

NO. 26

**JOURNAL**  
**of the**  
**HOUSE OF REPRESENTATIVES**  
**of the**  
**STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021

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THURSDAY, FEBRUARY 24, 2022  
(STATEWIDE SESSION)

**Thursday, February 24, 2022**  
**(Statewide Session)**

~~Indicates Matter Stricken~~  
Indicates New Matter

The House assembled at 10:00 a.m.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

Our thought for today is from Psalm 89:8: "O Lord God of Host, who is as mighty as you, O Lord."

Let us pray. Lord God of power and might, guide these Representatives and Staff as they carry out their duties for the people of this State. Keep them safe and well. Bless our defenders of freedom and first responders as they care for us. Look in favor upon our World, Nation, President, State, Governor, Speaker, Staff, and all who labor in this vineyard. Watch over those who sacrifice for our freedom. Lord, in Your mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

**MOTION ADOPTED**

Rep. WEST moved that when the House adjourns, it adjourn in memory of Elaine Jones Ellison, which was agreed to.

**STATEMENT BY REP. LUCAS**

Rep. LUCAS made a statement relative to the life and music legacy of Nickolas Ashford of Winnsboro.

**INVITATIONS**

On motion of Rep. HOSEY, with unanimous consent, the following were taken up for immediate consideration and accepted:

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee

**THURSDAY, FEBRUARY 24, 2022**

503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the Clemson University, the Members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held from 6:00 p.m.-8:00 p.m. on Tuesday, March 1, 2022, at the Hall at Senate's End.

Sincerely  
James Clements  
President, Clemson University

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the South Carolina Bankers Association, the Members of the House of Representatives are invited to a Legislative Reception. This event will be held from 7:00 p.m.-9:00 p.m. on Tuesday, March 1, 2022, at the Pastides Alumni Center.

Sincerely,  
Anne Gillespie  
Senior Vice President, SCBA

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the Coalition on Access to Healthcare, the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held from 8:00 a.m.-10:00 a.m. on Wednesday, March 2, 2022, in Room 112, Blatt Building.

**THURSDAY, FEBRUARY 24, 2022**

Sincerely,  
Stephanie Burgess  
Coalition on Access to Healthcare

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the South Carolina Aviation Association, the Members of the House of Representatives and their staff are invited to a Legislative Luncheon. This event will be held from 12:00 p.m.-2:00 p.m. on Wednesday, March 2, 2022, in Room 112, Blatt Building.

Sincerely,  
Katie Koon  
Executive Director, SCAA

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the City of Columbia, the Members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held 6:00 p.m.-8:00 p.m. on Wednesday, March 2, 2022, at 1201 Main Street, Capitol Center.

Sincerely,  
Whanna Bouknight  
City of Columbia

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

[HJ]

**THURSDAY, FEBRUARY 24, 2022**

Dear Chairman Moss:

On behalf of the South Carolina Land Trust Network, the Members of the House of Representatives are invited to a Legislative Breakfast. This event will be held from 8:00 a.m.-10:00 a.m. on Thursday, March 3, 2022, in Room 112, Blatt Building.

Sincerely,

Jennifer Howard

Executive Director, SC Land Trust Network

February 24, 2022

Representative Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the South Carolina Beer Wholesalers Association, the Members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held from 6:00 p.m.-8:00 p.m. on Tuesday, March 8, 2022, at 1114 College Street.

Sincerely,

Candice Spencer

Director of Operations, SC Beer Wholesalers Association

February 24, 2022

Representative Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the Association of Cosmetology Salon Professionals, the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held from 8:00 a.m.-10:00 a.m. on Wednesday, March 9, 2022, in Room 112, Blatt Building.

Sincerely,

Terry Frick

ACSP President

[HJ]

**THURSDAY, FEBRUARY 24, 2022**

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the South Carolina State Firefighters' Association, the Members of the House of Representatives and their staff are invited to a Legislative Luncheon. This event will be held from 12:00 p.m.-2:00 p.m. on Wednesday, March 9, 2022, on the State House Grounds.

Sincerely,  
Ashley Bolton  
Director of Operations, SC State Firefighters' Association

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the South Carolina's Coalition for Math & Science, the Members of the House of Representatives are invited to a Legislative Breakfast. This event will be held from 8:00 a.m.-10:00 a.m. on Thursday, March 10, 2022, in Room 112, Blatt Building.

Sincerely,  
Thomas Peters  
Executive Director, SCCMS

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the South Carolina Conservation Coalition, the Members of the House of Representatives and their staff are invited to a

**THURSDAY, FEBRUARY 24, 2022**

Legislative Reception and “Oyster Roast”. This event will be held from 6:00 p.m.-8:00 p.m. on Tuesday, March 22, 2022, at 701 Whaley Street.

Sincerely,  
Rebecca Haynes  
Deputy Director, CVSC

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:  
On behalf of the South Carolina Association of Conservation Districts, the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held from 8:00 a.m.-10:00 a.m. on Wednesday, March 23, 2022, in Room 112, Blatt Building.

Sincerely,  
Tina Blum  
Executive Director, SCACD

February 24, 2022

Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:  
On behalf of the South Carolina Association of Conservation Districts, the Members of the House of are invited to a Legislative Luncheon. This event will be held from 12:00 p.m.-2:00 p.m. on Wednesday, March 23, 2022, on the State House Grounds.

Sincerely,  
Karen Taylor  
Project Coordinator, SC Technical College Systems

**THURSDAY, FEBRUARY 24, 2022**

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the Association of ABC Stores of South Carolina, the Members of the House of Representatives are invited to a Legislative Reception. This event will be held from 6:00 p.m.-8:00 p.m. on Wednesday, March 23, 2022, at The Palmetto Club.

Sincerely,  
Hannah Lorraine  
Association of ABC Stores of South Carolina

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the Leadership South Carolina, the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held from 8:00 a.m.-10:00 a.m. on Thursday, March 24, 2022, in Room 112, Blatt Building.

Sincerely,  
Helen Munnerlyn  
Executive Director, Leadership South Carolina

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the South Carolina Manufacturers Alliance, the Members of the House of Representatives and their staff are invited to a

[HJ]



**THURSDAY, FEBRUARY 24, 2022**

Legislative Luncheon. This event will be held from 12:00 p.m.-2:00 p.m. on Tuesday, March 29, 2022, on the State House Grounds.

Sincerely,  
Sara Hazzard, President and CEO  
South Carolina Manufacturers Alliance

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:  
On behalf of the National Guard Association of South Carolina, the Members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held from 6:00 p.m.-8:00 p.m. on Tuesday, March 29, 2022, at Burr Forman, 1221 Main Street, Suite 1800.

Sincerely,  
Phil Hamby  
National Guard Association of South Carolina

February 24, 2022

Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:  
On behalf of the Home Builders Association of South Carolina, Members of the House of Representatives are invited to a Legislative Reception and 50<sup>th</sup> Annual Bird Supper. This event will be held from 7:00 p.m.-9:00 p.m. on Tuesday, March 29, 2022, at the Columbia Museum of Art.

Sincerely,  
Mark Nix, Executive Director  
Home Builders Association of South Carolina

[HJ]

**THURSDAY, FEBRUARY 24, 2022**

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of State Farm, the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held from 8:00 a.m.-10:00 a.m. on Wednesday, March 30, 2022, in Room 112, Blatt Building.

Sincerely,  
Bruce White  
Public Affairs/ Marketing, State Farm Insurance Companies

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of Jasper County, the Members of the House of Representatives and their staff are invited to a Legislative Luncheon, Shrimp Boil. This event will be held 12:00 p.m.-2:00 p.m. on Wednesday, March 30, 2022, on the State House Grounds.

