NO. 1

JOURNAL

OF THE

SENATE

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021

TUESDAY, JANUARY 11, 2022

Tuesday, January 11, 2022 (Statewide Session)

Indicates Matter Stricken Indicates New Matter

The Senate assembled at 12:00 Noon, the hour to which it stood adjourned, and was called to order by the PRESIDENT.

A quorum being present, the proceedings were opened with a devotion by the Chaplain as follows:

I Corinthians 13:13

Paul proclaims at the close of his section on spiritual gifts: "...now faith, hope, and love abide, these three, and the greatest of these is love."

Please, prayerfully bow with me, my friends: Truly, dear Lord, such a profound truth does the Apostle Paul set forth here for all of us to celebrate again and again. And may each of us in our personal lives bring the truth of that simple passage to full life by how we live, by those things we choose to do -- and by those matters to which we stand firmly opposed. Indeed, O God, may the very work of these Senators during this New Year reflect that very sentiment, too, so that every woman, every man, and each child here in South Carolina might know full well that, whatever the issue, the members and staff members of the South Carolina Senate care deeply about the wellbeing of every individual. So, by your grace allow those qualities of faith, hope, and love to be the touchstones of each debate and of every action throughout this entire year, guiding this Body ever forward. All this we humbly pray in Your blessed and holy name, dear Lord. Amen.

The PRESIDENT called for Petitions, Memorials, Presentments of Grand Juries and such like papers.

Point of Quorum

At 12:04 P.M., Senator SETZLER made the point that a quorum was not present. It was ascertained that a quorum was present. The Senate resumed.

Message from the House

Columbia, S.C., December 9, 2021

Mr. President and Senators:

The House respectfully informs your Honorable Body that it concurs in the amendments proposed by the Senate to:

H. 4493 -- Reps. Lucas and Murphy: A BILL TO AMEND SECTION 1-1-715, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO ADOPTION OF THE UNITED STATES CENSUS, SO AS TO ADOPT THE UNITED STATES CENSUS OF 2020 AS OFFICIAL; BY ADDING SECTION 2-1-45 SO AS TO ESTABLISH ELECTION DISTRICTS FROM WHICH THE MEMBERS OF THE HOUSE OF REPRESENTATIVES ARE ELECTED BEGINNING WITH THE 2022 GENERAL ELECTION; AND TO REPEAL SECTION 2-1-35 RELATING TO ELECTION DISTRICTS FROM WHICH MEMBERS OF THE HOUSE OF REPRESENTATIVES WERE FORMERLY ELECTED.

and has ordered the Bill enrolled for Ratification. Very respectfully,

Speaker of the House

Received as information.

RATIFICATION OF ACTS

Pursuant to an invitation the Honorable Speaker and House of Representatives appeared in the Senate Chamber on December 10, 2021, at 10:00 A.M. and the following Bill was ratified:

(R118, H. 4493) -- Reps. Lucas and Murphy: AN ACT TO AMEND SECTION 1-1-715, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO ADOPTION OF THE UNITED STATES CENSUS, SO AS TO ADOPT THE UNITED STATES CENSUS OF 2020 AS THE TRUE AND CORRECT ENUMERATION OF INHABITANTS OF THIS STATE AND TO IDENTIFY THE DATA USED IN THE CODE SECTIONS CONTAINING GEOGRAPHIC ASSIGNMENTS FOR ELECTION DISTRICTS; BY ADDING SECTION 2-1-75 SO AS TO ESTABLISH ELECTION DISTRICTS FROM WHICH MEMBERS OF THE SOUTH CAROLINA SENATE ARE ELECTED COMMENCING WITH THE 2024 GENERAL ELECTION; BY ADDING SECTION 2-1-45 SO AS TO ESTABLISH ELECTION DISTRICTS FROM WHICH THE MEMBERS OF THE HOUSE OF REPRESENTATIVES ARE ELECTED BEGINNING WITH THE 2022 GENERAL ELECTION; TO REPEAL SECTION 2-1-70 **RELATING TO ELECTION DISTRICTS FROM WHICH MEMBERS** OF THE SENATE WERE FORMERLY ELECTED; TO REPEAL SECTION 2-1-35 RELATING TO ELECTION DISTRICTS FROM WHICH MEMBERS OF THE HOUSE OF REPRESENTATIVES WERE FORMERLY ELECTED: TO AUTHORIZE THE PRESIDENT

OF THE SENATE AND SPEAKER OF THE HOUSE TO INTERVENE IN ANY STATE OR FEDERAL ACTION CONCERNING THIS LEGISLATION; TO AUTHORIZE THE PRESIDENT OF THE SENATE TO INITIATE OR OTHERWISE PARTICIPATE IN LITIGATION ON BEHALF OF THE SENATE REGARDING REDISTRICTING; AND TO AUTHORIZE THE SPEAKER OF THE HOUSE OF REPRESENTATIVES TO INITIATE OR OTHERWISE PARTICIPATE IN LITIGATION ON BEHALF OF THE HOUSE REGARDING REDISTRICTING. L:\COUNCIL\ACTS\4493AHB21.DOCX

REGULATIONS RECEIVED

The following were received and referred to the appropriate committees for consideration: Document No. 5038 Agency: Department of Disabilities and Special Needs Chapter: 88 Statutory Authority: 1976 Code Section 44-20-220 **SUBJECT:** Appeal Procedures Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs Document No. 5039 Agency: Department of Disabilities and Special Needs Chapter: 88 Statutory Authority: 1976 Code Section 44-20-220 SUBJECT: Research Involving Persons Eligible for Services Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs

Document No. 5040 Agency: Department of Disabilities and Special Needs Chapter: 88 Statutory Authority: 1976 Code Section 44-20-220 SUBJECT: Eligibility Determination Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs

Document No. 5041 Agency: Department of Disabilities and Special Needs Chapter: 88 Statutory Authority: 1976 Code Section 44-20-220

SUBJECT: Recreational Camps for Persons with Intellectual Disability Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs

Document No. 5043 Agency: Commission of Forestry Chapter: 55 Statutory Authority: 1976 Code Section 48-23-200 SUBJECT: Price Changes for Forest Tree Seedlings Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5044 Agency: Commission of Forestry Chapter: 55 Statutory Authority: 1976 Code Section 48-23-200 SUBJECT: General Regulations on South Carolina Forestry Commission Lands Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5045 Agency: Commission of Forestry Chapter: 55 Statutory Authority: 1976 Code Section 48-23-200 SUBJECT: Hunting and Fishing Regulations on State Forest Lands Established as Wildlife Management Areas Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5046 Agency: Commission of Forestry Chapter: 55 Statutory Authority: 1976 Code Section 48-23-200 SUBJECT: Allocation of Forest Tree Seedlings in Short Supply Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5047 Agency: State Board of Education Chapter: 43

Statutory Authority: 1976 Code Sections 59-5-60(1), 59-18-110, 59-18-710, 59-18-1110, 59-20-60, 59-25-110, and 59-26-10 et seq. SUBJECT: Accreditation Criteria Received by Lieutenant Governor January 11, 2022 Referred to Committee on Education Document No. 5049 Agency: Department of Labor, Licensing and Regulation-Board of Medical Examiners Chapter: 81 Statutory Authority: 1976 Code Sections 40-1-70, 40-47-10, and 40-47-110 SUBJECT: Criteria for Physician Supervision of Nurses in Extended Role Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs Document No. 5050 Agency: Department of Labor, Licensing and Regulation-Office of Occupational Safety and Health Chapter: 71 Statutory Authority: 1976 Code Section 41-15-210 SUBJECT: Occupational Safety and Health Review Board Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry Document No. 5051 Agency: Commission on Higher Education Chapter: 62 Statutory Authority: 1976 Code Section 59-112-100 SUBJECT: Determination of Rates of Tuition and Fees Received by Lieutenant Governor January 11, 2022 Referred to Committee on Education Document No. 5052 Agency: Commission on Higher Education Chapter: 62 Statutory Authority: 1976 Code Sections 59-149-10 et seq. SUBJECT: LIFE Scholarship Program and LIFE Scholarship Enhancement

