~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 10:00 a.m.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

 Our thought for today is from Psalm 34:2: “My soul makes its boast in the Lord; let the humble hear and be glad.”

 Let us pray. Almighty God, help us to see You in the people who are in need and to be Your presence in their lives. We give You thanks for directing us to help those in need. Be with us this day and guide our thinking in the right direction. Bless those who through the years have given us the wisdom and strength to do the work for the people of South Carolina. Look in favor on our defenders of freedom and first responders as they care for us. Bless our World, Nation, President, State, Governor, Speaker, staff, and all who labor in these Halls of Government. Heal the wounds, those seen and those hidden, of our men and women who suffer and sacrifice for our freedom. Lord, in Your Mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

**MOTION ADOPTED**

Rep. DAVIS moved that when the House adjourns, it adjourn in memory of Cole Thomas Henderson, which was agreed to.

**SILENT PRAYER**

The House stood in silent prayer for the family and friends of Cole Thomas Henderson.

Cole Thomas Henderson

 Son of Clint and Erin Henderson, little brother of Daniel Henderson, and grandson of David and Julie Kizer and Dan and Deborah Henderson.

 A week after Cole’s second birthday, it was discovered he had neuroblastoma, a rare cancer. For the next eleven months, Cole bravely fought through chemotherapy, nuclear thereapy, stem cell infusion, and radiation.

 The cancer, however, returned recently, and Cole earned his wings Saturday, February 20, 2021.

 Cole’s fight and his spirit, along with the steadfast faith of his parents, was witnessed by many, many people here in South Carolina. They inspire us, and gave hope to us all.

 We are all better people because of Cole and his family.

**HOUSE RESOLUTION**

The following was introduced:

H. 4010 -- Reps. G. M. Smith, Weeks, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, Kimmons, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Martin, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. R. Smith, M. M. Smith, Stavrinakis, Stringer, Taylor, Tedder, Thayer, Thigpen, Trantham, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE PASSING OF HORACE BROGDON CURTIS, JR., OF SUMTER COUNTY AND TO EXTEND THEIR DEEPEST SYMPATHY TO HIS LOVING FAMILY AND HIS MANY FRIENDS.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 4011 -- Reps. Erickson, W. Newton and Herbkersman: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE NEW HARBOR ISLAND BRIDGE IN BEAUFORT COUNTY THE "GEORGE J. 'GEORDIE' MADLINGER III BRIDGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THE BRIDGE CONTAINING THESE WORDS.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 632 -- Senators Malloy, Adams, Alexander, Allen, Bennett, Campsen, Cash, Climer, Corbin, Cromer, Davis, Fanning, Gambrell, Garrett, Goldfinch, Grooms, Gustafson, Harpootlian, Hembree, Hutto, Jackson, K. Johnson, M. Johnson, Kimbrell, Kimpson, Leatherman, Loftis, Martin, Massey, Matthews, McElveen, McLeod, Peeler, Rankin, Rice, Sabb, Scott, Senn, Setzler, Shealy, Stephens, Talley, Turner, Verdin, Williams and Young: A CONCURRENT RESOLUTION TO CONGRATULATE DARLINGTON RACEWAY FOR ANNOUNCING A SECOND NASCAR CUP SERIES RACE, THEREBY DOUBLING THE ECONOMIC IMPACT TO THE STATE OF SOUTH CAROLINA AND HIGHLIGHTING THE RICH HISTORY OF THIS TREASURED ATTRACTION IN THE STATE, TO ACKNOWLEDGE NASCAR RACING AS AN INTEGRAL AND VITAL PART OF THE STATE AND ITS ECONOMY, AND TO RECOGNIZE THE WEEKS OF MAY 2ND THROUGH MAY 9TH, 2021, AND AUGUST 29TH THROUGH SEPTEMBER 5TH, 2021, AS "DARLINGTON RACEWAY WEEK" IN SOUTH CAROLINA.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bennett | Bernstein |
| Blackwell | Bradley | Brawley |
| Brittain | Bryant | Burns |
| Bustos | Calhoon | Carter |
| Caskey | Chumley | Clyburn |
| Cobb-Hunter | Cogswell | Collins |
| B. Cox | W. Cox | Crawford |
| Dabney | Daning | Davis |
| Dillard | Elliott | Erickson |
| Felder | Finlay | Forrest |
| Fry | Gagnon | Garvin |
| Gatch | Gilliam | Gilliard |
| Govan | Haddon | Hardee |
| Hart | Henderson-Myers | Henegan |
| Herbkersman | Hewitt | Hill |
| Hiott | Hixon | Hosey |
| Howard | Huggins | Hyde |
| Jefferson | J. E. Johnson | J. L. Johnson |
| K. O. Johnson | Jones | Jordan |
| Kimmons | King | Kirby |
| Ligon | Long | Lowe |
| Lucas | Magnuson | Martin |
| Matthews | May | McCabe |
| McCravy | McDaniel | McGarry |
| McGinnis | McKnight | J. Moore |
| Morgan | D. C. Moss | V. S. Moss |
| Murphy | Murray | B. Newton |
| W. Newton | Nutt | Oremus |
| Ott | Parks | Pendarvis |
| Pope | Rivers | Robinson |
| Rose | Rutherford | Sandifer |
| Simrill | G. M. Smith | G. R. Smith |
| M. M. Smith | Stavrinakis | Stringer |
| Taylor | Tedder | Thayer |
| Thigpen | Trantham | Weeks |
| West | Wetmore | Wheeler |
| White | Whitmire | R. Williams |
| S. Williams | Willis | Wooten |
| Yow |  |  |

**Total Present--121**

**STATEMENTS OF ATTENDANCE**

Reps. ROBINSON and THIGPEN signed a statement with the Clerk that they came in after the roll call of the House and were present for the Session on Tuesday, March 2.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. T. MOORE a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. HAYES a leave of absence for the day.

**DOCTOR OF THE DAY**

Announcement was made that Dr. C. Wendell James III of Greenville was the Doctor of the Day for the General Assembly.

**CO-SPONSORS ADDED AND REMOVED**

In accordance with House Rule 5.2 below:

**“**5.2Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3011 |
| Date: | ADD: |
| 03/03/21 | MARTIN |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3045 |
| Date: | ADD: |
| 03/03/21 | HENDERSON-MYERS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3048 |
| Date: | ADD: |
| 03/03/21 | HENDERSON-MYERS |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3105 |
| Date: | ADD: |
| 03/03/21 | HERBKERSMAN, W. NEWTON and WHEELER |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3119 |
| Date: | ADD: |
| 03/03/21 | MCCABE and DABNEY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3124 |
| Date: | ADD: |
| 03/03/21 | W. NEWTON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3161 |
| Date: | ADD: |
| 03/03/21 | FORREST |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3166 |
| Date: | ADD: |
| 03/03/21 | G. M. SMITH |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3183 |
| Date: | ADD: |
| 03/03/21 | HENDERSON-MYERS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3282 |
| Date: | ADD: |
| 03/03/21 | HENDERSON-MYERS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3321 |
| Date: | ADD: |
| 03/03/21 | HENDERSON-MYERS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3384 |
| Date: | ADD: |
| 03/03/21 | HENDERSON-MYERS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3408 |
| Date: | ADD: |
| 03/03/21 | HENDERSON-MYERS |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3444 |
| Date: | ADD: |
| 03/03/21 | FRY and CRAWFORD |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3465 |
| Date: | ADD: |
| 03/03/21 | FELDER |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3477 |
| Date: | ADD: |
| 03/03/21 | W. NEWTON, HERBKERSMAN, ERICKSON and BRADLEY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3514 |
| Date: | ADD: |
| 03/03/21 | PENDARVIS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3515 |
| Date: | ADD: |
| 03/03/21 | MCDANIEL |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3575 |
| Date: | ADD: |
| 03/03/21 | HENDERSON-MYERS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3614 |
| Date: | ADD: |
| 03/03/21 | FELDER |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3770 |
| Date: | ADD: |
| 03/03/21 | ERICKSON, BRADLEY, W. NEWTON and WHEELER |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3805 |
| Date: | ADD: |
| 03/03/21 | LIGON, BLACKWELL, R. WILLIAMS, JEFFERSON and W. NEWTON |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3865 |
| Date: | ADD: |
| 03/03/21 | ERICKSON and BRADLEY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3866 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3876 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3901 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3926 |
| Date: | ADD: |
| 03/03/21 | HENDERSON-MYERS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3940 |
| Date: | ADD: |
| 03/03/21 | THIGPEN |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3958 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3961 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3966 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3967 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3982 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3985 |
| Date: | ADD: |
| 03/03/21 | BAILEY and HEWITT |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3992 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3994 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4009 |
| Date: | ADD: |
| 03/03/21 | J. L. JOHNSON and CRAWFORD |

**CO-SPONSOR REMOVED**

|  |  |
| --- | --- |
| Bill Number: | H. 3979 |
| Date: | REMOVE: |
| 03/03/21 | HENDERSON-MYERS |

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. MAY a temporary leave of absence.