Sincerely,  
Kendall Malphrus  
Executive Director, Jasper County Chamber of Commerce

February 24, 2022  
Representative Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of South Carolina Broadcasters Association, the Members of the House of Representatives and their staff are invited to a Legislative

**THURSDAY, FEBRUARY 24, 2022**

Breakfast. This event will be 8:00 a.m.-10:00 a.m. on Thursday, March 31, 2022, in Room 112, Blatt Building.

Sincerely,  
Margaret Fort Wallace  
Executive Director, SCBA

**MESSAGE FROM THE SENATE**

The following was received:

Columbia, S.C. Wednesday, February 23, 2022

Mr. Speaker and Members of the House:

The Senate respectfully informs your Honorable Body that it has appointed Senators Hembree, Turner and Stephens to the Committee of Conference on the part of the Senate on S. 16:

S. 16 -- Senators Rankin, Hembree, Malloy, Fanning, Grooms, Young, Bennett, Scott, Stephens, Peeler and Sabb: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-29-17 SO AS TO REQUIRE COMPLETION OF CERTAIN BASIC PERSONAL FINANCE COURSEWORK FOR HIGH SCHOOL GRADUATION INSTEAD OF EXISTING ECONOMICS COURSEWORK REQUIREMENTS, TO PROVIDE HIGH SCHOOLS MAY CONTINUE TO OFFER SUCH COURSEWORK, TO PROVIDE FOR THE DEVELOPMENT AND CONTENT OF RELATED STANDARDS, TO PROVIDE THE STATE DEPARTMENT OF EDUCATION SHALL DEVELOP RELATED MEASURING AND REPORTING REQUIREMENTS AND SHALL MAKE RELATED RECOMMENDATIONS, AND TO MAKE THESE PROVISIONS APPLICABLE TO STUDENTS ENTERING NINTH GRADE BEGINNING WITH THE 2022-2023 SCHOOL YEAR; AND TO REPEAL SECTION 59-29-165 RELATING TO REQUIRED INSTRUCTION IN PERSONAL FINANCE.

Very Respectfully,  
President  
Received as information.

[HJ]

**THURSDAY, FEBRUARY 24, 2022**

**REPORTS OF STANDING COMMITTEES**

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 3242 -- Reps. Collins and Felder: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-65-480 SO AS TO PROVIDE SCHOOL DISTRICTS SHALL SOLICIT WRITTEN PARENTAL CONSENT TO PROVIDE SUCH INFORMATION TO THE SOUTH CAROLINA NATIONAL GUARD YOUTH CHALLENGE ACADEMY FOR THE LIMITED PURPOSE OF ENABLING THE ACADEMY TO INFORM THE STUDENTS OF ITS PROGRAMS, TO PROVIDE DISTRICTS ONLY MAY PROVIDE SUCH INFORMATION UPON RECEIPT OF PARENTAL CONSENT, TO PROVIDE SCHOOL DISTRICTS SHALL PROVIDE SUCH INFORMATION WITHIN A CERTAIN TIMEFRAME FOLLOWING RECEIPT OF PARENTAL CONSENT, TO PROVIDE PARENTS MAY REVOKE THEIR CONSENT, AND TO PROVIDE MEANS FOR REDRESSING NONCOMPLIANCE BY SCHOOL DISTRICTS; AND TO AMEND SECTION 59-65-470, RELATING TO THE AUTHORITY OF THE WIL LOU GRAY OPPORTUNITY SCHOOL TO OBTAIN FROM SCHOOL DISTRICTS THE CONTACT INFORMATION OF STUDENTS WHO HAVE LEFT OR INTEND TO LEAVE SCHOOL BEFORE GRADUATION, SO AS TO PROVIDE SCHOOL DISTRICTS SHALL SOLICIT WRITTEN PARENTAL CONSENT TO PROVIDE SUCH INFORMATION TO THE SCHOOL FOR THE LIMITED PURPOSE OF ENABLING IT TO INFORM THE STUDENTS OF ITS ACADEMIC AND VOCATIONAL TRAINING PROGRAMS, TO PROVIDE DISTRICTS ONLY MAY PROVIDE SUCH INFORMATION UPON RECEIPT OF PARENTAL CONSENT, TO PROVIDE SCHOOL DISTRICTS SHALL PROVIDE SUCH INFORMATION WITHIN A CERTAIN TIMEFRAME FOLLOWING RECEIPT OF PARENTAL CONSENT, TO PROVIDE PARENTS MAY REVOKE THEIR CONSENT, AND TO PROVIDE MEANS FOR REDRESSING NONCOMPLIANCE BY SCHOOL DISTRICTS.

Ordered for consideration tomorrow.

**THURSDAY, FEBRUARY 24, 2022**

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report on:

H. 3337 -- Reps. G. M. Smith, Pope, Forrest, B. Cox, Yow, Dabney, Brawley, King, Gilliard, Jefferson, Howard, S. Williams, Bustos, B. Newton, Carter, W. Newton, Erickson, Blackwell, Oremus, Taylor, Hixon, Davis and Felder: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "MILITARY TEMPORARY REMOTE SCHOOL ENROLLMENT ACT" BY ADDING SECTION 59-63-33 SO AS TO PROVIDE PUBLIC SCHOOL PUPILS COMPLY WITH SCHOOL ENROLLMENT REQUIREMENTS IF THEIR PARENTS ARE TRANSFERRED TO OR ARE PENDING TRANSFER TO MILITARY INSTALLATIONS IN THIS STATE WHILE ON ACTIVE MILITARY DUTY PURSUANT TO OFFICIAL MILITARY ORDERS, TO PROVIDE SCHOOL DISTRICTS SHALL ACCEPT APPLICATIONS FOR ENROLLMENT AND COURSE REGISTRATION FROM SUCH PUPILS BY ELECTRONIC MEANS, TO PROVIDE PARENTS OF SUCH STUDENTS SHALL PROVIDE CERTAIN PROOF OF RESIDENCE WITHIN TEN DAYS AFTER THE ARRIVAL DATE, TO PROVIDE THE PROVISIONS OF THIS ACT APPLY NOTWITHSTANDING ANOTHER PROVISION OF LAW, TO PROVIDE AMBIGUITIES IN CONSTRUING THE PROVISIONS OF THIS ACT MUST BE RESOLVED IN FAVOR OF ENROLLMENT, AND TO DEFINE NECESSARY TERMINOLOGY.

Ordered for consideration tomorrow.

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 4618 -- Rep. Morgan: A BILL TO AMEND SECTION 56-5-2720, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REQUIRING CERTAIN VEHICLES TO STOP BEFORE CROSSING ANY RAILROAD TRACKS, SO AS TO REVISE THE TYPES OF VEHICLES SUBJECT TO THIS SECTION, AND TO DEFINE THE TERM "BUS".

Ordered for consideration tomorrow.

**THURSDAY, FEBRUARY 24, 2022**

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report on:

S. 947 -- Senators Grooms, Climer and Garrett: A BILL TO AMEND SECTION 56-23-20 OF THE 1976 CODE, RELATING TO DRIVER TRAINING SCHOOLS, TO PROVIDE THAT ASSOCIATIONS FORMED BY GROUPS OF ELECTRIC COOPERATIVES PURSUANT TO SECTION 33-49-160 ARE PERMITTED TO PROVIDE DRIVER EDUCATION TRAINING.

Ordered for consideration tomorrow.

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 3600 -- Reps. Ott, Taylor, Forrest, Gagnon, Caskey, McCabe, Atkinson, Rivers, S. Williams, Jefferson, R. Williams, Kirby, Yow, Gilliam, Hardee and Sandifer: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 56-2-140 SO AS TO DEFINE THE TERM "UTILITY TERRAIN VEHICLE" AND PROVIDE FOR THE REGISTRATION AND OPERATION OF THEM ON THE HIGHWAYS AND STREETS OF THE STATE.

Ordered for consideration tomorrow.

