

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 39**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**THURSDAY, APRIL 3, 2025**





**CARDINAL NEWMAN “CARDINALS”  
2025 SCISA 4-A WRESTLING STATE CHAMPIONS**

Jackson Chambers  
Carter Lirgg  
Eli Lorang  
Matthew Soto  
Ethan Gottlieb  
Johnny Foster  
Zander Yarnall  
Vincent Battle  
Cooper Smythe  
Luke Gjoklaj  
Jason Wagner  
Charlie Jones  
Joseph Battle  
Cade Jones  
Shaun Howard  
Ryker Vallee  
Tre Jackson  
Ethan Ash  
Preston Furman  
Ken Clark  
Jack Laird

**HEAD COACH**

Cole McCarter

**ASSISTANT COACHES**

Chris Murphy, Jason Smythe, and Jake Wilson

**TRAINER**

Gillian Wilson

**ATHLETIC DIRECTOR**

Will Eudy

**PRINCIPAL**

Charles Assey

**TEAM MASCOT**

Cardinal

**CHESTER HIGH SCHOOL**  
**2-A/1-A WRESTLING STATE CHAMPIONSHIP TEAM**

Alexander Lex Allen  
Landen Bagley  
Darriyarn Baxley  
Tamari Caldwell  
Zion Carson  
Keyshawn Curbeam  
Eduardo De Paz  
Jayren Holly  
Travis James  
Andre Hall  
Omai Pendergrass  
Jaheem Rambert  
JaMarion Rambert  
Malachi Rambert  
Raheem Rambert  
Luke Reed  
Melissa Abbie Sharrai  
Jason Coit Smith  
Eris Steele  
JaNas Stinson  
Hudhaifah Taylor  
Zy Whitlcok  
Donnanvan Wilmore  
Jakobe Starks Wright

**HEAD COACH**

Dennis Jensen

**ASSISTANT COACHES**

Eddie Burch, Leon Carter, Corey Ervin, Payton Stillwell and  
Javier Javy Gonzales

**MANAGERS**

Madison Curbeam, Christopher Jabrell White,  
Mekhien Wilmore and TJ Wilmore

**ATHLETIC DIRECTOR**

Ricky Campbell

**LANCASTER HIGH SCHOOL  
4-A BOYS BASKETBALL CHAMPIONSHIP TEAM**

Kevin Armour  
Jacarey Ballard  
Jarvis Bowden  
Gavin Boyd  
RJ Brown  
Ethan Bufford  
Zachary Graham  
Columbus Parker  
Ziyon Rhoney  
Malik Tinsley  
Jordan Watford  
Robbie Wheeler  
Ni'Quan White

**HEAD COACH**  
Jerron Cauthen

**LEAD ASSISTANT COACH**  
Avery Harris

**ASSISTANT COACHES**  
Kent Deese, Kennedy Threatt, Keendarius Truesdale and  
Nate Smith

**ATHLETIC DIRECTOR**  
Karl Fritz

**PRINCIPAL**  
Rosalyn Mood

**SUPERINTENDENT**  
Raashad Fitzpatrick

**ANDREW JACKSON HIGH SCHOOL “LADY VOLUNTEERS”  
GIRLS BASKETBALL CHAMPIONSHIP TEAM**

Ni’Yonna Asbelle  
Syraiah Blair  
Trinity Delly  
Alexa Fair  
Dream Jones  
Haven Jordan  
Tiara Knox  
Bella Marcum  
Emiley McCall  
Keagan Minors  
Melody Payne  
Leah Shropshire  
D’Mya Wade  
Jaliyah Walker  
Tamia Watkins  
Bailee Williams

**HEAD COACH**

Steven Fair

**ASSISTANT COACHES**

Talmage Brevard, Tyesha Brown, Shequilla Mungo  
and Demond Pate

**PRINCIPAL**

Stuntay Miller

**ASSISTANT PRINCIPALS**

Lori Cooper and Scotty Phillips

**ATHLETIC DIRECTOR**

Jimbo Barton

**MASCOT**

Volunteer

## INVITATIONS

**Thursday, April 3, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience and Petroleum Marketers Association.

(Accepted--March 25, 2025)

**Tuesday, April 8, 2025, 6:30 p.m. - 10:00 p.m.**

Members of the House, spouses and guests, the 48th Annual Citadel Alumni Association Legislative Barbecue, the Goodman Building at the State Fairgrounds, by the Governmental Affairs Committee of The Citadel Alumni Association, Citadel Alumni and friends of the Citadel.

