

ALPHABETIC AGENCY INDEX PART 1A

| Agency | Section | Agency Name | Page |
|--------|---------|--|------|
| E240 | 100 | ADJUTANT GENERAL'S OFFICE | 238 |
| C050 | 58 | ADMINISTRATIVE LAW COURT | 161 |
| X220 | 113 | AID TO SUBDIVISIONS - STATE TREASURER | 260 |
| H530 | 24 | AREA HEALTH EDUCATION CONSORTIUM | 65 |
| H910 | 28 | ARTS COMMISSION | 76 |
| E200 | 59 | ATTORNEY GENERAL'S OFFICE | 162 |
| F310 | 107 | CAPITAL RESERVE FUND | 252 |
| H120 | 14 | CLEMSON UNIVERSITY - EDUCATION & GENERAL | 29 |
| P200 | 45 | CLEMSON UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 126 |
| H170 | 16 | COASTAL CAROLINA UNIVERSITY | 35 |
| L460 | 71 | COMMISSION FOR COMMUNITY ADVANCEMENT & ENGAGEMENT | 187 |
| L240 | 39 | COMMISSION FOR THE BLIND | 109 |
| H030 | 11 | COMMISSION ON HIGHER EDUCATION | 24 |
| E230 | 61 | COMMISSION ON INDIGENT DEFENSE | 166 |
| E120 | 97 | COMPTROLLER GENERAL'S OFFICE | 234 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 78 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS | 215 |
| V040 | 112 | DEBT SERVICE | 259 |
| D500 | 93 | DEPARTMENT OF ADMINISTRATION | 225 |
| P160 | 44 | DEPARTMENT OF AGRICULTURE | 123 |
| H790 | 26 | DEPARTMENT OF ARCHIVES & HISTORY | 72 |
| J080 | 34 | DEPARTMENT OF BEHAVIORAL HEALTH & DEVELOPMENTAL DISABILITIES | 90 |
| L080 | 41 | DEPARTMENT OF CHILDREN'S ADVOCACY | 114 |
| P320 | 50 | DEPARTMENT OF COMMERCE | 143 |
| R280 | 80 | DEPARTMENT OF CONSUMER AFFAIRS | 200 |
| N040 | 65 | DEPARTMENT OF CORRECTIONS | 176 |
| H630 | 1 | DEPARTMENT OF EDUCATION | 1 |
| R600 | 83 | DEPARTMENT OF EMPLOYMENT AND WORKFORCE | 208 |
| P500 | 55 | DEPARTMENT OF ENVIRONMENTAL SERVICES | 152 |
| J020 | 33 | DEPARTMENT OF HEALTH & HUMAN SERVICES | 86 |
| R200 | 78 | DEPARTMENT OF INSURANCE | 195 |
| N120 | 67 | DEPARTMENT OF JUVENILE JUSTICE | 182 |
| R360 | 81 | DEPARTMENT OF LABOR, LICENSING & REGULATION | 202 |
| R400 | 82 | DEPARTMENT OF MOTOR VEHICLES | 205 |
| P240 | 47 | DEPARTMENT OF NATURAL RESOURCES | 130 |
| P280 | 49 | DEPARTMENT OF PARKS, RECREATION & TOURISM | 139 |
| N080 | 66 | DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES | 179 |
| J060 | 31 | DEPARTMENT OF PUBLIC HEALTH | 79 |
| K050 | 63 | DEPARTMENT OF PUBLIC SAFETY | 172 |

ALPHABETIC AGENCY INDEX PART 1A

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| R440 | 109 | DEPARTMENT OF REVENUE | 255 |
| L040 | 38 | DEPARTMENT OF SOCIAL SERVICES | 100 |
| U120 | 84 | DEPARTMENT OF TRANSPORTATION | 211 |
| E260 | 101 | DEPARTMENT OF VETERANS' AFFAIRS | 241 |
| H730 | 32 | DEPARTMENT OF VOCATIONAL REHABILITATION | 84 |
| L060 | 40 | DEPARTMENT ON AGING | 112 |
| U300 | 87 | DIVISION OF AERONAUTICS | 216 |
| A850 | 4 | EDUCATION OVERSIGHT COMMITTEE | 12 |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | 20 |
| E280 | 102 | ELECTION COMMISSION | 244 |
| H620 | 2 | FIRST STEPS | 9 |
| P120 | 43 | FORESTRY COMMISSION | 121 |
| H180 | 17 | FRANCIS MARION UNIVERSITY | 37 |
| D050 | 92A | GOVERNOR'S OFFICE - EXECUTIVE CONTROL OF STATE | 222 |
| D200 | 92C | GOVERNOR'S OFFICE - MANSION AND GROUNDS | 223 |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE | 18 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR ARTS AND HUMANITIES | 22 |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 23 |
| H060 | 12 | HIGHER EDUCATION TUITION GRANTS COMMISSION | 26 |
| L320 | 42 | HOUSING FINANCE & DEVELOPMENT AUTHORITY | 117 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 186 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 214 |
| P340 | 51 | JOBS-ECONOMIC DEVELOPMENT AUTHORITY | 148 |
| B040 | 57 | JUDICIAL DEPARTMENT | 155 |
| H210 | 18 | LANDER UNIVERSITY | 39 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL | 175 |
| A150 | 91C | LEG DEPT - CODIFICATION OF LAWS & LEGISLATIVE COUNCIL | 219 |
| A050 | 91B | LEG DEPT - HOUSE OF REPRESENTATIVES | 218 |
| A200 | 91E | LEG DEPT - LEGISLATIVE AUDIT COUNCIL | 221 |
| A170 | 91D | LEG DEPT - LEGISLATIVE SERVICES AGENCY | 220 |
| A010 | 91A | LEG DEPT - THE SENATE | 217 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | 11 |
| H510 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA | 61 |
| D250 | 94 | OFFICE OF INSPECTOR GENERAL | 232 |
| R060 | 73 | OFFICE OF REGULATORY STAFF | 189 |
| D300 | 92D | OFFICE OF RESILIENCE | 224 |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY | 149 |
| S600 | 111 | PROCUREMENT REVIEW PANEL | 258 |
| E210 | 60 | PROSECUTION COORDINATION COMMISSION | 164 |