**SENT TO THE SENATE**

The following Bills were taken up, read the third time, and ordered sent to the Senate:

H. 3255 -- Reps. West, Kirby, Erickson and Bradley: A BILL TO AMEND SECTION 40-60-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EXCEPTIONS FROM LICENSURE REQUIREMENTS FOR REAL ESTATE APPRAISERS, SO AS TO MODIFY EXEMPTIONS FOR LICENSEES OF THE REAL ESTATE COMMISSION; TO AMEND SECTION 40-60-31, RELATING TO REQUIREMENTS FOR LICENSURE BY THE BOARD OF REAL ESTATE APPRAISERS, SO AS TO REVISE AND PROVIDE COLLEGE EDUCATION REQUIREMENTS AND ACCEPTABLE EQUIVALENCIES FOR APPRENTICE APPRAISERS, RESIDENTIAL APPRAISERS, AND GENERAL APPRAISERS, AND TO EXEMPT CERTAIN MASS APPRAISERS FROM COLLEGE EDUCATION REQUIREMENTS; TO AMEND SECTION 40-60-33, RELATING TO ADDITIONAL EDUCATIONAL AND APPLICABLE EXPERIENCE REQUIREMENTS FOR LICENSURE BY THE BOARD, SO AS TO REVISE VARIOUS REQUIREMENTS AND REVISE QUALIFICATIONS FOR CERTAIN LICENSED MASS APPRAISERS; TO AMEND SECTION 40-60-34, RELATING TO REQUIREMENTS CONCERNING APPRENTICE APPRAISERS AND APPRAISER SUPERVISING APPRENTICES, SO AS TO REVISE VARIOUS REQUIREMENTS; TO AMEND SECTION 40-60-35, RELATING TO CONTINUING EDUCATION REQUIREMENTS, SO AS TO IMPOSE CERTAIN REPORTING REQUIREMENTS ON LICENSEES; TO AMEND SECTION 40-60-36, RELATING TO CONTINUING EDUCATION PROVIDERS, SO AS TO IMPOSE CERTAIN REPORTING REQUIREMENTS ON PROVIDERS; TO AMEND SECTION 40-60-37, RELATING TO QUALIFICATION REQUIREMENT WAIVERS FOR RECIPROCAL APPLICATIONS FOR APPRAISERS FROM OTHER JURISDICTIONS, SO AS TO MAKE A TECHNICAL CORRECTION; TO AMEND SECTION 40-60-40, RELATING TO APPRAISER CONTACT INFORMATION THAT MUST BE MAINTAINED ON FILE WITH THE BOARD, SO AS TO INCLUDE EMAIL ADDRESSES OF LICENSEES; TO AMEND SECTION 40-60-320, RELATING TO DEFINITIONS IN THE REAL ESTATE APPRAISER LICENSE AND CERTIFICATION ACT, SO AS TO REVISE THE DEFINITION OF AN APPRAISAL PANEL; TO AMEND SECTION 40-60-330, AS AMENDED, RELATING TO REGISTRATION REQUIREMENTS, SO AS TO REVISE REQUIREMENTS CONCERNING CERTAIN FINANCIAL INFORMATION; TO AMEND SECTION 40-60-360, RELATING TO THE PROMULGATION OF REGULATIONS, SO AS TO SPECIFY CERTAIN REQUIRED REGULATIONS; TO AMEND SECTION 40-60-420, RELATING TO RECORD-KEEPING REQUIREMENTS FOR REGISTRATION RENEWAL, SO AS TO REVISE REQUIREMENTS CONCERNING RECORDS THAT APPRAISAL MANAGEMENT COMPANIES MUST PROVIDE; AND TO AMEND SECTION 40-60-450, RELATING TO REQUIREMENTS CONCERNING COMPENSATION OF APPRAISERS BY APPRAISAL MANAGEMENT COMPANIES, SO AS TO CLARIFY THE APPLICABLE GOVERNING FEDERAL REGULATIONS.

H. 3606 -- Reps. G. M. Smith, Yow, Sandifer, Erickson and Bradley: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-59-265 SO AS TO EXEMPT CERTAIN IMPROVEMENTS MADE TO RESIDENTIAL PROPERTY FROM BUILDING PERMIT REQUIREMENTS, AND TO EXEMPT PROPERTY OWNERS WHO MAKE SUCH IMPROVEMENTS FROM RESIDENTIAL BUILDERS COMMISSION LICENSURE REQUIREMENTS; AND TO AMEND SECTION 40-59-20, RELATING TO DEFINITIONS CONCERNING THE RESIDENTIAL BUILDERS COMMISSION AND ITS LICENSEES, SO AS TO REVISE THE DEFINITION OF RESIDENTIAL SPECIALTY CONTRACTORS.

H. 3244 -- Reps. Collins, Cobb-Hunter, Huggins, Thayer, Anderson, Caskey, Govan and S. Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "EMPLOYMENT FIRST INITIATIVE ACT" BY ADDING CHAPTER 5 TO TITLE 41 SO AS TO PROVIDE NECESSARY DEFINITIONS, TO ESTABLISH POLICIES SUPPORTIVE OF COMPETITIVE AND INTEGRATED EMPLOYMENT OF INDIVIDUALS WITH DISABILITIES, TO CREATE RELATED RESPONSIBILITIES FOR STATE AGENCIES AND POLITICAL SUBDIVISIONS OF THE STATE, TO CREATE THE "SOUTH CAROLINA EMPLOYMENT FIRST OVERSIGHT COMMISSION", AND TO PROVIDE FOR THE COMPOSITION, FUNCTION, AND DUTIES OF THE COMMISSION.

H. 3664 -- Reps. Hewitt, Hixon, Stavrinakis, Crawford, Kirby, B. Cox, Anderson, Erickson, Bradley, Murray and B. Newton: A BILL TO AMEND SECTION 40-57-115, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CRIMINAL BACKGROUND CHECKS REQUIRED FOR INITIAL LICENSURE BY THE REAL ESTATE COMMISSION, SO AS TO REQUIRE SOCIAL SECURITY NUMBER-BASED CRIMINAL RECORDS CHECKS IN ADDITION TO EXISTING REQUIREMENTS.

H. 3179 -- Reps. G. M. Smith, McCabe, Caskey, Yow and Brawley: A BILL TO AMEND SECTION 44-53-360, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PRESCRIPTIONS, SO AS TO EXEMPT SURGICALLY IMPLANTED DRUG DELIVERY SYSTEMS FROM THE THIRTY-ONE DAY SUPPLY LIMITATION.

H. 3193 -- Rep. Kirby: A BILL TO AMEND SECTION 4-23-810, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CREATION AND BOUNDARIES OF THE SOUTH LYNCHES FIRE DISTRICT IN FLORENCE AND WILLIAMSBURG COUNTIES, SO AS TO ALTER THE BOUNDARIES OF THE SOUTH LYNCHES FIRE DISTRICT TO INCLUDE THE AREA WITHIN THE MUNICIPAL LIMITS OF THE TOWN OF SCRANTON IN FLORENCE COUNTY.

H. 3325 -- Reps. King, Murray, Rivers, M. M. Smith and Parks: A BILL TO AMEND SECTION 44-63-74, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MANDATORY ELECTRONIC FILING OF DEATH CERTIFICATES WITH THE BUREAU OF VITAL STATISTICS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, SO AS TO ELIMINATE EXEMPTIONS FOR PHYSICIANS WHO CERTIFY FEWER THAN TWELVE DEATHS ANNUALLY.

**H. 3444--DEBATE ADJOURNED**

The following Bill was taken up:

H. 3444 -- Reps. Lucas, McGarry, Burns, Haddon, Pope, McCravy, Forrest, Caskey, McGinnis, Hosey, Hixon, Hewitt, Bailey, W. Newton, Herbkersman, J. E. Johnson, Brittain, Erickson, Bradley, B. Newton, Fry and Crawford: A BILL TO AMEND SECTION 7-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CREATION, COMPOSITION, POWERS, AND DUTIES OF THE STATE ELECTION COMMISSION, SO AS TO RECONSTITUTE THE STATE ELECTION COMMISSION AND REVISE THE COMMISSION'S COMPOSITION, POWERS, AND DUTIES; AND TO AMEND SECTIONS 7-17-70 AND 7-17-220, BOTH RELATING TO MEETINGS OF THE STATE BOARD, SO AS TO MAKE CONFORMING CHANGES.

Rep. FORREST moved to adjourn debate on the Bill, which was agreed to.

