~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 12:00 noon.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

 Our thought for today is from Romans 12:9: “Let love be genuine; hate what is evil, hold fast to what is good.”

 Let us pray. Creator of all, as the sun rises to provide light for another day, we give You thanks. We thank You for the opportunity to begin this day. Have mercy on us and grant us Your grace. Protect us from anything that may cause us to stumble. Guide these women and men to do the right thing for the right reason. Look in favor upon our first responders and defenders of freedom. Let Your light shine on our World, Nation, President, State, Governor, Speaker, Staff, and all who labor in this vineyard. Remember those who suffer from hidden wounds. Lord, in Your mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER *PRO TEMPORE*.

After corrections to the Journal of the proceedings of Friday, the SPEAKER *PRO TEMPORE* ordered it confirmed.

**MOTION ADOPTED**

Rep. PACE moved that when the House adjourns, it adjourn in memory of Dr. Charles Stanley, which was agreed to.

**SILENT PRAYER**

The House stood in silent prayer for the family and friends of Harry Belafonte.

**INVITATIONS**

On motion of Rep. MOSS, with unanimous consent, the following were taken up for immediate consideration and accepted:

April 18, 2023

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the SC Boating and Fishing Alliance, the Members of the House of Representatives are invited to a Legislative Reception. This event will be held on Tuesday, May 2, 2023, from 6:00 p.m. - 8:00 p.m. at Savage Craft, 430 Center Street in West Columbia.

Sincerely,

Desiree Watson

SC Boating and Fishing Alliance

April 18, 2023

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the Congressional Sportsmen’s Foundation, the Members of the House of Representatives are invited to a Legislative Luncheon. This event will be held on Wednesday, May 3, 2023, from 12:00 p.m. - 2:00 p.m. on the State House Grounds.

Sincerely,

Camlin M. Parrish

April 18, 2023

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of Riverbanks Zoo & Garden, the Members of the House of Representatives, staff, and their families are invited to a Legislative Reception. This event will be held on Wednesday, May 3, 2023, from 5:30 p.m. - 8:30 p.m. at Riverbanks Zoo & Garden, 500 Wildlife Parkway, Columbia, SC.

Sincerely,

Thomas K. Stringfellow

President & CEO, Riverbanks Zoo & Garden

April 18, 2023

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the SC School Nutrition Association, the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held on Thursday, May 4, 2023, from 8:00 a.m. - 10:00 a.m. in Room 112, Blatt Building.

Sincerely,

Cindy Jacobs, President

School Nutrition Association of South Carolina

April 18, 2023

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the SC Coalition for Math and Science, the Members of the House of Representatives and their families are invited to a Legislative Reception. This event will be held on Tuesday, May 9, 2023, from 6:00 p.m. - 8:00 p.m. at Edventure Children’s Museum, 211 Gervais Street in Columbia.

Sincerely,

Thomas T. Peters, Ed.D.

Executive Director

April 18, 2023

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of AMIkids, the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held on Wednesday, May 10, 2023, from 8:00 a.m. -10:00 a.m. in Room 112, Blatt Building.

Sincerely,

Heyward Golden, M.Ed.

AMIkids, Inc.

Senior Vice President of Operations

April 18, 2023

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss:

On behalf of the National Conference of State Legislatures (NCSL) the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held on Thursday, May 11, 2023, from 8:00 a.m. - 10:00 a.m. in Room 112, Blatt Building.

Sincerely,

J. J. Gentry

Immediate Past Staff Chair NCSL

**REGULATION WITHDRAWN**

Document No. 5167

Agency: State Election Commission

Statutory Authority: 1976 Code Sections 7-13-1490 and 7-13-1655

Voting Systems

Received by Speaker of the House of Representatives January 24, 2023

Referred to Regulations and Administrative Procedures Committee

Legislative Review Expiration: Permanently Withdrawn

**REPORT OF STANDING COMMITTEE**

Rep. THAYER, from the Committee on Anderson Delegation, submitted a favorable report on:

H. 3987 -- Rep. Thayer: A BILL TO AMEND ACT 509 OF 1982, AS AMENDED, RELATING TO THE FIVE SCHOOL DISTRICTS OF ANDERSON COUNTY, SO AS TO REASSIGN TO ANDERSON COUNTY SCHOOL DISTRICT 1 A PARCEL OF ANDERSON COUNTY REAL PROPERTY PRESENTLY ZONED FOR ANDERSON COUNTY SCHOOL DISTRICT 5.

