | ALCOHOL AND OTHER DRUG ABUSE SERVICES, DEPARTMENT OF | 383 |
| K050 | 63 | PUBLIC SAFETY, DEPARTMENT OF | 419 |
| L040 | 38 | SOCIAL SERVICES, DEPARTMENT OF | |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE | |
| L240 | 39 | BLIND, COMMISSION FOR THE | |
| L320 | 42 | HOUSING FINANCE AND DEVELOPMENT AUTHORITY | |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | |
| L460 | 71 | MINORITY AFFAIRS, COMMISSION FOR | |
| L600 | 40 | AGING, DEPARTMENT ON | |
| L800 | 41 | CHILDREN'S ADVOCACY, DEPARTMENT OF | |
| N040 | 65 | CORRECTIONS, DEPARTMENT OF | |
| N080 | 66 | PROBATION, PAROLE AND PARDON SERVICES, DEPARTMENT OF | |
| N120 | 67 | JUVENILE JUSTICE, DEPARTMENT OF | 426 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL | |
| P120 | 43 | FORESTRY COMMISSION | |
| P160 | 44 | AGRICULTURE, DEPARTMENT OF | |
| P200 | 45 | CLEMSON UNIVERSITY-PSA | |
| P240 | 47 | NATURAL RESOURCES, DEPARTMENT OF | |
| P260 | 48 | SEA GRANT CONSORTIUM | |
| P280 | 49 | PARKS, RECREATION AND TOURISM, DEPARTMENT OF | |
| P320 | 50 | COMMERCE, DEPARTMENT OF | |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY | |
| P400 | 53 | CONSERVATION BANK, S.C. | |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | |
| R040 | 72 | PUBLIC SERVICE COMMISSION | |
| R060 | 73 | OFFICE OF REGULATORY STAFF | |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | |
| R120 | 75 | ACCIDENT FUND, STATE | |
| R200 | 78 | INSURANCE, DEPARTMENT OF | |
| R230 | 79 | FINANCIAL INSTITUTIONS, BOARD OF | |
| R280 | 80 | CONSUMER AFFAIRS, DEPARTMENT OF | 433 |
| R360 | 81 | LABOR, LICENSING AND REGULATION, DEPARTMENT OF | |
| R400 | 82 | MOTOR VEHICLES, DEPARTMENT OF | |
| R440 | 109 | REVENUE, DEPARTMENT OF | |
| R520 | 110 | ETHICS COMMISSION, STATE | |
| R600 | 83 | EMPLOYMENT AND WORKFORCE, DEPARTMENT OF | |
| S600 | 111 | PROCUREMENT REVIEW PANEL | |
| U120 | 84 | TRANSPORTATION, DEPARTMENT OF | 439 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 440 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS | 441 |
| U300 | 87 | AERONAUTICS, DIVISION OF | 441 |
| V040 | 112 | DEBT SERVICE | |
| X220 | 113 | AID TO SUBDIVISIONS, STATE TREASURER | 477 |
| X900 | 117 | GENERAL PROVISIONS | 479 |
| X910 | 118 | STATEWIDE REVENUE | 543 |
| Y140 | 88 | PORTS AUTHORITY, STATE | 442 |

SECTION NUMBER PART IB PROVISO INDEX

| AGY | <u>SEC</u> | AGENCY NAME | PAGE |
|------------|------------|---|------|
| H630 | 1 | EDUCATION, DEPARTMENT OF | 272 |
| H630 | 1A | EDUCATION-EIA, DEPARTMENT OF | |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | |
| H750 | 6 | DEAF AND THE BLIND, SCHOOL FOR THE | |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE | |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | |
| H640 | 9 | GOVERNOR'S SCHOOL FOR THE ARTS AND HUMANITIES | |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | |
| H030 | 11 | HIGHER EDUCATION, COMMISSION ON | |
| H150 | 15 | UNIVERSITY OF CHARLESTON | 352 |
| H210 | 18 | LANDER UNIVERSITY | |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 353 |
| H450 | 20 | UNIVERSITY OF SOUTH CAROLINA | 353 |
| H540 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA | 353 |
| H590 | 25 | TECHNICAL & COMPREHENSIVE EDUCATION, STATE BOARD FOR | 354 |
| H790 | 26 | ARCHIVES AND HISTORY, DEPARTMENT OF | 356 |
| H870 | 27 | LIBRARY, STATE | |
| H910 | 28 | ARTS COMMISSION | 357 |
| H950 | 29 | MUSEUM COMMISSION, STATE | 358 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 359 |
| H730 | 32 | VOCATIONAL REHABILITATION, DEPARTMENT OF | 359 |
| J020 | 33 | HEALTH AND HUMAN SERVICES, DEPARTMENT OF | |
| J040 | 34 | HEALTH AND ENVIRONMENTAL CONTROL, DEPARTMENT OF | 367 |
| J120 | 35 | MENTAL HEALTH, DEPARTMENT OF | 380 |
| J160 | 36 | DISABILITIES AND SPECIAL NEEDS, DEPARTMENT OF | |
| J200 | 37 | ALCOHOL AND OTHER DRUG ABUSE SERVICES, DEPARTMENT OF | 383 |
| L040 | 38 | SOCIAL SERVICES, DEPARTMENT OF | |
| L240 | 39 | BLIND, COMMISSION FOR THE | |
| L600 | 40 | AGING, DEPARTMENT ON | |
| L800 | 41 | CHILDREN'S ADVOCACY, DEPARTMENT OF | 393 |
| L320 | 42 | HOUSING FINANCE AND DEVELOPMENT AUTHORITY | |
| P120 | 43 | FORESTRY COMMISSION | 394 |
| P160 | 44 | AGRICULTURE, DEPARTMENT OF | |
| P200 | 45 | CLEMSON UNIVERSITY-PSA | |
| P240 | 47 | NATURAL RESOURCES, DEPARTMENT OF | |
| P260 | 48 | SEA GRANT CONSORTIUM | |
| P280 | 49 | PARKS, RECREATION AND TOURISM, DEPARTMENT OF | 398 |
| P320 | 50 | COMMERCE, DEPARTMENT OF | |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY | |
| P400 | 53 | CONSERVATION BANK, S.C. | |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | |
| B040 | 57 | JUDICIAL DEPARTMENT | |
| C050 | 58 | ADMINISTRATIVE LAW COURT | |
| E200 | 59 | ATTORNEY GENERAL, OFFICE OF | |
| E210 | 60 | PROSECUTION COORDINATION COMMISSION | |
| | ~ ~ | | |