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 4319 -- Reps. Calhoon, Huggins, Erickson, McCabe, Henderson-Myers, Crawford, Oremus, Henegan, McGarry, Matthews, Dillard, Allison, Bernstein, McDaniel, Murray, Felder, Bennett, R. Williams and Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 56-1-88 SO AS TO PROVIDE UPON THE REQUEST OF A PERSON, THE DEPARTMENT OF MOTOR VEHICLES MUST ISSUE A REAL ID COMPLIANT DRIVER'S LICENSE THAT CONTAINS THE PERSON'S NAME AS IT APPEARS ON HIS CURRENT DRIVER'S LICENSE.

Ordered for consideration tomorrow.

**THURSDAY, FEBRUARY 24, 2022**

Rep. SANDIFER, from the Committee on Labor, Commerce and Industry, submitted a favorable report with amendments on:

H. 4220 -- Reps. Sandifer and Hardee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 38-63-230 SO AS TO PROVIDE FOR MUTUAL RESCISSION OF INDIVIDUAL LIFE INSURANCE POLICIES; AND TO AMEND SECTION 38-6-220, RELATING TO REQUIRED INDIVIDUAL LIFE INSURANCE POLICY PROVISIONS, SO AS TO ALLOW FOR THE MUTUAL DECISION TO TERMINATE OR RESCIND A POLICY OF INSURANCE.

Ordered for consideration tomorrow.

Rep. SANDIFER, from the Committee on Labor, Commerce and Industry, submitted a favorable report with amendments on:

H. 4839 -- Reps. Jefferson, S. Williams, Rivers, Govan, R. Williams, Sandifer and Anderson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 38-63-110 SO AS TO PROHIBIT ISSUERS OF INDIVIDUAL LIFE INSURANCE POLICIES FROM DISCRIMINATING AGAINST LIVING ORGAN DONORS; BY ADDING SECTION 38-65-130 SO AS TO PROHIBIT ISSUERS OF GROUP LIFE INSURANCE POLICIES FROM DISCRIMINATING AGAINST LIVING ORGAN DONORS; BY ADDING SECTION 38-71-105 SO AS TO PROHIBIT ISSUERS OF DISABILITY INCOME INSURANCE POLICIES FROM DISCRIMINATING AGAINST LIVING ORGAN DONORS; BY ADDING SECTION 38-72-110 SO AS TO PROHIBIT ISSUERS OF LONG TERM CARE INSURANCE POLICIES FROM DISCRIMINATING AGAINST LIVING ORGAN DONORS; AND BY ADDING SECTION 41-1-140 SO AS TO REQUIRE EMPLOYERS TO EXTEND BENEFITS OF THE FAMILY MEDICAL LEAVE ACT OF 1993 TO INDIVIDUALS UNDERGOING SURGERY RELATED TO ORGAN DONATION.

Ordered for consideration tomorrow.

Rep. SANDIFER, from the Committee on Labor, Commerce and Industry, submitted a favorable report with amendments on:

H. 3729 -- Rep. Sandifer: A BILL TO AMEND SECTION 16-11-760, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO

**THURSDAY, FEBRUARY 24, 2022**

VEHICLES PARKED ON PRIVATE PROPERTY WITHOUT PERMISSION, SO AS TO PROVIDE THAT ONLY CERTAIN STORAGE COSTS MAY BE CHARGED TO THE OWNER AND LIENHOLDER OF A VEHICLE FOUND PARKED ON PRIVATE PROPERTY WITHOUT PERMISSION; TO AMEND SECTION 29-15-10, RELATING TO LIENS FOR STORAGE, SO AS TO PROHIBIT THE COLLECTION OF STORAGE COSTS BY A TOWING COMPANY, STORAGE FACILITY, GARAGE, OR REPAIR SHOP PRIOR TO THE PERSON SENDING NOTICE TO THE OWNER AND LIENHOLDER; TO AMEND SECTION 56-5-5630, RELATING TO PAYMENTS FOR THE RELEASE OF ABANDONED VEHICLES, SO AS TO PROVIDE THAT A TOWING COMPANY AND STORAGE FACILITY MAY NOT CHARGE ANY STORAGE COSTS BEFORE NOTICE IS SENT TO THE OWNER AND LIENHOLDER; TO AMEND SECTION 56-5-5635, RELATING TO LAW ENFORCEMENT TOWING AND STORAGE PROCEDURES, SO AS TO PROVIDE THAT A TOWING COMPANY, STORAGE FACILITY, GARAGE, OR REPAIR SHOP MAY NOT CHARGE ANY STORAGE COSTS BEFORE NOTICE IS SENT TO THE OWNER AND LIENHOLDER; AND TO AMEND SECTION 56-5-5640, RELATING TO THE SALE OF UNCLAIMED VEHICLES, SO AS TO PROVIDE A REFERENCE.

Ordered for consideration tomorrow.

Rep. SANDIFER, from the Committee on Labor, Commerce and Industry, submitted a favorable report on:

H. 4983 -- Rep. Sandifer: A BILL TO AMEND SECTION 37-11-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS FOR PURPOSES OF THE LICENSING AND REGULATION OF CONTINUING CARE RETIREMENT COMMUNITIES, SO AS TO DEFINE THE TERM "RESERVATION DEPOSIT"; TO AMEND SECTION 37-11-30, RELATING TO THE LICENSING OF CONTINUING CARE RETIREMENT COMMUNITIES, SO AS TO ADD THAT A CONTINUING CARE RETIREMENT COMMUNITY MUST NOT BE ADVERTISED OR COLLECT A RESERVATION DEPOSIT UNLESS THE APPROPRIATE LICENSE IS OBTAINED FIRST, AND TO ADD INFORMATION REQUIRED TO BE SET FORTH IN AN APPLICATION FOR A PRELIMINARY LICENSE; TO AMEND SECTION 37-11-35, RELATING TO CONTINUING CARE



**THURSDAY, FEBRUARY 24, 2022**

CONTRACT REQUIREMENTS, SO AS TO PROVIDE THE REQUIREMENTS ALSO APPLY TO RESERVATION AGREEMENTS, AND TO PROVIDE ADDITIONAL MINIMUM REQUIREMENTS FOR CONTRACTS AND AGREEMENTS; TO AMEND SECTION 37-11-40, RELATING TO A DETERMINATION BY THE DEPARTMENT OF CONSUMER AFFAIRS AS TO THE FINANCIAL RESPONSIBILITY OF AN APPLICANT FOR A CONTINUING CARE RETIREMENT COMMUNITY LICENSE, SO AS TO ALLOW THE DEPARTMENT TO CONSIDER A PROJECT FEASIBILITY DOCUMENT; TO AMEND SECTION 37-11-50, RELATING TO LICENSING ELIGIBILITY FOR CONTINUING CARE RETIREMENT COMMUNITIES, SO AS TO PROVIDE THAT THE DEPARTMENT SHALL ISSUE A PRELIMINARY LICENSE TO AN APPLICANT IF CERTAIN DETERMINATIONS ARE MADE; TO AMEND SECTION 37-11-90, RELATING TO CERTAIN ENTRANCE FEES REQUIRED TO BE PLACED IN AN ESCROW ACCOUNT, SO AS TO ALSO REQUIRE THAT RESERVATION DEPOSITS BE PLACED IN AN ESCROW ACCOUNT, AND TO PROVIDE FOR THE CONDITIONS OF RELEASE OF RESERVATION DEPOSITS HELD IN ESCROW; AND TO AMEND SECTION 37-11-135, RELATING TO EXEMPTIONS FROM THE REQUIREMENTS OF THIS CHAPTER, SO AS TO PROVIDE THAT A FACILITY THAT HAS OBTAINED A LETTER OF NONAPPLICABILITY FROM THE DEPARTMENT MAY NOT HOLD ITSELF OUT TO BE A CONTINUING CARE RETIREMENT COMMUNITY.