**H. 3166--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3166 -- Reps. King, Robinson, Thigpen, Cobb-Hunter, Bradley, Anderson and G. M. Smith: A BILL TO AMEND CHAPTER 33,
TITLE 44, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO SICKLE CELL DISEASE, SO AS TO ENACT THE "RENA GRANT SICKLE CELL DISEASE VOLUNTARY PATIENT REGISTRY ACT"; TO REQUIRE THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO DEVELOP AND MAINTAIN A SICKLE CELL DISEASE VOLUNTARY PATIENT REGISTRY IN WHICH PATIENTS DIAGNOSED WITH SICKLE CELL DISEASE MAY REGISTER; TO ESTABLISH REQUIREMENTS FOR A PHYSICIAN TO SUBMIT THE NAME AND OTHER IDENTIFYING INFORMATION OF A PATIENT DIAGNOSED WITH SICKLE CELL DISEASE TO THE REGISTRY; TO PROHIBIT RELEASE OF INFORMATION CONTAINED IN THE REGISTRY, WITH EXCEPTIONS; TO ALLOW ACCESS TO INFORMATION IN THE REGISTRY BY, AMONG OTHERS, TREATING PHYSICIANS AND OTHER HEALTH CARE PRACTITIONERS TO VERIFY PATIENT REGISTRATION AND HEALTH CARE RESEARCHERS; TO ALLOW A PATIENT TO REVOKE A REGISTRATION; AND FOR OTHER PURPOSES.

Rep. BRAWLEY explained the Bill.

Rep. HILL proposed the following Amendment No. 1 to H. 3166 (COUNCIL\VR\3166C001.NBD.VR21), which was tabled:

Amend the bill, as and if amended, by striking SECTION 2 and inserting:

/ SECTION 2. Chapter 33, Title 44 of the 1976 Code is amended to read:

“CHAPTER 33

Sickle Cell ~~Anemia~~ Disease

 Section 44‑33‑10. The Department of Health and Environmental Control is hereby authorized to initiate a sickle cell education and prevention program based entirely upon voluntary cooperation of the individuals involved. The program shall provide:

 ~~(a)~~(1) laboratory testing of ~~black~~ citizens in the reproductive ages to determine the presence of the sickle cell gene;

 ~~(b)~~(2) counselling for persons identified as carriers of the sickle cell gene, for the purpose of ~~preventing sickle cell anemia in the future offspring of such carriers~~ educating these persons about the risk of a child of the person inheriting sickle cell disease;

 ~~(c)~~(3) referral of persons with sickle cell ~~anemia~~ disease, as necessary, so that they may obtain proper medical care and treatment; and

 ~~(d)~~(4) basic education to the general public about sickle cell disease, so as to eradicate the stigma attached to ~~this malady~~ the disease.

 Section 44-33-20. The Department of Motor Vehicles may add a notation to a private passenger-carrying motor vehicle registration to indicate that the driver may have sickle cell disease. The application for this special motor vehicle registration notation must include an original certificate from a licensed physician, as defined in Section 40-47-20, that certifies that the applicant has been diagnosed with sickle cell disease. The ‘sickle cell disease’ notation would only appear when a law enforcement check is run on the vehicle’s license plate through the department’s online interface with law enforcement to alert the officer that the driver may have sickle cell disease.” /

Renumber sections to conform.

Amend title to conform.

Rep. HILL explained the amendment.

Rep. HERBKERSMAN spoke against the amendment.

Rep. HOWARD moved to table the amendment, which was agreed to.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 108; Nays 1

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bennett | Bernstein |
| Blackwell | Bradley | Brawley |
| Brittain | Bryant | Burns |
| Bustos | Calhoon | Carter |
| Caskey | Chumley | Clyburn |
| Cobb-Hunter | Collins | B. Cox |
| W. Cox | Crawford | Dabney |
| Daning | Davis | Dillard |
| Elliott | Erickson | Felder |
| Finlay | Forrest | Fry |
| Garvin | Gatch | Gilliam |
| Gilliard | Haddon | Hardee |
| Hart | Henderson-Myers | Henegan |
| Herbkersman | Hewitt | Hiott |
| Hixon | Hosey | Howard |
| Huggins | Hyde | Jefferson |
| J. E. Johnson | J. L. Johnson | K. O. Johnson |
| Jones | Jordan | Kimmons |
| King | Kirby | Ligon |
| Long | Lowe | Lucas |
| Martin | Matthews | McCabe |
| McDaniel | McGarry | McGinnis |
| McKnight | J. Moore | D. C. Moss |
| V. S. Moss | Murphy | Murray |
| B. Newton | W. Newton | Nutt |
| Oremus | Ott | Parks |
| Pendarvis | Pope | Rivers |
| Robinson | Rose | Rutherford |
| Sandifer | Simrill | G. R. Smith |
| M. M. Smith | Stavrinakis | Stringer |
| Taylor | Tedder | Trantham |
| West | Wetmore | Wheeler |
| Whitmire | R. Williams | S. Williams |
| Willis | Wooten | Yow |

**Total--108**

 Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Hill |  |  |

**Total--1**

So, the Bill was read the second time and ordered to third reading.

**H. 3765--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3765 -- Reps. Burns, Chumley and Long: A BILL TO AMEND SECTION 27-40-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PURPOSES AND RULES OF CONSTRUCTION FOR THE RESIDENTIAL LANDLORD AND TENANT ACT, SO AS TO EXEMPT CERTAIN TENANCIES FROM THE ACT; AND TO AMEND SECTION 45-2-60, RELATING TO THE EJECTMENT OF A PERSON FROM A LODGING ESTABLISHMENT, SO AS TO AUTHORIZE AN INNKEEPER TO REQUEST ASSISTANCE FROM LAW ENFORCEMENT TO EJECT A PERSON AND TO PROVIDE THAT A PERSON EJECTED FROM A CAMPGROUND HAS TEN DAYS TO MAKE A CLAIM FOR PROPERTY LEFT AT THE TIME OF EJECTMENT.

Rep. CHUMLEY proposed the following Amendment No. 1 to
H. 3765 (COUNCIL\PH\3765C001.JN.PH21), which was adopted:

Amend the bill, as and if amended, SECTION 2, by striking Section 45‑2‑60(B) and (C) and inserting:

/ (B) An innkeeper may request assistance from local law enforcement to eject a person pursuant to this section or a trespasser.

 (C) A person ejected from a campground has ten days from the date of lawful ejection made pursuant to the provisions of this chapter to make a valid claim for any property that was allegedly left behind. Once notice is issued to the innkeeper, the person has ten days to collect the property. An innkeeper may keep or otherwise dispose of any property left uncollected after the passage of twenty days from an ejectment in the innkeeper’s sole discretion. /

Renumber sections to conform.

Amend title to conform.

Rep. CHUMLEY explained the amendment.

The amendment was then adopted.

Rep. CHUMLEY spoke in favor of the Bill.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 111; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bennett | Bernstein |
| Blackwell | Bradley | Brawley |
| Brittain | Bryant | Burns |
| Bustos | Calhoon | Carter |
| Caskey | Chumley | Clyburn |
| Cobb-Hunter | Collins | B. Cox |
| W. Cox | Crawford | Dabney |
| Daning | Davis | Dillard |
| Elliott | Erickson | Felder |
| Finlay | Forrest | Fry |
| Gagnon | Garvin | Gatch |
| Gilliam | Gilliard | Haddon |
| Hardee | Hart | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hill | Hiott | Hixon |
| Hosey | Huggins | Hyde |
| Jefferson | J. E. Johnson | J. L. Johnson |
| K. O. Johnson | Jones | Jordan |
| Kimmons | King | Kirby |
| Ligon | Long | Lowe |
| Lucas | Magnuson | Martin |
| Matthews | May | McCravy |
| McDaniel | McGarry | McGinnis |
| McKnight | J. Moore | Morgan |
| D. C. Moss | V. S. Moss | Murray |
| B. Newton | W. Newton | Nutt |
| Oremus | Ott | Pendarvis |
| Pope | Rivers | Rose |
| Rutherford | Sandifer | Simrill |
| G. R. Smith | M. M. Smith | Stavrinakis |
| Stringer | Taylor | Tedder |
| Thayer | Trantham | West |
| Wetmore | Wheeler | White |
| Whitmire | R. Williams | S. Williams |
| Willis | Wooten | Yow |

**Total--111**

 Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 3011--POINT OF ORDER**

The following Bill was taken up:

H. 3011 -- Reps. West, G. M. Smith, Simrill, B. Newton, Wooten, McGarry, Bryant, Haddon, Long, Pope, Gilliam, Caskey, Hosey, Oremus, Hardee, Yow, Atkinson and Martin: A BILL TO AMEND SECTION 56-5-1810, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REQUIRING A MOTOR VEHICLE TO BE DRIVEN UPON THE RIGHT HALF OF A ROADWAY, SO AS TO PROVIDE RESTRICTIONS ON DRIVING A MOTOR VEHICLE ON A ROADWAY HAVING AT LEAST TWO LANES ALLOWING MOVEMENT IN THE SAME DIRECTION, PROVIDE A PENALTY, AND DIRECT THE DEPARTMENT OF TRANSPORTATION TO PLACE SIGNS ALONG THE INTERSTATE HIGHWAYS DIRECTING SLOWER TRAFFIC TO MOVE RIGHT.