Received by Lieutenant Governor January 11, 2022 Referred to Committee on Education

Document No. 5053 Agency: Commission on Higher Education Chapter: 62 Statutory Authority: 1976 Code Section 59-104-20 SUBJECT: Palmetto Fellows Scholarship Program Received by Lieutenant Governor January 11, 2022 Referred to Committee on Education

Document No. 5054 Agency: Commission on Higher Education Chapter: 62 Statutory Authority: 1976 Code Section 59-142-20 SUBJECT: South Carolina Need-based Grants Program Received by Lieutenant Governor January 11, 2022 Referred to Committee on Education

Document No. 5055 Agency: Department of Health and Environmental Control Chapter: 61 Statutory Authority: 1976 Code Sections 44-61-10 et seq., 44-78-10 et seq., and 44-80-10 et seq. SUBJECT: Emergency Medical Services Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs

Document No. 5057 Agency: Department of Health and Environmental Control Chapter: 61 Statutory Authority: 1976 Code Sections 44-69-10 et seq. SUBJECT: Standards for Licensing Home Health Agencies Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs

Document No. 5058 Agency: Department of Health and Environmental Control Chapter: 61

Statutory Authority: 1976 Code Sections 44-56-10 et seq. SUBJECT: Hazardous Waste Management Regulations Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs

Document No. 5060 Agency: South Carolina Criminal Justice Academy Chapter: 37 Statutory Authority: 1976 Code Sections 23-23-10 et seq. SUBJECT: Contested Case Hearing Received by Lieutenant Governor January 11, 2022 Referred to Committee on Judiciary

Document No. 5061 Agency: South Carolina Criminal Justice Academy Chapter: 37 Statutory Authority: 1976 Code Sections 23-23-10 et seq. SUBJECT: Denial of Certification for Misconduct Received by Lieutenant Governor January 11, 2022 Referred to Committee on Judiciary

Document No. 5062 Agency: South Carolina Criminal Justice Academy Chapter: 37 Statutory Authority: 1976 Code Sections 23-23-10 et seq. SUBJECT: Final Decision by Law Enforcement Training Council Received by Lieutenant Governor January 11, 2022 Referred to Committee on Judiciary

Document No. 5063 Agency: South Carolina Criminal Justice Academy Chapter: 37 Statutory Authority: 1976 Code Sections 23-23-10 et seq. SUBJECT: Request for Contested Case Hearing Received by Lieutenant Governor January 11, 2022 Referred to Committee on Judiciary

Document No. 5064 Agency: South Carolina Criminal Justice Academy Chapter: 37 Statutory Authority: 1976 Code Sections 23-23-10 et seq.

SUBJECT: Withdrawal of Certification of Law Enforcement Officers Received by Lieutenant Governor January 11, 2022 Referred to Committee on Judiciary

Document No. 5065 Agency: Department of Insurance Chapter: 69 Statutory Authority: 1976 Code Sections 1-23-110, 38-3-110, and 38-69-330 SUBJECT: Suitability in Annuity Transactions Received by Lieutenant Governor January 11, 2022 Referred to Committee on Banking and Insurance

Document No. 5066 Agency: Department of Natural Resources Chapter: 123 Statutory Authority: 1976 Code Section 50-11-2200 SUBJECT: Term and Conditions for the Public's Use of State Lakes and Ponds Owned or Leased by the Department of Natural Resources Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5067 Agency: Department of Natural Resources Chapter: 123 Statutory Authority: 1976 Code Section 50-3-395 SUBJECT: Use of Warning Tickets Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5070 Agency: Department of Natural Resources Chapter: 123 Statutory Authority: 1976 Code Sections 50-11-2200 and 50-11-2210 SUBJECT: Additional Regulations Applicable to Specific Properties Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5071 Agency: Department of Natural Resources Chapter: 123

Statutory Authority: 1976 Code Sections 50-11-2100, 50-11-2200, and 50-11-2210 **SUBJECT:** Field Trial Regulations Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry Document No. 5072 Agency: Department of Natural Resources Chapter: 123 Statutory Authority: 1976 Code Sections 50-1-60, 50-1-200, 50-1-220, 50-9-650, 50-11-10, 50-11-105, 50-11-310, 50-11-315, 50-11-320, 50-11-365, 50-11-390, 50-11-410, 50-11-430, 50-11-500, 50-11-520, 50-11-525, 50-11-530, 50-11-580, 50-11-2200, and 50-11-2210 SUBJECT: Wildlife Management Area Regulations Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry Document No. 5073 Agency: Department of Labor, Licensing and Regulation-Board of **Barber Examiners** Chapter: 17 Statutory Authority: 1976 Code Sections 40-7-50, 40-7-60, and 40-7-355 SUBJECT: Barber Examiners; Mobile Barbers; and Sanitary Rules Governing Barbers, Barbershops and Barber Colleges Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry Document No. 5074 Agency: Department of Labor, Licensing and Regulation-Building Codes Council Chapter: 8

Statutory Authority: 1976 Code Sections 6-9-40, 6-9-50, and 6-9-55 SUBJECT: International Residential Code Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5075

Agency: Department of Labor, Licensing and Regulation-Board of Examiners for Licensure of Professional Counselors, Marriage and Family Therapists, Addiction Counselors, and Psycho-Educational Specialists

Chapter: 36 Statutory Authority: 1976 Code Sections 40-1-70 and 40-75-60 SUBJECT: Counselors, Therapists, and Specialists Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5076 Agency: Department of Labor, Licensing and Regulation-Board of Registration for Professional Engineers and Land Surveyors Chapter: 49 Statutory Authority: 1976 Code Sections 40-1-70, 40-22-60, and 40-22-130 SUBJECT: Engineers and Land Surveyors Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5077 Agency: Department of Public Safety Chapter: 38 Statutory Authority: 1976 Code Section 23-6-30(6) SUBJECT: Vehicles Required to Stop at Railroad Crossings Received by Lieutenant Governor January 11, 2022 Referred to Committee on Judiciary

Document No. 5078 Agency: Department of Public Safety Chapter: 38 Statutory Authority: 1976 Code Section 23-6-30(6) SUBJECT: Safety Rules and Regulations Received by Lieutenant Governor January 11, 2022 Referred to Committee on Judiciary

Document No. 5079 Agency: Department of Natural Resources Chapter: 123 Statutory Authority: 1976 Code Section 50-21-710 SUBJECT: Rule and Regulation Adopting Certain Federal Rules and Regulations Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5080 Agency: Department of Natural Resources Chapter: 123 Statutory Authority: 1976 Code Section 50-23-230 SUBJECT: Display of Decals Bearing Title Number Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry Document No. 5081 Agency: Department of Labor, Licensing and Regulation Chapter: 10 Statutory Authority: 1976 Code Sections 40-1-50, 40-1-70, 40-7-50, 40-7-60, and 40-7-355 SUBJECT: Fee Schedule for Board of Barber Examiners Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry Document No. 5082 Agency: Department of Labor, Licensing and Regulation-Board of Architectural Examiners Chapter: 11 Statutory Authority: 1976 Code Sections 40-1-50, 40-1-70, 40-3-50, and 40-3-60 SUBJECT: Architectural Examiners Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry Document No. 5083 Agency: Department of Labor, Licensing and Regulation-State Athletic Commission Chapter: 20 Statutory Authority: 1976 Code Sections 40-1-70(4) and 40-81-70(A)(3), (6) SUBJECT: Code of Ethics Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5084 Agency: Department of Labor, Licensing and Regulation-Building Codes Council Chapter: 8

