NO. 8

JOURNAL

of the

HOUSE OF REPRESENTATIVES

of the

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021

**\_\_\_\_\_\_\_\_**

TUESDAY, JANUARY 25, 2022

(STATEWIDE SESSION)

~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at noon.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

Our thought for today is from Proverbs 30:5: “Every word of God proves true; He is a shield to those who take refuge in Him.”

 Let us pray. Almighty and merciful God help us to listen to Your word. You, O God, are the shield for us as we go down the road with the men and women of this Assembly. Keep these Representatives and Staff safe and well. Guide all of us to do Your will for the people of South Carolina. Let Your face shine on our defenders of freedom and first responders. Bless and keep our World, Nation, President, State, Governor, Speaker, Staff, and all who labor in these Halls of Government.. Look in favor upon our men and women who suffer and sacrifice for our freedom. Lord, in Your mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER *PRO TEMPORE*.

After corrections to the Journal of the proceedings of Friday, the SPEAKER *PRO TEMPORE* ordered it confirmed.

**MOTION ADOPTED**

Rep. COBB-HUNTER moved that when the House adjourns, it adjourn in memory of Reginald V. Cusack, which was agreed to.

**MESSAGE FROM THE SENATE**

The following was received:

Columbia, S.C., Thursday, January 20, 2022

Mr. Speaker and Members of the House:

The Senate respectfully informs your Honorable Body that it has adopted the report of the Committee of Conference on S. 525:

S. 525 -- Senators Gambrell, Verdin, Massey, Loftis, Garrett and Gustafson: A BILL TO AMEND SECTIONS 44 96 40 AND 44 96 250, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TERMS DEFINED IN THE SOUTH CAROLINA SOLID WASTE POLICY AND MANAGEMENT ACT, SO AS TO DEFINE NECESSARY TERMS PERTAINING TO ADVANCED RECYCLING AND ADVANCED RECYCLING FACILITIES; TO AMEND SECTION 44 96 290, RELATING TO SOLID WASTE MANAGEMENT PERMITTING, SO AS TO REQUIRE ADVANCED RECYCLING FACILITIES TO DEMONSTRATE FINANCIAL RESPONSIBILITY AS A CONDITION OF PERMITTING; TO AMEND SECTION 48 1 50, RELATING TO POWERS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, SO AS TO ADD REGULATION OF ADVANCED RECYCLING FACILITIES; TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO SUBMIT CERTAIN REGULATIONS AND REPORTS PERTAINING TO END OF LIFE MANAGEMENT OF SOLAR PANELS AND THE DECOMMISSIONING OF CERTAIN SOLAR PROJECTS; TO PROVIDE SUNSET PROVISIONS FOR CERTAIN SECTIONS OF THE ACT; AND FOR OTHER PURPOSES.

Very respectfully,

President

**S. 525--ORDERED ENROLLED FOR RATIFICATION**

The Report of the Committee of Conference having been adopted by both Houses, and this Bill having been read three times in each House, it was ordered that the title thereof be changed to that of an Act and that it be enrolled for ratification.

**HOUSE RESOLUTION**

The following was introduced:

H. 4849 -- Reps. M. M. Smith, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE GWENDOLYN MIMMS OF FOUNTAIN INN ON THE OCCASION OF HER ONE HUNDREDTH BIRTHDAY AND TO WISH HER A JOYOUS BIRTHDAY CELEBRATION AND MUCH HAPPINESS IN THE DAYS AHEAD.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4850 -- Reps. M. M. Smith, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE MOUNT PLEASANT WATERWORKS' CONTROLLED CHAOS TEAM ON WINNING THE 2021 WEFTEC OPERATIONS CHALLENGE NATIONAL