ALPHABETIC AGENCY INDEX PART 1A

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 253 |
| R040 | 72 | PUBLIC SERVICE COMMISSION | 188 |
| E190 | 99 | RETIREMENT SYSTEM INVESTMENT COMMISSION | 237 |
| E500 | 103 | REVENUE & FISCAL AFFAIRS OFFICE | 246 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 151 |
| P400 | 53 | S.C. CONSERVATION BANK | 150 |
| H750 | 6 | SCHOOL FOR THE DEAF AND THE BLIND | 15 |
| P260 | 48 | SEA GRANT CONSORTIUM | 138 |
| E080 | 96 | SECRETARY OF STATE'S OFFICE | 233 |
| F270 | 105 | SFAA - STATE AUDITOR'S OFFICE | 250 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 40 |
| P210 | 46 | SOUTH CAROLINA STATE UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 129 |
| R120 | 75 | STATE ACCIDENT FUND | 194 |
| H590 | 25 | STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION | 67 |
| R230 | 79 | STATE BOARD OF FINANCIAL INSTITUTIONS | 199 |
| R520 | 110 | STATE ETHICS COMMISSION | 257 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 247 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 168 |
| H870 | 27 | STATE LIBRARY | 74 |
| H950 | 29 | STATE MUSEUM COMMISSION | 77 |
| E160 | 98 | STATE TREASURER'S OFFICE | 236 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 251 |
| H090 | 13 | THE CITADEL | 27 |
| H150 | 15 | UNIVERSITY OF CHARLESTON | 33 |
| H270 | 20A | UNIVERSITY OF SOUTH CAROLINA | 43 |
| H290 | 20B | USC - AIKEN CAMPUS | 47 |
| H360 | 20D | USC - BEAUFORT CAMPUS | 51 |
| H370 | 20E | USC - LANCASTER CAMPUS | 53 |
| H380 | 20F | USC - SALKEHATCHIE CAMPUS | 54 |
| H390 | 20G | USC - SUMTER CAMPUS | 56 |
| H400 | 20H | USC - UNION CAMPUS | 58 |
| H340 | 20C | USC - UPSTATE | 49 |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | 13 |
| H470 | 21 | WINTHROP UNIVERSITY | 60 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 192 |

INDEX BY AGENCY NUMBER PART 1A

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| A010 | 91A | LEG DEPT - THE SENATE | 217 |
| A050 | 91B | LEG DEPT - HOUSE OF REPRESENTATIVES | 218 |
| A150 | 91C | LEG DEPT - CODIFICATION OF LAWS & LEGISLATIVE COUNCIL | 219 |
| A170 | 91D | LEG DEPT - LEGISLATIVE SERVICES AGENCY | 220 |
| A200 | 91E | LEG DEPT - LEGISLATIVE AUDIT COUNCIL | 221 |
| A850 | 4 | EDUCATION OVERSIGHT COMMITTEE | 12 |
| B040 | 57 | JUDICIAL DEPARTMENT | 155 |
| C050 | 58 | ADMINISTRATIVE LAW COURT | 161 |
| D050 | 92A | GOVERNOR'S OFFICE - EXECUTIVE CONTROL OF STATE | 222 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 168 |
| D200 | 92C | GOVERNOR'S OFFICE - MANSION AND GROUNDS | 223 |
| D250 | 94 | OFFICE OF INSPECTOR GENERAL | 232 |
| D300 | 92D | OFFICE OF RESILIENCE | 224 |
| D500 | 93 | DEPARTMENT OF ADMINISTRATION | 225 |
| E080 | 96 | SECRETARY OF STATE'S OFFICE | 233 |
| E120 | 97 | COMPTROLLER GENERAL'S OFFICE | 234 |
| E160 | 98 | STATE TREASURER'S OFFICE | 236 |
| E190 | 99 | RETIREMENT SYSTEM INVESTMENT COMMISSION | 237 |
| E200 | 59 | ATTORNEY GENERAL'S OFFICE | 162 |
| E210 | 60 | PROSECUTION COORDINATION COMMISSION | 164 |
| E230 | 61 | COMMISSION ON INDIGENT DEFENSE | 166 |
| E240 | 100 | ADJUTANT GENERAL'S OFFICE | 238 |
| E260 | 101 | DEPARTMENT OF VETERANS' AFFAIRS | 241 |
| E280 | 102 | ELECTION COMMISSION | 244 |
| E500 | 103 | REVENUE & FISCAL AFFAIRS OFFICE | 246 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 247 |
| F270 | 105 | SFAA - STATE AUDITOR'S OFFICE | 250 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 251 |
| F310 | 107 | CAPITAL RESERVE FUND | 252 |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 253 |
| H030 | 11 | COMMISSION ON HIGHER EDUCATION | 24 |
| H060 | 12 | HIGHER EDUCATION TUITION GRANTS COMMISSION | 26 |
| H090 | 13 | THE CITADEL | 27 |
| H120 | 14 | CLEMSON UNIVERSITY - EDUCATION & GENERAL | 29 |
| H150 | 15 | UNIVERSITY OF CHARLESTON | 33 |
| H170 | 16 | COASTAL CAROLINA UNIVERSITY | 35 |
| H180 | 17 | FRANCIS MARION UNIVERSITY | 37 |
| H210 | 18 | LANDER UNIVERSITY | 39 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 40 |