Ordered for consideration tomorrow.

Rep. D. C. MOSS, from the Committee on Invitations and Memorial Resolutions, submitted a favorable report on:

H. 4828 -- Reps. Jefferson, Gilliard, McDaniel and Weeks: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF UNITED STATES HIGHWAY 78 IN DORCHESTER COUNTY FROM ITS INTERSECTION WITH THE ENTRANCE TO THE RIDGEVILLE INDUSTRIAL CAMPUS TO TIMOTHY CREEK "VICTORIA W. DELEE MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.

Ordered for consideration tomorrow.

[HJ]

**THURSDAY, FEBRUARY 24, 2022**

**HOUSE RESOLUTION**

The following was introduced:

H. 5023 -- Reps. Jones, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR ROBERT SMALLS, NATIVE SON OF THE PALMETTO STATE, FOR HIS MANY ACCOMPLISHMENTS AND CONTRIBUTIONS TO THIS GREAT STATE.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5024 -- Reps. S. Williams, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis,

**THURSDAY, FEBRUARY 24, 2022**

McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE LEILA SMITH OF GILLISONVILLE ON THE OCCASION OF HER RECENT NINETY-EIGHTH BIRTHDAY AND TO WISH HER MUCH HAPPINESS IN THE DAYS AHEAD.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5025 -- Reps. Cobb-Hunter, King, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND APPRECIATION OF THE HOUSE OF REPRESENTATIVES TO BRANDON UPSON, CHIEF STRATEGY OFFICER FOR THE HOUSE MINORITY CAUCUS, FOR THE OUTSTANDING SERVICE HE HAS PROVIDED AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

**THURSDAY, FEBRUARY 24, 2022**

**HOUSE RESOLUTION**

The following was introduced:

H. 5026 -- Reps. Rutherford, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE THE COLUMBIA (SC) CHAPTER OF JACK AND JILL OF AMERICA, INC., AT THE CELEBRATION OF ITS SEVENTIETH ANNIVERSARY, TO COMMEND THE ORGANIZATION FOR ITS OUTSTANDING ACHIEVEMENTS OVER THE PAST SEVENTY YEARS, AND TO EXTEND SINCERE BEST WISHES FOR CONTINUED SUCCESS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5033 -- Reps. Gilliard, Tedder, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews,

**THURSDAY, FEBRUARY 24, 2022**

May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR RIECY G FOR FIFTEEN YEARS OF OUTSTANDING BROADCASTING IN THE LOWCOUNTRY AND TO WISH HER MANY MORE YEARS OF PROFOUND IMPACT ON HER COMMUNITY.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 5027 -- Reps. Ballentine, Huggins, Alexander, Allison, Anderson, Atkinson, Bailey, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR REVEREND DR. DALE B. WELDEN, SENIOR PASTOR OF ST. ANDREWS PRESBYTERIAN CHURCH IN IRMO, UPON THE OCCASION OF HIS RETIREMENT AFTER FORTY-EIGHT YEARS OF

**THURSDAY, FEBRUARY 24, 2022**

EXEMPLARY MINISTRY, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**INTRODUCTION OF BILLS**

The following Bills were introduced, read the first time, and referred to appropriate committees:

H. 5028 -- Reps. Wetmore, Jones, Davis, Taylor, Thigpen, Forrest and Hixon: A BILL TO AMEND SECTION 40-15-80, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PRACTICE OF DENTAL HYGIENE, SO AS TO REVISE ACTIONS DENTAL HYGIENISTS MAY PERFORM IN CERTAIN SETTINGS AND THE DEGREES OF SUPERVISION REQUIRED AND TO PROVIDE DENTAL HYGIENISTS PRACTICING INTERDEPENDENTLY IN PUBLIC HEALTH SETTINGS WITHOUT SUPERVISION MUST BE RECOGNIZED AND DIRECTLY REIMBURSED BY MEDICAID AND OTHER PAYERS; TO AMEND SECTION 40-15-85, RELATING TO DEFINITIONS CONCERNING PROFESSIONS REGULATED BY THE BOARD OF DENTISTRY, SO AS TO PROVIDE A NECESSARY DEFINITION; AND TO AMEND SECTION 40-15-102, RELATING TO SUPERVISION RESTRICTIONS FOR DENTAL HYGIENISTS PERFORMING SERVICES AUTHORIZED BY A DENTIST, SO AS TO REMOVE RESTRICTIONS APPLICABLE IN SCHOOL OR NURSING HOME SETTINGS.

Referred to Committee on Medical, Military, Public and Municipal Affairs

H. 5029 -- Reps. Wetmore, Oremus and Stavrinakis: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 25 TO TITLE 51 SO AS TO PLACE THE BEACH RESTORATION AND IMPROVEMENT TRUST FUND UNDER THE AUTHORITY OF THE DEPARTMENT OF PARKS, RECREATION AND TOURISM AND TO RENAME THE TRUST FUND, TO REQUIRE THE GENERAL ASSEMBLY TO APPROPRIATE A CERTAIN AMOUNT OF DOLLARS FOR THE FUND ANNUALLY, TO PROVIDE THAT THE FUNDING FOR ANNUAL MONITORING AND EVALUATION OF EROSION

**THURSDAY, FEBRUARY 24, 2022**

RATES AND BEACH PROFILES MUST BE PROVIDED BY THE TRUST FUND, AND TO MAKE CONFORMING CHANGES; AND TO REPEAL CHAPTER 40 OF TITLE 48 RELATING TO THE SOUTH CAROLINA BEACH RESTORATION AND IMPROVEMENT TRUST ACT.

Referred to Committee on Ways and Means

H. 5030 -- Rep. Fry: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-29-115 SO AS TO PROVIDE EVERY STUDENT IN AN ACCREDITED HIGH SCHOOL IN THIS STATE SUCCESSFULLY SHALL COMPLETE AT LEAST ONE UNIT OF INSTRUCTION ON THE SUBJECT OF THE UNITED STATES GOVERNMENT AS A REQUIREMENT FOR HIGH SCHOOL GRADUATION AND RECEIPT OF A HIGH SCHOOL DIPLOMA IN THIS STATE; AND TO AMEND SECTION 59-39-100, RELATING TO UNITS OF STUDY REQUIRED FOR HIGH SCHOOL GRADUATION, SO AS TO INCREASE THE NUMBER CORRESPONDINGLY AND MAKE THESE PROVISIONS APPLICABLE TO STUDENTS ENTERING THE NINTH GRADE IN THE 2023-2024 SCHOOL YEAR.

Referred to Committee on Education and Public Works

H. 5031 -- Reps. Bannister and Elliott: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-1-465 SO AS TO PROVIDE NECESSARY DEFINITIONS, TO PROVIDE YOUTH PATRIOTIC SOCIETIES MAY ADDRESS PUBLIC SCHOOL STUDENTS DURING THE WEEK OF PATRIOT DAY, THE WEEK OF CONSTITUTION DAY, AND PATRIOTISM WEEK ABOUT HOW INVOLVEMENT IN THE YOUTH PATRIOTIC SOCIETY MAY FURTHER THE EDUCATIONAL INTEREST AND CIVIC INVOLVEMENT OF THE STUDENTS, AND TO PROVIDE RELATED PROCEDURES AND REQUIREMENTS; TO AMEND SECTION 53-3-150, RELATING TO PATRIOTISM WEEK, SO AS TO MAKE OBSERVATION OF PATRIOTISM WEEK IN PUBLIC SCHOOLS MANDATORY INSTEAD OF OPTIONAL, AND TO PROVIDE THIS OBSERVATION MUST INCLUDE TIME ALLOCATED FOR YOUTH PATRIOTIC SOCIETIES TO ADDRESS STUDENTS AS PROVIDED IN THIS ACT; AND TO MAKE THE PROVISIONS OF THIS ACT EFFECTIVE JULY 1, 2022.