**POINT OF ORDER**

Rep. OTT made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3505--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3505 -- Rep. Simrill: A BILL TO AMEND SECTION 56-3-627, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE INFRASTRUCTURE MAINTENANCE FEE ASSESSED AGAINST A VEHICLE OR OTHER ITEM UPON ITS FIRST REGISTRATION, SO AS TO PROVIDE THAT THIS FEE ALSO APPLIES TO THE FIRST TITLING OF A VEHICLE OR OTHER ITEM, TO PROVIDE THE DEPARTMENT OF MOTOR VEHICLES MAY NOT ISSUE A TITLE UNTIL THE FEE HAS BEEN COLLECTED, TO PROVIDE IF A DEALER DOES NOT LICENSE, TITLE, OR REGISTER AN ITEM, THE CUSTOMER MUST PAY THE FEE TO THE DEPARTMENT OF MOTOR VEHICLES WHEN TITLING OR REGISTERING THE VEHICLE, TO PROVIDE IF THE LESSEE PURCHASES A VEHICLE HE ORIGINALLY LEASED AND THE REGISTRANT OF THE VEHICLE REMAINS THE SAME, THE PERSON DOES NOT OWE AN ADDITIONAL FEE,

AND TO PROVIDE A FEE MUST BE ASSESSED AGAINST AN OWNER OR LESSEE WHO FIRST TITLES AN ITEM IN ANOTHER STATE AND SUBSEQUENTLY REGISTERS THE ITEM IN THIS STATE; AND TO AMEND SECTION 56-3-645, RELATING TO THE ROAD USE FEE IMPOSED UPON OWNERS OF VEHICLES NOT POWERED EXCLUSIVELY BY MOTOR FUEL, SO AS TO PROVIDE THIS FEE MUST BE COLLECTED AT THE TIME THE VEHICLE IS TITLED OR REGISTERED.

The Committee on Education and Public Works proposed the following Amendment No. 1 to H. 3505 (COUNCIL\CM\3505C001. GT.CM21), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 56-3-627(C)(2)(a) and inserting:

/ (a) items transferred:

 (i) to members of the immediate family;

 (ii) to a legal heir, legatee, or distributee;

 (iii) from an individual to a partnership upon formation of a partnership, or from a stockholder to a corporation upon formation of a corporation;

 (iv) to a licensed motor vehicle or motorcycle dealer for the purpose of resale;

 (v) to a financial institution for the purpose of resale;

 (vi) as a result of repossession to any other secured party, for the purpose of resale;

 (vii) to an insurer for the purpose of applying for a salvage title; /

Renumber sections to conform.

Amend title to conform.

Rep. MORGAN explained the amendment.

The amendment was then adopted.

Rep. MORGAN explained the Bill.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 106; Nays 4

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bernstein | Blackwell |
| Bradley | Brawley | Brittain |
| Bryant | Burns | Bustos |
| Calhoon | Carter | Chumley |
| Clyburn | Cobb-Hunter | Collins |
| B. Cox | Dabney | Daning |
| Davis | Dillard | Elliott |
| Erickson | Felder | Finlay |
| Forrest | Gagnon | Garvin |
| Gatch | Gilliam | Gilliard |
| Hardee | Hart | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hill | Hiott | Hixon |
| Hosey | Huggins | Hyde |
| Jefferson | J. E. Johnson | J. L. Johnson |
| K. O. Johnson | Jordan | Kimmons |
| King | Kirby | Ligon |
| Long | Lowe | Martin |
| Matthews | May | McCabe |
| McDaniel | McGarry | McGinnis |
| McKnight | J. Moore | Morgan |
| D. C. Moss | V. S. Moss | Murphy |
| Murray | B. Newton | W. Newton |
| Nutt | Oremus | Parks |
| Pendarvis | Pope | Rivers |
| Robinson | Rose | Rutherford |
| Sandifer | Simrill | G. R. Smith |
| M. M. Smith | Stavrinakis | Stringer |
| Taylor | Tedder | Thayer |
| Thigpen | Trantham | Weeks |
| West | Wetmore | Wheeler |
| White | Whitmire | R. Williams |
| S. Williams | Willis | Wooten |
| Yow |  |  |

**Total--106**

 Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Bennett | W. Cox | Haddon |
| Jones |  |  |

**Total--4**

So, the Bill, as amended, was read the second time and ordered to third reading.

Further proceedings were interrupted by expiration of time on the uncontested Calendar.

**RECURRENCE TO THE MORNING HOUR**

Rep. SIMRILL moved that the House recur to the morning hour, which was agreed to.

**H. 3444--DEBATE ADJOURNED**

The following Bill was taken up:

H. 3444 -- Reps. Lucas, McGarry, Burns, Haddon, Pope, McCravy, Forrest, Caskey, McGinnis, Hosey, Hixon, Hewitt, Bailey, W. Newton, Herbkersman, J. E. Johnson, Brittain, Erickson, Bradley, B. Newton, Fry and Crawford: A BILL TO AMEND SECTION 7-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CREATION, COMPOSITION, POWERS, AND DUTIES OF THE STATE ELECTION COMMISSION, SO AS TO RECONSTITUTE THE STATE ELECTION COMMISSION AND REVISE THE COMMISSION'S COMPOSITION, POWERS, AND DUTIES; AND TO AMEND SECTIONS 7-17-70 AND 7-17-220, BOTH RELATING TO MEETINGS OF THE STATE BOARD, SO AS TO MAKE CONFORMING CHANGES.

Rep. FORREST moved to adjourn debate on the Bill until Thursday, March 4, which was agreed to.

**S. 242--ORDERED TO THIRD READING**

The following Bill was taken up:

S. 242 -- Senators Young and Campsen: A BILL TO AMEND CHAPTER 3, TITLE 56 OF THE 1976 CODE, RELATING TO MOTOR VEHICLE REGISTRATION AND LICENSING, BY ADDING ARTICLE 147, TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE "DRIVERS FOR A CURE" SPECIAL LICENSE PLATES.

Rep. TRANTHAM explained the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 114; Nays 1

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bennett | Bernstein |
| Blackwell | Bradley | Brawley |
| Brittain | Bryant | Burns |
| Bustos | Calhoon | Carter |
| Caskey | Chumley | Clyburn |
| Cobb-Hunter | Collins | B. Cox |
| W. Cox | Crawford | Dabney |
| Daning | Davis | Dillard |
| Elliott | Erickson | Felder |
| Finlay | Forrest | Fry |
| Gagnon | Garvin | Gatch |
| Gilliam | Gilliard | Govan |
| Haddon | Hardee | Hart |
| Henderson-Myers | Henegan | Herbkersman |
| Hewitt | Hill | Hiott |
| Hixon | Hosey | Huggins |
| Hyde | Jefferson | J. E. Johnson |
| K. O. Johnson | Jones | Jordan |
| Kimmons | King | Kirby |
| Ligon | Long | Lowe |
| Magnuson | Martin | Matthews |
| May | McCabe | McCravy |
| McDaniel | McGarry | McGinnis |
| McKnight | J. Moore | Morgan |
| D. C. Moss | V. S. Moss | Murphy |
| Murray | B. Newton | W. Newton |
| Nutt | Oremus | Ott |
| Parks | Pendarvis | Pope |
| Robinson | Rose | Rutherford |
| Sandifer | Simrill | G. R. Smith |
| M. M. Smith | Stavrinakis | Stringer |
| Taylor | Tedder | Thayer |
| Thigpen | Trantham | Weeks |
| West | Wetmore | Wheeler |
| White | Whitmire | R. Williams |
| S. Williams | Willis | Wooten |

**Total--114**

 Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Yow |  |  |

**Total--1**

So, the Bill was read the second time and ordered to third reading.

**H. 3101--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3101 -- Reps. Allison, Felder and Govan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 40 TO CHAPTER 5, TITLE 56 SO AS TO PROVIDE FOR THE DISPOSITION OF A MOTOR VEHICLE IN THE POSSESSION OF A SALVAGE POOL OPERATOR WHO, UPON THE REQUEST OF AN INSURANCE COMPANY OR CHARITY, TAKES POSSESSION OF A MOTOR VEHICLE THAT IS THE SUBJECT OF AN INSURANCE CLAIM OR A CHARITY DONATION AND SUBSEQUENTLY INSURANCE COVERAGE IS DENIED OR THE CHARITY DOES NOT TAKE OWNERSHIP OF THE MOTOR VEHICLE; TO AMEND SECTION 56-1-10, AS AMENDED, RELATING TO CERTAIN TERMS AND THEIR DEFINITIONS CONTAINED IN THE PROVISIONS THAT PERTAIN TO THE DEPARTMENT OF MOTOR VEHICLES, SO AS TO CREATE ADDITIONAL TERMS AND DEFINITIONS RELATING TO SALVAGE, JUNK, AND OFF-ROAD-USE VEHICLES; TO AMEND SECTION 56-19-480, AS AMENDED, RELATING TO THE TRANSFER AND SURRENDER OF CERTIFICATES OF TITLE, LICENSE PLATES, REGISTRATION CARDS, AND MANUFACTURERS' SPECIAL PLATES FOR VEHICLES SOLD AS SALVAGE, ABANDONED, SCRAPPED, OR DESTROYED, SO AS

TO DELETE AN OBSOLETE TERM, MAKE TECHNICAL CHANGES, TO PROVIDE THIS SECTION APPLIES ALSO TO SALVAGE FLOOD AND SALVAGE FIRE VEHICLES, AND TO DELETE THE PROVISION THAT REQUIRES CERTAIN VEHICLES TO UNDERGO AN INSPECTION; AND TO AMEND SECTION 56-19-485, RELATING TO THE TITLE BRAND DESIGNATION OF VEHICLES AS "WRECKAGE" OR "SALVAGE", SO AS TO DELETE THESE DESIGNATIONS AND TO PROVIDE THE TITLE BRAND DESIGNATION MUST BE ONE THAT IS CONTAINED IN SECTION 56-1-10.

