###### HOUSE TO MEET AT 10:00 A.M.

**NO. 31**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

**THURSDAY, MARCH 2, 2023**



**CROSS SCHOOLS**

**2022 SCISA 1-A JUNIOR VARSITY STATE CHAMPIONS**

Stephanie Banigbe

Isabella Carbone

Lucia Carbone

Abigail Copcutt

Brooklynn Denmark

Peyton Dukes

Ashlyn Elrod

Abigail Kendrick

Reese Marquez

Elizabeth Von Maur

Eva Miotto

Hope Mudd

Anabelle Shultzman

Gracie Shultzman

**CROSS SCHOOLS**

**2022 SCISA 1-A CROSS COUNTRY STATE CHAMPIONS**

Belle Carbone

India Collins

Maggie Drury

Gretchen Holmes

Aria Mattis

Reese Montiero

Seraiah Riddle

Elizabeth vonMaur

**ATHLETIC DIRECTOR**

Suzie Hollings, Interim AD

**HEAD OF SCHOOL**

Charles T. Evans, Interim Head of School

**DANIEL HIGH SCHOOL “LIONS”**

**2022 3-A MARCHING BAND STATE CHAMPIONS**

Mallory Abel

Josiah Achevarra

Micah Achevarra

Abigail Aldridge

Dayviona Andrews

Brendan Artita

Abram Ballato

Oron Broome

Ransom Broome

Khalia Brown

Jonathan Calvert

Finn Chandler

Finn Chastain

Guan Chen

Kaitlyn Cox

Brooks Craddock

Cammi Crockett

Tyler Crownover

Anna Davidson

Peyton Dawson

Wylie Dean

Reagan Dietterick

Zoey Dillard

Roya Dongel

Andrew Dou

Bridget Everson

Chuck Foose

Robin Gambrell

Rex Goode

Helena Greer

Billy Gregory

Rees Gregory

Wade Groff

Cayson Guffee

Emma Haney

Kathryn Hanson

Augustus Hedden

Kaitlyn Hendricks

Hayleigh Hernandez

Alex Holbrooks

Andy Hylkema

Samira Johnson

Grace Kaser

Kyle Kerr

Abe Keyes

Danny King

Jasmine King

Noah King

Keyaira Kirby

Andy Kwist

James Kwist

Jacob Lawson

Matthew Lee

Octavia Lewis

Jack Mackiewicz

Max Manson

Sean Marshall

McKenzie Martin

Hayden McClellan

Joseph McGinney

Hannah Mitchell

Adam Moore

Quinn Moore

Joanna Morris

Carly Oglesby

Alexis O’Kelley

Allie O’Kelley

Cadence Paxton

Leila Petty

Izzy Plantier

Nathan Powell

Christopher Price

Charlie Quattlebaum

Lewis Rauh

Chloe Reynolds

Candis Rhodes

Aaleighya Rosa

Giles Schanen

Reese Schanen

Andrew Schilf

Henna Sekhon

Quinn Simon

Jason Son

Julian Steele

Megan Stone

Sam Swain

Metehan Tarhan

Levi Tennant

Isaiah Tolan

Emma Trotter

Brian Truong

Thomas Weiss

Ben Wilson

Anna Woodward

Ruideng Zhong

**STAFF**

Chaz Paxton, Director of Bands; Jennifer Crowe, Color Guard Director; Mallory Bowers, Color Guard; Audrey Hembree, Color Guard; Shanah Keyes, Color Guard/Movement; Brad Kelley, Visual; Mark Sheldon, Visual/Brass; Jason Allen, Percussion; Sam Wyatt, Percussion

**PRINCIPAL**

Gary Culler

**INVITATIONS**

**Thursday, March 2, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Commission on Higher Education.

(Accepted--February 21, 2023)

**Tuesday, March 7, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the Hall at Senate's End, located at 20 Senate Street, by Clemson University and the Clemson University Foundation.

(Accepted--February 21, 2023)

**Wednesday, March 8, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access to Health Care.

(Accepted--February 21, 2023)

**Wednesday, March 8, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the Municipal Association of South Carolina.

(Accepted--February 21, 2023)

**Wednesday, March 8, 2023, 5:30 p.m. - 7:00 p.m.**

Members of the House and staff, reception, the Columbia Museum of Art, by Together SC, South Carolina's network of Charitable and Philanthropic Organizations.