Referred to Committee on Education and Public Works

[HJ]

## THURSDAY, FEBRUARY 24, 2022

H. 5032 -- Reps. Nutt, Allison, Chumley, Long, Magnuson, T. Moore and B. Cox: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 41-31-65 SO AS TO ALLOW THE DEPARTMENT TO PROVIDE A ONE-TIME WAIVER, DISMISSAL, REDUCTION IN PENALTY, OR REDUCTION IN TAX RATE CLASS; AND TO AMEND SECTION 41-31-60, RELATING TO THE UNEMPLOYMENT TAX RATE, SO AS TO MAKE IT PERMISSIVE TO ASSIGN THE TAX CLASS TWENTY RATE AND TO SET A TIME LIMIT FOR THE RATE.

Referred to Committee on Ways and Means

S. 934 -- Senator Davis: A BILL TO AMEND SECTION 6-9-63, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MEMBERSHIP OF THE SOUTH CAROLINA BUILDING CODES COUNCIL, SO AS TO REQUIRE THAT THE MEMBER WHO IS AN ARCHITECT LICENSED IN SOUTH CAROLINA MUST BE SELECTED FROM A LIST OF QUALIFIED CANDIDATES SUBMITTED TO THE GOVERNOR BY THE SOUTH CAROLINA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS.

Referred to Committee on Labor, Commerce and Industry

S. 980 -- Senators Goldfinch and Campsen: A BILL TO AMEND SECTION 50-5-1705 OF THE 1976 CODE, RELATING TO CATCH LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROHIBIT A PERSON TO TAKE OR HAVE IN POSSESSION MORE THAN TWO RED SNAPPER IN ANY ONE DAY; AND TO AMEND SECTION 50-5-1710(B) OF THE 1976 CODE, RELATING TO SIZE LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROHIBIT TAKING, POSSESSING, LANDING, SELLING, PURCHASING, OR ATTEMPTING TO SELL OR PURCHASE RED SNAPPER OF LESS THAN TWENTY INCHES IN TOTAL LENGTH.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

### ROLL CALL

The roll call of the House of Representatives was taken resulting as follows:

Alexander	Allison	Anderson
Atkinson	Bailey	Ballentine
Bannister	Bennett	Blackwell

[HJ]



**THURSDAY, FEBRUARY 24, 2022**

Bradley	Brawley	Brittain
Bryant	Burns	Bustos
Calhoon	Carter	Caskey
Chumley	Clyburn	Cobb-Hunter
Collins	B. Cox	W. Cox
Crawford	Dabney	Daning
Davis	Dillard	Elliott
Erickson	Felder	Finlay
Forrest	Fry	Gagnon
Garvin	Gatch	Gilliam
Gilliard	Govan	Haddon
Hardee	Hart	Hayes
Henderson-Myers	Henegan	Herbkersman
Hewitt	Hill	Hiott
Hixon	Hosey	Howard
Huggins	Hyde	J. E. Johnson
J. L. Johnson	K. O. Johnson	Jones
Jordan	King	Kirby
Ligon	Long	Lowe
Lucas	Magnuson	Matthews
May	McCabe	McCravy
McDaniel	McGarry	McGinnis
McKnight	J. Moore	T. Moore
Morgan	D. C. Moss	V. S. Moss
Murray	B. Newton	Nutt
Oremus	Ott	Pendarvis
Pope	Rivers	Robinson
Rose	Rutherford	Sandifer
Simrill	G. M. Smith	G. R. Smith
M. M. Smith	Stavrinakis	Taylor
Tedder	Thayer	Thigpen
Trantham	Weeks	West
Wetmore	Wheeler	White
Whitmire	R. Williams	S. Williams
Willis	Wooten	Yow

**Total Present--114**

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. W. NEWTON a leave of absence for the day.

**THURSDAY, FEBRUARY 24, 2022**

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. JEFFERSON a leave of absence for the day due to medical reasons.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. MURPHY a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. PARKS a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. BERNSTEIN a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. COGSWELL a leave of absence for the day.

**DOCTOR OF THE DAY**

Announcement was made that Dr. Joseph Hoyle of Florence was the Doctor of the Day for the General Assembly.

**CO-SPONSORS ADDED**

In accordance with House Rule 5.2 below:

“5.2 Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**THURSDAY, FEBRUARY 24, 2022**

**CO-SPONSOR ADDED**

Bill Number: H. 3600  
Date: ADD:  
02/24/22 SANDIFER

**CO-SPONSOR ADDED**

Bill Number: H. 4553  
Date: ADD:  
02/24/22 MATTHEWS

**CO-SPONSOR ADDED**

Bill Number: H. 4919  
Date: ADD:  
02/24/22 JONES

**CO-SPONSOR ADDED**

Bill Number: H. 4942  
Date: ADD:  
02/24/22 WHITE

**CO-SPONSORS ADDED**

Bill Number: H. 4978  
Date: ADD:  
02/24/22 MCCRAVY and WILLIS

**H. 4880--SENT TO THE SENATE**

The following Bill was taken up:

H. 4880 -- Reps. Simrill, Lucas, Pope, G. M. Smith, Crawford, Huggins, Erickson, Bradley, Ballentine, Hardee, W. Newton, White, Thayer, West, Fry, Hewitt, Gagnon, Willis, Gilliam, B. Newton, McGarry, Ott, Govan, Cobb-Hunter, Lowe, M. M. Smith, R. Williams, Long, Burns, Nutt, Jones, Ligon, May, T. Moore, Hyde, Haddon, Magnuson, Jordan, Weeks and Bamberg: A BILL TO AMEND SECTION 12-6-510, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE INDIVIDUAL INCOME TAX, SO AS TO REDUCE THE TOP MARGINAL RATE TO SIX PERCENT AND TO SPECIFY THE MANNER IN WHICH THE REDUCTION OCCURS; TO AMEND SECTION 12-6-1171, RELATING TO THE MILITARY RETIREMENT INCOME DEDUCTION, SO AS TO ALLOW FOR

**THURSDAY, FEBRUARY 24, 2022**

THE DEDUCTION OF ALL MILITARY RETIREMENT INCOME;  
AND TO REPEAL SECTION 12-6-515 RELATING TO AN  
ARCHAIC INDIVIDUAL INCOME TAX PROVISION.

Rep. FRY demanded the yeas and nays which were taken, resulting as follows:

Yeas 112; Nays 0

Those who voted in the affirmative are:

Alexander	Allison	Anderson
Atkinson	Bailey	Ballentine
Bannister	Bennett	Blackwell
Bradley	Brawley	Brittain
Bryant	Burns	Bustos
Calhoon	Carter	Caskey
Chumley	Clyburn	Cobb-Hunter
Collins	B. Cox	W. Cox
Crawford	Dabney	Daning
Davis	Dillard	Elliott
Erickson	Felder	Finlay
Forrest	Fry	Gagnon
Garvin	Gilliam	Gilliard
Govan	Haddon	Hardee
Hart	Hayes	Henderson-Myers
Henegan	Herbkersman	Hewitt
Hill	Hiott	Hixon
Hosey	Howard	Huggins
Hyde	J. E. Johnson	J. L. Johnson
K. O. Johnson	Jones	Jordan
King	Kirby	Ligon
Long	Lowe	Lucas
Magnuson	Matthews	May
McCabe	McCravy	McDaniel
McGarry	McGinnis	McKnight
T. Moore	Morgan	D. C. Moss
V. S. Moss	Murray	B. Newton
Nutt	Oremus	Ott
Pendarvis	Pope	Rivers
Robinson	Rose	Rutherford
Sandifer	Simrill	G. M. Smith
G. R. Smith	M. M. Smith	Stavrinakis

**THURSDAY, FEBRUARY 24, 2022**

Taylor	Tedder	Thayer
Thigpen	Trantham	Weeks
West	Wetmore	Wheeler
White	Whitmire	R. Williams
S. Williams	Willis	Wooten
Yow		

**Total--112**

Those who voted in the negative are:

**Total--0**

So, the Bill was read the third time and ordered sent to the Senate.