Statutory Authority: 1976 Code Sections 6-9-40 and 40-1-70 SUBJECT: International Building Code Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5085 Agency: Department of Labor, Licensing and Regulation-Building Codes Council Chapter: 8 Statutory Authority: 1976 Code Sections 6-9-40 and 40-1-70 SUBJECT: International Fire Code Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5086 Agency: Department of Labor, Licensing and Regulation-Building Codes Council Chapter: 8 Statutory Authority: 1976 Code Sections 6-9-40 and 40-1-70 SUBJECT: International Fuel Gas Code Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5087 Agency: Department of Labor, Licensing and Regulation-Building Codes Council Chapter: 8 Statutory Authority: 1976 Code Sections 6-9-40, 6-9-50, and 6-9-55 SUBJECT: International Mechanical Code Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5088 Agency: Department of Labor, Licensing and Regulation-Building Codes Council Chapter: 8 Statutory Authority: 1976 Code Sections 6-9-40 and 40-1-70 SUBJECT: National Electrical Code Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5089 Agency: Department of Labor, Licensing and Regulation-Manufactured Housing Board Chapter: 79 Statutory Authority: 1976 Code Section 40-29-10(D)(3)-(7) SUBJECT: License Renewal; Retail Dealer Sales Transactions; Installers; Repairers; and Contractors Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5090 Agency: Department of Labor, Licensing and Regulation-Board of Medical Examiners Chapter: 81 Statutory Authority: 1976 Code Sections 40-1-70, 40-47-10, and 40-47-110 SUBJECT: Emergency Licensure Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5093 Agency: Department of Employment and Workforce Chapter: 47 Statutory Authority: 1976 Code Section 41-29-110 SUBJECT: Separation Notices Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5095 Agency: Department of Natural Resources Chapter: 123 Statutory Authority: 1976 Code Sections 50-5-30 and 50-5-515 SUBJECT: Channel Nets Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5096 Agency: Department of Natural Resources Chapter: 123 Statutory Authority: 1976 Code Sections 50-5-30 and 50-5-900 SUBJECT: Commercial Permit Duration

Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5097 Agency: Department of Natural Resources Chapter: 123 Statutory Authority: 1976 Code Sections 50-5-30 and 50-5-500 SUBJECT: Gill Nets Received by Lieutenant Governor January 11, 2022 Referred to Committee on Fish, Game and Forestry

Document No. 5098 Agency: Department of Labor, Licensing and Regulation-Building Codes Council Chapter: 8 Statutory Authority: 1976 Code Sections 6-9-40, 6-9-50, and 6-9-55 SUBJECT: International Plumbing Code Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5099 Agency: Department of Labor, Licensing and Regulation-Board of Examiners in Optometry Chapter: 95 Statutory Authority: 1976 Code Sections 40-1-70, 40-37-40(A)(7), and 40-37-320 SUBJECT: Optometrists' Offices Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs

Document No. 5100 Agency: Department of Labor, Licensing and Regulation-Real Estate Appraisers Board Chapter: 137 Statutory Authority: 1976 Code Sections 40-1-70, 40-60-10(I), and 40-60-38 SUBJECT: Real Estate Appraisers Board Received by Lieutenant Governor January 11, 2022 Referred to Committee on Labor, Commerce and Industry

Document No. 5101 Agency: Department of Labor, Licensing and Regulation-Board of Examiners in Speech-Language Pathology and Audiology Chapter: 115 Statutory Authority: 1976 Code Sections 40-1-70 and 40-67-70 SUBJECT: Licensing Provisions Received by Lieutenant Governor January 11, 2022 Referred to Committee on Medical Affairs

Doctor of the Day

Senator McELVEEN introduced Dr. Christopher Yeakel, MD of Columbia, S.C., Doctor of the Day.

CO-SPONSORS ADDED

The following co-sponsors were added to the respective Bills:

- S. 176 Sen. Kimbrell
- S. 901 Sen. Cromer
- S. 903 Sen. Verdin
- S. 907 Sen. Verdin
- S. 929 Sens. Climer and Senn
- S. 949 Sen. Kimbrell

INTRODUCTION OF BILLS AND RESOLUTIONS

The following were introduced:

S. 937 -- Senator Cromer: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR SERGEANT DAVID LAWSON FOR HIS MANY CONTRIBUTIONS TO THE NEWBERRY COMMUNITY AND CONGRATULATE HIM FOR RECEIVING THE MEDAL OF VALOR.

l:\s-res\rwc\016sgt..kmm.rwc.docx

The Concurrent Resolution was adopted, ordered sent to the House.

S. 938 -- Senator Harpootlian: A SENATE RESOLUTION TO EXPRESS PROFOUND SORROW UPON THE PASSING OF JAMES EDWARD "ED" "PUNKY" HOLLER, SR. AND TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS. 1:\s-res\rah\009punk.kmm.rah.docx

The Senate Resolution was adopted.



S. 939 -- Senator Matthews: A SENATE RESOLUTION TO EXPRESS PROFOUND SORROW UPON THE PASSING OF SENATOR PEDEN BROWN MCLEOD AND TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS. 1:\s-res\mbm\014sena.kmm.mbm.docx

The Senate Resolution was adopted.

S. 940 -- Senator Sabb: A SENATE RESOLUTION TO CONGRATULATE CHARLES BRAVE UPON THE OCCASION OF HIS BEING ELECTED PRESIDENT OF THE INTERNATIONAL LONGSHOREMEN'S ASSOCIATION LOCAL 1422.

l:\s-res\ras\003char.kmm.ras.docx

The Senate Resolution was adopted.

S. 941 -- Senator Goldfinch: A SENATE RESOLUTION TO CONGRATULATE MT. ZION MISSIONARY BAPTIST CHURCH UPON THE OCCASION OF ITS ONE HUNDRED FIFTIETH ANNIVERSARY AND TO COMMEND IT FOR ITS SERVICE TO THE PAWLEYS ISLAND COMMUNITY AND THE STATE OF SOUTH CAROLINA.

l:\s-res\slg\011mt. .kmm.slg.docx

The Senate Resolution was adopted.

S. 942 -- Senator Martin: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR NARCOTICS INVESTIGATOR KEN HANCOCK FOR HIS MANY CONTRIBUTIONS TO THE SPARTANBURG COMMUNITY AND CONGRATULATE HIM FOR RECEIVING THE MEDAL OF VALOR.

l:\s-res\srm\008ken .kmm.srm.docx

The Concurrent Resolution was adopted, ordered sent to the House.

S. 943 -- Senator Alexander: A SENATE RESOLUTION TO CONGRATULATE JIM BOHANNON OF OCONEE COUNTY ON BEING SELECTED FOR INDUCTION INTO THE NATIONAL ASSOCIATION OF BROADCASTERS' PRESTIGIOUS BROADCASTING HALL OF FAME.

l:\council\bills\rm\1328cm22.docx

The Senate Resolution was adopted.