INDEX BY AGENCY NUMBER PART 1A

| Agency | Section | Agency Name | Page |
|--------|---------|--|------|
| H270 | 20A | UNIVERSITY OF SOUTH CAROLINA | 43 |
| H290 | 20B | USC - AIKEN CAMPUS | 47 |
| H340 | 20C | USC - UPSTATE | 49 |
| H360 | 20D | USC - BEAUFORT CAMPUS | 51 |
| H370 | 20E | USC - LANCASTER CAMPUS | 53 |
| H380 | 20F | USC - SALKEHATCHIE CAMPUS | 54 |
| H390 | 20G | USC - SUMTER CAMPUS | 56 |
| H400 | 20H | USC - UNION CAMPUS | 58 |
| H470 | 21 | WINTHROP UNIVERSITY | 60 |
| H510 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA | 61 |
| H530 | 24 | AREA HEALTH EDUCATION CONSORTIUM | 65 |
| H590 | 25 | STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION | 67 |
| H620 | 2 | FIRST STEPS | 9 |
| H630 | 1 | DEPARTMENT OF EDUCATION | 1 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR ARTS AND HUMANITIES | 22 |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 23 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | 11 |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | 20 |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | 13 |
| H730 | 32 | DEPARTMENT OF VOCATIONAL REHABILITATION | 84 |
| H750 | 6 | SCHOOL FOR THE DEAF AND THE BLIND | 15 |
| H790 | 26 | DEPARTMENT OF ARCHIVES & HISTORY | 72 |
| H870 | 27 | STATE LIBRARY | 74 |
| H910 | 28 | ARTS COMMISSION | 76 |
| H950 | 29 | STATE MUSEUM COMMISSION | 77 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 78 |
| J020 | 33 | DEPARTMENT OF HEALTH & HUMAN SERVICES | 86 |
| J060 | 31 | DEPARTMENT OF PUBLIC HEALTH | 79 |
| J080 | 34 | DEPARTMENT OF BEHAVIORAL HEALTH & DEVELOPMENTAL DISABILITIES | 90 |
| K050 | 63 | DEPARTMENT OF PUBLIC SAFETY | 172 |
| L040 | 38 | DEPARTMENT OF SOCIAL SERVICES | 100 |
| L060 | 40 | DEPARTMENT ON AGING | 112 |
| L080 | 41 | DEPARTMENT OF CHILDREN'S ADVOCACY | 114 |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE | 18 |
| L240 | 39 | COMMISSION FOR THE BLIND | 109 |
| L320 | 42 | HOUSING FINANCE & DEVELOPMENT AUTHORITY | 117 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 186 |
| L460 | 71 | COMMISSION FOR COMMUNITY ADVANCEMENT & ENGAGEMENT | 187 |
| N040 | 65 | DEPARTMENT OF CORRECTIONS | 176 |

INDEX BY AGENCY NUMBER PART 1A

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| N080 | 66 | DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES | 179 |
| N120 | 67 | DEPARTMENT OF JUVENILE JUSTICE | 182 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL | 175 |
| P120 | 43 | FORESTRY COMMISSION | 121 |
| P160 | 44 | DEPARTMENT OF AGRICULTURE | 123 |
| P200 | 45 | CLEMSON UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 126 |
| P210 | 46 | SOUTH CAROLINA STATE UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 129 |
| P240 | 47 | DEPARTMENT OF NATURAL RESOURCES | 130 |
| P260 | 48 | SEA GRANT CONSORTIUM | 138 |
| P280 | 49 | DEPARTMENT OF PARKS, RECREATION & TOURISM | 139 |
| P320 | 50 | DEPARTMENT OF COMMERCE | 143 |
| P340 | 51 | JOBS-ECONOMIC DEVELOPMENT AUTHORITY | 148 |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY | 149 |
| P400 | 53 | S.C. CONSERVATION BANK | 150 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 151 |
| P500 | 55 | DEPARTMENT OF ENVIRONMENTAL SERVICES | 152 |
| R040 | 72 | PUBLIC SERVICE COMMISSION | 188 |
| R060 | 73 | OFFICE OF REGULATORY STAFF | 189 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 192 |
| R120 | 75 | STATE ACCIDENT FUND | 194 |
| R200 | 78 | DEPARTMENT OF INSURANCE | 195 |
| R230 | 79 | STATE BOARD OF FINANCIAL INSTITUTIONS | 199 |
| R280 | 80 | DEPARTMENT OF CONSUMER AFFAIRS | 200 |
| R360 | 81 | DEPARTMENT OF LABOR, LICENSING & REGULATION | 202 |
| R400 | 82 | DEPARTMENT OF MOTOR VEHICLES | 205 |
| R440 | 109 | DEPARTMENT OF REVENUE | 255 |
| R520 | 110 | STATE ETHICS COMMISSION | 257 |
| R600 | 83 | DEPARTMENT OF EMPLOYMENT AND WORKFORCE | 208 |
| S600 | 111 | PROCUREMENT REVIEW PANEL | 258 |
| U120 | 84 | DEPARTMENT OF TRANSPORTATION | 211 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 214 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS | 215 |
| U300 | 87 | DIVISION OF AERONAUTICS | 216 |
| V040 | 112 | DEBT SERVICE | 259 |
| X220 | 113 | AID TO SUBDIVISIONS - STATE TREASURER | 260 |

INDEX BY SECTION NUMBER PART 1A

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| H630 | 1 | DEPARTMENT OF EDUCATION | 1 |
| H620 | 2 | FIRST STEPS | 9 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | 11 |
| A850 | 4 | EDUCATION OVERSIGHT COMMITTEE | 12 |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | 13 |
| H750 | 6 | SCHOOL FOR THE DEAF AND THE BLIND | 15 |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE | 18 |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | 20 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR ARTS AND HUMANITIES | 22 |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 23 |
| H030 | 11 | COMMISSION ON HIGHER EDUCATION | 24 |
| H060 | 12 | HIGHER EDUCATION TUITION GRANTS COMMISSION | 26 |
| H090 | 13 | THE CITADEL | 27 |
| H120 | 14 | CLEMSON UNIVERSITY - EDUCATION & GENERAL | 29 |
| H150 | 15 | UNIVERSITY OF CHARLESTON | 33 |
| H170 | 16 | COASTAL CAROLINA UNIVERSITY | 35 |
| H180 | 17 | FRANCIS MARION UNIVERSITY | 37 |
| H210 | 18 | LANDER UNIVERSITY | 39 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 40 |
| H270 | 20A | UNIVERSITY OF SOUTH CAROLINA | 43 |
| H290 | 20B | USC - AIKEN CAMPUS | 47 |
| H340 | 20C | USC - UPSTATE | 49 |
| H360 | 20D | USC - BEAUFORT CAMPUS | 51 |
| H370 | 20E | USC - LANCASTER CAMPUS | 53 |
| H380 | 20F | USC - SALKEHATCHIE CAMPUS | 54 |
| H390 | 20G | USC - SUMTER CAMPUS | 56 |
| H400 | 20H | USC - UNION CAMPUS | 58 |
| H470 | 21 | WINTHROP UNIVERSITY | 60 |
| H510 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA | 61 |
| H530 | 24 | AREA HEALTH EDUCATION CONSORTIUM | 65 |
| H590 | 25 | STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION | 67 |
| H790 | 26 | DEPARTMENT OF ARCHIVES & HISTORY | 72 |
| H870 | 27 | STATE LIBRARY | 74 |
| H910 | 28 | ARTS COMMISSION | 76 |
| H950 | 29 | STATE MUSEUM COMMISSION | 77 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 78 |
| J060 | 31 | DEPARTMENT OF PUBLIC HEALTH | 79 |
| H730 | 32 | DEPARTMENT OF VOCATIONAL REHABILITATION | 84 |
| J020 | 33 | DEPARTMENT OF HEALTH & HUMAN SERVICES | 86 |