Ordered for consideration tomorrow.

**HOUSE RESOLUTION**

The following was introduced:

H. 4359 -- Reps. Williams, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Blackwell, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Carter, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Connell, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Elliott, Erickson, Felder, Forrest, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, S. Jones, W. Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Leber, Ligon, Long, Lowe, Magnuson, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, J. Moore, T. Moore, A. M. Morgan, T. A. Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Nutt, O'Neal, Oremus, Ott, Pace, Pedalino, Pendarvis, Pope, Rivers, Robbins, Rose, Rutherford, Sandifer, Schuessler, Sessions, G. M. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Vaughan, Weeks, West, Wetmore, Wheeler, White, Whitmire, Willis, Wooten and Yow: A HOUSE RESOLUTION TO HONOR PASTOR ANDREA RENEE MCLEOD OF MENDED HEARTS MINISTRIES ON THE OCCASION OF HER SEVENTH ANNIVERSARY OF GOSPEL MINISTRY AND TO WISH HER GOD'S RICHEST BLESSINGS AS SHE CONTINUES TO SERVE THE LORD.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4360 -- Reps. Stavrinakis, Herbkersman, Tedder, Wetmore, Bannister, Gilliard, G. M. Smith, Ballentine and Pope: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR CATHERINE SANDLIN DORITY, VICE PRESIDENT OF MARKETING FOR EXPLORE CHARLESTON, AND TO COMMEND HER FOR TWENTY-FIVE YEARS OF OUTSTANDING SERVICE IN SOUTH CAROLINA'S TOURISM INDUSTRY.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4361 -- Reps. Kirby, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Blackwell, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Carter, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Connell, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Elliott, Erickson, Felder, Forrest, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, S. Jones, W. Jones, Jordan, Kilmartin, King, Landing, Lawson, Leber, Ligon, Long, Lowe, Magnuson, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, J. Moore, T. Moore, A. M. Morgan, T. A. Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Nutt, O'Neal, Oremus, Ott, Pace, Pedalino, Pendarvis, Pope, Rivers, Robbins, Rose, Rutherford, Sandifer, Schuessler, Sessions, G. M. Smith, M. M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Vaughan, Weeks, West, Wetmore, Wheeler, White, Whitmire, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE ANDRE MCFADDEN-PRESSLEY OF THE LAKE CITY HIGH SCHOOL WRESTLING TEAM ON A TREMENDOUS SEASON AND TO HONOR HIM FOR CAPTURING THE 2022 SOUTH CAROLINA HIGH SCHOOL LEAGUE CLASS AAA INDIVIDUAL STATE CHAMPIONSHIP TITLE IN HIS WEIGHT CLASS AND FOR FINISHING AS FIRST RUNNER-UP AT THE 2023 NATIONAL HIGH SCHOOL COACHES ASSOCIATION WRESTLING CHAMPIONSHIPS IN THE 285-LB. DIVISION.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4362 -- Rep. King: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR BISHOP HERBERT C. CRUMP, JR., UPON THE OCCASION OF HIS RETIREMENT AFTER YEARS OF OUTSTANDING MINISTRY, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

**INTRODUCTION OF BILLS**

The following Bills were introduced, read the first time, and referred to appropriate committees:

H. 4363 -- Rep. Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-24-60, RELATING TO THE REQUIREMENT THAT PUBLIC SCHOOL ADMINISTRATORS REPORT CERTAIN STUDENT CRIMINAL MISCONDUCT TO LAW ENFORCEMENT, SO AS TO PROVIDE ADMINISTRATORS IMMEDIATELY SHALL REFER MINOR INCIDENTS OF STUDENT FIGHTING TO A PANEL OF SCHOOL BOARD MEMBERS TO REVIEW AND CONSIDER FOR REFERRAL TO LOCAL LAW ENFORCEMENT, TO PROVIDE THE PANEL SHALL CONDUCT THE REVIEW AND MAKE THE REFERRAL DETERMINATION WITHIN FORTY-EIGHT HOURS, TO PROVIDE STUDENTS INVOLVED IN SUCH INCIDENTS MAY NOT BE CHARGED OR DETAINED BY LAW ENFORCEMENT FOR ANY CRIME RELATED TO THE INCIDENT UNTIL THE PANEL MAKES ITS DETERMINATION, AND TO DEFINE A NECESSARY TERM.