The Committee on Education and Public Works proposed the following Amendment No.  1 to H. 3101 (COUNCIL\CM\3101C001. GT.CM21), which was adopted:

Amend the bill, as and if amended, by striking SECTION 1 in its entirety and inserting:

/ SECTION 1. Chapter 5, Title 56 of the 1976 Code is amended by adding:

“Article 40

Disposition of Motor Vehicles by a Salvage Pool Operator Subject to an Insurance Claim

 Section 56‑5‑5710. (A) As contained in this section, ‘salvage pool operator’ means a person who engages in the business of selling salvage motor vehicles at auction, including wholesale auction.

 (B) This section applies only to a salvage pool operator who, on request of an insurance company, takes possession of a motor vehicle that is the subject of an insurance claim and the insurance company subsequently:

 (1) denies coverage with respect to the motor vehicle; or

 (2) does not otherwise take ownership of the motor vehicle.

 An insurance company described in this subsection shall notify the salvage pool operator of the denial of the claim regarding the motor vehicle or other disposition of the motor vehicle. The insurance company must include in the notice the name and address of the owner of the motor vehicle and the lienholder, if any.

 (C) Before the thirty‑first day after receiving notice under subsection (B), a salvage pool operator shall notify the owner of the motor vehicle and any lienholder that:

 (1) the owner or lienholder must remove the motor vehicle from the salvage pool operator’s possession at the location specified in the notice to the owner and any lienholder not later than the thirtieth day after the date the notice is mailed and if removed during this time period, there will be no charges assessed against the owner of the vehicle save the actual costs of providing the notice described herein; and

 (2) if the motor vehicle is not removed within the time specified in the notice, the salvage pool operator will sell the motor vehicle and retain from the proceeds any costs actually incurred by the operator in obtaining, handling, and disposing of the motor vehicle as described in subsection (D).

 (D) The salvage pool operator may include in the costs described in subsection (C)(2) only costs actually incurred by the salvage pool operator that have not been reimbursed by a third party or are not subject to being reimbursed by a third party, such as costs of notices, title searches, and towing and other costs incurred with respect to the motor vehicle. The costs described in subsection (C)(2):

 (1) may not include charges for storage or impoundment of the motor vehicle for the first thirty days that the vehicle is stored with the salvage pool operator but may include a reasonable fee for every day of storage thereafter until the vehicle is disposed of; and

 (2) may be deducted only from the proceeds of a sale of the motor vehicle.

 (E) The notice required of a salvage pool operator under this section must be sent by registered or certified mail, return receipt requested or by a private delivery service which is acceptable to the Internal Revenue Service.

 (F) If a motor vehicle is not removed from a salvage pool operator’s possession before the thirty‑first day after the date notice is mailed to the motor vehicle’s owner and any lienholder under subsection (C), the salvage pool operator may obtain from the department:

 (1) a salvage vehicle title for a salvage motor vehicle; or

 (2) a nonreparable vehicle title for a nonreparable motor vehicle.

 (G) An application for a title under subsection (F) must:

 (1) be submitted to the department on a form prescribed by the department; and

 (2) include evidence that the notice was sent as required by subsection (C) to the motor vehicle owner and any lienholder.

 (H) A title issued under this section must be issued in the name of the salvage pool operator.

 (I) The department shall issue the appropriate title to a person authorized to apply for the title under this section if the department determines that the application is complete and complies with applicable law.

 (J) On receipt of a title under this section, the salvage pool operator shall sell the motor vehicle and retain from the proceeds of the sale the costs incurred by the salvage pool operator as permitted by subsection (D) along with the cost of titling and selling the motor vehicle. The salvage pool operator shall pay any excess proceeds from the sale, first to lienholders in order of priority to satisfy the liens and the remainder, if any, must be sent to the owner in the same manner as provided for in subsection (E).

 (K) If the previous owner of the motor vehicle and the lienholder, if any, cannot be identified or located, or the owner does not respond to the notice sent to the owner in the manner provided for in subsection (E), any excess proceeds from the sale of the motor vehicle under subsection (J) shall escheat to the State of South Carolina. The proceeds shall be administered by the Comptroller General and must be disposed of in the manner provided by law.” /

Renumber sections to conform.

Amend title to conform.

Rep. TRANTHAM explained the amendment.

The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 115; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bennett | Bernstein |
| Blackwell | Bradley | Brawley |
| Brittain | Bryant | Burns |
| Bustos | Calhoon | Carter |
| Caskey | Chumley | Clyburn |
| Collins | B. Cox | W. Cox |
| Crawford | Dabney | Daning |
| Davis | Dillard | Elliott |
| Erickson | Felder | Finlay |
| Forrest | Fry | Gagnon |
| Garvin | Gatch | Gilliam |
| Gilliard | Govan | Haddon |
| Hardee | Hart | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hill | Hiott | Hixon |
| Hosey | Huggins | Hyde |
| Jefferson | J. E. Johnson | J. L. Johnson |
| K. O. Johnson | Jones | Jordan |
| Kimmons | King | Ligon |
| Long | Lowe | Lucas |
| Magnuson | Martin | Matthews |
| May | McCabe | McCravy |
| McDaniel | McGarry | McGinnis |
| McKnight | J. Moore | Morgan |
| D. C. Moss | V. S. Moss | Murphy |
| Murray | B. Newton | W. Newton |
| Nutt | Oremus | Ott |
| Parks | Pendarvis | Pope |
| Rivers | Rose | Rutherford |
| Sandifer | Simrill | G. R. Smith |
| M. M. Smith | Stavrinakis | Stringer |
| Taylor | Tedder | Thayer |
| Thigpen | Trantham | Weeks |
| West | Wetmore | Wheeler |
| White | Whitmire | R. Williams |
| S. Williams | Willis | Wooten |
| Yow |  |  |

**Total--115**

 Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

STATEMENT FOR JOURNAL

 As H. 3101 implements recommendations from the House Legislative Oversight Committee’s study of the Department of Motor Vehicles in 2019, I support second reading of the Bill.

 Rep. Wm. Weston Newton

**H. 3805--POINT OF ORDER**

The following Bill was taken up:

H. 3805 -- Reps. B. Cox, Erickson, Davis, Allison, Wooten, McGarry, Hill, Pope, Caskey, McCabe, Oremus, T. Moore, W. Newton, Ligon, Blackwell, R. Williams and Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 147 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE VARIOUS MILITARY SPECIAL LICENSE PLATES; AND TO REPEAL ARTICLES 7, 8, 14, 15, 16, 33, 38, 43, 53, 55, 56, 57, 59, 63, 68, 74, 84, 88, 99, 101, 102, 103, 104, 106, 107, 110, 111, 112, 115, 116, 117, 129, 131, 132, 143, and 144, CHAPTER 3 OF TITLE 56, RELATING TO THE ISSUANCE OF "WARTIME DISABLED VETERAN SPECIAL LICENSE PLATES", FREE VEHICULAR REGISTRATION FOR FORMER PRISONERS OF WAR, THE ISSUANCE OF SPECIAL LICENSE PLATES FOR MEMBERS OF THE UNITED STATES MILITARY RESERVES AND NATIONAL GUARD, MEDAL OF HONOR RECIPIENTS, PURPLE HEART RECIPIENTS, MEMBERS OF THE AMERICAN LEGION, RETIRED MEMBERS OF THE UNITED STATES ARMED FORCES, AND NORMANDY INVASION AND PEARL HARBOR SURVIVORS, THE ISSUANCE OF MEMBERS OF THE UNITED STATES ARMED SERVICES, UNITED STATES NAVAL ACADEMY, UNITED STATES AIR FORCE ACADEMY, SUPPORT OUR TROOPS, KOREAN WAR VETERANS, VIETNAM VETERANS, MARINE CORPS LEAGUE, WORLD WAR II VETERANS, GOLD STAR FAMILY OPERATION DESERT STORM-DESERT SHIELD, OPERATION ENDURING FREEDOM VETERAN, OPERATION IRAQI FREEDOM VETERAN, SILVER STAR, BRONZE STAR, UNITED STATES, NAVY CHIEF PETTY OFFICER, UNITED STATES MARINE CORPS, DISTINGUISHED SERVICE MEDAL, DISTINGUISHED SERVICE CROSS, DEPARTMENT OF NAVY, PARENTS AND SPOUSES OF ACTIVE-DUTY OVERSEAS VETERANS, ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, COMBAT-RELATED DISABLED VETERAN, RECIPIENTS OF THE DISTINGUISHED FLYING CROSS, PALMETTO CROSS, AND LEGION OF MERIT SPECIAL LICENSE PLATES.