INDEX BY SECTION NUMBER PART 1A

| Agency | Section | Agency Name | Page |
|--------|---------|--|------|
| J080 | 34 | DEPARTMENT OF BEHAVIORAL HEALTH & DEVELOPMENTAL DISABILITIES | 90 |
| L040 | 38 | DEPARTMENT OF SOCIAL SERVICES | 100 |
| L240 | 39 | COMMISSION FOR THE BLIND | 109 |
| L060 | 40 | DEPARTMENT ON AGING | 112 |
| L080 | 41 | DEPARTMENT OF CHILDREN'S ADVOCACY | 114 |
| L320 | 42 | HOUSING FINANCE & DEVELOPMENT AUTHORITY | 117 |
| P120 | 43 | FORESTRY COMMISSION | 121 |
| P160 | 44 | DEPARTMENT OF AGRICULTURE | 123 |
| P200 | 45 | CLEMSON UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 126 |
| P210 | 46 | SOUTH CAROLINA STATE UNIVERSITY - PUBLIC SERVICE ACTIVITIES | 129 |
| P240 | 47 | DEPARTMENT OF NATURAL RESOURCES | 130 |
| P260 | 48 | SEA GRANT CONSORTIUM | 138 |
| P280 | 49 | DEPARTMENT OF PARKS, RECREATION & TOURISM | 139 |
| P320 | 50 | DEPARTMENT OF COMMERCE | 143 |
| P340 | 51 | JOBS-ECONOMIC DEVELOPMENT AUTHORITY | 148 |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY | 149 |
| P400 | 53 | S.C. CONSERVATION BANK | 150 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 151 |
| P500 | 55 | DEPARTMENT OF ENVIRONMENTAL SERVICES | 152 |
| B040 | 57 | JUDICIAL DEPARTMENT | 155 |
| C050 | 58 | ADMINISTRATIVE LAW COURT | 161 |
| E200 | 59 | ATTORNEY GENERAL'S OFFICE | 162 |
| E210 | 60 | PROSECUTION COORDINATION COMMISSION | 164 |
| E230 | 61 | COMMISSION ON INDIGENT DEFENSE | 166 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 168 |
| K050 | 63 | DEPARTMENT OF PUBLIC SAFETY | 172 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL | 175 |
| N040 | 65 | DEPARTMENT OF CORRECTIONS | 176 |
| N080 | 66 | DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES | 179 |
| N120 | 67 | DEPARTMENT OF JUVENILE JUSTICE | 182 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 186 |
| L460 | 71 | COMMISSION FOR COMMUNITY ADVANCEMENT & ENGAGEMENT | 187 |
| R040 | 72 | PUBLIC SERVICE COMMISSION | 188 |
| R060 | 73 | OFFICE OF REGULATORY STAFF | 189 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 192 |
| R120 | 75 | STATE ACCIDENT FUND | 194 |
| R200 | 78 | DEPARTMENT OF INSURANCE | 195 |
| R230 | 79 | STATE BOARD OF FINANCIAL INSTITUTIONS | 199 |
| R280 | 80 | DEPARTMENT OF CONSUMER AFFAIRS | 200 |

INDEX BY SECTION NUMBER PART 1A

| Agency | Section | Agency Name | Page |
|--------|---------|---|------|
| R360 | 81 | DEPARTMENT OF LABOR, LICENSING & REGULATION | 202 |
| R400 | 82 | DEPARTMENT OF MOTOR VEHICLES | 205 |
| R600 | 83 | DEPARTMENT OF EMPLOYMENT AND WORKFORCE | 208 |
| U120 | 84 | DEPARTMENT OF TRANSPORTATION | 211 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 214 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS | 215 |
| U300 | 87 | DIVISION OF AERONAUTICS | 216 |
| A010 | 91A | LEG DEPT - THE SENATE | 217 |
| A050 | 91B | LEG DEPT - HOUSE OF REPRESENTATIVES | 218 |
| A150 | 91C | LEG DEPT - CODIFICATION OF LAWS & LEGISLATIVE COUNCIL | 219 |
| A170 | 91D | LEG DEPT - LEGISLATIVE SERVICES AGENCY | 220 |
| A200 | 91E | LEG DEPT - LEGISLATIVE AUDIT COUNCIL | 221 |
| D050 | 92A | GOVERNOR'S OFFICE - EXECUTIVE CONTROL OF STATE | 222 |
| D200 | 92C | GOVERNOR'S OFFICE - MANSION AND GROUNDS | 223 |
| D300 | 92D | OFFICE OF RESILIENCE | 224 |
| D500 | 93 | DEPARTMENT OF ADMINISTRATION | 225 |
| D250 | 94 | OFFICE OF INSPECTOR GENERAL | 232 |
| E080 | 96 | SECRETARY OF STATE'S OFFICE | 233 |
| E120 | 97 | COMPTROLLER GENERAL'S OFFICE | 234 |
| E160 | 98 | STATE TREASURER'S OFFICE | 236 |
| E190 | 99 | RETIREMENT SYSTEM INVESTMENT COMMISSION | 237 |
| E240 | 100 | ADJUTANT GENERAL'S OFFICE | 238 |
| E260 | 101 | DEPARTMENT OF VETERANS' AFFAIRS | 241 |
| E280 | 102 | ELECTION COMMISSION | 244 |
| E500 | 103 | REVENUE & FISCAL AFFAIRS OFFICE | 246 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 247 |
| F270 | 105 | SFAA - STATE AUDITOR'S OFFICE | 250 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 251 |
| F310 | 107 | CAPITAL RESERVE FUND | 252 |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 253 |
| R440 | 109 | DEPARTMENT OF REVENUE | 255 |
| R520 | 110 | STATE ETHICS COMMISSION | 257 |
| S600 | 111 | PROCUREMENT REVIEW PANEL | 258 |
| V040 | 112 | DEBT SERVICE | 259 |
| X220 | 113 | AID TO SUBDIVISIONS - STATE TREASURER | 260 |

