**South Carolina General Assembly**

125th Session, 2023-2024

**H. 4681**

**STATUS INFORMATION**

General Bill

Sponsors: Reps. M.M. Smith, Henegan, Chapman and Hartnett

Document Path: LC-0435CM24.docx

Introduced in the House on January 9, 2024

Introduced in the Senate on April 2, 2024

Currently residing in the Senate Committee on **Judiciary**

Summary: First Responders Advisory Committee

**HISTORY OF LEGISLATIVE ACTIONS**

 Date Body Action Description with journal page number

 12/14/2023 House Prefiled

 12/14/2023 House Referred to Committee on **Medical, Military, Public and Municipal Affairs**

 1/9/2024 House Introduced and read first time (House Journal‑page 121)

 1/9/2024 House Referred to Committee on **Medical, Military, Public and Municipal Affairs** (House Journal‑page 121)

 3/27/2024 House Committee report: Favorable **Medical, Military, Public and Municipal Affairs** (House Journal‑page 27)

 3/28/2024 House Read second time (House Journal‑page 71)

 3/28/2024 House Roll call Yeas-108 Nays-0 (House Journal‑page 71)

 3/28/2024 House Unanimous consent for third reading on next legislative day (House Journal‑page 72)

 3/29/2024 House Read third time and sent to Senate (House Journal‑page 6)

 4/2/2024 Senate Introduced and read first time (Senate Journal‑page 14)

 4/2/2024 Senate Referred to Committee on **Judiciary** (Senate Journal‑page 14)

View the latest  [legislative information](https://www.scstatehouse.gov/billsearch.php?billnumbers=4681&session=125&summary=B)  at the website

**VERSIONS OF THIS BILL**

[12/14/2023](https://www.scstatehouse.gov/sess125_2023-2024/prever/4681_20231214.docx)

[03/27/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/4681_20240327.docx)

Indicates Matter Stricken

Indicates New Matter

Committee Report

March 27, 2024

H. 4681

Introduced by Reps. M. M. Smith, Henegan, Chapman and Hartnett

S. Printed 03/27/24--H.

Read the first time January 09, 2024

\_\_\_\_\_\_\_\_

The committee on House Medical, Military, Public and Municipal Affairs

To whom was referred a Bill (H. 4681) to amend the South Carolina Code of Laws by amending Section 23-1-230, relating to the First Responders Advisory Committee, so as to increase the number of committee, etc., respectfully

Report:

That they have duly and carefully considered the same, and recommend that the same do pass:

S.H. DAVIS for Committee.

\_\_\_\_\_\_\_\_

A bill

TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 23-1-230, RELATING TO the FIRST RESPONDERS ADVISORY COMMITTEE, SO AS TO INCREASE THE NUMBER OF COMMITTEe MEMbErS FROM NINE TO TEN BY ADdING A person WHO REPRESENTS THE SOUTH CAROLINA CORONERS’ ASSOCIATION as a member.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Section 23-1-230(A) of the S.C. Code is amended to read:

 (A) There is hereby created the First Responders Advisory Committee which shall consist of:

 (1) the following eleven members, or their designees:

 (a) the Chairman of the Governor’s Security Council;

 (b) the Director of the State Law Enforcement Division;

 (c) the Director of the Department of Public Safety;

 (d) the Adjutant General;

 (e) the Director of the Emergency Management Division;

 (f) the Director of the Emergency Medical Services Division of the Department of Health and Environmental Control;

 (g) the State Fire Marshal;

 (h) the President Pro Tempore of the Senate;

 (i) the Speaker of the House of Representatives;

 (j) the State Chief Information Officer; and

 (k) the Chairman of the Commercial Mobile Radio Services Emergency Telephone Services Advisory Committee; and.

 (2) the following nine ten members who represent the following associations:

 (a) the South Carolina Sheriffs’ Association;

 (b) the South Carolina Police Chiefs Association;

 (c) the South Carolina Chapter of the National Emergency Number Association;

 (d) the Association of Public Communications Officials;

 (e) the South Carolina Emergency Medical Services Association;

 (f) the Emergency Management Association;

 (g) the South Carolina Fireman’s Association;

 (h) the South Carolina Fire Chiefs’ Association; and

 (i) the Palmetto 800 Advisory Committee; and

 (j) the South Carolina Coroners’ Association.

SECTION 2. This act takes effect upon approval by the Governor.

‑‑‑‑XX‑‑‑‑