Referred to Committee on Education and Public Works

H. 4364 -- Reps. W. Newton, Davis, Rutherford, Bernstein, M. M. Smith, Ott, Brittain, Guest, Hewitt, Elliott, Stavrinakis, Bradley, Wooten, Murphy, Herbkersman, Leber, Sessions, Caskey, Rose, Mitchell, Brewer, Guffey, Hardee and Collins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 61-2-170, RELATING TO DRIVE-THROUGH OR CURBSIDE SERVICE OF ALCOHOLIC BEVERAGES, SO AS TO PROVIDE CERTAIN EXCEPTIONS; BY ADDING SECTION 61-4-45 SO AS TO PROVIDE THAT THE DEPARTMENT MAY ISSUE CERTAIN LICENSES OR PERMITS ALLOWING A RETAILER TO OFFER CERTAIN CURBSIDE DELIVERY OR PICK UP; BY ADDING SECTION 61-4-280 SO AS TO PROVIDE THAT A RETAIL DEALER MAY HIRE A DELIVERY SERVICE TO DELIVER CERTAIN BEER AND WINE AND TO PROVIDE FOR REQUIREMENTS; BY ADDING SECTION 61-6-1570 SO AS TO PROVIDE THAT THE DEPARTMENT MAY ISSUE CERTAIN LICENSES OR PERMITS ALLOWING A RETAILER TO OFFER CERTAIN CURBSIDE DELIVERY OR PICK UP; AND BY ADDING SECTION 61-6-1580 SO AS TO PROVIDE THAT A RETAIL DEALER MAY HIRE A DELIVERY SERVICE TO DELIVER CERTAIN ALCOHOLIC LIQUORS AND TO PROVIDE FOR REQUIREMENTS.

Referred to Committee on Judiciary

H. 4365 -- Reps. Gilliam and Wetmore: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOCIAL WORK INTERSTATE COMPACT ACT" BY ADDING ARTICLE 3 TO CHAPTER 63, TITLE 40 SO AS TO PROVIDE THE PURPOSE, FUNCTIONS, OPERATIONS, AND DEFINITIONS CONCERNING THE COMPACT; AND TO DESIGNATE THE EXISTING PROVISIONS OF CHAPTER 63, TITLE 40 AS ARTICLE 1, ENTITLED "GENERAL PROVISIONS".

Referred to Committee on Labor, Commerce and Industry

**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Bamberg | Bannister | Bauer |
| Beach | Bernstein | Blackwell |
| Brewer | Brittain | Burns |
| Bustos | Calhoon | Carter |
| Caskey | Chumley | Clyburn |
| Cobb-Hunter | Collins | Connell |
| B. L. Cox | Cromer | Davis |
| Dillard | Elliott | Erickson |
| Felder | Forrest | Gagnon |
| Garvin | Gatch | Gibson |
| Gilliam | Gilliard | Guest |
| Guffey | Haddon | Hager |
| Hardee | Harris | Hart |
| Hartnett | Hayes | Henderson-Myers |
| Henegan | Herbkersman | Hewitt |
| Hiott | Hixon | Hosey |
| Howard | Hyde | Jefferson |
| J. E. Johnson | J. L. Johnson | S. Jones |
| W. Jones | Jordan | Kilmartin |
| King | Kirby | Landing |
| Lawson | Leber | Ligon |
| Long | Lowe | Magnuson |
| May | McCabe | McCravy |
| McDaniel | McGinnis | Mitchell |
| J. Moore | T. Moore | A. M. Morgan |
| T. A. Morgan | Moss | Murphy |
| Neese | B. Newton | W. Newton |
| Nutt | O'Neal | Oremus |
| Ott | Pace | Pedalino |
| Pope | Rivers | Robbins |
| Rose | Rutherford | Sandifer |
| Schuessler | Sessions | G. M. Smith |
| M. M. Smith | Stavrinakis | Taylor |
| Tedder | Thayer | Thigpen |
| Trantham | Vaughan | Weeks |
| West | Wetmore | Wheeler |
| White | Whitmire | Williams |
| Willis | Wooten |  |

**Total Present--116**

**STATEMENT OF ATTENDANCE**

Rep. BANNISTER signed a statement with the Clerk that he came in after the roll call of the House and was present for the Session on Thursday, April 20.