(Accepted--March 25, 2025)

**Wednesday, April 9, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Office of the State Treasurer.

(Accepted--March 25, 2025)

**Wednesday, April 9, 2025, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the SC Manufacturers Alliance.

(Accepted--March 25, 2025)

**Wednesday, April 9, 2025, 5:00 p.m. - 7:00 p.m.**

Members of the House, the South Carolina Legislative Sportsmen's Caucus Policy Reception, the Offices of Parker Poe, 11th Floor, 1221 Main Street, Suite 1100, by the Congressional Sportsmen's Foundation.

(Accepted--April 1, 2025)

**Thursday, April 10, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Goodwill Industries of Upstate/Midlands SC.

(Accepted--March 25, 2025)

**Wednesday, April 23, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC EMS Association.

(Accepted--March 25, 2025)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4011--Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-1-70, RELATING TO THE ISSUANCE OF TEMPORARY DRIVERS' PERMITS, SO AS TO DELETE THE TERM "TEMPORARY DRIVER'S PERMIT" AND REPLACE IT WITH THE TERM "TEMPORARY DRIVING CERTIFICATE," AND TO PROVIDE FOR THE ISSUANCE OF TEMPORARY IDENTIFICATION CERTIFICATES; AND BY ADDING SECTION 56-1-560 SO AS TO PROVIDE FOR THE EXPEDITED ISSUANCE OF BEGINNERS' PERMITS, DRIVERS' LICENSES, AND IDENTIFICATION CARDS.**

(Educ. & Pub. Wks. Com.--February 13, 2025)

(Fav. With Amdt.--April 02, 2025)

**H. 3856--Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-1-80, RELATING TO APPLICATIONS FOR LICENSES OR PERMITS, SO AS TO DELETE THE TERM "BLOOD TYPE" AND REPLACE IT WITH THE TERM "INFORMATION"; BY AMENDING SECTION 56-1-3350, RELATING TO ISSUANCE OF SPECIAL IDENTIFICATION CARDS AND VETERAN DESIGNATIONS ON DRIVERS' LICENSES, SO AS TO PROVIDE DOCUMENTATION THAT MUST BE SUBMITTED ON APPLICATIONS FOR A PERSON'S BLOOD TYPE TO APPEAR ON A SPECIAL IDENTIFICATION CARD, AND PROVIDE A CAUSE OF ACTION BASED ON INACCURATE INFORMATION CONTAINED ON IDENTIFICATION CARDS OR DRIVERS' RECORDS; BY AMENDING SECTION 56-3-20, RELATING TO DEFINITIONS, SO AS TO DEFINE THE TERM "RENTAL TRAILER"; BY AMENDING SECTION 56-3-785, RELATING TO ISSUANCE OF PERMANENT LICENSE PLATES TO CERTAIN OWNERS OF TRAILERS AND SEMI-TRAILERS, SO AS TO PROVIDE FOR THE ISSUANCE OF LICENSE PLATES TO OWNERS OF RENTAL TRAILERS, AND MAKE TECHNICAL CHANGES; BY AMENDING SECTION 56-3-2320, RELATING TO DEALER AND WHOLESALER**