(Accepted--February 21, 2023)

**Thursday, March 9, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--February 21, 2023)

**Tuesday, March 28, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the South Carolina State Museum, by the South Carolina Museum Foundation.

(Accepted--February 21, 2023)

**SECOND READING LOCAL UNCONTESTED BILL**

**S. 478--**Senator Gambrell: **A BILL TO AMEND ACT 549 OF 1973, AS AMENDED, RELATING TO THE BOARD OF DIRECTORS OF THE BROADWATER WATER AND SEWERAGE DISTRICT, SO AS TO REDUCE THE NUMBER OF MEMBERS OF THE BROADWATER WATER AND SEWERAGE DISTRICT BOARD FROM NINE TO SEVEN.**

(Anderson Delegation Com.--February 07, 2023)

(Favorable—March 01, 2023)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3726--**Reps. G. M. Smith, West, Ballentine, Davis, Hager, Hewitt, Kirby, Long, B. Newton, Ott, M. M. Smith, Stavrinakis, Tedder, Robbins, Brewer, Murphy, Taylor, Leber, Sandifer, Ligon, Williams, Anderson and Blackwell: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "STATEWIDE EDUCATION AND WORKFORCE DEVELOPMENT ACT" BY ADDING CHAPTER 30 TO TITLE 41 SO AS TO CREATE THE OFFICE OF STATEWIDE WORKFORCE DEVELOPMENT COORDINATION IN THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE, TO CENTRALIZE OVERSIGHT OF CERTAIN PUBLICLY FUNDED WORKFORCE DEVELOPMENT SERVICES IN THE OFFICE, TO PROVIDE FOR THE MANAGEMENT AND FUNCTIONS OF THE OFFICE, TO TRANSFER THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT TO THE DEPARTMENT AND PROVIDE FOR THE COMPOSITION AND FUNCTIONS OF THE COUNCIL, TO CREATE AN EXECUTIVE COMMITTEE OF THE COORDINATING COUNCIL AND PROVIDE FOR THE COMPOSITION AND FUNCTIONS OF THE COMMITTEE, TO PROVIDE FOR THE OVERSIGHT OF REGIONAL EDUCATION CENTERS BY THE DEPARTMENT, TO PROVIDE REGIONAL EDUCATION CENTERS MUST CONFORM TO CERTAIN GEOGRAPHIC CONFIGURATIONS, AND TO PROVIDE A MULTIAGENCY COLLABORATIVE EFFORT TO PROMOTE CERTAIN OFFERINGS OF REGIONAL EDUCATION CENTERS; AND BY REPEALING ARTICLE 13 OF CHAPTER 1, TITLE 13 RELATING TO OVERSIGHT OF REGIONAL EDUCATION CENTERS BY THE DEPARTMENT OF COMMERCE, AND ARTICLE 15 OF CHAPTER 1, TITLE 13 RELATING TO THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT.**

(Labor, Com. & Ind. Com.--January 18, 2023)

(Favorable With Amdt. -March 01, 2023)

**H. 3868--**Reps. Bauer, Cobb-Hunter, Hixon, Bernstein, Neese, J. L. Johnson, Forrest, Trantham, J. Moore, Pendarvis, Brewer, Murphy and Robbins: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 53-3-270 SO AS TO DECLARE THE SECOND SATURDAY IN NOVEMBER OF EACH YEAR IS DESIGNATED AS "WOMEN IN HUNTING AND FISHING AWARENESS DAY".**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 02, 2023)

(Favorable—March 01, 2023)

**H. 3905--**Reps. Hixon and Clyburn: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 6-13-920, RELATING TO THE EDGEFIELD COUNTY WATER AND SEWER AUTHORITY, SO AS TO PROVIDE FOR FILLING A BOARD VACANCY FOR PHYSICAL OR MENTAL INCAPACITATION OR NONATTENDANCE; AND BY AMENDING SECTION 6-13-1010, RELATING TO PENALTIES FOR INJURING OR DESTROYING FACILITIES OF THE EDGEFIELD COUNTY WATER AND SEWER AUTHORITY, SO AS TO INCREASE PENALTIES.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 08, 2023

(Favorable—March 01, 2023)