SECTION NUMBER PART IB PROVISO INDEX

| AGY | <u>SEC</u> | AGENCY NAME | PAGE |
|------------|------------|--|--|
| E230 | 61 | INDIGENT DEFENSE, COMMISSION ON | 411 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 416 |
| K050 | 63 | PUBLIC SAFETY, DEPARTMENT OF | |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL | |
| N040 | 65 | CORRECTIONS, DEPARTMENT OF | 420 |
| N080 | 66 | PROBATION, PAROLE AND PARDON SERVICES, DEPARTMENT OF | 425 |
| N120 | 67 | JUVENILE JUSTICE, DEPARTMENT OF | 426 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 428 |
| L460 | 71 | MINORITY AFFAIRS, COMMISSION FOR | 428 |
| R040 | 72 | PUBLIC SERVICE COMMISSION | 429 |
| R060 | 73 | OFFICE OF REGULATORY STAFF | 429 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 432 |
| R120 | 75 | ACCIDENT FUND, STATE | 432 |
| R200 | 78 | INSURANCE, DEPARTMENT OF | |
| R230 | 79 | FINANCIAL INSTITUTIONS, BOARD OF | |
| R280 | 80 | CONSUMER AFFAIRS, DEPARTMENT OF | 433 |
| R360 | 81 | LABOR, LICENSING AND REGULATION, DEPARTMENT OF | 434 |
| R400 | 82 | MOTOR VEHICLES, DEPARTMENT OF | |
| R600 | 83 | EMPLOYMENT AND WORKFORCE, DEPARTMENT OF | |
| U120 | 84 | TRANSPORTATION, DEPARTMENT OF | 439 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS | |
| U300 | 87 | AERONAUTICS, DIVISION OF | |
| Y140 | 88 | PORTS AUTHORITY, STATE | |
| A990 | 91 | LEGISLATIVE DEPARTMENT | |
| D210 | 92 | GOVERNOR, OFFICE OF | |
| D500 | 93 | ADMINISTRATION, DEPARTMENT OF | |
| D250 | 94 | INSPECTOR GENERAL, OFFICE OF | |
| E080 | 96 | SECRETARY OF STATE, OFFICE OF | |
| E120 | 97 | COMPTROLLER GENERAL, OFFICE OF | |
| E160 | 98 | TREASURER, OFFICE OF STATE | |
| E240 | 100 | ADJUTANT GENERAL, OFFICE OF | |
| E260 | 101 | VETERANS' AFFAIRS, DEPARTMENT OF | |
| E280 | 102 | ELECTION COMMISSION | |
| E500 | 103 | REVENUE AND FISCAL AFFAIRS OFFICE | |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | |
| F270 | 105 | SFAA, OFFICE OF STATE AUDITOR | |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | |
| R440 | 109 | REVENUE, DEPARTMENT OF | |
| R520 | 110 | ETHICS COMMISSION, STATE | |
| S600 | 111 | PROCUREMENT REVIEW PANEL | |
| V040 | 112 | DEBT SERVICE | |
| X220 | 113 | AID TO SUBDIVISIONS, STATE TREASURER | |
| X900 | 117 | GENERAL PROVISIONS | |
| X910 | 117 | STATEWIDE REVENUE | |
| 41/10 | 110 | > 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ······································ |