**LICENSE PLATES, SO AS TO REVISE THE NUMBER OF MOTOR VEHICLE SALES THAT MUST BE MADE BEFORE DEALER PLATES MAY BE ISSUED; BY AMENDING SECTION 56-15-560, RELATING TO APPLICATIONS FOR WHOLESALE MOTOR VEHICLE AUCTION LICENSES AND FEES, SO AS TO REVISE EXPIRATION DATES FOR THE LICENSES AND INCREASE THE LICENSE FEES; BY AMENDING SECTION 56-19-10, RELATING TO DEFINITIONS, SO AS TO REVISE THE DEFINITION OF THE TERM "BUS"; BY AMENDING SECTION 56-23-85, RELATING TO DRIVER INSTRUCTOR PERMITS, SO AS TO REVISE THE EXPIRATION DATES FOR THE PERMITS AND PROVIDE A SCHEDULE OF FEES; BY AMENDING SECTION 56-37-30, RELATING TO ESTABLISHMENT OF THE POINTS SYSTEM FOR EVALUATING PERFORMANCE RECORDS OF DEALERS, SO AS TO ELIMINATE CERTAIN CONDUCT THAT RESULTS IN POINT VIOLATIONS AND ADD ADDITIONAL CONDUCT THAT RESULTS IN POINT VIOLATIONS; AND BY AMENDING SECTION 56-37-70, RELATING TO SUSPENSIONS OF LICENSES, SO AS TO DELETE THE TERM "CERTIFIED" AND REPLACE IT WITH THE TERM "NORMAL."**

(Educ. & Pub. Wks. Com.--January 30, 2025)

(Fav. With Amdt.--April 02, 2025)

**H. 3768--Reps. Brewer, Gatch, Robbins, Schuessler and Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ACT 36 OF 2019, RELATING TO HIGHWAY SYSTEM CONSTRUCTION, SO AS TO CHANGE THE SUNSET EXPIRATION PROVISION TO JULY 1, 2031.**

(Educ. & Pub. Wks. Com.--January 16, 2025)

(Favorable--April 02, 2025)

**H. 3801--Reps. Erickson, Willis and Crawford: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 11-35-710, RELATING TO EXEMPTIONS FROM THE STATE PROCUREMENT CODE, SO AS TO ADD PLANNING FOR REPAIRS TO BRIDGES, HIGHWAYS,**

**ROADS, AND OTHER IMPROVEMENTS ON THE STATE'S RIGHTS OF WAY TO THE LIST OF EXEMPTIONS AND TO PROVIDE CERTAIN EXCEPTIONS.**

(Educ. & Pub. Wks. Com.--January 28, 2025)

(Favorable--April 02, 2025)

**H. 3863--Reps. Davis, M. M. Smith and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA STEM OPPORTUNITY ACT" BY ADDING ARTICLE 17 TO CHAPTER 1, TITLE 13, SO AS TO ESTABLISH THE SOUTH CAROLINA SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS (STEM) COALITION, THE SOUTH CAROLINA SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS (STEM) EDUCATION FUND WITHIN THE STATE TREASURY, AND THE SC STEM COALITION ADVISORY COUNCIL, AND TO PROVIDE THEIR RESPECTIVE PURPOSES AND FUNCTIONS.**

(Educ. & Pub. Wks. Com.--January 30, 2025)

(Fav. With Amdt.--April 02, 2025)

**H. 3201--Reps. Davis, Erickson, Pope, Spann-Wilder, Pedalino, Forrest, Cobb-Hunter and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA COMPUTER SCIENCE EDUCATION INITIATIVE ACT" BY ADDING SECTION 59-29-250 SO AS TO PROVIDE FOR THE EXPANSION AND ENHANCEMENT OF COMPUTER SCIENCE EDUCATION IN PUBLIC HIGH SCHOOLS THROUGH THE CREATION AND IMPLEMENTATION OF A STATEWIDE COMPUTER SCIENCE EDUCATION PLAN AND THE REQUIREMENT THAT EACH PUBLIC SCHOOL OFFERS AT LEAST ONE COMPUTER SCIENCE COURSE THAT MEETS CERTAIN CRITERIA, AND TO PROVIDE RELATED REQUIREMENTS OF THE STATE BOARD OF EDUCATION AND THE STATE DEPARTMENT OF EDUCATION.**