**H. 3750--**Reps. Erickson, Alexander and Kirby: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 11-35-710, RELATING TO EXEMPTIONS FROM THE STATE PROCUREMENT CODE, SO AS TO ADD PLANNING FOR REPAIRS TO BRIDGES, HIGHWAYS, ROADS, AND OTHER IMPROVEMENTS ON THE STATE'S RIGHTS OF WAY TO THE LIST OF EXEMPTIONS AND TO PROVIDE CERTAIN EXCEPTIONS.**

(Educ. & Pub. Wks. Com.--January 19, 2023)

(Favorable—March 01, 2023)

**S. 361--**Senators Grooms and Scott: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 57-5-1630, RELATING TO THE EXTENSION OF CONSTRUCTION CONTRACTS, SO AS TO PROVIDE THAT THE DEPARTMENT OF TRANSPORTATION COMMISSION IS NOT REQUIRED TO PROVIDE PREAPPROVAL OF CONSTRUCTION CONTRACT EXTENSIONS AND TO PROVIDE THAT THE COMMISSION MUST RATIFY EXTENSIONS AT THE NEXT COMMISSION MEETING.**

(Educ. & Pub. Wks. Com.--February 16, 2023)

(Favorable—March 01, 2023)

**H. 3857--**Rep. McGinnis: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-103-15, RELATING TO CATEGORIES OF INSTITUTIONS OF HIGHER LEARNING IN THIS STATE AND THEIR RESPECTIVE MISSIONS, SO AS TO ADD A NEW CATEGORY FOR DOCTORAL/PROFESSIONAL UNIVERSITIES AND TO PROVIDE THEIR RELATED MISSIONS.**

(Educ. & Pub. Wks. Com.--February 01, 2023)

(Favorable—March 01, 2023)

**H. 3295--**Reps. Collins, Erickson and Bradley: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-210 SO AS TO PROVIDE NECESSARY DEFINITIONS; BY ADDING SECTION 59-39-290 SO AS TO DIRECT THE STATE BOARD OF EDUCATION TO ADOPT, ESTABLISH, AND PROMULGATE NECESSARY RULES AND REGULATIONS; BY ADDING SECTION 59-19-360 SO AS TO PROVIDE A PROCESS FOR THE EXEMPTION OF COMPETENCY-BASED SCHOOLS FROM CERTAIN APPLICABLE LAWS AND REGULATIONS, TO PROVIDE REQUIREMENTS FOR IMPLEMENTING COMPETENCY-BASED EDUCATION IN SCHOOLS, AND TO PROVIDE RELATED REQUIREMENTS FOR THE STATE DEPARTMENT OF EDUCATION AND THE COMMISSION ON HIGHER EDUCATION; BY AMENDING SECTION 59-1-425, RELATING TO THE STATUTORY ANNUAL SCHOOL CALENDAR, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 59-39-100, RELATING TO REQUIRED UNITS FOR A HIGH SCHOOL DIPLOMA, SO AS TO MAKE CONFORMING CHANGES.**

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Favorable—March 01, 2023)

**H. 3843--**Rep. Erickson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-63-25 SO AS TO PROVIDE AN OPEN ENROLLMENT OPTION IN PUBLIC SCHOOLS; BY AMENDING SECTIONS 59-63-30 AND 59-63-32, RELATING TO REQUIREMENTS FOR PUBLIC SCHOOL ENROLLMENT AND PENALTIES FOR PROVIDING FALSE INFORMATION, AND SECTION 59-63-480, RELATING TO ATTENDANCE AT SCHOOLS IN ADJACENT COUNTIES, ALL SO AS TO MAKE CONFORMING CHANGES; AND BY REPEALING SECTION 59-63-500 RELATING TO TRANSFER WITHOUT CONSENT OF SCHOOL DISTRICT OF RESIDENCE.**

(Educ. & Pub. Wks. Com.--January 31, 2023)

(Fav. With Amdt.--March 01, 2023)

**H. 3360--**Reps. Pope, Gilliam, Wooten, McCravy, Felder, Williams, Erickson and Bradley: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 17 TO CHAPTER 23, TITLE 23 SO AS TO ESTABLISH THE CENTER FOR SCHOOL SAFETY AND TARGETED VIOLENCE WITHIN THE STATE LAW ENFORCEMENT DIVISION.**

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Favorable--March 01, 2023)