**STATEMENT FOR THE JOURNAL**

I was on excused leave due to a prior family commitment and missed the vote to give third reading to H. 4880. As a co-sponsor, I support its passage and the tax relief it provides to all South Carolinians, including our military retirees.

Rep. Wm. Weston J. Newton

**S. 912--DEBATE ADJOURNED ON MOTION TO  
RECONSIDER**

The motion to reconsider the vote whereby the following Bill was given second reading was taken up:

S. 912 -- Senator Stephens: A BILL TO AMEND ACT 593 OF 1992, AS AMENDED, RELATING TO THE LIMIT ON CASH RESERVES THAT MAY BE MAINTAINED BY DORCHESTER COUNTY SCHOOL DISTRICTS 2 AND 4, SO AS TO PROVIDE THAT THE LIMIT ON CASH RESERVES DOES NOT APPLY TO DORCHESTER COUNTY SCHOOL DISTRICT 4 IN FISCAL YEAR 2021-2022.

Rep. SIMRILL moved to adjourn debate on the motion to reconsider until Tuesday, March 1, which was agreed to.

**THURSDAY, FEBRUARY 24, 2022**

**SENT TO THE SENATE**

The following Bills and Joint Resolution were read third time and sent to the Senate:

H. 4597 -- Reps. Bustos, M. M. Smith, Huggins, Bennett, Hill, Matthews and Brawley: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 15 TO CHAPTER 43, TITLE 44 SO AS TO PROHIBIT DISCRIMINATION AGAINST INDIVIDUALS WITH DISABILITIES IN ACCESSING ANATOMICAL GIFTS AND ORGAN TRANSPLANTS; TO DEFINE CERTAIN TERMS; TO ESTABLISH REQUIREMENTS AND PROHIBITED CONDUCT FOR COVERED ENTITIES, INCLUDING HOSPITALS AND ORGAN PROCUREMENT ORGANIZATIONS, WITH REGARD TO THE ORGAN TRANSPLANT PROCESS; TO CREATE CIVIL REMEDIES FOR VIOLATION OF THE PROVISIONS OF THE ARTICLE; TO ESTABLISH REQUIREMENTS APPLICABLE TO HEALTH INSURERS THAT PROVIDE COVERAGE FOR ANATOMICAL GIFTS AND ORGAN TRANSPLANTS; AND FOR OTHER PURPOSES.

H. 3599 -- Reps. B. Newton, McGarry, Dabney, Brawley, Gilliard, King, Jefferson, Howard, S. Williams, Carter, Erickson and Govan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 3 TO CHAPTER 36, TITLE 40 SO AS TO ENACT THE "OCCUPATIONAL THERAPY LICENSURE COMPACT" WHICH ENTERS SOUTH CAROLINA INTO A MULTISTATE OCCUPATIONAL LICENSURE COMPACT TO PROVIDE FOR THE RECIPROCAL PRACTICE OF OCCUPATIONAL THERAPY AMONG THE STATES THAT ARE PARTIES TO THE COMPACT; AND TO DESIGNATE THE EXISTING SECTIONS OF CHAPTER 36 AS ARTICLE 1, ENTITLED "GENERAL PROVISIONS".

H. 3833 -- Reps. Erickson, Bradley, Herbkersman, Dabney, Brawley, King, Gilliard, Jefferson, Howard, S. Williams, Henegan and Govan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "PSYCHOLOGY INTERJURISDICTIONAL COMPACT (PSYPACT)" BY ADDING ARTICLE 3 TO CHAPTER 55, TITLE 40 SO AS TO PROVIDE FOR THE ENTRY OF SOUTH CAROLINA INTO THIS MULTISTATE COMPACT, TO PROVIDE FOR THE STRUCTURE, FUNCTIONS, POWERS, AND DUTIES OF

**THURSDAY, FEBRUARY 24, 2022**

THE GOVERNING BODY OF THE COMPACT; TO PROVIDE THE OBLIGATIONS, BENEFITS, AND RIGHTS OF COMPACT MEMBERS; TO DESIGNATE THE EXISTING PROVISIONS OF CHAPTER 55, TITLE 40 AS ARTICLE 1 ENTITLED "GENERAL PROVISIONS"; AND TO AMEND SECTIONS 40-55-60 AND 40-55-80, RELATING TO THE STATE BOARD OF EXAMINERS IN PSYCHOLOGY AND QUALIFICATIONS FOR LICENSURE AS A PSYCHOLOGIST RESPECTIVELY, SO AS TO MAKE CONFORMING CHANGES.

H. 4906 -- Rep. Hixon: A BILL TO AMEND SECTION 50-11-105, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO WILDLIFE DISEASE CONTROL, SO AS TO ALLOW THE DEPARTMENT OF NATURAL RESOURCES TO TAKE ACTION REGARDING WILDLIFE DISEASE CONTROL.

H. 4907 -- Rep. Hixon: A BILL TO AMEND SECTION 50-1-30, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEFINITION OF FRESHWATER GAME FISH, SO AS TO INCLUDE ALL BLACK BASS AND TROUT HYBRIDS; TO AMEND SECTION 50-13-10, RELATING TO DEFINITIONS, SO AS TO DEFINE "LANDING NET (DIP NET)" AND TO ADD BARTRAM'S BASS, ALABAMA BASS, AND TROUT HYBRIDS; TO AMEND SECTION 50-13-80, RELATING TO TAKING FISH BY SNAGGING, SO AS TO PROHIBIT ALL TAKING OF FISH BY SNAGGING; TO AMEND SECTION 50-13-210, RELATING TO DAILY POSSESSION LIMITS, SO AS TO ADD BARTRAM'S BASS AND ALABAMA BASS; TO AMEND SECTION 50-13-310, RELATING TO GAME FISH CAUGHT WITH NETS AND OTHER NONGAME FISHING DEVICES, SO AS TO ALLOW FOR THE TAKING OF GAME FISH WITH A LANDING NET; TO AMEND SECTION 50-13-620, RELATING TO FLOATING MARKERS FOR FISHING DEVICES, SO AS TO REQUIRE THE INSPECTION OR REMOVAL OF A TROTLINE AFTER TWENTY-FOUR HOURS; TO AMEND SECTION 50-13-635, RELATING TO PERMISSIBLE FISHING DEVICES, SO AS TO ALLOW FOR THE USE OF A LANDING NET; TO AMEND SECTION 50-13-670, AS AMENDED, RELATING TO THE POSSESSION OF GAME FISH, SO AS TO PROVIDE THAT THE SECTION DOES NOT APPLY TO THE USE OF A LANDING NET; TO AMEND SECTION 50-13-675, AS AMENDED, RELATING TO PERMITTED NONGAME FISHING

**THURSDAY, FEBRUARY 24, 2022**

DEVICES, SO AS TO INCLUDE LANDING NETS, AMONG OTHER THINGS; AND TO AMEND SECTION 50-13-1610, RELATING TO THE PROHIBITION OF THE SALE OR TRAFFIC OF CERTAIN GAME FISH, SO AS TO PROHIBIT CERTAIN ACTIVITIES RELATED TO THE TAKING OF FISH FROM THE FRESHWATERS OF THIS STATE.