The Committee on Education and Public Works proposed the following Amendment No. 1 to H. 3805 (COUNCIL\CM\3805C001. GT.CM21):

Amend the bill, as and if amended, SECTION 1, by striking Section 56-3-14770(A)(1) and inserting:

/ (1) Veteran or veteran wheelchair if the registrant qualifies for handicapped parking pursuant to Section 56-30-1910(H) /

Renumber sections to conform.

Amend title to conform.

Rep. TRANTHAM explained the amendment.

Rep. B. COX spoke in favor of the amendment.

**POINT OF ORDER**

Rep. RUTHERFORD made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

STATEMENT FOR JOURNAL

 As H. 3805 implements recommendations from the House Legislative Oversight Committee’s study of the Department of Motor Vehicles in 2019, I support second reading of the Bill.

 Rep. Wm. Weston Newton

**H. 3208--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3208 -- Reps. Allison, Felder, Nutt and Calhoon: A BILL TO AMEND SECTION 59-67-210, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL PASSING OF A SCHOOL BUS BY ANOTHER SCHOOL BUS, SO AS TO PROVIDE THAT A SCHOOL BUS MAY LAWFULLY PASS ANOTHER SCHOOL BUS ON A MULTILANE HIGHWAY; AND TO REPEAL SECTION 59-67-515 RELATING TO SPEED LIMITS FOR PUBLIC SCHOOL BUSES.

Rep. GOVAN explained the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 116; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bannister |
| Bennett | Bernstein | Blackwell |
| Bradley | Brawley | Brittain |
| Bryant | Burns | Bustos |
| Calhoon | Carter | Caskey |
| Chumley | Clyburn | Cobb-Hunter |
| Collins | B. Cox | W. Cox |
| Crawford | Dabney | Daning |
| Davis | Dillard | Elliott |
| Erickson | Felder | Finlay |
| Forrest | Fry | Gagnon |
| Garvin | Gatch | Gilliam |
| Gilliard | Govan | Haddon |
| Hardee | Hart | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hill | Hiott | Hixon |
| Hosey | Howard | Huggins |
| Hyde | Jefferson | J. E. Johnson |
| J. L. Johnson | Jones | Jordan |
| Kimmons | King | Ligon |
| Long | Lowe | Lucas |
| Magnuson | Martin | Matthews |
| May | McCabe | McCravy |
| McDaniel | McGarry | McGinnis |
| McKnight | J. Moore | Morgan |
| D. C. Moss | V. S. Moss | Murphy |
| Murray | B. Newton | W. Newton |
| Nutt | Oremus | Ott |
| Parks | Pendarvis | Pope |
| Rivers | Robinson | Rose |
| Rutherford | Sandifer | Simrill |
| G. R. Smith | M. M. Smith | Stavrinakis |
| Stringer | Taylor | Tedder |
| Thayer | Thigpen | Trantham |
| Weeks | West | Wetmore |
| Wheeler | White | Whitmire |
| R. Williams | S. Williams | Willis |
| Wooten | Yow |  |

**Total--116**

 Those who voted in the negative are:

**Total--0**

So, the Bill was read the second time and ordered to third reading.

**H. 3770--POINT OF ORDER**

The following Joint Resolution was taken up:

H. 3770 -- Reps. G. M. Smith, Stavrinakis, Wetmore, Weeks, Hewitt, Wheeler, Erickson, Bradley and W. Newton: A JOINT RESOLUTION TO AUTHORIZE THE USE OF FEDERAL FUNDS FROM THE EMERGENCY RENTAL ASSISTANCE PROGRAM, AND TO PROVIDE THE MANNER IN WHICH THE FUNDS MUST BE DISTRIBUTED.

**POINT OF ORDER**

Rep. HILL made the Point of Order that the Joint Resolution was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3605--POINT OF ORDER**

The following Bill was taken up:

H. 3605 -- Rep. White: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY REPEALING SECTION 11-11-90 RELATING TO MEETINGS OF APPROPRIATION COMMITTEES.

**POINT OF ORDER**

Rep. HILL made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3726--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3726 -- Reps. West, G. M. Smith, W. Cox, M. M. Smith, Pope, Simrill, Elliott, B. Cox, W. Newton, Thayer, Gagnon, Herbkersman, White, Wheeler, Rutherford, Ballentine and Ott: A BILL TO AMEND SECTION 12-36-90, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEFINITION OF "GROSS PROCEEDS OF SALES", SO AS TO EXCLUDE AMOUNTS RECEIVED FROM A BUYDOWN.

Rep. CRAWFORD explained the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 114; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bannister |
| Bennett | Bernstein | Blackwell |
| Bradley | Brawley | Brittain |
| Bryant | Burns | Bustos |
| Calhoon | Carter | Caskey |
| Chumley | Clyburn | Cobb-Hunter |
| Collins | B. Cox | W. Cox |
| Crawford | Dabney | Daning |
| Davis | Dillard | Elliott |
| Erickson | Felder | Finlay |
| Forrest | Fry | Gagnon |
| Garvin | Gatch | Gilliam |
| Gilliard | Haddon | Hardee |
| Hart | Henderson-Myers | Henegan |
| Herbkersman | Hewitt | Hill |
| Hiott | Hixon | Hosey |
| Huggins | Hyde | Jefferson |
| J. E. Johnson | J. L. Johnson | K. O. Johnson |
| Jones | Jordan | Kimmons |
| King | Ligon | Long |
| Lowe | Lucas | Magnuson |
| Martin | Matthews | May |
| McCabe | McCravy | McDaniel |
| McGarry | McGinnis | McKnight |
| J. Moore | Morgan | D. C. Moss |
| V. S. Moss | Murphy | B. Newton |
| W. Newton | Nutt | Oremus |
| Ott | Parks | Pendarvis |
| Pope | Rivers | Robinson |
| Rose | Rutherford | Sandifer |
| Simrill | G. R. Smith | M. M. Smith |
| Stavrinakis | Stringer | Taylor |
| Tedder | Thayer | Thigpen |
| Trantham | Weeks | West |
| Wetmore | Wheeler | White |
| Whitmire | R. Williams | S. Williams |
| Willis | Wooten | Yow |

**Total--114**

 Those who voted in the negative are:

**Total--0**

So, the Bill was read the second time and ordered to third reading.

**OBJECTION TO RECALL**

Rep. HIOTT asked unanimous consent to recall H. 3985 from the Committee on Judiciary.

Rep. HART objected.

**OBJECTION TO RECALL**

Rep. BRAWLEY asked unanimous consent to recall H. 3183 from the Committee on Ways and Means.

Rep. HIOTT objected.

**H. 3584--SENATE AMENDMENTS CONCURRED IN AND BILL ENROLLED**

The Senate Amendments to the following Bill was taken up for consideration:

H. 3584 -- Reps. Sandifer and Whitmire: A BILL TO AMEND ACT 1041 OF 1970, AS AMENDED, RELATING TO THE ASSESSMENT OF TAXES IN OCONEE COUNTY, SO AS TO REVISE THE MEMBERSHIP AND COMPOSITION OF THE OCONEE COUNTY BOARD OF ASSESSMENT APPEALS.

Rep. SANDIFER explained the Senate Amendments.

The yeas and nays were taken resulting as follows:

 Yeas 110; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bennett | Bernstein |
| Blackwell | Bradley | Brawley |
| Brittain | Bryant | Burns |
| Bustos | Calhoon | Carter |
| Chumley | Clyburn | Collins |
| B. Cox | W. Cox | Crawford |
| Dabney | Davis | Dillard |
| Elliott | Erickson | Felder |
| Finlay | Forrest | Fry |
| Gagnon | Garvin | Gatch |
| Gilliam | Gilliard | Haddon |
| Hardee | Henderson-Myers | Henegan |
| Herbkersman | Hewitt | Hill |
| Hiott | Hixon | Hosey |
| Howard | Huggins | Hyde |
| Jefferson | J. E. Johnson | J. L. Johnson |
| K. O. Johnson | Jones | Jordan |
| Kimmons | King | Kirby |
| Ligon | Long | Lowe |
| Lucas | Magnuson | Martin |
| Matthews | May | McCabe |
| McCravy | McDaniel | McGarry |
| McGinnis | McKnight | J. Moore |
| Morgan | D. C. Moss | V. S. Moss |
| Murphy | Murray | B. Newton |
| W. Newton | Nutt | Oremus |
| Ott | Parks | Pendarvis |
| Pope | Rivers | Robinson |
| Rose | Rutherford | Sandifer |
| Simrill | M. M. Smith | Stavrinakis |
| Stringer | Taylor | Tedder |
| Thayer | Thigpen | Weeks |
| Wetmore | Wheeler | Whitmire |
| R. Williams | S. Williams | Willis |
| Wooten | Yow |  |

**Total--110**

 Those who voted in the negative are:

**Total--0**

The Senate Amendments were agreed to, and the Bill having received three readings in both Houses, it was ordered that the title be changed to that of an Act, and that it be enrolled for ratification.