ALPHABETICAL PART IB PROVISIO INDEX

| <u>AGY</u> | <u>SEC</u> | <u>AGENCY NAME</u> | <u>PAGE</u> |
|------------|------------|--|-------------|
| R120 | 75 | ACCIDENT FUND, STATE | 460 |
| E240 | 100 | ADJUTANT GENERAL, OFFICE OF | 489 |
| D500 | 93 | ADMINISTRATION, DEPARTMENT OF..... | 480 |
| C050 | 58 | ADMINISTRATIVE LAW COURT | 430 |
| U300 | 87 | AERONAUTICS, DIVISION OF | 471 |
| L600 | 40 | AGING, DEPARTMENT ON | 402 |
| P160 | 44 | AGRICULTURE, DEPARTMENT OF | 406 |
| X220 | 113 | AID TO SUBDIVISIONS, STATE TREASURER | 510 |
| H790 | 26 | ARCHIVES AND HISTORY, DEPARTMENT OF | 368 |
| H910 | 28 | ARTS COMMISSION | 369 |
| E200 | 59 | ATTORNEY GENERAL, OFFICE OF | 431 |
| J080 | 34 | BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES, DEPARTMENT OF..... | 390 |
| L240 | 39 | BLIND, COMMISSION FOR THE..... | 402 |
| L800 | 41 | CHILDREN’S ADVOCACY, DEPARTMENT OF | 404 |
| H120 | 14 | CLEMSON UNIVERSITY | 362 |
| P200 | 45 | CLEMSON UNIVERSITY-PSA | 408 |
| P320 | 50 | COMMERCE, DEPARTMENT OF | 417 |
| L460 | 71 | COMMUNITY ADVANCEMENT AND ENGAGEMENT, COMMISSION FOR..... | 455 |
| E120 | 97 | COMPTROLLER GENERAL, OFFICE OF | 485 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 371 |
| P400 | 53 | CONSERVATION BANK, S.C..... | 422 |
| R280 | 80 | CONSUMER AFFAIRS, DEPARTMENT OF..... | 461 |
| N040 | 65 | CORRECTIONS, DEPARTMENT OF | 447 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS..... | 471 |
| H750 | 6 | DEAF AND THE BLIND, SCHOOL FOR THE..... | 353 |
| V040 | 112 | DEBT SERVICE..... | 509 |
| H630 | 1 | EDUCATION, DEPARTMENT OF | 268 |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION..... | 355 |
| H630 | 1A | EDUCATION-EIA, DEPARTMENT OF | 312 |
| E280 | 102 | ELECTION COMMISSION | 493 |
| R600 | 83 | EMPLOYMENT AND WORKFORCE, DEPARTMENT OF | 466 |
| P500 | 55 | ENVIRONMENTAL SERVICES, DEPARTMENT OF | 423 |
| R520 | 110 | ETHICS COMMISSION, STATE | 509 |
| R230 | 79 | FINANCIAL INSTITUTIONS, BOARD OF | 461 |
| P120 | 43 | FORESTRY COMMISSION | 406 |
| X900 | 117 | GENERAL PROVISIONS..... | 513 |
| D210 | 92 | GOVERNOR, OFFICE OF | 478 |
| L120 | 7 | GOVERNOR’S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE..... | 354 |
| H650 | 10 | GOVERNOR’S SCHOOL FOR SCIENCE AND MATHEMATICS | 357 |
| H640 | 9 | GOVERNOR’S SCHOOL FOR THE ARTS AND HUMANITIES | 356 |
| J020 | 33 | HEALTH AND HUMAN SERVICES, DEPARTMENT OF | 381 |
| H030 | 11 | HIGHER EDUCATION, COMMISSION ON | 358 |
| L320 | 42 | HOUSING FINANCE AND DEVELOPMENT AUTHORITY..... | 404 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 455 |
| E230 | 61 | INDIGENT DEFENSE, COMMISSION ON | 435 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 471 |