H. 3347 -- Reps. W. Cox, White, Fry, Haddon, Long, Forrest, G. M. Smith, Bennett, Gagnon, Hyde, West, Thayer, Ligon, M. M. Smith and Weeks: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 36, ARTICLE III OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO THE GENERAL RESERVE FUND, SO AS TO PROVIDE THAT THE GENERAL RESERVE FUND OF FIVE PERCENT OF GENERAL FUND REVENUE OF THE LATEST COMPLETED FISCAL YEAR MUST BE INCREASED EACH YEAR BY ONE-HALF OF ONE PERCENT OF THE GENERAL FUND REVENUE OF THE LATEST COMPLETED FISCAL YEAR UNTIL IT EQUALS SEVEN PERCENT OF SUCH REVENUES; AND PROPOSING AN AMENDMENT TO SECTION 36, ARTICLE III OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, ALSO RELATING TO THE CAPITAL RESERVE FUND SO AS TO PROVIDE THAT THE CAPITAL RESERVE FUND OF TWO PERCENT OF GENERAL FUND REVENUE OF THE LATEST COMPLETED FISCAL YEAR MUST BE INCREASED TO THREE PERCENT OF GENERAL FUND REVENUE OF THE LATEST COMPLETED FISCAL YEAR.

**H. 4538--DEBATE ADJOURNED**

The following Bill was taken up:

H. 4538 -- Reps. Whitmire, Bustos, Forrest and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-1-320 SO AS TO PROHIBIT THE UNLAWFUL REMOVAL OR DESTRUCTION OF AN ELECTRONIC COLLAR OR OTHER ELECTRONIC DEVICE PLACED ON A DOG BY ITS OWNER TO MAINTAIN CONTROL OF THE DOG.

Rep. HIOTT moved to adjourn debate on the Bill until Tuesday, March 1, which was agreed to.

[HJ]



**THURSDAY, FEBRUARY 24, 2022**

**H. 4946--DEBATE ADJOURNED**

The following Bill was taken up:

H. 4946 -- Reps. Haddon, Ligon, Magnuson, Burns, Forrest, Jones and Yow: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 12-36-2125 SO AS TO PLACE CERTAIN CONDITIONS ON THE MANNER IN WHICH ELIGIBILITY FOR CERTAIN SALES TAX EXEMPTIONS ARE DETERMINED.

Rep. HIOTT moved to adjourn debate on the Bill until Tuesday, March 1, which was agreed to.

**S. 430--POINT OF ORDER**

The following Bill was taken up:

S. 430 -- Senator Alexander: A BILL TO AMEND SECTION 43-25-10 OF THE 1976 CODE, RELATING TO THE COMMISSION FOR THE BLIND, TO PROVIDE THAT MEETINGS SHALL BE HELD AT LEAST ONCE A QUARTER.

**POINT OF ORDER**

Rep. JORDAN made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3788--POINT OF ORDER**

The following Bill was taken up:

H. 3788 -- Reps. G. M. Smith and Murphy: A BILL TO AMEND SECTION 1-7-920, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MEMBERSHIP OF THE COMMISSION ON PROSECUTION COORDINATION, SO AS TO ADD THE ATTORNEY GENERAL FOR THE TERM FOR WHICH HE IS ELECTED OR HIS DESIGNEE TO THE MEMBERSHIP OF THE COMMISSION.

**THURSDAY, FEBRUARY 24, 2022**

**POINT OF ORDER**

Rep. JORDAN made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 4919--REQUESTS FOR DEBATE**

The following Bill was taken up:

H. 4919 -- Reps. Lucas, B. Newton, Jordan, Simrill, Pope, Hixon, W. Newton, Erickson, Allison, Bailey, Ballentine, Brittain, Bennett, Blackwell, Burns, Bustos, B. Cox, Crawford, Daning, Elliott, Felder, Forrest, Gagnon, Gatch, Hardee, Hewitt, Hiott, Huggins, J. E. Johnson, Ligon, Long, Magnuson, McCravy, McGarry, V. S. Moss, Murphy, Nutt, Sandifer, G. R. Smith, M. M. Smith, G. M. Smith, West, White, Willis, Yow, Taylor, Whitmire, W. Cox, Hyde, Dabney, May and Jones: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 7-13-25 SO AS TO ESTABLISH EARLY VOTING IN THE STATE; TO AMEND SECTION 7-11-10, RELATING TO METHODS OF NOMINATING CANDIDATES, SO AS TO PROHIBIT CANDIDATES FROM FILING MORE THAN ONE STATEMENT OF INTENTION OF CANDIDACY FOR A SINGLE ELECTION, AND TO PROHIBIT CANDIDATES FROM BEING NOMINATED BY MORE THAN ONE POLITICAL PARTY FOR A SINGLE OFFICE IN AN ELECTION; TO AMEND SECTION 7-13-320, RELATING TO BALLOTS AND SPECIFICATIONS, SO AS TO PROHIBIT CANDIDATES' NAMES FROM APPEARING ON THE BALLOT MORE THAN ONCE; TO AMEND SECTIONS 7-15-220 AND 7-15-380, BOTH RELATING TO ABSENTEE BALLOT OATHS, BOTH SO AS TO REQUIRE THE PRINTED NAME OF THE WITNESS IN ADDITION TO THE REQUIRED SIGNATURE AND ADDRESS; TO AMEND SECTION 7-15-320, RELATING TO PERSONS QUALIFIED TO VOTE BY ABSENTEE BALLOT, SO AS TO DELETE CERTAIN REASONS FOR WHICH ABSENTEE VOTING IS ALLOWED AND ADD A NEW REASON FOR PERSONS WHO ARE GOING TO BE ABSENT FROM THE COUNTY FOR THE DURATION OF THE EARLY VOTING PERIOD AND ELECTION DAY; TO AMEND SECTION 7-15-340, RELATING TO THE FORM OF AN ABSENTEE BALLOT APPLICATION, SO AS TO REQUIRE THE VOTER'S DRIVER'S

**THURSDAY, FEBRUARY 24, 2022**

LICENSE NUMBER OR OTHER PERSONAL OR UNIQUE IDENTIFYING NUMBER ASSOCIATED WITH A GOVERNMENT-ISSUED PHOTO IDENTIFICATION; TO AMEND SECTION 7-15-385, RELATING TO THE MARKING AND RETURN OF ABSENTEE BALLOTS, SO AS TO REQUIRE AN AUTHORIZED RETURNEE TO PRODUCE A CURRENT AND VALID FORM OF GOVERNMENT-ISSUED PHOTO IDENTIFICATION; TO AMEND SECTION 7-15-420, AS AMENDED, RELATING TO THE RECEIPT, TABULATION, AND REPORTING OF ABSENTEE BALLOTS, SO AS TO ALLOW THE EXAMINATION OF RETURN-ADDRESSED ENVELOPES TO BEGIN AT 7:00 A.M. ON THE SUNDAY PRECEDING ELECTION DAY, TO ALLOW THE TABULATION OF ABSENTEE BALLOTS TO BEGIN AT 7:00 A.M. ON THE CALENDAR DAY IMMEDIATELY PRECEDING ELECTION DAY, AND TO CREATE A PENALTY FOR PUBLIC REPORTING OF THE RESULTS OF ABSENTEE BALLOTS BEFORE THE POLLS ARE CLOSED; BY ADDING SECTION 7-15-325 SO AS TO PROVIDE THAT ANY VOTER WHO IS DESIGNATED AS HAVING PREVIOUSLY VOTED ABSENTEE MAY CAST A PROVISIONAL BALLOT ON ELECTION DAY TO BE COUNTED ONLY IF THE VOTER'S ABSENTEE BALLOT IS NOT RECEIVED; AND TO REPEAL SECTION 7-15-470 RELATING TO IN-PERSON ABSENTEE VOTING.

Reps. JORDAN, HIOTT, YOW, CARTER, HIXON, FORREST, G. R. SMITH, MCGARRY, B. NEWTON, ANDERSON, MCDANIEL, HADDON, BURNS, CHUMLEY, BRAWLEY, J. L. JOHNSON, HENEGAN, HENDERSON-MYERS, S. WILLIAMS, HART, GARVIN, MCCRAVY and WEEKS requested debate on the Bill.