**RECURRENCE TO THE MORNING HOUR**

Rep. ALLISON moved that the House recur to the morning hour, which was agreed to.

**REPORTS OF STANDING COMMITTEE**

Rep. MURPHY, from the Committee on Judiciary, submitted a favorable report with amendments on:

H. 3094 -- Reps. B. Cox, White, Lucas, Burns, Jones, Allison, Caskey, Chumley, Collins, Crawford, Daning, Davis, Elliott, Erickson, Felder, Forrest, Fry, Gagnon, Gatch, Gilliam, Haddon, Hardee, Hewitt, Hiott, Hixon, Huggins, Jordan, Kimmons, Ligon, Long, Magnuson, McCravy, Morgan, Murphy, B. Newton, W. Newton, Nutt, Oremus, Pope, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stringer, Taylor, Thayer, Trantham, West, Whitmire, Willis, Wooten, Yow, McGarry, Bryant, V. S. Moss, T. Moore, McCabe, Hosey, W. Cox, Bailey, Lowe, Atkinson, J. E. Johnson, Brittain, Bennett, Hyde, Sandifer and McGinnis: A BILL TO AMEND SECTION 23-31-210, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF CONCEALED WEAPON PERMITS, SO AS TO ENACT THE "OPEN CARRY WITH TRAINING ACT" BY REVISING THE DEFINITION OF THE TERM "CONCEALABLE WEAPON" TO ALLOW A PERMIT HOLDER TO CARRY A CONCEALABLE WEAPON OPENLY ON HIS PERSON; AND TO AMEND SECTION 16-23-20, RELATING TO THE CARRYING OF A HANDGUN, SO AS TO PROVIDE A PERSON WHO POSSESSES A CONCEALED WEAPON PERMIT MAY CARRY IT OPENLY ON OR ABOUT HIS PERSON IN A VEHICLE.

Ordered for consideration tomorrow.

Rep. MURPHY, from the Committee on Judiciary, submitted a favorable report on:

H. 3211 -- Reps. Bernstein, Collins and Kimmons: A BILL TO AMEND SECTION 63-1-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE JOINT CITIZENS AND LEGISLATIVE COMMITTEE ON CHILDREN, SO AS TO REAUTHORIZE THE COMMITTEE THROUGH DECEMBER 31, 2030.

Ordered for consideration tomorrow.

Rep. MURPHY, from the Committee on Judiciary, submitted a favorable report on:

H. 3821 -- Rep. W. Newton: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 6 TO CHAPTER 5, TITLE 63 SO AS TO ENACT THE "SOUTH CAROLINA UNIFORM TRANSFERS TO MINORS ACT"; TO PROVIDE FOR THE UNIFORM MANNER IN WHICH AND PROCEDURES AND REQUIREMENTS UNDER WHICH TRANSFERS OF CUSTODIAL PROPERTY MAY BE MADE FOR THE BENEFIT OF A MINOR; AND TO REPEAL ARTICLE 5 OF CHAPTER 5, TITLE 63 RELATING TO THE "SOUTH CAROLINA UNIFORM GIFTS TO MINORS ACT".

Ordered for consideration tomorrow.

**HOUSE RESOLUTION**

The following was introduced:

H. 4012 -- Reps. May, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan,

Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, Kimmons, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Martin, Matthews, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Stringer, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE PASSING OF WILLIAM BURKETT COX, SR., OF ORANGEBURG AND TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4013 -- Reps. Haddon, Burns, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, Kimmons, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Martin, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Stringer, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE THE BEREA HIGH SCHOOL BOYS BASKETBALL TEAM FOR CAPTURING THE 2021 CLASS AAA REGION 2 CHAMPIONSHIP
TITLE AND TO HONOR THE TEAM'S EXCEPTIONAL PLAYERS, COACH, AND STAFF.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 4014 -- Rep. Lucas: A CONCURRENT RESOLUTION TO WELCOME TO THE PALMETTO STATE THE HONORABLE BRIAN E. SHEEHAN, SECOND VICE PRESIDENT OF LIONS CLUBS INTERNATIONAL, ON THE OCCASION OF THE 96TH ANNUAL SOUTH CAROLINA LIONS MULTIPLE DISTRICT 32 STATE CONVENTION AND TO HONOR THE LIONS CLUBS FOR THEIR MANY YEARS OF COMMUNITY SERVICE.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**INTRODUCTION OF BILLS**

The following Bills were introduced, read the first time, and referred to appropriate committees:

H. 4015 -- Rep. W. Newton: A BILL TO AMEND SECTION 59-102-140, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PROHIBITED ACTS OF ATHLETE AGENTS, SO AS TO PROVIDE CERTIFIED ATHLETE AGENTS MAY PAY CERTAIN EXPENSES INCURRED BEFORE THE SIGNING OF AGENCY CONTRACTS BY STUDENT ATHLETES, FAMILY MEMBERS OF STUDENT ATHLETES, AND INDIVIDUALS OR CLASSES OF INDIVIDUALS AUTHORIZED TO RECEIVE SUCH PAYMENTS.

Referred to Committee on Judiciary

H. 4016 -- Rep. Rutherford: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 17-25-40 SO AS TO PROVIDE AT THE TIME OF SENTENCING A DEFENDANT CONVICTED OF CERTAIN CRIMES MAY SEEK TO AND THE COURT MAY LIMIT PUBLIC ACCESS TO CERTAIN INFORMATION PRESENTED DURING THIS HEARING.

Referred to Committee on Judiciary

H. 4017 -- Reps. Simrill and Pope: A BILL TO AMEND SECTION 12-6-40, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE APPLICATION OF THE INTERNAL REVENUE CODE TO STATE INCOME TAX LAWS, SO AS TO UPDATE THE REFERENCE TO THE INTERNAL REVENUE CODE TO THE YEAR 2020, TO PROVIDE THAT IF THE INTERNAL REVENUE CODE SECTIONS ADOPTED BY THIS STATE ARE EXTENDED, THEN THESE SECTIONS ALSO ARE EXTENDED FOR SOUTH CAROLINA INCOME TAX PURPOSES, AND TO PROVIDE FOR THE TAX TREATMENT OF THE PAYCHECK PROTECTION PROGRAM AND CERTAIN EXPENSES AS PROVIDED FOR IN THE FEDERAL CONSOLIDATED APPROPRIATIONS ACT OF 2021.

Referred to Committee on Ways and Means

**HOUSE STANDS AT EASE**

The House stood at ease subject to the call of the Chair.

**THE HOUSE RESUMES**

At 11:58 a.m., the House resumed, the SPEAKER in the Chair.

**JOINT ASSEMBLY**

At 12:00 noon the Senate appeared in the Hall of the House. The President of the Senate called the Joint Assembly to order and announced that it had convened under the terms of a Concurrent Resolution adopted by both Houses.

 **ELECTION OF STATE COLLEGE AND UNIVERSITY BOARDS OF TRUSTEES**

The following Concurrent Resolution was read:

S. 546 -- Senators Peeler, Alexander, Scott and Verdin: A CONCURRENT RESOLUTION TO FIX WEDNESDAY, MARCH 3, 2021, AT NOON, AS THE DATE AND TIME FOR THE HOUSE OF REPRESENTATIVES AND THE SENATE TO MEET IN JOINT SESSION IN THE HALL OF THE HOUSE OF REPRESENTATIVES TO ELECT A MEMBER OF THE LANDER UNIVERSITY BOARD OF TRUSTEES TO FILL THE TERM OF THE AT‑LARGE SEAT 9, WHOSE TERM EXPIRES JUNE 30, 2022; TO ELECT A MEMBER OF THE SOUTH CAROLINA STATE UNIVERSITY BOARD OF TRUSTEES FOR THE AT‑LARGE SEAT 10, WHOSE TERM EXPIRES JUNE 30, 2024; TO ELECT A MEMBER OF THE CITADEL BOARD OF VISITORS, AT‑LARGE SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2026; AND TO ELECT A MEMBER OF THE UNIVERSITY OF SOUTH CAROLINA BOARD OF TRUSTEES TO FILL THE TERM OF THE MEMBER OF THE FIFTH JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2022.

**LANDER UNIVERSITY**

AT-LARGE, SEAT 9

 The PRESIDENT announced that nominations were in order for At-Large, Seat 9.

 Representative WHITMIRE, on behalf of the Joint Screening Commission, stated that Esther R. “Toni” Able and James C. Shubert had been screened, found qualified, and placed their names in nomination.

 Representative WHITMIRE stated that Esther R. “Toni” Able had withdrawn from the race, and placed the name of the remaining candidate, James C. Shubert, in nomination.

 On the motion of Representative WHITMIRE, nominations were closed, and with unanimous consent, the vote was taken by acclamation, resulting in the election of the nominee.