S. 944 -- Senators Hembree and Gustafson: A BILL TO AMEND SECTION 24-3-580, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISCLOSURE OF THE IDENTITIES OF EXECUTION TEAM MEMBERS AND THE PENALTIES FOR THE UNLAWFUL DISCLOSURE, SO AS TO DEFINE CERTAIN TERMS, TO PROVIDE CERTAIN INFORMATION PERTAINING TO THE IDENTITY OF PERSONS WHO PARTICIPATE IN THE PLANNING OR ADMINISTRATION OF AN EXECUTION OF A DEATH SENTENCE IS CONFIDENTIAL; TO MAKE TECHNICAL CHANGES; TO PROVIDE THE PURCHASE OR ACQUISITION OF DRUGS AND MEDICAL **SUPPLIES** USED IN THE ADMINISTRATION OF A DEATH SENTENCE IS EXEMPT FROM THE STATE PROCUREMENT CODE; TO PROVIDE THE OUT-OF-STATE ACQUISITION OF DRUGS INTENDED FOR USE FOR THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT ALL STATE LICENSING PROCESSES FROM AND REOUIREMENTS ADMINISTERED BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OR ANY OTHER AGENCY, AS WELL AS REGULATIONS PROMULGATED BY THE BOARD OF PHARMACY; TO PROVIDE PHARMACIES OR PHARMACISTS THAT ARE INVOLVED IN THE SUPPLYING, MANUFACTURING, OR COMPOUNDING OF DRUGS INTENDED FOR USE IN THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT FROM CERTAIN LICENSING PROCESSES AND REQUIREMENTS OF THE DEPARTMENT OF LABOR. LICENSING AND REGULATION; TO PROVIDE, UNDER CERTAIN CIRCUMSTANCES, NO GOVERNMENTAL AGENCY SHALL DISCLOSE IDENTIFYING INFORMATION OF MEMBERS OF EXECUTION TEAMS OR THE DETAILS REGARDING THE USED PROCUREMENT OF CERTAIN DRUGS IN THE ADMINISTRATION OF THE DEATH PENALTY; AND TO PROVIDE THE INTENT OF THIS SECTION IS TO ENSURE THE ABSOLUTE CONFIDENTIALITY OF IDENTIFYING INFORMATION OF PERSONS OR ENTITIES INVOLVED IN THE PLANNING OR EXECUTION OF A DEATH SENTENCE. 1:\council\bills\gt\6127cm22.docx

Read the first time and referred to the Committee on Corrections and Penology.

S. 945 -- Senator Hembree: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-19-85 SO AS TO PROMOTE PUBLIC ACCESS TO SCHOOL BOARD MEETINGS BY REQUIRING SCHOOL BOARDS TO ADOPT AND IMPLEMENT POLICIES THAT PROVIDE LIVE ELECTRONIC TRANSMISSION OF SUCH MEETINGS, TO EXTEND APPLICABILITY OF THESE PROVISIONS TO THE GOVERNING BODIES OF CHARTER SCHOOLS AND SPECIAL TO PROVIDE FLEXIBILITY SCHOOLS, IN CERTAIN AND TO PROVIDE CIRCUMSTANCES, RELATED REQUIREMENTS OF THE STATE BOARD OF EDUCATION; AND TO PROVIDE THE PROVISIONS OF THIS ACT MUST BE IMPLEMENTED BEFORE JULY 1, 2023. l:\council\bills\rt\17066wab22.docx

Read the first time and referred to the Committee on Education.

S. 946 -- Senator Goldfinch: A BILL TO AMEND SECTION 59-5-63, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DUTY-FREE LUNCH PERIODS FOR PUBLIC ELEMENTARY SCHOOL TEACHERS, SO AS TO INSTEAD PROVIDE UNENCUMBERED TIME FOR ELEMENTARY SCHOOL TEACHERS AND TEACHERS WHO INSTRUCT CERTAIN STUDENTS REMOVED FROM THE GENERAL EDUCATION SETTING, AND TO PROVIDE RELATED REQUIREMENTS OF STATE BOARD OF EDUCATION POLICIES AND LOCAL SCHOOL BOARDS: AND TO PROVIDE THE PROVISIONS OF THIS ACT MUST BE COMPLETELY IMPLEMENTED BEFORE JULY 1, 2023.

l:\council\bills\agm\18011wab22.docx

Read the first time and referred to the Committee on Education.

S. 947 -- Senators Grooms and Climer: A BILL TO AMEND SECTION 56-23-20 OF THE 1976 CODE, RELATING TO DRIVER TRAINING SCHOOLS, TO PROVIDE THAT ASSOCIATIONS FORMED BY GROUPS OF ELECTRIC COOPERATIVES PURSUANT TO SECTION 33-49-160 ARE PERMITTED TO PROVIDE DRIVER EDUCATION TRAINING.

l:\s-res\lkg\040cour.kmm.lkg.docx

Read the first time and referred to the Committee on Transportation.

S. 948 -- Senator Williams: A JOINT RESOLUTION TO PROVIDE FOR THE DATE OF THE 2022 ELECTION FOR THE MARION COUNTY BOARD OF EDUCATION TO OCCUR ON THE SECOND TUESDAY OF MAY, 2022.

1:\s-jud\bills\williams\jud0034.hla.docx

Read the first time and ordered placed on the Local and Uncontested Calendar.

S. 949 -- Senators Verdin and Kimbrell: A SENATE RESOLUTION TO RECOGNIZE JANUARY 26, 2022, AS "SOUTH CAROLINA OSTEOPATHIC MEDICINE DAY" IN SOUTH CAROLINA. 1:\s-res\dbv\017oste.kmm.dbv.docx

The Senate Resolution was introduced and referred to the Committee on Medical Affairs.

S. 950 -- Senator Williams: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION RENAME THE PORTION OF UNITED STATES HIGHWAY 501 BUSINESS FROM ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 41/ARIELS CROSSROADS TO THE 41A/UNITED STATES HIGHWAY 501 BUSINESS INTERSECTION IN MARION COUNTY FROM ITS PREVIOUS DESIGNATION OF "THE MARVIN STEVENSON. COUNTY COUNCILMAN. COMMISSIONER HIGHWAY" TO "THE HONORABLE MARVIN STEVENSON HIGHWAY" AND AMEND **APPROPRIATE** MARKERS OR SIGNS AT THIS LOCATION TO CONTAIN THIS DESIGNATION.

l:\s-res\kmw\006hono.kmm.kmw.docx

The Concurrent Resolution was introduced and referred to the Committee on Transportation.

S. 951 -- Senator Shealy: A SENATE RESOLUTION TO CONGRATULATE THE GIRL SCOUTS OF THE UNITED STATES OF AMERICA UPON THE OCCASION OF ITS ONE HUNDRED TENTH ANNIVERSARY, TO RECOGNIZE MARCH 12, 2022 AS "GIRL SCOUT DAY," AND TO COMMEND THE GIRL SCOUTS ORGANIZATION FOR ITS MANY YEARS OF DEDICATED SERVICE TO THE PEOPLE AND THE STATE OF SOUTH CAROLINA.

l:\s-res\ks\046girl.kmm.ks.docx

The Senate Resolution was introduced and referred to the Committee on Family and Veterans' Services.

S. 952 -- Senators Peeler and Alexander: A JOINT RESOLUTION TO AUTHORIZE THE EXPENDITURE OF FEDERAL FUNDS DISBURSED TO THE STATE IN THE AMERICAN RESCUE PLAN ACT OF 2021, AND TO SPECIFY THE MANNER IN WHICH THE FUNDS MAY BE EXPENDED.

l:\council\bills\nbd\11302dg22.docx

Read the first time and referred to the Committee on Finance.