(Prefiled--Thursday, December 05, 2024)

(Educ. & Pub. Wks. Com.--January 14, 2025)

(Favorable--April 02, 2025)

**H. 3578--Reps. Rivers, Spann-Wilder, Pedalino, Cobb-Hunter, Atkinson, McDaniel, M. M. Smith and Schuessler: A BILL TO**

**AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-29-15, RELATING TO THE REQUIREMENT THAT CURSIVE WRITING BE TAUGHT IN PUBLIC ELEMENTARY SCHOOLS, SO AS TO SPECIFY THAT THE CURSIVE WRITING INSTRUCTION MUST BEGIN IN SECOND GRADE AND CONTINUE IN EACH GRADE THROUGH FIFTH GRADE.**

(Prefiled--Thursday, December 12, 2024)

(Educ. & Pub. Wks. Com.--January 14, 2025)

(Fav. With Amdt.--April 02, 2025)

**H. 3831--Reps. Lawson, Hayes, Sessions, T. Moore, McCravy, Guffey, Chapman, M. M. Smith, Gagnon, Martin, Moss, Duncan, Sanders, Grant, Howard, Bauer, Pedalino, Robbins, Schuessler and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SMART HEART ACT" BY ADDING SECTION 59-17-165 SO AS TO PROVIDE DEFINITIONS AND TO PROVIDE FOR THE DEVELOPMENT AND IMPLEMENTATION OF A CARDIAC EMERGENCY RESPONSE PLAN IN EACH PUBLIC SCHOOL; AND BY AMENDING SECTION 59-17-155, RELATING TO THE AUTOMATED EXTERNAL DEFIBRILLATOR PROGRAM IN HIGH SCHOOLS, SO AS TO PROVIDE EACH PUBLIC SCHOOL SHALL ENSURE THE PRESENCE OF AN AUTOMATED EXTERNAL DEFIBRILLATOR ONSITE AND WITHIN CERTAIN PROXIMITY OF SCHOOL ATHLETIC VENUES, AND TO PROVIDE RELATED TESTING, MAINTENANCE, AND PERSONNEL TRAINING REQUIREMENTS.**

(Educ. & Pub. Wks. Com.--January 29, 2025)

(Fav. With Amdt.--April 02, 2025)

**H. 3058--Reps. Wooten, Pope, Spann-Wilder, McCravy, Taylor, Cobb-Hunter, Govan, Erickson, Bradley and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-15-330 SO AS TO DEFINE NECESSARY TERMS FOR THE OFFENSE OF INTENTIONALLY DISSEMINATING INTIMATE IMAGES OR DIGITALLY FORGED INTIMATE IMAGES WITHOUT EFFECTIVE CONSENT; AND BY ADDING SECTION 16-15-332 SO AS TO CREATE THE OFFENSE OF INTENTIONALLY DISSEMINATING INTIMATE IMAGES OR DIGITALLY**

**FORGED INTIMATE IMAGES WITHOUT EFFECTIVE  
CONSENT, TO PROVIDE GRADUATED PENALTIES, AND  
TO PROVIDE AN EXCEPTION FOR LAW ENFORCEMENT  
UNDER CERTAIN CIRCUMSTANCES.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--April 02, 2025)

**H. 3285--Reps. Landing, Spann-Wilder, Garvin, Cobb-Hunter,  
Henderson-Myers, Hartnett, Bustos, J. L. Johnson, Teeple and  
Wickensimer: A BILL TO AMEND THE SOUTH CAROLINA  
CODE OF LAWS BY ADDING SECTION 23-23-57 SO AS TO  
PROVIDE LAW ENFORCEMENT OFFICERS ARE  
REQUIRED TO COMPLETE CONTINUING LAW  
ENFORCEMENT EDUCATION CREDITS IN AUTISM  
SPECTRUM DISORDER; AND BY AMENDING SECTION 44-  
61-80, RELATING TO EMERGENCY MEDICAL  
TECHNICIAN CERTIFICATION, SO AS TO PROVIDE THE  
EMERGENCY MEDICAL TECHNICIAN TRAINING  
PROGRAM MUST INCLUDE COURSES IN AUTISM  
SPECTRUM DISORDER.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--April 02, 2025)