 Whereupon, the PRESIDENT announced that James C. Shubert was duly elected for the term prescribed by law.

**STATEMENT FOR THE JOURNAL**

March 3, 2021

The Honorable Speaker of the House James H. “Jay” Lucas

506 Blatt Building

Columbia, SC 29201

Dear Speaker Lucas,

I am notifying you in accordance with S.C. Code Ann. Section 8-13-700 that I will not participate in the vote to elect a Member of the Lander University Board of Trustees as provided for in S. 546, a Concurrent Resolution to elect college trustees on March 3, 2021. I will abstain from this vote because of a potential conflict of interest as an economic interest of myself may be affected. Please note this in the House Journal for March 3, 2021.

Sincerely,

Representative John R. McCravy III

House District Number 13

**SOUTH CAROLINA STATE UNIVERSITY**

AT-LARGE, SEAT 10

 The PRESIDENT announced that nominations were in order for At-Large, Seat 10.

 Representative WHITMIRE, on behalf of the Joint Screening Commission, stated that Macie P. Smith had been screened, found qualified, and placed her name in nomination.

 On the motion of Representative WHITMIRE, nominations were closed, and with unanimous consent, the vote was taken by acclamation, resulting in the election of the nominee.

 Whereupon, the PRESIDENT announced that Macie P. Smith was duly elected for the term prescribed by law.

**THE CITADEL**

ONE AT-LARGE SEAT

The PRESIDENT announced that nominations were in order for one At-Large Seat.

 Representative WHITMIRE, on behalf of the Joint Screening Commission, stated that C. Douglas Barnes, Kenneth L. Davis III, F. Gregory Delleney, Jr., and Andrew L. Helfer had been screened and found qualified.

 Representative WHITMIRE, on behalf of the Joint Screening Commission, stated that C. Douglas Barnes and Kenneth L. Davis III had withdrawn from the race and placed the names of the remaining candidates, F. Gregory Delleney, Jr., and Andrew L. Helfer in nomination.

The Reading Clerk of the Senate called the roll of the Senate, and the Senators voted *viva voce* as their names were called.

The following named Senators voted for F. Gregory Delleney, Jr.:

|  |  |  |
| --- | --- | --- |
| Adams | Alexander | Allen |
| Bennett | Campsen | Cash |
| Climer | Corbin | Cromer |
| Fanning | Gambrell | Garrett |
| Goldfinch | Grooms | Gustafson |
| Hembree | Jackson | *Johnson, Kevin* |
| *Johnson, Michael* | Kimbrell | Kimpson |
| Loftis | Malloy | Martin |
| Massey | McElveen | Peeler |
| Rice | Sabb | Scott |
| Senn | Shealy | Stephens |
| Turner | Williams | Young |

**Total--36**

The following named Senators voted for Andrew L. Helfer:

|  |  |  |
| --- | --- | --- |
| Harpootlian |  |  |

**Total--1**

On the motion of Rep. HIOTT, with unanimous consent, the members of the House voted by electronic roll call.

The following named Representatives voted for F. Gregory Delleney, Jr.:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bennett | Bernstein |
| Blackwell | Bradley | Brawley |
| Brittain | Bryant | Burns |
| Bustos | Calhoon | Carter |
| Caskey | Chumley | Clyburn |
| Cobb-Hunter | Collins | B. Cox |
| W. Cox | Crawford | Dabney |
| Daning | Davis | Dillard |
| Elliott | Erickson | Felder |
| Finlay | Forrest | Fry |
| Gagnon | Garvin | Gatch |
| Gilliam | Gilliard | Govan |
| Haddon | Hardee | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hiott | Hixon | Hosey |
| Howard | Huggins | Hyde |
| Jefferson | J. E. Johnson | J. L. Johnson |
| K. O. Johnson | Jones | Jordan |
| Kimmons | King | Kirby |
| Ligon | Long | Lowe |
| Lucas | Magnuson | Martin |
| Matthews | May | McCabe |
| McCravy | McDaniel | McGarry |
| McGinnis | McKnight | J. Moore |
| Morgan | D. C. Moss | V. S. Moss |
| Murphy | Murray | B. Newton |
| W. Newton | Nutt | Oremus |
| Ott | Parks | Pendarvis |
| Pope | Rivers | Robinson |
| Rose | Rutherford | Sandifer |
| Simrill | G. M. Smith | G. R. Smith |
| M. M. Smith | Stavrinakis | Stringer |
| Taylor | Tedder | Thayer |
| Thigpen | Trantham | Weeks |
| West | Wetmore | Wheeler |
| White | Whitmire | R. Williams |
| S. Williams | Willis | Wooten |
| Yow |  |  |

**Total--118**

The following named Representatives voted for Andrew L. Helfer:

|  |  |  |
| --- | --- | --- |
| Hill |  |  |

**Total--1**

**RECAPITULATION**

Total number of Senators voting 37

Total number of Representatives voting 119

Grand Total 156

Necessary to a choice 79

Of which F. Gregory Delleney, Jr. received 154

Of which Andrew L. Helfer received 2

 Whereupon, the PRESIDENT announced that F. Gregory Delleney, Jr., was duly elected for the term prescribed by law.

**UNIVERSITY OF SOUTH CAROLINA**

FIFTH JUDICIAL CIRCUIT

 The PRESIDENT announced that nominations were in order for the Fifth Judicial Circuit.

 Representative WHITMIRE, on behalf of the Joint Screening Commission, stated that Robert F. Dozier, Jr., Alexander English, and Kevin M. Hunter had been screened and found qualified.

 Representative WHITMIRE, on behalf of the Joint Screening Commission, stated that Kevin M. Hunter and Robert L. Dozier, Jr., had withdrawn from the race and placed the name of the remaining candidate, Alexander English, in nomination.

 Representative WHITMIRE moved that nominations be closed and with unanimous consent that the vote be taken by acclamation.

 Senator Martin objected.

 The Reading Clerk of the Senate called the roll of the Senate, and the Senators voted *viva voce* as their names were called.

The following named Senators voted for Alexander English:

|  |  |  |
| --- | --- | --- |
| Adams | Alexander | Allen |
| Bennett | Campsen | Cromer |
| Davis | Fanning | Gambrell |
| Garrett | Goldfinch | Harpootlian |
| Jackson | *Johnson, Kevin* | Kimpson |
| Malloy | McElveen | Peeler |
| Sabb | Shealy | Stephens |
| Turner | Williams | Young |

**Total--24**

On the motion of Rep. HIOTT, with unanimous consent, the members of the House voted by electronic roll call.

The following named Representatives voted for Alexander English:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bernstein | Blackwell | Bradley |
| Brawley | Brittain | Bustos |
| Calhoon | Carter | Clyburn |
| Cobb-Hunter | Collins | W. Cox |
| Daning | Dillard | Elliott |
| Erickson | Forrest | Gagnon |
| Garvin | Gatch | Gilliam |
| Gilliard | Govan | Hardee |
| Henderson-Myers | Henegan | Herbkersman |
| Hewitt | Hiott | Hixon |
| Hosey | Howard | Huggins |
| Hyde | Jefferson | J. E. Johnson |
| J. L. Johnson | K. O. Johnson | Jordan |
| Kimmons | King | Kirby |
| Ligon | Lowe | Lucas |
| Martin | Matthews | McDaniel |
| McGarry | McGinnis | McKnight |
| J. Moore | V. S. Moss | Murphy |
| Murray | B. Newton | W. Newton |
| Ott | Parks | Pendarvis |
| Pope | Rivers | Robinson |
| Rose | Rutherford | Simrill |
| G. M. Smith | M. M. Smith | Stavrinakis |
| Stringer | Tedder | Thayer |
| Thigpen | Weeks | West |
| Wetmore | Wheeler | White |
| Whitmire | R. Williams | S. Williams |
| Wooten |  |  |

**Total--88**

The following named Representatives voted against Alexander English:

|  |  |  |
| --- | --- | --- |
| Burns | Chumley | Dabney |
| Haddon | Hill | Jones |
| Long | Magnuson | May |
| McCabe |  |  |

**Total--10**

**RECAPITULATION**

Total number of Senators voting 24

Total number of Representatives voting 98

Grand Total 122

Necessary to a choice 62

Of which Alexander English received 112

 Whereupon, the PRESIDENT announced that Alexander English was duly elected for the term prescribed by law.

**JOINT ASSEMBLY RECEDES**

The purposes of the Joint Assembly having been accomplished, the PRESIDENT announced that under the terms of the Concurrent Resolution the Joint Assembly would recede from business.

The Senate accordingly retired to its Chamber.

**THE HOUSE RESUMES**

At 12:23 p.m. the House resumed, the SPEAKER in the Chair.

Rep. GARVIN moved that the House do now adjourn, which was agreed to.

**ADJOURNMENT**

At 12:25 p.m. the House, in accordance with the motion of Rep. DAVIS, adjourned in memory of Cole Thomas Henderson, to meet at 10:00 a.m. tomorrow.

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