

HOUSE TO MEET AT 10:00 A.M.

NO. 17

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021

WEDNESDAY, FEBRUARY 9, 2022

INVITATIONS

Wednesday, February 9, 2022, 11:30 a.m.-2:00 p.m.

Members of the House, luncheon, State House Grounds, by the South Carolina Baptist Convention.

(Accepted--January 26, 2022)

Wednesday, February 9, 2022, 5:00 -7:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the Carolina Recycling Association.

(Accepted--January 26, 2022)

Wednesday, February 9, 2022, 6:00-8:00 p.m.

Members of the House and staff, reception, The Columbia Hilton, 924 Senate Street, by the College of Charleston.

(Accepted--January 26, 2022)

Tuesday, February 15, 2022, 6:00-9:00 p.m.

Members of the House and staff, reception, the Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--January 26, 2022)

Wednesday, February 16, 2022, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina EMS Association.

(Accepted--January 26, 2022)

Wednesday, February 16, 2022, 5:30-8:00 p.m.

Members of the House and staff, reception, Bourbon at 1214 Main Street, by the Conservation Voters of South Carolina.

(Accepted--January 26, 2022)

Wednesday, February 16, 2022, 5:00-7:00 p.m.

Members of the House, reception, Capital City Club, by the South Carolina Economic Developers' Association.

(Accepted--January 26, 2022)

Thursday, February 17, 2022, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience & Petroleum Marketers Association.

(Accepted--January 26, 2022)

MESSAGES FROM THE SENATE

Columbia, S. C., February 8, 2022

Mr. Speaker and Members of the House:

The Senate respectfully informs your Honorable Body that it has overridden the veto by the Governor on R. 122, S. 948, by a vote of 35 to 0.

(R. 122, S. 948)-- Senator Williams: A JOINT RESOLUTION TO MOVE THE DATE OF THE 2022 ELECTION FOR THE MARION COUNTY BOARD OF EDUCATION FROM THE SECOND TUESDAY IN APRIL OF 2022 TO THE SECOND TUESDAY IN MAY OF 2022, AND TO ADJUST THE CANDIDATE FILING PERIOD ACCORDINGLY.

Very respectfully,
President

(Message received--February 8, 2022)

(Ordered placed on Calendar--February 8, 2022)

Columbia, S. C., February 8, 2022

Mr. Speaker and Members of the House:

The Senate respectfully informs your Honorable Body that it has overridden the veto by the Governor on R. 120, S. 836, by a vote of 34 to 0.

(R. 120, S. 836)-- Senators Martin, Peeler and Cromer: AN ACT TO AMEND ACT 124 OF 1969, AS AMENDED, RELATING TO THE CREATION OF THE SCHOOL DISTRICT OF UNION COUNTY, SO AS TO REQUIRE THE SCHOOL DISTRICT OF UNION COUNTY TO RECOGNIZE MEMORIAL DAY AS A HOLIDAY AND ALL DISTRICT SCHOOLS AND OFFICES MUST BE CLOSED ON THAT DATE.

Very respectfully,
President

(Message received--February 8, 2022)

(Ordered placed on Calendar--February 8, 2022)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4766--Reps. Allison, Lucas, Felder and Alexander: A BILL TO AMEND SECTION 13-1-2030, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT, SO AS TO DELETE REFERENCES TO DESIGNEES ON THE COORDINATING COUNCIL.

(Educ. & Pub. Wks. Com.--January 12, 2022)

(Fav. With Amdt.--February 03, 2022)

(Amended and read second time--February 08, 2022)

H. 4570--Reps. Calhoun, Bustos, McGarry, W. Cox, Erickson and Bradley: A BILL TO AMEND SECTION 56-3-14970, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF SPECIAL LICENSE PLATES TO SERVICE MEMBERS ASSOCIATED WITH VARIOUS MILITARY COMPONENTS OR DESIGNATIONS, SO AS TO PROVIDE FOR THE ISSUANCE OF "UNITED STATES SPACE FORCE" SPECIAL LICENSE PLATES.

(Prefiled--Wednesday, November 10, 2021)

(Educ. & Pub. Wks. Com.--January 11, 2022)

(Fav. With Amdt.--February 03, 2022)

(Amended and read second time--February 08, 2022)

H. 4797--Reps. Elliott, Erickson and Bradley: A BILL TO AMEND SECTION 56-3-5010, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF "PUBLIC EDUCATION: A GREAT INVESTMENT" MOTOR VEHICLE LICENSE PLATES, SO AS TO PROVIDE THE REVISED PURPOSE OF ISSUANCE OF THE LICENSE PLATES IS TO ESTABLISH A FUND FOR THE PURPOSE OF PROVIDING CLASSROOM TECHNOLOGY TO PUBLIC SCHOOLS.