S. 953 -- Senator Verdin: A BILL TO AMEND SECTION 7-7-360, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN LAURENS COUNTY, SO AS TO UPDATE THE MAP NUMBER ON WHICH THE NAMES AND BOUNDARIES OF THE LAURENS COUNTY VOTING PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

l:\council\bills\ar\8008zw22.docx

Read the first time and referred to the Committee on Judiciary.

S. 954 -- Senator Setzler: A SENATE RESOLUTION TO RECOGNIZE AND HONOR THE UNIVERSITY OF SOUTH CAROLINA SYSTEM FOR ITS MANY AND SIGNIFICANT CONTRIBUTIONS TO THE EDUCATION AND CULTURE OF OUR CITIZENS AND TO DECLARE JANUARY 26, 2022, AS "CAROLINA DAY" AT THE STATE HOUSE.

l:\council\bills\nbd\11294dg22.docx

The Senate Resolution was introduced and referred to the Committee on Education.

S. 955 -- Senator Fanning: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE JUNCTION OF ROSS CANNON STREET AND EAST MADISON STREET IN THE CITY OF YORK IN YORK COUNTY "JOHN HENRY HARDIN INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS INTERSECTION CONTAINING THESE WORDS. 1:\council\bills\gt\6118cm22.docx

The Concurrent Resolution was introduced and referred to the Committee on Transportation.

S. 956 -- Senators Peeler, Alexander, Hutto, Young and Setzler: A JOINT RESOLUTION TO APPROPRIATE SETTLEMENT FUNDS PAID TO THIS STATE BY THE FEDERAL GOVERNMENT FOR STORING PLUTONIUM AT THE SAVANNAH RIVER SITE. l:\council\bills\nbd\11301dg22.docx

Read the first time and referred to the Committee on Finance.

S. 957 -- Senator Fanning: A SENATE RESOLUTION TO CONGRATULATE THE REVEREND CASPER ISAIAH GLENN, A NATIVE OF WINNSBORO, ON THE OCCASION OF HIS ONE HUNDREDTH BIRTHDAY AND TO WISH HIM MUCH HAPPINESS IN THE DAYS AHEAD.

l:\council\bills\rm\1341ph22.docx

The Senate Resolution was adopted.

S. 958 -- Senator Alexander: A SENATE RESOLUTION TO RECOGNIZE JANUARY 2022 AS "FIREFIGHTER CANCER AWARENESS MONTH" IN SOUTH CAROLINA.

 $l:\sres\tca\058 fire.kmm.tca.docx$

The Senate Resolution was introduced and referred to the Committee on Medical Affairs.

S. 959 -- Senator Hembree: A SENATE RESOLUTION TO RECOGNIZE AND HONOR GREG ROWLES, MUSICIAN, SINGER, AND STORYTELLER, UPON THE OCCASION OF HIS RETIREMENT FROM THE ALABAMA THEATRE AFTER TWENTY-TWO YEARS OF OUTSTANDING PERFORMING, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

l:\council\bills\gm\24606vr22.docx

The Senate Resolution was adopted.

S. 960 -- Senators Gambrell and Goldfinch: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 6-1-2020 SO AS TO, AMONG OTHER THINGS, DESIGNATE AMBULANCE SERVICE AS AN ESSENTIAL SERVICE IN SOUTH CAROLINA; TO REQUIRE THAT EACH COUNTY GOVERNING BODY ENSURES THAT AT LEAST ONE

LICENSED AMBULANCE SERVICE IS OPERATING WITHIN THE COUNTY; AND TO DEFINE RELEVANT TERMS. 1:\council\bills\ar\8006zw22.docx

Read the first time and referred to the Committee on Judiciary.

S. 961 -- Senators Senn, Campsen and Loftis: A BILL TO AMEND SECTION 39-25-20(T) OF THE 1976 CODE, RELATING TO THE DEFINITION OF "HONEY," TO PROVIDE THAT BEEKEEPERS PRODUCING NO MORE THAN FOUR HUNDRED GALLONS OF HONEY MAY FILE FOR AN EXEMPTION FROM INSPECTIONS AND REGULATIONS REQUIRING HONEY TO BE PROCESSED, EXTRACTED, AND PACKAGED IN AN INSPECTED FOOD PROCESSING ESTABLISHMENT, OR FROM BEING REQUIRED TO OBTAIN A REGISTRATION VERIFICATION CERTIFICATE FROM THE DEPARTMENT OF AGRICULTURE; AND TO PROVIDE THAT BEEKEEPERS WHO FILE FOR AND OBTAIN THE EXEMPTION CERTIFICATE FROM THE DEPARTMENT OF AGRICULTURE MAY SELL DIRECTLY TO INSPECTED FOOD PROCESSING ESTABLISHMENTS THAT MAINTAIN А REGISTRATION VERIFICATION CERTIFICATE FOR SUBSEQUENT WHOLESALE OR RESALE SALES. l:\s-res\ss\015beek.sp.ss.docx

Read the first time and referred to the Committee on Agriculture and Natural Resources.

S. 962 -- Senator Massey: A BILL TO AMEND SECTION 12-39-260 OF THE 1976 CODE, RELATING TO RECORD OF SALES OR CONVEYANCES AND RESULTING CHANGES IN DUPLICATES AND ENDORSEMENT OF DEEDS BY AUDITOR, TO PROVIDE GUIDELINES FOR THE RECORDS OF COUNTY REAL PROPERTY SALES AND TO REMOVE COUNTY AUDITOR FEES; TO AMEND SECTION 30-5-120 OF THE 1976 CODE, RELATING TO THE VALIDATION OF CERTAIN CONVEYANCES NOT ENDORSED BY A COUNTY AUDITOR, TO PROVIDE THAT ANY CONVEYANCE MEETING THE STATUTORY PREREQUISITES FOR RECORDING ARE VALID AND BINDING; TO REPEAL SECTION 30-5-80 OF THE 1976 CODE, RELATING TO THE REQUIREMENT OF THE AUDITOR'S ENDORSEMENT BEFORE THE RECORDATION OF DEEDS; AND TO REPEAL SECTION 8-21-130 OF THE 1976 CODE, RELATING TO FEES COLLECTED BY COUNTY AUDITORS FOR AN ENDORSEMENT ON A DEED.

1:\s-res\asm\039audi.kmm.asm.docx

Read the first time and referred to the Committee on Finance.

H. 3126 -- Reps. Jones, Burns, Chumley, Magnuson, Taylor, Haddon, Long, Forrest, McCabe, Oremus, Hill, M. M. Smith, Huggins, Wooten, Ballentine, Bustos, B. Cox, Elliott, Trantham, Willis, Nutt, Morgan, McCravy, Thayer, V. S. Moss, Stringer, T. Moore, Allison, Hixon, Bennett, Fry, Kimmons, Davis and Murphy: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 11-1-130 SO AS TO PROVIDE THAT IT IS UNLAWFUL FOR THIS STATE OR ANY POLITICAL SUBDIVISION THEREOF TO ACCEPT ANY FEDERAL FUNDS TO ENFORCE AN UNLAWFUL FEDERAL MASK MANDATE OR UNLAWFUL FEDERAL VACCINE MANDATE.

Read the first time and referred to the Committee on Finance.