**H. 3308--**Reps. Gilliam, McCravy, Felder, Erickson and Bradley: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-21-720, RELATING TO CERTIFICATION OF SCHOOL PSYCHOLOGISTS BY THE STATE DEPARTMENT OF EDUCATION, SO AS TO PROVIDE THAT IN DETERMINING ELIGIBILITY FOR CERTIFICATION, THE DEPARTMENT MAY ACCEPT THE CREDENTIALS OF SCHOOL PSYCHOLOGISTS, SOCIAL WORKERS, AND SCHOOL GUIDANCE COUNSELORS CERTIFIED IN OTHER STATES TO SERVE AS SCHOOL PSYCHOLOGISTS IN THIS STATE UPON DEMONSTRATING COMPLIANCE WITH CREDENTIALING REQUIREMENTS OF THIS STATE, AND TO PROVIDE FOR THE ISSUANCE OF TEMPORARY CERTIFICATION FOR APPLICANTS WHO NEED TO MEET THESE REQUIREMENTS.**

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Fav. With Amdt.--March 01, 2023)

**H. 3014--**Reps. Gilliard, Henegan, Ott, Collins, Carter, Murphy, Robbins, Brewer, Gatch, Kirby, Anderson, Rivers, Howard, King, McDaniel, Hosey, Clyburn, Cobb-Hunter, Bamberg, Williams, Bernstein, W. Newton, Herbkersman, Hyde, Brittain, Guest, Erickson, Bradley, Hager, Connell, Hewitt, Rutherford, Thigpen, B. Newton, McGinnis, Hardee, Hixon, Taylor, Sandifer, M. M. Smith, Wetmore, Bustos, Landing, Elliott, Pope, Felder, Stavrinakis, Rose, Neese, Davis, Wooten, Bannister, Wheeler, Moss, Lawson, Bailey, Schuessler, Blackwell, W. Jones, Dillard, Bauer, Sessions, T. Moore, J. L. Johnson, Jefferson, B. J. Cox and Garvin: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "CLEMENTA C. PINCKNEY HATE CRIMES ACT"; BY ADDING ARTICLE 22 TO CHAPTER 3, TITLE 16 SO AS TO ENTITLE THE ARTICLE "PENALTY ENHANCEMENTS FOR CERTAIN CRIMES", TO PROVIDE ADDITIONAL PENALTIES FOR PERSONS WHO COMMIT CERTAIN DELINEATED CRIMES WHEN THE VICTIM WAS INTENTIONALLY SELECTED BASED ON CERTAIN FACTORS, AND TO PROVIDE VICTIMS OF A VIOLATION OF THE ARTICLE MAY BRING A CIVIL ACTION FOR DAMAGES SUSTAINED.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--March 01, 2023)

**H. 3019--**Reps. King, Leber, Henegan, Murphy, Brewer, Robbins, Schuessler and Guest: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-1-43 SO AS TO PROVIDE FOR THE DESTRUCTION OF ARREST RECORDS OF PERSONS ARRESTED AS A RESULT OF MISTAKEN IDENTITY NOT LATER THAN ONE HUNDRED EIGHTY DAYS AFTER AN INVESTIGATION BY A LAW ENFORCEMENT OR PROSECUTION AGENCY REVEALS THAT THE PERSON WAS ARRESTED AS A RESULT OF MISTAKEN IDENTITY AND TO PROVIDE THAT THE LAW ENFORCEMENT OR PROSECUTION AGENCY MAY NOT CHARGE OR COLLECT A FEE FOR THE DESTRUCTION OF ARREST RECORDS UNDER THESE CIRCUMSTANCES; AND BY ADDING SECTION 17-1-70 SO AS TO ALLOW PERSONS CHARGED WITH SPECIFIC OFFENSES TO PETITION TO HAVE THEIR CHARGES DISMISSED IF THEY HAVE NOT BEEN ADJUDICATED OR OTHERWISE DISMISSED AFTER A PERIOD OF TIME AND OTHER DELINEATED CONDITIONS ARE MET, AND TO PROVIDE PROCEDURES FOR THE DESTRUCTION OF THE RECORDS.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--March 01, 2023)

**H. 3204--**Rep. Erickson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-55-420, RELATING TO PSYPACT DISPUTE RESOLUTION, SO AS TO PROVIDE FOR THE UNITED STATES DISTRICT COURT OF GEORGIA TO RESOLVE DISPUTES.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--March 01, 2023)