ALPHABETICAL PART IB PROVISIO INDEX

| <u>AGY</u> | <u>SEC</u> | <u>AGENCY NAME</u> | <u>PAGE</u> |
|------------|------------|--|-------------|
| D250 | 94 | INSPECTOR GENERAL, OFFICE OF | 485 |
| R200 | 78 | INSURANCE, DEPARTMENT OF | 461 |
| B040 | 57 | JUDICIAL DEPARTMENT | 428 |
| N120 | 67 | JUVENILE JUSTICE, DEPARTMENT OF | 453 |
| R360 | 81 | LABOR, LICENSING AND REGULATION, DEPARTMENT OF | 462 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL..... | 447 |
| A990 | 91 | LEGISLATIVE DEPARTMENT | 474 |
| H870 | 27 | LIBRARY, STATE | 368 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | 343 |
| H540 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA..... | 364 |
| R400 | 82 | MOTOR VEHICLES, DEPARTMENT OF | 464 |
| H950 | 29 | MUSEUM COMMISSION, STATE..... | 370 |
| P240 | 47 | NATURAL RESOURCES, DEPARTMENT OF | 410 |
| R060 | 73 | OFFICE OF REGULATORY STAFF | 457 |
| D300 | 92D | OFFICE OF RESILIENCE | 478 |
| P280 | 49 | PARKS, RECREATION AND TOURISM, DEPARTMENT OF..... | 413 |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY..... | 422 |
| Y140 | 88 | PORTS AUTHORITY, STATE..... | 472 |
| N080 | 66 | PROBATION, PAROLE AND PARDON SERVICES, DEPARTMENT OF | 452 |
| S600 | 111 | PROCUREMENT REVIEW PANEL | 509 |
| E210 | 60 | PROSECUTION COORDINATION, COMMISSION ON..... | 433 |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 503 |
| J060 | 31 | PUBLIC HEALTH, DEPARTMENT OF | 371 |
| K050 | 63 | PUBLIC SAFETY, DEPARTMENT OF | 445 |
| R040 | 72 | PUBLIC SERVICE COMMISSION..... | 456 |
| E190 | 99 | RETIREMENT SYSTEM INVESTMENT COMMISSION | 489 |
| E500 | 103 | REVENUE AND FISCAL AFFAIRS OFFICE | 496 |
| R440 | 109 | REVENUE, DEPARTMENT OF | 506 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 422 |
| P260 | 48 | SEA GRANT CONSORTIUM | 413 |
| E080 | 96 | SECRETARY OF STATE, OFFICE OF | 485 |
| F270 | 105 | SFAA, OFFICE OF STATE AUDITOR..... | 501 |
| L040 | 38 | SOCIAL SERVICES, DEPARTMENT OF | 396 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 362 |
| P210 | 46 | SOUTH CAROLINA STATE UNIVERSITY-PSA | 409 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 498 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 440 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 503 |
| X910 | 118 | STATEWIDE REVENUE | 585 |
| H590 | 25 | TECHNICAL & COMPREHENSIVE EDUCATION, STATE BOARD FOR..... | 365 |
| U120 | 84 | TRANSPORTATION, DEPARTMENT OF | 467 |
| E160 | 98 | TREASURER, OFFICE OF STATE | 486 |
| H450 | 20 | UNIVERSITY OF SOUTH CAROLINA | 362 |
| E260 | 101 | VETERANS' AFFAIRS, DEPARTMENT OF..... | 493 |
| H730 | 32 | VOCATIONAL REHABILITATION, DEPARTMENT OF..... | 381 |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | 353 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 460 |

AGENCY NUMBER PART IB PROVISIO INDEX

| <u>AGY</u> | <u>SEC</u> | <u>AGENCY NAME</u> | <u>PAGE</u> |
|------------|------------|---|-------------|
| A990 | 91 | LEGISLATIVE DEPARTMENT | 474 |
| B040 | 57 | JUDICIAL DEPARTMENT | 428 |
| C050 | 58 | ADMINISTRATIVE LAW COURT | 430 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 440 |
| D210 | 92 | GOVERNOR, OFFICE OF | 478 |
| D250 | 94 | INSPECTOR GENERAL, OFFICE OF | 485 |
| D300 | 92D | OFFICE OF RESILIENCE | 478 |
| D500 | 93 | ADMINISTRATION, DEPARTMENT OF | 480 |
| E080 | 96 | SECRETARY OF STATE, OFFICE OF | 485 |
| E120 | 97 | COMPTROLLER GENERAL, OFFICE OF | 485 |
| E160 | 98 | TREASURER, OFFICE OF STATE | 486 |
| E190 | 99 | RETIREMENT SYSTEM INVESTMENT COMMISSION | 489 |
| E200 | 59 | ATTORNEY GENERAL, OFFICE OF | 431 |
| E210 | 60 | PROSECUTION COORDINATION, COMMISSION ON | 433 |
| E230 | 61 | INDIGENT DEFENSE, COMMISSION ON | 435 |
| E240 | 100 | ADJUTANT GENERAL, OFFICE OF | 489 |
| E260 | 101 | VETERANS' AFFAIRS, DEPARTMENT OF | 493 |
| E280 | 102 | ELECTION COMMISSION | 493 |
| E500 | 103 | REVENUE AND FISCAL AFFAIRS OFFICE | 496 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 498 |
| F270 | 105 | SFAA, OFFICE OF STATE AUDITOR | 501 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 503 |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 503 |
| H030 | 11 | HIGHER EDUCATION, COMMISSION ON | 358 |
| H120 | 14 | CLEMSON UNIVERSITY | 362 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 362 |
| H450 | 20 | UNIVERSITY OF SOUTH CAROLINA | 362 |
| H540 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA | 364 |
| H590 | 25 | TECHNICAL & COMPREHENSIVE EDUCATION, STATE BOARD FOR | 365 |
| H630 | 1 | EDUCATION, DEPARTMENT OF | 268 |
| H630 | 1A | EDUCATION-EIA, DEPARTMENT OF | 312 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR THE ARTS AND HUMANITIES | 356 |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 357 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | 343 |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION | 355 |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | 353 |
| H730 | 32 | VOCATIONAL REHABILITATION, DEPARTMENT OF | 381 |
| H750 | 6 | DEAF AND THE BLIND, SCHOOL FOR THE | 353 |
| H790 | 26 | ARCHIVES AND HISTORY, DEPARTMENT OF | 368 |
| H870 | 27 | LIBRARY, STATE | 368 |
| H910 | 28 | ARTS COMMISSION | 369 |
| H950 | 29 | MUSEUM COMMISSION, STATE | 370 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 371 |
| J020 | 33 | HEALTH AND HUMAN SERVICES, DEPARTMENT OF | 381 |
| J060 | 31 | PUBLIC HEALTH, DEPARTMENT OF | 371 |
| J080 | 34 | BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES, DEPARTMENT OF | 390 |
| K050 | 63 | PUBLIC SAFETY, DEPARTMENT OF | 445 |