**H. 3569--Reps. M. M. Smith, Pope, Davis, Cobb-Hunter and Wetmore:  
A BILL TO AMEND THE SOUTH CAROLINA CODE OF  
LAWS BY ADDING SECTION 27-40-350 SO AS TO PROVIDE  
THAT RESIDENTIAL TENANTS WHO ARE VICTIMS OF  
CERTAIN DOMESTIC VIOLENCE OFFENSES MAY  
TERMINATE A RENTAL AGREEMENT AND TO PROVIDE  
FOR NECESSARY REQUIREMENTS; AND BY AMENDING  
SECTION 27-40-210, RELATING TO DEFINITIONS, SO AS  
TO DEFINE TERMS.**

(Prefiled--Thursday, December 12, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--April 02, 2025)

**H. 3930--Reps. B. J. Cox, G. M. Smith, T. Moore, Hiott, B. Newton,  
Neese, Sessions, Edgerton, Beach, B. L. Cox, Hardee, Montgomery,  
M. M. Smith, Holman, Willis, Lawson, Hager, McGinnis, Vaughan,  
Burns, Frank, Davis, White, Caskey, Wickensimer, Hartnett, Rankin,**

Magnuson, Guffey, Kilmartin, Haddon, Schuessler, Cromer, Gilreath and Long: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SECOND AMENDMENT FINANCIAL PRIVACY ACT" BY ADDING ARTICLE 11 TO CHAPTER 31, TITLE 23 SO AS TO DEFINE CERTAIN TERMS, TO PROVIDE UNDER CERTAIN CIRCUMSTANCES NO GOVERNMENT ENTITY SHALL KNOWINGLY KEEP A RECORD OF PRIVATELY OWNED FIREARMS OR THEIR OWNERS AND TO PROVIDE PENALTIES FOR VIOLATIONS.**

(Judiciary Com.--February 06, 2025)

(Favorable--April 02, 2025)

**H. 4160--Reps. W. Newton, G. M. Smith, Jordan, Caskey, Bannister and Pope: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 14-5-610, RELATING TO THE DIVISION OF THE STATE INTO SIXTEEN JUDICIAL CIRCUITS, THE NUMBER OF JUDGES TO BE ELECTED FROM EACH CIRCUIT, AND THE ELECTION OF AT-LARGE JUDGES WITHOUT REGARD TO COUNTY OR CIRCUIT OF RESIDENCE, SO AS TO CONVERT FIVE AT-LARGE CIRCUIT COURT SEATS TO RESIDENT SEATS IN THE THIRD, SEVENTH, NINTH, ELEVENTH, AND TWELFTH CIRCUITS.**

(Judiciary Com.--March 06, 2025)

(Fav. With Amdt.--April 02, 2025)

**S. 126--Senator Johnson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 30-2-500, RELATING TO DEFINITIONS, SO AS TO INCLUDE ADDITIONAL INFORMATION IN THE DEFINITION OF "PERSONAL CONTACT INFORMATION" AND TO DEFINE "DISCLOSED RECORDS"; BY AMENDING SECTION 30-2-510, RELATING TO OPTIONS FOR LAW ENFORCEMENT OFFICERS TO MAKE PERSONAL CONTACT INFORMATION CONFIDENTIAL; EXCEPTIONS; PROCEDURES, SO AS TO RESTRICT PERSONAL CONTACT INFORMATION IN A DISCLOSED RECORD FROM A PUBLICLY AVAILABLE INTERNET WEBSITE MAINTAINED BY OR OPERATED ON BEHALF OF A STATE OR LOCAL GOVERNMENT AND TO REQUIRE THAT THE PERSONAL CONTACT INFORMATION RESTRICTED**