**H. 3682--**Reps. Murphy, Wetmore, Bailey, Rose, Crawford, Brewer, Taylor, Hardee, Wooten, Pope, McDaniel, Hewitt, Bauer, Yow, J. E. Johnson, Willis, Ligon, Lawson, Robbins, Schuessler, Guest, Henegan and Williams: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 47-1-140, RELATING TO THE CARE OF ANIMALS AFTER THE ARREST OF THE OWNER, SO AS TO REMOVE PROVISIONS REGARDING A LIEN ON THE SEIZED ANIMAL; BY AMENDING SECTION 47-1-145, RELATING TO CUSTODY AND CARE OF ANIMALS AFTER THE ARREST OF THE OWNER, SO AS TO OUTLINE HEARING PROCEDURES FOR ORDERING THE COST OF CARE OF THE SEIZED ANIMALS; AND BY AMENDING SECTION 47-1-170, RELATING TO PENALTIES FOR ANIMAL CRUELTY, SO AS TO MAKE CONFORMING CHANGES.**

(Judiciary Com.--January 12, 2023)

(Fav. With Amdt.--March 01, 2023)

**H. 3866--**Rep. Rutherford: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-7-95 SO AS TO CLARIFY THAT, WHEN THE ATTORNEY GENERAL PROCEEDS IN THE PUBLIC INTEREST, THE ATTORNEY GENERAL DOES NOT UNDERTAKE REPRESENTATION OF STATE AGENCIES AND CANNOT BE CONSIDERED TO HAVE POSSESSION, CUSTODY, OR CONTROL OVER STATE AGENCY DOCUMENTS OR ELECTRONICALLY STORED INFORMATION; AND BY ADDING SECTION 39-5-55 SO AS TO SPECIFY THAT THE ATTORNEY GENERAL IS ACTING IN THE PUBLIC INTEREST OF THE STATE IN UNFAIR TRADE PRACTICE PROCEEDINGS, AND TO PROVIDE AN EXCEPTION.**

(Judiciary Com.--February 02, 2023)

(Fav. With Amdt.--March 01, 2023)

**H. 3890--**Reps. Rose, Murphy, Brewer, Mitchell, Robbins, Schuessler and Guest: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 22-5-920, RELATING TO YOUTHFUL OFFENDER ELIGIBILITY FOR EXPUNGMENT OF CERTAIN OFFENSES, SO AS TO ALLOW EXPUNGMENT FOR CONVICTIONS INVOLVING A DRIVING UNDER SUSPENSION OFFENSE.**

(Judiciary Com.--February 07, 2023)

(Favorable--March 01, 2023)

**H. 3925--**Reps. Bannister, Murphy, Gatch, Robbins and Mitchell: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-7-920, RELATING TO THE MEMBERSHIP OF THE COMMISSION ON PROSECUTION COORDINATION, SO AS TO ADD THE ATTORNEY GENERAL FOR THE TERM FOR WHICH HE IS ELECTED OR HIS DESIGNEE TO THE MEMBERSHIP OF THE COMMISSION.**

(Judiciary Com.--February 09, 2023)

(Favorable--March 01, 2023)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**THIRD READING STATEWIDE CONTESTED BILL**

**H. 3532--**Reps. G. M. Smith, Pope, McCravy, B. Newton, West, Chapman, Burns, Wooten, Haddon, O'Neal, Carter, W. Newton, M. M. Smith, Davis, Pace, B. L. Cox, Gilliam, Thayer, Bailey, Hardee, Blackwell, Leber, Mitchell, Chumley, Ligon, Hiott, Yow, Landing, Hixon, Taylor, Oremus, Cromer and J. E. Johnson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-15-270 SO AS TO PROVIDE SENTENCING ENHANCEMENTS FOR PERSONS WHO COMMIT CERTAIN ADDITIONAL CRIMES WHILE ON PRETRIAL RELEASE ON BOND; BY ADDING SECTION 17-15-280 SO AS TO PROHIBIT PRETRIAL RELEASE ON BOND FOR PERSONS CHARGED WITH COMMITTING CERTAIN ADDITIONAL CRIMES AND TO PROVIDE APPROPRIATE PROCEDURES FOR DETERMINING IF ADDITIONAL CHARGES ARE PENDING; AND BY AMENDING SECTION 17-15-15, RELATING TO THE DEPOSIT OF A CASH PERCENTAGE IN LIEU OF BOND, SO AS TO REQUIRE A FULL CASH BOND FOR PERSONS CHARGED WITH CERTAIN CRIMES.**