CHAMPIONSHIP (DIVISION I), HELD OCTOBER 16-20 IN CHICAGO, ILLINOIS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4851 -- Reps. D. C. Moss and V. S. Moss: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE GAFFNEY HIGH SCHOOL FOOTBALL TEAM AND COACHES ON THEIR IMPRESSIVE WIN OF THE 2021 CLASS AAAAA STATE CHAMPIONSHIP TITLE AND TO CONGRATULATE HEAD COACH DAN JONES ON BEING NAMED COACH OF THE YEAR BY THE SOUTH CAROLINA FOOTBALL COACHES ASSOCIATION.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4852 -- Reps. J. Moore, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE MOTHER WILLIE MAE RIVERS ON THE GRAND OCCASION OF HER NINETY-SIXTH BIRTHDAY, TO RECOGNIZE HER FOR HER SERVICE TO HER CHURCH AND COMMUNITY, AND TO WISH HER A JOYOUS BIRTHDAY CELEBRATION.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 915 -- Senators Jackson and McLeod: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF CUSHMAN DRIVE AND BALDWIN ROAD IN RICHLAND COUNTY "DEPUTY DARRAL KEITH LANE, SR. MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS INTERSECTION CONTAINING THIS DESIGNATION.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 916 -- Senators Jackson and McLeod: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF PERCIVAL ROAD AND FAIRLAMB AVENUE IN RICHLAND COUNTY "DEPUTY JERRY LEE HURD, JR. MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THIS DESIGNATION.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 950 -- Senator Williams: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION RENAME THE PORTION OF UNITED STATES HIGHWAY 501 BUSINESS FROM ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 41/ARIELS CROSSROADS TO THE 41A/UNITED STATES HIGHWAY 501 BUSINESS INTERSECTION IN MARION COUNTY FROM ITS PREVIOUS DESIGNATION OF "THE MARVIN STEVENSON, COUNTY COUNCILMAN, COMMISSIONER HIGHWAY" TO "THE HONORABLE MARVIN STEVENSON HIGHWAY" AND AMEND APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION TO CONTAIN THIS DESIGNATION.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 955 -- Senator Fanning: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE JUNCTION OF ROSS CANNON STREET AND EAST MADISON STREET IN THE CITY OF YORK IN YORK COUNTY "JOHN HENRY HARDIN, JR. INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS INTERSECTION CONTAINING THESE WORDS.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**INTRODUCTION OF BILLS**

The following Bills and Joint Resolution were introduced, read the first time, and referred to appropriate committees:

H. 4853 -- Rep. Carter: A BILL TO AMEND SECTION 56-5-2920, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE OFFENSE OF RECKLESS DRIVING AND PENALTIES, SO AS TO CREATE A MISDEMEANOR OFFENSE AND A FELONY OFFENSE WITH ASSOCIATED PENALTIES, AND TO DEFINE THE TERM "SERIOUS BODILY INJURY".

Referred to Committee on Judiciary

H. 4854 -- Rep. Cogswell: A BILL TO AMEND SECTION 39-25-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS, SO AS TO PROVIDE THAT BEEKEEPERS PRODUCING NO MORE THAN FOUR HUNDRED GALLONS OF HONEY MAY FILE FOR AN EXEMPTION FROM INSPECTIONS AND REGULATIONS REQUIRING HONEY TO BE PROCESSED, EXTRACTED, AND PACKAGED IN AN INSPECTED FOOD PROCESSING ESTABLISHMENT, OR FROM BEING REQUIRED TO OBTAIN A REGISTRATION VERIFICATION CERTIFICATE FROM THE DEPARTMENT OF AGRICULTURE; AND TO PROVIDE THAT BEEKEEPERS WHO FILE FOR AND OBTAIN THE EXEMPTION CERTIFICATE FROM THE DEPARTMENT OF AGRICULTURE MAY SELL DIRECTLY TO INSPECTED FOOD PROCESSING ESTABLISHMENTS THAT MAINTAIN A REGISTRATION VERIFICATION CERTIFICATE FOR SUBSEQUENT WHOLESALE OR RESALE SALES.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

H. 4855 -- Reps. Sandifer, Cogswell and Wooten: A BILL TO AMEND SECTION 39-20-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO SELF-SERVICE STORAGE FACILITIES WRITTEN RENTAL AGREEMENTS, SO AS TO PROVIDE THAT A SELF-SERVICE STORAGE FACILITY OCCUPANT MAY CHOOSE WHERE TO PUBLISH AN ADVERTISEMENT OF SALE INCLUDING CERTAIN PUBLICLY ACCESSIBLE WEBSITES; AND TO AMEND SECTION 39-20-45, RELATING TO THE ENFORCEMENT OF LIENS, SO AS TO PROVIDE FOR REQUIREMENTS FOR PUBLISHING AN ADVERTISEMENT OF A PUBLIC SALE.

Referred to Committee on Labor, Commerce and Industry

H. 4856 -- Reps. J. L. Johnson and J. Moore: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 11-11-250 SO AS TO CREATE THE "PALMETTO DIVIDEND FUND" TO PROVIDE A FOUR HUNDRED DOLLAR CHECK TO EACH SOUTH CAROLINA CITIZEN OVER THE AGE OF SEVENTEEN EACH YEAR; AND BY ADDING SECTION 12-6-511 SO AS TO PROVIDE AN INCOME TAX RATE INCREASE OF ONE PERCENT ON THE TOP MARGINAL RATE FOR HOUSEHOLDS WITH A SOUTH CAROLINA TAXABLE INCOME BETWEEN $100,000 AND $165,000 AND AN INCREASE OF TWO PERCENT ON THE TOP MARGINAL RATE FOR HOUSEHOLDS WITH A SOUTH CAROLINA TAXABLE INCOME OVER $165,000.