AGENCY NUMBER PART IB PROVISIO INDEX

| <u>AGY</u> | <u>SEC</u> | <u>AGENCY NAME</u> | <u>PAGE</u> |
|------------|------------|--|-------------|
| L040 | 38 | SOCIAL SERVICES, DEPARTMENT OF | 396 |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE..... | 354 |
| L240 | 39 | BLIND, COMMISSION FOR THE..... | 402 |
| L320 | 42 | HOUSING FINANCE AND DEVELOPMENT AUTHORITY..... | 404 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION..... | 455 |
| L460 | 71 | COMMUNITY ADVANCEMENT AND ENGAGEMENT, COMMISSION FOR..... | 455 |
| L600 | 40 | AGING, DEPARTMENT ON | 402 |
| L800 | 41 | CHILDREN'S ADVOCACY, DEPARTMENT OF | 404 |
| N040 | 65 | CORRECTIONS, DEPARTMENT OF | 447 |
| N080 | 66 | PROBATION, PAROLE AND PARDON SERVICES, DEPARTMENT OF | 452 |
| N120 | 67 | JUVENILE JUSTICE, DEPARTMENT OF..... | 453 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL..... | 447 |
| P120 | 43 | FORESTRY COMMISSION..... | 406 |
| P160 | 44 | AGRICULTURE, DEPARTMENT OF | 406 |
| P200 | 45 | CLEMSON UNIVERSITY-PSA | 408 |
| P210 | 46 | SOUTH CAROLINA STATE UNIVERSITY-PSA | 409 |
| P240 | 47 | NATURAL RESOURCES, DEPARTMENT OF | 410 |
| P260 | 48 | SEA GRANT CONSORTIUM | 413 |
| P280 | 49 | PARKS, RECREATION AND TOURISM, DEPARTMENT OF..... | 413 |
| P320 | 50 | COMMERCE, DEPARTMENT OF | 417 |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY..... | 422 |
| P400 | 53 | CONSERVATION BANK, S.C..... | 422 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 422 |
| P500 | 55 | ENVIRONMENTAL SERVICES, DEPARTMENT OF | 423 |
| R040 | 72 | PUBLIC SERVICE COMMISSION..... | 456 |
| R060 | 73 | OFFICE OF REGULATORY STAFF | 457 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 460 |
| R120 | 75 | ACCIDENT FUND, STATE | 460 |
| R200 | 78 | INSURANCE, DEPARTMENT OF | 461 |
| R230 | 79 | FINANCIAL INSTITUTIONS, BOARD OF | 461 |
| R280 | 80 | CONSUMER AFFAIRS, DEPARTMENT OF..... | 461 |
| R360 | 81 | LABOR, LICENSING AND REGULATION, DEPARTMENT OF | 462 |
| R400 | 82 | MOTOR VEHICLES, DEPARTMENT OF | 464 |
| R440 | 109 | REVENUE, DEPARTMENT OF | 506 |
| R520 | 110 | ETHICS COMMISSION, STATE | 509 |
| R600 | 83 | EMPLOYMENT AND WORKFORCE, DEPARTMENT OF | 466 |
| S600 | 111 | PROCUREMENT REVIEW PANEL | 509 |
| U120 | 84 | TRANSPORTATION, DEPARTMENT OF | 467 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 471 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS..... | 471 |
| U300 | 87 | AERONAUTICS, DIVISION OF | 471 |
| V040 | 112 | DEBT SERVICE..... | 509 |
| X220 | 113 | AID TO SUBDIVISIONS, STATE TREASURER | 510 |
| X900 | 117 | GENERAL PROVISIONS..... | 513 |
| X910 | 118 | STATEWIDE REVENUE | 585 |
| Y140 | 88 | PORTS AUTHORITY, STATE..... | 472 |

SECTION NUMBER PART IB PROVISIO INDEX

| <u>AGY</u> | <u>SEC</u> | <u>AGENCY NAME</u> | <u>PAGE</u> |
|------------|------------|--|-------------|
| H630 | 1 | EDUCATION, DEPARTMENT OF | 268 |
| H630 | 1A | EDUCATION-EIA, DEPARTMENT OF | 312 |
| H660 | 3 | LOTTERY EXPENDITURE ACCOUNT | 343 |
| H710 | 5 | WIL LOU GRAY OPPORTUNITY SCHOOL | 353 |
| H750 | 6 | DEAF AND THE BLIND, SCHOOL FOR THE..... | 353 |
| L120 | 7 | GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE..... | 354 |
| H670 | 8 | EDUCATIONAL TELEVISION COMMISSION..... | 355 |
| H640 | 9 | GOVERNOR'S SCHOOL FOR THE ARTS AND HUMANITIES | 356 |
| H650 | 10 | GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 357 |
| H030 | 11 | HIGHER EDUCATION, COMMISSION ON | 358 |
| H120 | 14 | CLEMSON UNIVERSITY | 362 |
| H240 | 19 | SOUTH CAROLINA STATE UNIVERSITY | 362 |
| H450 | 20 | UNIVERSITY OF SOUTH CAROLINA | 362 |
| H540 | 23 | MEDICAL UNIVERSITY OF SOUTH CAROLINA..... | 364 |
| H590 | 25 | TECHNICAL & COMPREHENSIVE EDUCATION, STATE BOARD FOR..... | 365 |
| H790 | 26 | ARCHIVES AND HISTORY, DEPARTMENT OF | 368 |
| H870 | 27 | LIBRARY, STATE | 368 |
| H910 | 28 | ARTS COMMISSION | 369 |
| H950 | 29 | MUSEUM COMMISSION, STATE..... | 370 |
| H960 | 30 | CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION | 371 |
| J060 | 31 | PUBLIC HEALTH, DEPARTMENT OF | 371 |
| H730 | 32 | VOCATIONAL REHABILITATION, DEPARTMENT OF..... | 381 |
| J020 | 33 | HEALTH AND HUMAN SERVICES, DEPARTMENT OF | 381 |
| J080 | 34 | BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES, DEPARTMENT OF..... | 390 |
| L040 | 38 | SOCIAL SERVICES, DEPARTMENT OF | 396 |
| L240 | 39 | BLIND, COMMISSION FOR THE | 402 |
| L600 | 40 | AGING, DEPARTMENT ON | 402 |
| L800 | 41 | CHILDREN'S ADVOCACY, DEPARTMENT OF | 404 |
| L320 | 42 | HOUSING FINANCE AND DEVELOPMENT AUTHORITY..... | 404 |
| P120 | 43 | FORESTRY COMMISSION | 406 |
| P160 | 44 | AGRICULTURE, DEPARTMENT OF | 406 |
| P200 | 45 | CLEMSON UNIVERSITY-PSA | 408 |
| P210 | 46 | SOUTH CAROLINA STATE UNIVERSITY-PSA | 409 |
| P240 | 47 | NATURAL RESOURCES, DEPARTMENT OF | 410 |
| P260 | 48 | SEA GRANT CONSORTIUM | 413 |
| P280 | 49 | PARKS, RECREATION AND TOURISM, DEPARTMENT OF..... | 413 |
| P320 | 50 | COMMERCE, DEPARTMENT OF | 417 |
| P360 | 52 | PATRIOTS POINT DEVELOPMENT AUTHORITY..... | 422 |
| P400 | 53 | CONSERVATION BANK, S.C..... | 422 |
| P450 | 54 | RURAL INFRASTRUCTURE AUTHORITY | 422 |
| P500 | 55 | ENVIRONMENTAL SERVICES, DEPARTMENT OF | 423 |
| B040 | 57 | JUDICIAL DEPARTMENT | 428 |
| C050 | 58 | ADMINISTRATIVE LAW COURT | 430 |
| E200 | 59 | ATTORNEY GENERAL, OFFICE OF | 431 |
| E210 | 60 | PROSECUTION COORDINATION, COMMISSION ON..... | 433 |
| E230 | 61 | INDIGENT DEFENSE, COMMISSION ON | 435 |
| D100 | 62 | STATE LAW ENFORCEMENT DIVISION | 440 |