**FROM DISCLOSED RECORDS UNDER THIS SECTION MUST REMAIN WITHIN THE OFFICIAL RECORD HELD OR MAINTAINED BY A STATE OR LOCAL GOVERNMENT AGENCY, AND TO ALLOW DISCLOSURE TO CERTAIN INDIVIDUALS OR ENTITIES; BY ADDING SECTION 30-2-515 SO AS TO PROVIDE FOR A PETITION TO COURT FOR COMPLIANCE WITH THE ARTICLE AND TO PREVENT LIABILITY FROM ACCRUING TO A STATE OR LOCAL GOVERNMENT EMPLOYEE OR THE EMPLOYEE'S AGENTS; BY AMENDING SECTION 30-2-700, RELATING TO DEFINITIONS, SO AS TO INCLUDE ADDITIONAL INFORMATION IN THE DEFINITION OF "PERSONAL CONTACT INFORMATION" AND TO DEFINE "DISCLOSED RECORDS"; BY AMENDING SECTION 30-2-710, RELATING TO OPTIONS FOR JUDGES TO MAKE PERSONAL CONTACT INFORMATION CONFIDENTIAL; EXCEPTIONS; PROCEDURES, SO AS TO RESTRICT PERSONAL CONTACT INFORMATION IN A DISCLOSED RECORD FROM A PUBLICLY AVAILABLE INTERNET WEBSITE MAINTAINED BY OR OPERATED ON BEHALF OF A STATE OR LOCAL GOVERNMENT AND TO REQUIRE THAT THE PERSONAL CONTACT INFORMATION RESTRICTED FROM DISCLOSED RECORDS UNDER THIS SECTION MUST REMAIN WITHIN THE OFFICIAL RECORD HELD OR MAINTAINED BY A STATE OR LOCAL GOVERNMENT AGENCY, AND TO ALLOW DISCLOSURE TO CERTAIN INDIVIDUALS OR ENTITIES; BY ADDING SECTION 30-2-715 SO AS TO PROVIDE FOR A PETITION TO COURT FOR COMPLIANCE WITH THE ARTICLE AND TO PREVENT LIABILITY FROM ACCRUING TO A STATE OR LOCAL GOVERNMENT EMPLOYEE OR THE EMPLOYEE'S AGENTS; TO DIRECT THE OFFICE OF COURT ADMINISTRATION AND THE SOUTH CAROLINA CRIMINAL JUSTICE ACADEMY TO COLLABORATE IN THE CREATION OF THE DESIGNATED FORM FOR A LAW ENFORCEMENT OFFICER AND FOR A JUDGE TO USE TO REQUEST THE RESTRICTION OF PERSONAL CONTACT INFORMATION IN DISCLOSED RECORDS; AND TO MAKE CONFORMING CHANGES.**

(Judiciary Com.--March 20, 2025)

(Favorable--April 02, 2025)

**H. 3924--Reps. Wooten, W. Newton, Erickson, Neese, Hager, Bannister, Herbkersman, M. M. Smith, Pedalino, Mitchell, Bustos, Lawson, Guffey, Hiott, Taylor, Ballentine, Vaughan, White, Long, Ligon, Guest, Gilliam, Hartnett, Bailey, Landing, B. J. Cox, Hayes, Atkinson, Willis, Lowe, T. Moore, Davis, Hixon, Martin, Pope and Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 56 TO TITLE 46 SO AS TO REGULATE THE SALE OF HEMP-DERIVED CONSUMABLES, AMONG OTHER THINGS.**

(Judiciary Com.--February 06, 2025)

(Fav. With Amdt.--April 02, 2025)