H. 4722 -- Reps. Huggins, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, Kimmons, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Stringer, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO SALUTE FORMER IRMO CHIEF OF POLICE COURTNEY DENNIS ON THE OCCASION OF RECENT DEPARTURE FROM THE IRMO POLICE HIS DEPARTMENT, TO CONGRATULATE HIM ON TWENTY YEARS OF DISTINGUISHED SERVICE TO THE DEPARTMENT, AND TO WISH HIM CONTINUED SUCCESS AND FULFILLMENT AS HE TAKES UP NEW CHALLENGES AND OPPORTUNITIES IN THE DAYS AHEAD.

The Concurrent Resolution was adopted, ordered returned to the House.

H. 4723 -- Reps. Huggins, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, Kimmons, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Stringer, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO CONGRATULATE AND HONOR FORMER POLICE CHIEF SETH ZEIGLER UPON THE OCCASION OF HIS RETIREMENT FROM THE CHAPIN POLICE DEPARTMENT, TO THANK HIM FOR HIS TWENTY-FIVE YEARS OF OUTSTANDING SERVICE IN LAW ENFORCEMENT, AND TO WISH HIM CONTINUED SUCCESS AND FULFILLMENT IN ALL HIS FUTURE ENDEAVORS.

The Concurrent Resolution was adopted, ordered returned to the House.

H. 4724 -- Reps. Huggins, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, Kimmons, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis,

McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Stringer, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: CONCURRENT RESOLUTION TO EXPRESS DEEP А APPRECIATION FOR THE DEDICATED SERVICE OF GLORIA L. FREEMAN OF CHAPIN, TO CONGRATULATE HER ON THE OCCASION OF HER RECENT RETIREMENT FROM THE SOUTH CAROLINA MANUFACTURERS ALLIANCE AFTER AN EXEMPLARY CAREER OF FORTY-THREE YEARS, AND TO WISH HER A FUTURE BLESSED WITH GOOD HEALTH AND MUCH JOY.

The Concurrent Resolution was adopted, ordered returned to the House.

H. 4725 -- Reps. Atkinson, Alexander, Allison, Anderson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon. Hardee, Hart, Hayes, Henderson-Myers, Henegan. Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, Kimmons, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Stringer, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO CONGRATULATE RALPH ALLEN ATKINSON ON HIS HARD-EARNED RETIREMENT AND TO WISH HIM MUCH HAPPINESS IN HIS FUTURE ENDEAVORS.

The Concurrent Resolution was adopted, ordered returned to the House.

INVITATIONS ACCEPTED

The PRESIDENT ordered the following invitations placed on the Calendar:

Wednesday, January 12, 2022 - 8:00am - 10:00am Members Only, Breakfast, 112 Blatt Building, by the SOUTH CAROLINA HISTORICAL SOCIETY

Wednesday, January 12, 2022 - 11:30am - 1:30pm Members and Staff, Luncheon, State House grounds, by the SC MANUFACTURES ALLIANCE - SC TIRE COUNCIL

Wednesday, January 12, 2022 - 5:00pm - 7:00pm Members Only, Reception, The Palmetto Club, by the DESIGN CONSTRUCTION PARTNERSHIP

Wednesday, January 12, 2022 - 6:00pm - 8:00pm Members and Staff, Reception, Capital City Club, by the THE WINE & SPIRITS WHOLESALERS ASSOCIATION OF SOUTH CAROLINA

Thursday, January 13, 2022 - 8:00am - 10:00am Members and Staff, Breakfast, 112 Blatt Building, by the THE FOUNDATION FOR THE SOUTH CAROLINA COMMISSION FOR THE BLIND

Tuesday, January 18, 2022 - 5:00pm - 7:00pm Members Only, Reception, Captial City Club, by the **SOUTH CAROLINA ECONOMIC DEVELOPERS'S ASSOCIATION**

Wednesday, January 19, 2022 - 8:00am - 10:00am Members and Staff, Breakfast, 112 Blatt Building, by the SOUTH CAROLINA EMS ASSOCIATION

Wednesday, January 19, 2022 - 11:30am - 2:00pm Members and Staff, Luncheon, 112 Blatt Building, by the UNITED WAY ASSOCIATION OF SOUTH CAROLINA

Thursday, January 20, 2022 - 8:00am - 10:00am Members Only, Breakfast, 112 Blatt Building, by the SC ASSOCIATION OF SPECIAL PURPOSE DISTRICTS

Wednesday, January 26, 2022 - 8:00am - 10:00am Members Only, Breakfast, 112 Blatt Building, by the SC DREAM TEAM SOCIAL JUSTICE COALITION

Wednesday, January 26, 2022 - 11:30am - 2:00pm Members Only, Luncheon, 112 Blatt Building, by the SOUTH CAROLINA ASSOCIATION FOR COMMUNITY ECONOMIC DEVELOPMENT

Wednesday, January 26, 2022 - 6:00pm - 8:00pm Members and Staff, Reception, My Carolina Alumni Association, 900 Senate Street, by the MY CAROLINA ALUMNI ASSOCIATION

Thursday, January 27, 2022 - 8:00am - 10:00am Members and Staff, Breakfast, 112 Blatt Building, by the SC CHAPTER OF THE AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS

HOUSE CONCURRENCES

S. 880 -- Senator Grooms: A CONCURRENT RESOLUTION TO EXPRESS PROFOUND SORROW UPON THE PASSING OF ADDISON "JACK" GREENE, TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS, AND TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME GREENTOWN ROAD IN BERKELEY COUNTY, FROM ITS INTERSECTION WITH HARRISTOWN ROAD TO ITS INTERSECTION WITH SANTEE RIVER ROAD, "ADDISON 'JACK' GREENE MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THIS DESIGNATION.

Returned with concurrence. Received as information.

S. 881 -- Senator Grooms: A CONCURRENT RESOLUTION TO CONGRATULATE DOUG MCELVEEN FOR RECEIVING THE 2022 TIME DEALER OF THE YEAR AWARD.

Returned with concurrence. Received as information.

THE SENATE PROCEEDED TO A CALL OF THE UNCONTESTED LOCAL AND STATEWIDE CALENDAR.

COMMITTEE AMENDMENT ADOPTED CARRIED OVER

S. 376 -- Senators Talley, Hembree and Setzler: A BILL TO ENACT INSTITUTION OF HIGHER EDUCATION THE "STATE EFFICIENCY ACT"; TO AMEND TITLE 59 OF THE 1976 CODE, RELATING TO EDUCATION, BY ADDING CHAPTER 157, TO ALLOW THE BOARD OF TRUSTEES OF AN INSTITUTION OF HIGHER EDUCATION TO ESTABLISH BY RESOLUTION AN AUXILIARY DIVISION AS PART OF THE COLLEGE OR UNIVERSITY, TO PROVIDE THAT THE AUXILIARY DIVISION IS EXEMPT FROM VARIOUS STATE LAWS, TO REQUIRE THAT CERTAIN PERMANENT IMPROVEMENT PROJECTS MUST BE SUBMITTED TO THE JOINT BOND REVIEW COMMITTEE AND THE EXECUTIVE BUDGET OFFICE, TO PROVIDE THAT A BOARD OF TRUSTEES MAY ADOPT FOR AN AUXILIARY DIVISION A PROCUREMENT POLICY, AND TO PROVIDE **REPORTING REQUIREMENTS; TO AMEND SECTION 8-11-260** OF THE 1976 CODE, RELATING TO EXEMPTIONS FROM CERTAIN REQUIREMENTS FOR STATE OFFICERS AND EMPLOYEES, TO PROVIDE THAT EMPLOYEES OF CERTAIN RESEARCH UNIVERSITIES AND NON-RESEARCH, FOUR-YEAR COLLEGES AND UNIVERSITIES ARE EXEMPT; TO AMEND SECTION 11-35-710(A)(6) OF THE 1976 CODE, RELATING TO EXEMPTIONS FROM THE SOUTH CAROLINA CONSOLIDATED PROCUREMENT CODE, TO PROVIDE THAT THE STATE FISCAL ACCOUNTABILITY AUTHORITY MAY EXEMPT PRIVATE GIFTS, AUXILIARY DIVISIONS, AND OTHER SALES AND SERVICES; AND TO DEFINE NECESSARY TERMS.