**LEAVE OF ABSENCE**

The SPEAKER PRO TEMPORE granted Rep. CHAPMAN a leave of absence for the day due to a prior commitment.

**LEAVE OF ABSENCE**

The SPEAKER PRO TEMPORE granted Rep. BALLENTINE a leave of absence for the day due to business reasons.

**LEAVE OF ABSENCE**

The SPEAKER PRO TEMPORE granted Rep. BRADLEY a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER PRO TEMPORE granted Rep. YOW a leave of absence for the day due to family medical leave.

**STATEMENT OF ATTENDANCE**

Rep. BANNISTER signed a statement with the Clerk that he came in after the roll call of the House and was present for the Session on Thursday, April 20.

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The SPEAKER *PRO TEMPORE* granted Rep. CHAPMAN a leave of absence for the day due to a prior commitment.

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The SPEAKER *PRO TEMPORE* granted Rep. BALLENTINE a leave of absence for the day due to business reasons.

**LEAVE OF ABSENCE**

The SPEAKER *PRO TEMPORE* granted Rep. BRADLEY a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER *PRO TEMPORE* granted Rep. YOW a leave of absence for the day due to family medical leave.

**LEAVE OF ABSENCE**

The SPEAKER *PRO TEMPORE* granted Rep. OREMUS a temporary leave of absence.

**CO-SPONSORS ADDED**

In accordance with House Rule 5.2 below:

**“**5.2Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3217 |
| Date: | ADD: |
| 04/25/23 | CASKEY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3220 |
| Date: | ADD: |
| 04/25/23 | CASKEY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3695 |
| Date: | ADD: |
| 04/25/23 | CALHOON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3883 |
| Date: | ADD: |
| 04/25/23 | MITCHELL |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4113 |
| Date: | ADD: |
| 04/25/23 | SANDIFER |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4179 |
| Date: | ADD: |
| 04/25/23 | TRANTHAM, BUSTOS, BURNS, DILLARD and WILLIS |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4183 |
| Date: | ADD: |
| 04/25/23 | HADDON, DILLARD, WILLIS, MCDANIEL and KING |

**S. 380--DEBATE ADJOURNED**

The following Bill was taken up:

S. 380 -- Senators Shealy, McElveen, Hutto, Jackson, Gustafson and Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-7-20, RELATING TO DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIANSHIP; BY AMENDING SECTION 63-7-20, RELATING TO DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIAN; BY AMENDING SECTION 63-7-1700, RELATING TO PERMANENCY PLANNING, SO AS TO PROVIDE FOR PROCEDURES TO ESTABLISH LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS WHEN ADOPTION IS NOT AN OPTION; BY AMENDING SECTION 63-7-1700, RELATING TO PERMANENCY PLANNING, SO AS TO PROVIDE CONFORMING LANGUAGE; BY ADDING SECTION 63-7-1705 SO AS TO ESTABLISH PROCEDURES FOR INITIATING THE JUDICIAL ESTABLISHMENT OF LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2810 SO AS TO PROVIDE THE PURPOSE OF THE SOUTH CAROLINA LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2820 SO AS TO DEFINE THE TERMS; BY ADDING SECTION 63-7-2830 SO AS TO ESTABLISH AN ONGOING PROGRAM OF SUPPLEMENTAL BENEFITS FOR LEGAL GUARDIANSHIP; BY ADDING SECTION 63-7-2840 SO AS TO PROVIDE THE ELIGIBILITY REQUIREMENTS FOR LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2850 SO AS TO PROVIDE REQUIREMENTS FOR WRITTEN AGREEMENTS BETWEEN THE DEPARTMENT OF SOCIAL SERVICES AND LEGAL GUARDIANS; BY ADDING SECTION 63-7-2860 SO AS TO PROVIDE A METHOD FOR REVIEW OF DECISIONS THAT ARE ADVERSE TO THE LEGAL GUARDIAN; BY ADDING SECTION 63-7-2870 SO AS TO PROMULGATE REGULATIONS; BY ADDING SECTION 63-7-2880; BY AMENDING SECTION 63-1-20, RELATING TO POLICY, SO AS TO INCLUDE LEGAL GUARDIANSHIP WHEN ADOPTION IS NOT APPROPRIATE; AND BY AMENDING SECTION 63-7-2350, RELATING TO RESTRICTIONS ON FOSTER CARE OR ADOPTION PLACEMENTS, SO AS TO INCLUDE PLACEMENT OF A CHILD IN A LEGAL GUARDIAN'S HOME.