Referred to Committee on Ways and Means

H. 4857 -- Rep. King: A JOINT RESOLUTION TO PROVIDE THAT THE GOVERNING BODY OF A SCHOOL DISTRICT SHALL EXCUSE FIVE DAYS OF SCHOOL THAT A STUDENT MISSES IN A SCHOOL YEAR DUE TO TESTING POSITIVE FOR COVID-19 OR BEING QUARANTINED BECAUSE OF EXPOSURE TO COVID-19, AND TO MAKE THE PROVISIONS OF THIS JOINT RESOLUTION APPLICABLE TO THE 2021-2022 AND 2022-2023 SCHOOL YEARS.

Referred to Committee on Education and Public Works

H. 4858 -- Reps. Hardee, J. E. Johnson, Bailey, Hewitt, Brittain and Herbkersman: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-137-25 SO AS TO ALLOW ANY PERSON WHO CONTRACTS CERTAIN CONTAGIOUS OR INFECTIOUS DISEASES TO CONSIDER, IN CONSULTATION WITH A HEALTH CARE PROVIDER, ANY TREATMENT MODALITY THAT IS EITHER APPROVED BY THE UNITED STATES FOOD AND DRUG ADMINISTRATION OR HAS PASSED ADEQUATE PEER-REVIEWED ANALYSIS AND BEEN PUBLISHED IN A PEER-REVIEWED JOURNAL; AND TO PROTECT CERTAIN HEALTH CARE PROVIDERS AND PHARMACISTS FROM CIVIL, CRIMINAL, OR PROFESSIONAL LIABILITY.

Referred to Committee on Judiciary

S. 403 -- Senator Gustafson: A BILL TO AMEND SECTION 41-18-30(D) OF THE 1976 CODE, RELATING TO THE APPLICABILITY OF AND EXCEPTIONS TO THE SOUTH CAROLINA AMUSEMENT RIDES SAFETY CODE, TO DIFFERENTIATE BETWEEN AMUSEMENT-STYLE AND COMPETITION-STYLE CONCESSION GO-KARTS; AND TO DEFINE NECESSARY TERMS.

Referred to Committee on Labor, Commerce and Industry

**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

|  |  |  |
| --- | --- | --- |
| Alexander | Allison | Anderson |
| Atkinson | Bailey | Ballentine |
| Bannister | Bennett | Bernstein |
| Blackwell | Brawley | Brittain |
| Bryant | Burns | Bustos |
| Calhoon | Carter | Caskey |
| Chumley | Clyburn | Cobb-Hunter |
| Cogswell | Collins | B. Cox |
| Crawford | Dabney | Daning |
| Davis | Dillard | Elliott |
| Erickson | Felder | Finlay |
| Forrest | Fry | Gagnon |
| Garvin | Gatch | Gilliam |
| Gilliard | Govan | Haddon |
| Hardee | Hart | Hayes |
| Henderson-Myers | Henegan | Herbkersman |
| Hewitt | Hill | Hiott |
| Hixon | Hosey | Howard |
| Huggins | Hyde | Jefferson |
| J. E. Johnson | J. L. Johnson | K. O. Johnson |
| Jones | Jordan | King |
| Kirby | Ligon | Long |
| Lowe | Lucas | Magnuson |
| Matthews | May | McCabe |
| McCravy | McDaniel | McGarry |
| McGinnis | McKnight | J. Moore |
| T. Moore | Morgan | D. C. Moss |
| V. S. Moss | Murray | B. Newton |
| W. Newton | Nutt | Oremus |
| Ott | Parks | Pendarvis |
| Pope | Rivers | Rose |
| Rutherford | Sandifer | Simrill |
| G. M. Smith | G. R. Smith | M. M. Smith |
| Stavrinakis | Taylor | Tedder |
| Thayer | Thigpen | Trantham |
| Weeks | West | Wetmore |
| Wheeler | White | Whitmire |
| R. Williams | S. Williams | Willis |

**Total Present--114**

**LEAVE OF ABSENCE**

The SPEAKER *PRO TEMPORE* granted Rep. ROBINSON a leave of absence for the day due to a death in the family.

**LEAVE OF ABSENCE**

The SPEAKER *PRO TEMPORE* granted Rep. BRADLEY a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER *PRO TEMPORE* granted Rep. YOW a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER *PRO TEMPORE* granted Rep. W. COX a leave of absence for the day due to medical reasons.

**LEAVE OF ABSENCE**

The SPEAKER *PRO TEMPORE* granted Rep. WOOTEN a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER *PRO TEMPORE* granted Rep. MURPHY a leave of absence for the day.