**H. 4997--RECALLED FROM COMMITTEE ON WAYS AND MEANS**

On motion of Rep. HERBKERSMAN, with unanimous consent, the following Bill was ordered recalled from the Committee on Ways and Means:

H. 4997 -- Reps. Herbkersman, West, B. Cox, Rutherford, W. Newton, Wooten, Caskey, Huggins and Ballentine: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO TRANSFER FROM THE SOUTH CAROLINA MENTAL HEALTH

**THURSDAY, FEBRUARY 24, 2022**

COMMISSION THE AUTHORITY AND RESPONSIBILITY FOR ESTABLISHING VETERANS NURSING HOMES AND TO DEVOLVE THOSE SAME DUTIES, RESPONSIBILITIES, AND FUNCTIONS UPON THE DEPARTMENT OF VETERANS' AFFAIRS; BY ADDING ARTICLE 7 TO CHAPTER 11, TITLE 25 SO AS TO AUTHORIZE THE DEPARTMENT OF VETERANS' AFFAIRS TO ESTABLISH AND OPERATE VETERANS NURSING HOMES; TO AMEND SECTION 43-35-520, RELATING TO VULNERABLE ADULT FATALITY INVESTIGATIONS, SO AS TO MAKE CONFORMING CHANGES; AND TO REPEAL SECTIONS 44-11-30 AND 44-11-40 RELATING TO VETERANS NURSING HOMES ESTABLISHED BY THE SOUTH CAROLINA MENTAL HEALTH COMMISSION.

**OBJECTION TO RECALL**

Rep. MCCRAVY asked unanimous consent to recall H. 3064 from the Committee on Education and Public Works.

Rep. KING objected.

**MOTION PERIOD**

The motion period was dispensed with on motion of Rep. JORDAN.

**RECURRENCE TO THE MORNING HOUR**

Rep. JORDAN moved that the House recur to the morning hour, which was agreed to.

**HOUSE RESOLUTION**

The following was introduced:

H. 5035 -- Reps. Henegan, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray,

**THURSDAY, FEBRUARY 24, 2022**

B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR COACH BOBBY PARNELL OF CLIO, UPON THE OCCASION OF HIS RETIREMENT AFTER FIFTY YEARS OF OUTSTANDING SERVICE TO THE MARLBORO COUNTY COMMUNITY AND TO HIS PLAYERS, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 5034 -- Reps. Huggins, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR DR. ELLEN BURKHARDT BABB, THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL STATE COORDINATOR FOR IMPROVING BREAST FEEDING, UPON THE OCCASION OF HER RETIREMENT AFTER MANY YEARS OF OUTSTANDING

**THURSDAY, FEBRUARY 24, 2022**

SERVICE TO THE STATE, AND TO WISH HER CONTINUED SUCCESS AND HAPPINESS IN ALL HER FUTURE ENDEAVORS.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**INTRODUCTION OF BILLS**

The following Bills and Joint Resolution were introduced, read the first time, and referred to appropriate committees:

H. 5036 -- Reps. Sandifer, West, Thigpen, Hardee, Jordan, Anderson, Bailey, Gagnon, Simrill, Thayer and White: A BILL TO AMEND ARTICLE 3 OF CHAPTER 15, TITLE 31, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO BUILDINGS UNFIT FOR HABITATION IN COUNTIES, SO AS TO EXTEND THE PROVISIONS OF THE CHAPTER TO BUILDINGS UNFIT FOR OCCUPATION, TO ADD A CAUSE FOR WHICH POLICE POWERS MAY BE USED REGARDING RUBBISH, AND TO DELETE AN APPROVAL REQUIREMENT.

Referred to Committee on Labor, Commerce and Industry

H. 5037 -- Rep. Pendarvis: A BILL TO AMEND SECTION 13-1-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PURPOSES OF THE DEPARTMENT OF COMMERCE, SO AS TO PROVIDE CERTAIN QUALITY OF LIFE PURPOSES; AND TO AMEND SECTION 13-1-25, AS AMENDED, RELATING TO CERTAIN ACCOUNTABILITY, DISCLOSURE, AND REPORTING REQUIREMENTS, SO AS TO PROVIDE THAT CERTAIN FUNDS MAY NOT BE USED TO SOLICIT, ENTICE, OR INCENTIVIZE CERTAIN COMPANIES FOR CERTAIN ENVIRONMENTAL REASONS.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

H. 5038 -- Reps. Bryant, Pope, B. Newton, McGarry, Felder, Long, Oremus, Blackwell, Caskey, Rutherford, Hixon, D. C. Moss, V. S. Moss, Sandifer and Whitmire: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 1, ARTICLE XVII OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO THE QUALIFICATIONS OF OFFICERS, SO AS TO EXEMPT DEPUTY SHERIFFS FROM THE REQUIREMENT THAT

**THURSDAY, FEBRUARY 24, 2022**

THEY POSSESS THE QUALIFICATIONS OF AN ELECTOR, AND TO REMOVE ARCHAIC REFERENCES.

On motion of Rep. BRYANT, with unanimous consent, the Joint Resolution was ordered placed on the Calendar without reference.

Rep. MCDANIEL moved that the House do now adjourn, which was agreed to.

**RETURNED WITH CONCURRENCE**

The Senate returned to the House with concurrence the following:

H. 5007 -- Reps. Ballentine, Alexander, Allison, Anderson, Atkinson, Bailey, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO CONGRATULATE MAJOR GENERAL STEPHEN B. "BRAD" OWENS, ASSISTANT ADJUTANT GENERAL FOR THE SOUTH CAROLINA NATIONAL GUARD, UPON THE OCCASION OF HIS RETIREMENT, TO SALUTE HIM FOR MORE THAN THIRTY-SEVEN YEARS OF EXCEPTIONALLY MERITORIOUS SERVICE IN THE UNITED STATES ARMY AND THE GUARD, AND TO EXTEND BEST WISHES FOR CONTINUED SUCCESS AND FULFILLMENT IN THE YEARS TO COME.

**THURSDAY, FEBRUARY 24, 2022**

**ADJOURNMENT**

At 11:19 a.m. the House, in accordance with the motion of Rep. WEST, adjourned in memory of Elaine Jones Ellison, to meet at 10:00 a.m. tomorrow.

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## THURSDAY, FEBRUARY 24, 2022

H. 3064 .....	35	H. 4997 .....	34
H. 3242 .....	11	H. 5007 .....	38
H. 3337 .....	12	H. 5023 .....	17
H. 3347 .....	31	H. 5024 .....	17
H. 3599 .....	29	H. 5025 .....	18
H. 3600 .....	13, 26	H. 5026 .....	19
H. 3729 .....	14	H. 5027 .....	20
H. 3788 .....	32	H. 5028 .....	21
H. 3833 .....	29	H. 5029 .....	21
H. 4220 .....	14	H. 5030 .....	22
H. 4319 .....	13	H. 5031 .....	22
H. 4538 .....	31	H. 5032 .....	23
H. 4553 .....	26	H. 5033 .....	19
H. 4597 .....	29	H. 5034 .....	36
H. 4618 .....	12	H. 5035 .....	35
H. 4828 .....	16	H. 5036 .....	37
H. 4839 .....	14	H. 5037 .....	37
H. 4880 .....	26, 28	H. 5038 .....	37
H. 4906 .....	30		
H. 4907 .....	30	S. 16 .....	10
H. 4919 .....	26, 33	S. 430 .....	32
H. 4942 .....	26	S. 912 .....	28
H. 4946 .....	32	S. 934 .....	23
H. 4978 .....	26	S. 947 .....	13
H. 4983 .....	15	S. 980 .....	23