Rep. W. NEWTON moved to adjourn debate on the Bill, which was agreed to.

**H. 3217--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3217 -- Reps. W. Newton, Carter, Mitchell and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "UNIFORM UNREGULATED CHILD CUSTODY TRANSFER ACT"; BY ADDING SUBARTICLE 12 TO CHAPTER 9, TITLE 63 SO AS TO PROHIBIT UNREGULATED CHILD CUSTODY TRANSFERS OF CHILDREN PLACED FOR ADOPTION; TO CREATE CRIMINAL PENALTIES FOR MAKING A PROHIBITED TRANSFER OF CHILD CUSTODY, RECEIVING CUSTODY OF A CHILD WHO IS THE SUBJECT OF A PROHIBITED TRANSFER, SERVING AS AN INTERMEDIARY FOR A PROHIBITED TRANSFER OF CUSTODY, OR ADVERTISING OR SOLICITING A PROHIBITED TRANSFER OF CUSTODY; TO REQUIRE THE DEPARTMENT OF SOCIAL SERVICES TO INVESTIGATE VIOLATIONS AND TAKE OTHER REGULATORY ACTIONS; AND FOR OTHER PURPOSES; BY ADDING SECTION 63-9-85 SO AS TO REQUIRE CHILD PLACING AGENCIES TO PROVIDE CERTAIN INFORMATION TO PROSPECTIVE ADOPTIVE PARENTS, INCLUDING GENERAL ADOPTION INFORMATION, INFORMATION ABOUT THE CHILD, AND INFORMATION ABOUT FINANCIAL ASSISTANCE AND OTHER SUPPORT SERVICES; AND BY REPEALING SECTION 63-9-80 RELATING TO CERTAIN INFORMATION PROVIDED TO PROSPECTIVE ADOPTIVE PARENTS.

Rep. BERNSTEIN explained the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 105; Nays 1

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Alexander | Anderson | Atkinson |
| Bailey | Bannister | Beach |
| Bernstein | Blackwell | Brewer |
| Brittain | Burns | Bustos |
| Calhoon | Carter | Caskey |
| Chumley | Clyburn | Cobb-Hunter |
| Collins | Connell | B. J. Cox |
| B. L. Cox | Cromer | Davis |
| Dillard | Elliott | Erickson |
| Felder | Forrest | Gagnon |
| Garvin | Gatch | Gibson |
| Gilliam | Gilliard | Guest |
| Guffey | Haddon | Hager |
| Hardee | Harris | Hart |
| Hartnett | Hayes | Henegan |
| Herbkersman | Hewitt | Hiott |
| Hixon | Hosey | Howard |
| Hyde | Jefferson | J. E. Johnson |
| J. L. Johnson | S. Jones | W. Jones |
| Jordan | Kilmartin | King |
| Kirby | Landing | Leber |
| Ligon | Long | Lowe |
| Magnuson | McDaniel | McGinnis |
| Mitchell | J. Moore | T. Moore |
| A. M. Morgan | T. A. Morgan | Moss |
| Murphy | Neese | B. Newton |
| W. Newton | O'Neal | Pace |
| Pope | Rivers | Robbins |
| Sandifer | Schuessler | Sessions |
| G. M. Smith | M. M. Smith | Stavrinakis |
| Taylor | Tedder | Thayer |
| Thigpen | Trantham | Vaughan |
| Weeks | West | Wetmore |
| Wheeler | White | Whitmire |
| Williams | Willis | Wooten |

**Total--105**

 Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| McCravy |  |  |

**Total--1**

So, the Bill was read the second time and ordered to third reading.

RECORD FOR VOTING

 I was temporarily out of the Chamber on constituent business during the vote on H. 3217. If I had been present, I would have voted in favor of the Bill.

 Rep. Melissa Oremus

**SPEAKER IN CHAIR**

Rep. W. NEWTON moved that the House do now adjourn, which was agreed to.

**ADJOURNMENT**

At 12:47 p.m. the House, in accordance with the motion of Rep. PACE, adjourned in memory of Dr. Charles Stanley, to meet at 10:00 a.m. tomorrow.

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