**CO-SPONSORS ADDED**

In accordance with House Rule 5.2 below:

**“**5.2Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3217 |
| Date: | ADD: |
| 01/25/22 | MCCRAVY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3242 |
| Date: | ADD: |
| 01/25/22 | FELDER |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3284 |
| Date: | ADD: |
| 01/25/22 | HADDON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3348 |
| Date: | ADD: |
| 01/25/22 | HILL |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3349 |
| Date: | ADD: |
| 01/25/22 | ATKINSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3352 |
| Date: | ADD: |
| 01/25/22 | FORREST |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3464 |
| Date: | ADD: |
| 01/25/22 | FORREST |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3568 |
| Date: | ADD: |
| 01/25/22 | MCCRAVY |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3569 |
| Date: | ADD: |
| 01/25/22 | ATKINSON, CARTER, MCKNIGHT and R. WILLIAMS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4046 |
| Date: | ADD: |
| 01/25/22 | MORGAN |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4047 |
| Date: | ADD: |
| 01/25/22 | HILL |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4177 |
| Date: | ADD: |
| 01/25/22 | POPE |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4535 |
| Date: | ADD: |
| 01/25/22 | MCCRAVY |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4541 |
| Date: | ADD: |
| 01/25/22 | MCCRAVY and MATTHEWS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4555 |
| Date: | ADD: |
| 01/25/22 | MCCRAVY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4597 |
| Date: | ADD: |
| 01/25/22 | HILL |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4605 |
| Date: | ADD: |
| 01/25/22 | MCCRAVY |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4608 |
| Date: | ADD: |
| 01/25/22 | HILL and GAGNON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4766 |
| Date: | ADD: |
| 01/25/22 | FELDER |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4778 |
| Date: | ADD: |
| 01/25/22 | HILL |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4830 |
| Date: | ADD: |
| 01/25/22 | MORGAN |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4832 |
| Date: | ADD: |
| 01/25/22 | ANDERSON |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4837 |
| Date: | ADD: |
| 01/25/22 | ATKINSON, JEFFERSON, FORREST, R. WILLIAMS, BRYANT, T. MOORE, HARDEE, MCGINNIS and ANDERSON |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4848 |
| Date: | ADD: |
| 01/25/22 | MCGARRY and DABNEY |

Rep. BRAWLEY moved that the House do now adjourn, which was agreed to.

**RETURNED WITH CONCURRENCE**

The Senate returned to the House with concurrence the following:

H. 4125 -- Reps. Rose, Howard and Rutherford: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION ERECT A SIGN IN RICHLAND COUNTY ON THE CORNER OF GERVAIS STREET WHERE IT INTERSECTS WITH MCDUFFIE STREET IN THE CITY OF COLUMBIA'S LYONS STREET NEIGHBORHOOD CONTAINING THE WORDS "IN MEMORY OF MARVIN HELLER LONGTIME LYON STREET NEIGHBORHOOD PRESIDENT AND COMMUNITY ACTIVIST".

H. 4827 -- Rep. Lucas: A CONCURRENT RESOLUTION TO CONGRATULATE COLONEL JACKIE L. THOMPSON, JR., UPON HIS PROMOTION TO THE RANK OF BRIGADIER GENERAL AND ASSIGNMENT AS CHIEF DEFENSE COUNSEL, OFFICE OF MILITARY COMMISSIONS, TO COMMEND HIM FOR HIS MANY YEARS OF SERVICE, AND TO EXTEND BEST WISHES FOR MUCH SUCCESS IN THE DAYS AHEAD.

**ADJOURNMENT**

At 12:47 p.m. the House, in accordance with the motion of Rep. COBB-HUNTER, adjourned in memory of Reginald V. Cusack, to meet at 2:00 p.m. tomorrow.

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H. 3217 11

H. 3242 11

H. 3284 11

H. 3348 11

H. 3349 11

H. 3352 11

H. 3464 11

H. 3568 12

H. 3569 12

H. 4046 12

H. 4047 12

H. 4125 14

H. 4177 12

H. 4535 12

H. 4541 12

H. 4555 12

H. 4597 13

H. 4605 13

H. 4608 13

H. 4766 13

H. 4778 13

H. 4827 14

H. 4830 13

H. 4832 13

H. 4837 13

H. 4848 14

H. 4849 2

H. 4850 3

H. 4851 4

H. 4852 4

H. 4853 6

H. 4854 7

H. 4855 7

H. 4856 7

H. 4857 8

H. 4858 8

S. 403 8

S. 525 1, 2

S. 915 5

S. 916 5

S. 950 5

S. 955 6