(Educ. & Pub. Wks. Com.--January 13, 2022)

(Favorable--February 03, 2022)

(Read second time--February 08, 2022)

SECOND READING STATEWIDE UNCONTESTED BILLS

S. 16--(Debate adjourned until Tue., Feb. 15, 2022--February 08, 2022)

H. 4504--Reps. Hewitt, Huggins, Forrest, McKnight, Wooten, M. M. Smith, Bennett, Lowe, Bailey, Kirby, Ligon and Davis: **A BILL TO AMEND SECTION 12-36-2110, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MAXIMUM SALES TAX, SO AS TO PROVIDE THAT A WATERCRAFT TRAILER AND A WATERCRAFT MOTOR MAY NOT BE TAXED MORE THAN THE MAXIMUM TAX.**

(Prefiled--Wednesday, November 10, 2021)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 11, 2022)

(Fav. With Amdt.--January 27, 2022)

(Debate adjourned until Wed., Feb. 09, 2022--February 08, 2022)

H. 4538--Reps. Whitmire, Bustos, Forrest and Hixon: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-1-320 SO AS TO PROHIBIT THE UNLAWFUL REMOVAL OR DESTRUCTION OF AN ELECTRONIC COLLAR OR OTHER ELECTRONIC DEVICE PLACED ON A DOG BY ITS OWNER TO MAINTAIN CONTROL OF THE DOG.**

(Prefiled--Wednesday, November 10, 2021)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 11, 2022)

(Fav. With Amdt.--January 27, 2022)

(Debate adjourned until Wed., Feb. 09, 2022--February 08, 2022)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

MOTION PERIOD

SECOND READING LOCAL CONTESTED BILL

H. 4800--Rep. McGarry: **A BILL TO AMEND ACT 777 OF 1988, AS AMENDED, RELATING TO THE ESTABLISHMENT OF THE LANCASTER COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE FOR THE ELECTION OF SCHOOL TRUSTEES IN PARTISAN INSTEAD OF NONPARTISAN ELECTIONS BEGINNING IN 2024 AND FOR THE NOMINATION, TERMS,**

AND ELECTION PROCEDURES OF CANDIDATES FOR THESE OFFICES.

(Lancaster Delegation Com.--January 13, 2022)
(Favorable--January 19, 2022)
(Requests for debate by Reps. Anderson, Brawley, Cobb-Hunter, Garvin, Gilliard, Govan, Henegan, Jefferson, J. L. Johnson, K. O. Johnson, King, McKnight, Ott, R. Williams and S. Williams--January 20, 2022)
(Debate adjourned until Thu., Feb. 03, 2022--February 02, 2022)

SECOND READING STATEWIDE CONTESTED BILLS

H. 3938--Reps. Tedder, Pendarvis, J. L. Johnson, Garvin, Cogswell, M. M. Smith, Stavrinakis, Thigpen, Clyburn, Hosey, Jefferson, King, Brawley, Henegan, Govan, Henderson-Myers, Murray and Gilliard: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6, ENTITLED THE "SOUTH CAROLINA INCLUSIONARY HOUSING ACT" SO AS TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO ADOPT AND USE VOLUNTARY INCLUSIONARY HOUSING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 23, 2021)
(Maj. Fav., Min. Unfav.--January 26, 2022)

H. 3888--Reps. King, Bryant, Cobb-Hunter, Brawley, Gilliard, Murray and Henderson-Myers: A JOINT RESOLUTION TO CREATE A STUDY COMMITTEE TO EXAMINE THE STATE OF MENTAL HEALTH OF SOUTH CAROLINA RESIDENTS, TO PROVIDE FOR THE STUDY COMMITTEE'S MEMBERSHIP, AND TO REQUIRE THE STUDY COMMITTEE TO MAKE CERTAIN FINDINGS AND PREPARE A REPORT FOR THE GENERAL ASSEMBLY BEFORE JANUARY 1, 2022, AFTER WHICH THE STUDY COMMITTEE IS DISSOLVED.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 11, 2021)
(Fav. With Amdt.--January 26, 2022)
(Requests for debate by Reps. Bailey, Bennett, Brittain, Burns, Chumley, B. Cox, Davis, Haddon, Hewitt, Hiott, Long, May, McCabe, McGarry, Morgan, V.S. Moss, Oremus, G.R. Smith, M.M. Smith, Taylor, Trantham, Whitmire and Willis--January 27, 2022)

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