The Senate proceeded to a consideration of the Bill.

The Committee on Education proposed the following amendment (WAB\376C001.RT.WAB21), which was adopted:

Amend the bill, as and if amended, by striking all after the enacting words and inserting:

/ SECTION 1. This act must be known and may be cited as the "State Institution of Higher Education Efficiency Act".

SECTION 2. Title 59 of the 1976 Code is amended by adding:

"CHAPTER 157

Efficiency of State Institutions of Higher Education Section 59-157-10. As used in this chapter:

(1) 'Board of trustees' means the boards of trustees of the colleges and universities listed in Section 59-101-10.

(2) 'Capital project' means the construction, improvement, equipment, renovation, or repair of any buildings, structure, facility, or other permanent improvement project; the acquisition of land to construct or establish a building, structure, or facility; or a permanent improvement project as defined in Section 2-47-50.

(3) 'Institution' means a research university identified in Section 11-51-30(5) or a nonresearch, four-year college or university described in Section 59-103-15(B)(2), (B)(3) and (B)(4).

Section 59-157-30. (A) Notwithstanding any other provision of the law, any permanent improvement project, as defined in Section 2-47-50, that costs more than five million dollars for research universities as identified in Section 11-51-30(5) and more than two and one half million dollars for all other institutions as described in Section 59-103-15(B)(2), (B)(3) and (B)(4), that requires the use of lease-purchase agreements, state institution bond funds, capital improvement bond funds, capital reserve funds, state general-appropriated funds, or state infrastructure bond funds or student tuition and fee funds for its funding must be submitted to the Commission on Higher Education and the Joint Bond Review Committee for review and the State Fiscal Accountability Authority for approval after full architecture and engineering design work is completed but prior to execution of a construction contract, and thereafter to the Executive Budget Office for publication upon approval.

(B) The Chairman of the Joint Bond Review Committee may, on behalf of the committee, request to review and comment on any other permanent improvement project, as defined in Section 2-47-50, that costs more than five million dollars for research universities as identified in Section 11-51-30(5) and more than two and one half million dollars for all other institutions as described in Section 59-103-15(B)(2), (B)(3) and (B)(4).

Section 59-157-40. Institutions are exempt from the requirements of Section 2-47-50 for permanent improvement projects that cost less than five million dollars for research universities as identified in Section 11-51-30(5) and less than two and one half million dollars for all other institutions as described in Section 59-103-15(B)(2), (B)(3) and (B)(4). However, such projects that exceed one million dollars are subject to Joint Bond Review Committee staff review, and may be referred to the committee if staff, after consultation with the chairman, determines necessary. Nothing in this section may be construed to approve such a project without an institution's governing board having first voted to

approve the project in a public session. Institutions shall provide a report of projects approved by their governing boards pursuant to this subsection to the Chairman of the Commission on Higher Education, the Joint Bond Review Committee, and the State Fiscal Accountability Authority by September thirtieth of each year

Section 59-157-50. The board of trustees shall provide on an annual basis a fiscal year report of property acquired and any capital projects which cost less than five million dollars for research universities and less than two and one half million dollars for all other institutions, commenced under the authority granted in this chapter, to the Governor, the Senate Finance Committee, and the House of Representatives Ways and Means Committee. The report must be submitted annually by September thirtieth."

SECTION 3. The repeal or amendment by this act of any law, whether temporary, permanent, civil, or criminal, does not affect pending actions, rights, duties, or liabilities founded thereon or alter, discharge, release, or extinguish any penalty, forfeiture, or liability incurred under the repealed or amended law, unless the repealed or amended provision shall so expressly provide. After the effective date of this act, all laws repealed or amended by this act must be taken and treated as remaining in full force and effect for the purpose of sustaining any pending or vested right, civil action, special proceeding, criminal prosecution, or appeal existing as of the effective date of this act and for the enforcement of rights, duties, penalties, forfeitures, and liabilities as they stood under the repealed or amended laws.

SECTION 4. This act takes effect upon approval by the Governor. / Renumber sections to conform.

Amend title to conform.

Senator TALLEY explained the amendment.

The amendment was adopted.

On motion of Senator MALLOY, the Bill was carried over.

CARRIED OVER

S. 230 -- Senators Shealy, Hutto, Jackson and Gustafson: A BILL TO AMEND SECTION 16-3-2020(G) OF THE 1976 CODE, RELATING TO TRAFFICKING VICTIMS WHO ARE MINORS, TO PROVIDE THAT MINORS ENGAGED IN COMMERCIAL SEXUAL ACTIVITY OR TRAFFICKING ARE PRESUMED TO BE DOING SO

UNDER COERCION OR AS THE RESULT OF A REASONABLE FEAR OF A THREAT, TO PROVIDE FOR AN AFFIRMATIVE DEFENSE OF THESE VICTIMS, AND TO PROVIDE FOR EXPUNGEMENT FOR THESE VICTIMS.

On motion of Senator MALLOY, the Bill was carried over.

POINT OF ORDER

S. 403 -- Senator Gustafson: A BILL TO AMEND SECTION 41-18-30(D) OF THE 1976 CODE, RELATING TO THE APPLICABILITY OF AND EXCEPTIONS TO THE SOUTH CAROLINA AMUSEMENT RIDES SAFETY CODE, TO DIFFERENTIATE BETWEEN AMUSEMENT-STYLE AND COMPETITION-STYLE CONCESSION GO-KARTS; AND TO DEFINE NECESSARY TERMS.

Point of Order

Senator MARTIN raised a Point of Order under Rule 39 that the Bill had not been on the desks of the members at least one day prior to second reading.

The PRESIDENT sustained the Point of Order.

POINT OF ORDER

H. 3255 -- Reps. West, Kirby, Erickson and Bradley: A BILL TO AMEND SECTION 40-60-30, CODE OF LAWS OF SOUTH 1976, RELATING TO EXCEPTIONS CAROLINA, FROM LICENSURE REQUIREMENTS FOR REAL ESTATE APPRAISERS, SO AS TO MODIFY EXEMPTIONS FOR LICENSEES OF THE REAL ESTATE COMMISSION; TO AMEND SECTION 40-60-31, RELATING TO REQUIREMENTS FOR LICENSURE BY THE BOARD OF REAL ESTATE APPRAISERS, SO AS TO REVISE AND PROVIDE COLLEGE EDUCATION REQUIREMENTS AND ACCEPTABLE EQUIVALENCIES FOR APPRENTICE APPRAISERS, RESIDENTIAL APPRAISERS, AND GENERAL APPRAISERS, AND TO EXEMPT CERTAIN MASS APPRAISERS FROM COLLEGE EDUCATION REQUIREMENTS: TO AMEND SECTION 40-60-33, RELATING TO ADDITIONAL EDUCATIONAL AND APPLICABLE EXPERIENCE REQUIREMENTS FOR LICENSURE BY THE BOARD, SO AS TO REVISE VARIOUS REQUIREMENTS AND REVISE **OUALIFICATIONS** FOR CERTAIN LICENSED MASS APPRAISERS; TO AMEND SECTION 40-60-34, RELATING TO REQUIREMENTS CONCERNING