SECTION NUMBER PART IB PROVISIO INDEX

| <u>AGY</u> | <u>SEC</u> | <u>AGENCY NAME</u> | <u>PAGE</u> |
|------------|------------|--|-------------|
| K050 | 63 | PUBLIC SAFETY, DEPARTMENT OF | 445 |
| N200 | 64 | LAW ENFORCEMENT TRAINING COUNCIL..... | 447 |
| N040 | 65 | CORRECTIONS, DEPARTMENT OF | 447 |
| N080 | 66 | PROBATION, PAROLE AND PARDON SERVICES, DEPARTMENT OF | 452 |
| N120 | 67 | JUVENILE JUSTICE, DEPARTMENT OF | 453 |
| L360 | 70 | HUMAN AFFAIRS COMMISSION | 455 |
| L460 | 71 | COMMUNITY ADVANCEMENT AND ENGAGEMENT, COMMISSION FOR..... | 455 |
| R040 | 72 | PUBLIC SERVICE COMMISSION..... | 456 |
| R060 | 73 | OFFICE OF REGULATORY STAFF | 457 |
| R080 | 74 | WORKERS' COMPENSATION COMMISSION | 460 |
| R120 | 75 | ACCIDENT FUND, STATE | 460 |
| R200 | 78 | INSURANCE, DEPARTMENT OF | 461 |
| R230 | 79 | FINANCIAL INSTITUTIONS, BOARD OF | 461 |
| R280 | 80 | CONSUMER AFFAIRS, DEPARTMENT OF..... | 461 |
| R360 | 81 | LABOR, LICENSING AND REGULATION, DEPARTMENT OF | 462 |
| R400 | 82 | MOTOR VEHICLES, DEPARTMENT OF | 464 |
| R600 | 83 | EMPLOYMENT AND WORKFORCE, DEPARTMENT OF | 466 |
| U120 | 84 | TRANSPORTATION, DEPARTMENT OF | 467 |
| U150 | 85 | INFRASTRUCTURE BANK BOARD | 471 |
| U200 | 86 | COUNTY TRANSPORTATION FUNDS..... | 471 |
| U300 | 87 | AERONAUTICS, DIVISION OF | 471 |
| Y140 | 88 | PORTS AUTHORITY, STATE..... | 472 |
| A990 | 91 | LEGISLATIVE DEPARTMENT | 474 |
| D210 | 92 | GOVERNOR, OFFICE OF | 478 |
| D300 | 92D | OFFICE OF RESILIENCE | 478 |
| D500 | 93 | ADMINISTRATION, DEPARTMENT OF..... | 480 |
| D250 | 94 | INSPECTOR GENERAL, OFFICE OF | 485 |
| E080 | 96 | SECRETARY OF STATE, OFFICE OF | 485 |
| E120 | 97 | COMPTROLLER GENERAL, OFFICE OF | 485 |
| E160 | 98 | TREASURER, OFFICE OF STATE | 486 |
| E190 | 99 | RETIREMENT SYSTEM INVESTMENT COMMISSION | 489 |
| E240 | 100 | ADJUTANT GENERAL, OFFICE OF | 489 |
| E260 | 101 | VETERANS' AFFAIRS, DEPARTMENT OF..... | 493 |
| E280 | 102 | ELECTION COMMISSION | 493 |
| E500 | 103 | REVENUE AND FISCAL AFFAIRS OFFICE | 496 |
| E550 | 104 | STATE FISCAL ACCOUNTABILITY AUTHORITY | 498 |
| F270 | 105 | SFAA, OFFICE OF STATE AUDITOR..... | 501 |
| F300 | 106 | STATEWIDE EMPLOYEE BENEFITS | 503 |
| F500 | 108 | PUBLIC EMPLOYEE BENEFIT AUTHORITY | 503 |
| R440 | 109 | REVENUE, DEPARTMENT OF | 506 |
| R520 | 110 | ETHICS COMMISSION, STATE..... | 509 |
| S600 | 111 | PROCUREMENT REVIEW PANEL..... | 509 |
| V040 | 112 | DEBT SERVICE..... | 509 |
| X220 | 113 | AID TO SUBDIVISIONS, STATE TREASURER | 510 |
| X900 | 117 | GENERAL PROVISIONS..... | 513 |
| X910 | 118 | STATEWIDE REVENUE | 585 |