## **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

### **UNANIMOUS CONSENT REQUESTS**

#### **THIRD READING STATEWIDE CONTESTED BILLS**

**H. 3927--Reps. Gilliam, Hiott, G. M. Smith, Bailey, Ballentine, Bannister, Bowers, Bradley, Brewer, Brittain, Bustos, Caskey, Chapman, B. J. Cox, B. L. Cox, Crawford, Davis, Erickson, Forrest, Gagnon, Gatch, Gibson, Guest, Guffey, Haddon, Hager, Hardee, Hartnett, Hartz, Herbkersman, Hewitt, Hixon, Holman, J. E. Johnson, Jordan, Landing, Lawson, Ligon, Long, Lowe, Martin, McCravy, McGinnis, Mitchell, Montgomery, T. Moore, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Sanders, Schuessler, Sessions, M. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow, Terribile, Pace, Kilmartin, Beach, Edgerton, Magnuson, Cromer, Huff and Gilreath: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "ENDING ILLEGAL DISCRIMINATION AND RESTORING MERIT-BASED OPPORTUNITY ACT" BY ADDING ARTICLE 29 TO TITLE 1, CHAPTER 1 SO AS TO PROHIBIT EVERY OFFICE, DIVISION, OR OTHER UNIT BY ANY NAME OF EVERY OFFICE OR DEPARTMENT OF THIS STATE, AND ALL OF ITS POLITICAL SUBDIVISIONS, INCLUDING ALL INSTITUTIONS OF HIGHER LEARNING AND SCHOOL DISTRICTS, FROM PROMOTING DIVERSITY, EQUITY, AND INCLUSION, AND TO PROVIDE EXCEPTIONS; AND**

**TO PROMOTE INDIVIDUAL INITIATIVE, EXCELLENCE,  
AND HARD WORK; AND TO SPECIFY APPLICABILITY.**

(Educ. & Pub. Wks. Com.--February 06, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Alexander, Ballentine, Bamberg, Beach, Bowers, Bradley, Brittain, Caskey, Chapman, Clyburn, Cobb-Hunter, Cromer, Dillard, Edgerton, Erickson, Frank, Garvin, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Hager, Hart, Henderson-Myers, Hewitt, Hixon, Hosey, Huff, J.E. Johnson, J.L. Johnson, Jones, King, Kirby, Lawson, Magnuson, Martin, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, B. Newton, Rankin, Reese, Rivers, Spann-Wilder, Taylor, Weeks, Whitmire, Williams, Wooten and Yow--March 25, 2025)

(Amended and read second time--April 02, 2025)

**H. 3045--Reps. T. Moore, Lawson, Wooten, Pope, Magnuson, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Cobb-Hunter, Guffey, Govan, Wickensimer, M. M. Smith, Schuessler, B. L. Cox, Holman, Davis, Henderson-Myers, Taylor, Gilliard, Anderson, Williams, Cromer, Gilreath, Hixon, Erickson, Bradley, Willis and Weeks: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-15-390 SO AS TO CREATE THE OFFENSE OF OBSCENE VISUAL REPRESENTATIONS OF CHILD SEXUAL ABUSE, DEFINE NECESSARY TERMS, AND ESTABLISH PENALTIES; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO ADD THE OFFENSE OF OBSCENE VISUAL REPRESENTATIONS OF CHILD SEXUAL ABUSE TO THE SEX OFFENDER REGISTRY; AND BY AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO CLARIFY POSSIBLE TERMINATION REQUIREMENTS AND INCLUDE TIER I AND TIER II**



## **DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Collins, B.L. Cox, Forrest, Guest, Hager, Jordan, Martin and B. Newton--March 26, 2025)

(Amended and read second time--April 02, 2025)

## **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3127--**Reps. Robbins, Wooten, Lawson, Pope, Chapman, Pedalino, W. Newton, Sanders, Duncan, Hixon, Taylor, Gagnon, Oremus, Hartz, Davis, M. M. Smith, Vaughan, Williams, Erickson and Bradley: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALLED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE THAT WHERE CERTAIN AGGRAVATING CIRCUMSTANCES OCCUR THE OFFENDER IS GUILTY OF A FELONY, AND TO PROVIDE PENALTIES.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