APPRENTICE APPRAISERS AND APPRAISER SUPERVISING APPRENTICES, SO AS TO REVISE VARIOUS REQUIREMENTS; TO AMEND SECTION 40-60-35, RELATING TO CONTINUING EDUCATION REOUIREMENTS. SO AS TO IMPOSE CERTAIN REPORTING REQUIREMENTS ON LICENSEES; TO AMEND SECTION 40-60-36, RELATING TO CONTINUING EDUCATION PROVIDERS, SO AS TO IMPOSE CERTAIN REPORTING REQUIREMENTS ON PROVIDERS; TO AMEND SECTION 40-60-37, RELATING TO QUALIFICATION REQUIREMENT WAIVERS FOR RECIPROCAL APPLICATIONS FOR APPRAISERS FROM OTHER JURISDICTIONS, SO AS TO MAKE A TECHNICAL CORRECTION; TO AMEND SECTION 40-60-40, RELATING TO APPRAISER CONTACT INFORMATION THAT MUST BE MAINTAINED ON FILE WITH THE BOARD, SO AS TO INCLUDE EMAIL ADDRESSES OF LICENSEES; TO AMEND SECTION 40-60-320, RELATING TO DEFINITIONS IN THE REAL ESTATE APPRAISER LICENSE AND CERTIFICATION ACT. SO AS TO REVISE THE DEFINITION OF AN APPRAISAL PANEL; TO AMEND SECTION 40-60-330, AS AMENDED, RELATING TO REQUIREMENTS, AS REGISTRATION SO TO REVISE REQUIREMENTS CONCERNING CERTAIN **FINANCIAL** INFORMATION; TO AMEND SECTION 40-60-360, RELATING TO THE PROMULGATION OF REGULATIONS. SO AS TO SPECIFY CERTAIN REQUIRED REGULATIONS; TO AMEND SECTION 40-60-420, RELATING TO RECORD-KEEPING REQUIREMENTS FOR REGISTRATION RENEWAL, SO AS TO REVISE REQUIREMENTS CONCERNING RECORDS THAT APPRAISAL MANAGEMENT COMPANIES MUST PROVIDE; AND TO AMEND **SECTION** 40-60-450, RELATING ΤO REQUIREMENTS CONCERNING COMPENSATION OF **APPRAISERS** BY APPRAISAL MANAGEMENT COMPANIES, SO AS TO CLARIFY THE APPLICABLE GOVERNING FEDERAL REGULATIONS.

Point of Order

Senator MARTIN raised a Point of Order under Rule 39 that the Bill had not been on the desks of the members at least one day prior to second reading.

The PRESIDENT sustained the Point of Order.

POINT OF ORDER

H. 3466 -- Reps. Long, McGarry, Pope, Forrest, Magnuson and Jones: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA. 1976. BY ADDING SECTION 40-80-65 SO AS TO PROVIDE PROCEDURES THROUGH WHICH A FIRE DEPARTMENT THAT ASSUMES THE COST OF TRAINING A FIREFIGHTER MAY BE REIMBURSED FOR THESE COSTS BY OTHER FIRE **DEPARTMENTS** THAT **SUBSEQUENTLY** HIRE THE FIREFIGHTER WITHIN A CERTAIN PERIOD OF TIME.

Point of Order

Senator MARTIN raised a Point of Order under Rule 39 that the Bill had not been on the desks of the members at least one day prior to second reading.

The PRESIDENT sustained the Point of Order.

THE CALL OF THE UNCONTESTED CALENDAR HAVING BEEN COMPLETED, THE SENATE PROCEEDED TO THE MOTION PERIOD.

MADE SPECIAL ORDER

S. 290 -- Senators Climer, Senn, Campsen, Loftis, Rice, Peeler, Turner, Davis, Gustafson, Grooms, M. Johnson and Garrett: A BILL TO AMEND SECTIONS 44-7-110, 44-7-120, 44-7-130, 44-7-140, 44-7-150, AND 44-7-320 OF THE 1976 CODE, ALL RELATING TO THE REGULATION OF HEALTH CARE FACILITIES IN THE STATE, TO ELIMINATE REFERENCES TO CERTIFICATE OF NEED REQUIREMENTS; TO REPEAL SECTIONS 44-7-160, 44-7-170, 44-7-180, 44-7-190, 44-7-200, 44-7-210, 44-7-220, 44-7-225, 44-7-230, AND 44-7-240 OF THE 1976 CODE, ALL RELATING TO THE CERTIFICATE OF NEED PROGRAM; AND TO RENAME ARTICLE 3, CHAPTER 7, TITLE 44 OF THE 1976 CODE AS THE "STATE HEALTH FACILITY LICENSURE ACT".

Senator MASSEY moved that the Bill be made a Special Order.

The Bill was made a Special Order.

MOTION ADOPTED

At 12:15 P.M., on motion of Senator MASSEY, the Senate agreed to dispense with the balance of the Motion Period.

Motion Adopted

On motion of Senator MASSEY, the Senate agreed to stand adjourned.

MOTION ADOPTED

On motion of Senator PEELER, with unanimous consent, the Senate stood adjourned out of respect to the memory of Mr. Millard Lopez "Bill" Crotzer, Jr. of Gaffney, S.C. Bill was a graduate of Gaffney High School. He served in the United States Navy as a medic on the U.S.S. Twining during the Korean War. He was a banker in the Blacksburg and Gaffney area for five decades before retiring in 1994 as a vice president with Wachovia National Bank. Bill served his community by volunteering with the Heart Association, Friends of Cherokee County Library, Meals on Wheels and Blacksburg Rotary Club to mention a few. Bill was a loving father and doting grandfather who will be dearly missed.

and

MOTION ADOPTED

On motion of Senator PEELER, with unanimous consent, the Senate stood adjourned out of respect to the memory of Mrs. Avra Callie Brannon Hammett of Columbia, S.C. Avra graduated from Gaffney High School and the University of South Carolina. She was a board certified behavior analyst and taught for the Carolina LIFE program at the University of South Carolina. Avra was a member of First Baptist Church of Gaffney, the Junior League of Columbia and volunteered at St. Jude's Children's Hospital. She had a passion for serving children with disabilities. Avra was a loving wife, devoted daughter and doting mother who will be dearly missed.

ADJOURNMENT

At 12:26 P.M., on motion of Senator MASSEY, the Senate adjourned to meet tomorrow at 1:00 P.M.

* * *

TUESDAY, JANUARY 11, 2022 SENATE JOURNAL INDEX

S. 230	
S. 290	
S. 376	28
S. 403	31
S. 880	27
S. 881	27
S. 937	15
S. 938	15
S. 939	
S. 940	16
S. 941	16
S. 942	16
S. 943	16
S. 944	17
S. 945	18
S. 946	18
S. 947	18
S. 948	19
S. 949	19
S. 950	19
S. 951	19

S. 952	20
S. 953	20
S. 954	20
S. 955	20
S. 956	21
S. 957	21
S. 958	21
S. 959	21
S. 960	21
S. 961	22
S. 962	22
Н. 3126	23
Н. 3255	31
Н. 3466	33
Н. 4493	2
Н. 4722	23
Н. 4723	24
Н. 4724	24
Н. 4725	25