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--February 23, 2023)

(Requests for debate by Reps. Anderson, Brittain, Calhoon, Carter, Felder, Forrest, Garvin, Hiott, Hixon, Kirby, Lawson, Ligon, May, McCravy, Murphy, B. Newton, Nutt, Ott, Pace, Robbins and Sandifer--February 28, 2023)

(Amended and read second time—March 01, 2023)

**CONCURRENT RESOLUTIONS**

**H. 3816--**Rep. Leber: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE BRIDGE THAT CROSSES RUSSELL CREEK ALONG SOUTH CAROLINA HIGHWAY 174 IN CHARLESTON COUNTY "DAVID L. LYBRAND MEMORIAL BRIDGE" AND ERECT APPROPRIATE MARKERS OR SIGNS CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions Com.--January 25, 2023)

(Favorable--March 01, 2023)

**H. 3678--**Rep. Rose: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE BRIDGE CROSSING THE CSX AND NORFOLK SOUTHERN RAILROAD TRACKS ALONG BLOSSOM STREET IN THE CITY OF COLUMBIA IN RICHLAND COUNTY "THE HONORABLE L. CASEY MANNING BRIDGE RESPECTED JUDGE AND TRAILBLAZING GAMECOCK" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS BRIDGE CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 12, 2023)

(Favorable--March 01, 2023)

**S. 411--**Senator Cromer: **A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF U.S. HIGHWAY 76 FROM THE LITTLE MOUNTAIN TOWN LIMIT TO THE NEWBERRY/LEXINGTON COUNTY LINE "THE HONORABLE WALTON J. MCLEOD III HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 24, 2023)

(Fav. With Amdt.--March 01, 2023)

**H. 3854--**Rep. Clyburn: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERCHANGE IN AIKEN COUNTY LOCATED AT THE INTERSECTION OF INTERSTATE HIGHWAY 20 AND BETTIS ACADEMY ROAD "STATE REPRESENTATIVE IRENE KRUGMAN RUDNICK MEMORIAL INTERCHANGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 01, 2023)

(Favorable--March 01, 2023)

**S. 398--**Senator Jackson: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT BELTLINE BOULEVARD AND SHOP ROAD IN RICHLAND COUNTY "LAURA TOLIVER JEFFERSON MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 02, 2023)

(Favorable--March 01, 2023)

**H. 3876--**Rep. Atkinson: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 576 IN MARION COUNTY FROM ITS INTERSECTION WITH UNITED STATES HIGHWAY 76 TO ITS INTERSECTION WITH UNITED STATES HIGHWAY 501 "DOUGLAS MCROY WIGGINS MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 07, 2023)

(Favorable--March 01, 2023)

**H. 3959--**Reps. S. Jones, Gilliam, McCravy, Willis and Gagnon: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 72 IN LAURENS COUNTY FROM ITS INTERSECTION WITH DOVE FIELD ROAD TO ITS INTERSECTION WITH CRYSTAL BAY DRIVE "SAMUEL J. MCCALL, JR. MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 15, 2023)

(Favorable--March 01, 2023)

**S. 451--**Senators Shealy, Setzler and Senn: **A CONCURRENT RESOLUTION TO AUTHORIZE AMERICAN LEGION AUXILIARY PALMETTO GIRLS STATE TO USE THE CHAMBERS OF THE SOUTH CAROLINA SENATE AND HOUSE OF REPRESENTATIVES ON FRIDAY, JUNE 16, 2023.**

(Invitations and Memorial Resolutions--February 16, 2023)

(Favorable--March 01, 2023)

**S. 495--**Senator Kimpson: **A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME S-81 (SYCAMORE AVENUE) FROM S-6 (MAGNOLIA ROAD) TO S-522 (5TH AVENUE) IN CHARLESTON COUNTY "ANNETTE AND JAMES SMALLS ROAD" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions--February 16, 2023)

(Favorable--March 01, 2023)

**H. 3974--**Rep. Dillard: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF S-75 (E WASHINGTON STREET) IN THE CITY OF GREENVILLE IN GREENVILLE COUNTY FROM ITS INTERSECTION WITH LAURENS ROAD TO ITS CONVERGENCE WITH S-1077 "STEWART SPINKS ROAD" AND PLACE APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 16, 2023)

(Favorable--March 01, 2023)

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