(Requests for debate by Reps. Bowers, Collins, B.L. Cox, Guest, Hager, Jordan, Martin, B. Newton and Whitmire--March 26, 2025)

(Debate adjourned--April 02, 2025)

**H. 3387--**Reps. G. M. Smith, W. Newton, B. Newton, Robbins, Mitchell, Pope, Chapman, McCravy, Chumley, Taylor, Forrest, Long, Ligon, Guest, Crawford, Edgerton, M. M. Smith, B. L. Cox, Holman, Davis, Brewer, Murphy, Calhoon, Erickson, Bradley, Williams, Hixon and Burns: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 37, TITLE 27 SO AS TO ENTITLE THE ARTICLE "EJECTMENT OF UNLAWFUL OCCUPANTS OF A RESIDENTIAL DWELLING," TO DEFINE NECESSARY TERMS, TO PROVIDE AN ALTERNATIVE REMEDY TO REMOVE PERSONS UNLAWFULLY OCCUPYING A RESIDENTIAL DWELLING; TO REDESIGNATE CHAPTER 37, TITLE 27 AS "EJECTMENT PROCEEDINGS"; TO REDESIGNATE THE**

**EXISTING SECTIONS OF CHAPTER 37, TITLE 27 AS ARTICLE 1, CHAPTER 37, TITLE 27 AND ENTITLE IT "EJECTION OF TENANTS"; AND BY ADDING SECTION 16-11-521 SO AS TO ESTABLISH THE OFFENSE OF CRIMINAL MISCHIEF.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Caskey, Collins, B.L. Cox, Guest, Kirby, Lowe, Martin, B. Newton and Weeks--March 26, 2025)

(Debate adjourned--March 26, 2025)

**S. 74--Senator Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-13-142 SO AS TO AUTHORIZE A LAW ENFORCEMENT OFFICER, A CIRCUIT SOLICITOR, OR THE ATTORNEY GENERAL TO REQUIRE THE DISCLOSURE OF ELECTRONIC COMMUNICATIONS AND OTHER RELATED RECORDS BY A PROVIDER OF AN ELECTRONIC COMMUNICATION SERVICE OR REMOTE COMPUTING SERVICE UNDER CERTAIN CIRCUMSTANCES.**

(Judiciary Com.--February 13, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. B.L. Cox, Gibson, Guest, Guffey, Holman, Jordan, Lawson, Ligon, Martin, Mitchell and B. Newton--March 26, 2025)

(Debate adjourned--March 27, 2025)

**H. 3276--Reps. Pope, Robbins, Chapman, W. Newton, Taylor, Forrest, McGinnis, Calhoon, Bernstein, Wooten, Hart, Erickson, Bradley, Ligon, Gilliard, Anderson, Rivers, Schuessler and Hixon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA HANDS-FREE AND DISTRACTED DRIVING ACT"; BY AMENDING SECTION 56-5-3890, RELATING TO UNLAWFUL USE OF A WIRELESS ELECTRONIC COMMUNICATION DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO PROVIDE THE CIRCUMSTANCES UNDER WHICH IT IS UNLAWFUL TO USE A WIRELESS MOBILE ELECTRONIC DEVICE, TO CREATE THE OFFENSE OF DISTRACTED DRIVING AND PROVIDE PENALTIES, AND TO MAKE TECHNICAL**

**REVISIONS; AND BY AMENDING SECTION 56-1-720, RELATING TO POINTS THAT MAY BE ASSESSED AGAINST A PERSON'S DRIVING RECORD FOR MOTOR VEHICLE DRIVING VIOLATIONS, SO AS TO PROVIDE THAT A SECOND OR SUBSEQUENT OFFENSE OF DISTRACTED DRIVING IS A TWO-POINT VIOLATION.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Debate adjourned until Thu., Mar. 27, 2025--March 26, 2025)

**S. 156--Senators Alexander, Rankin, Garrett, Stubbs, Adams, Bennett, Kimbrell, Young, Turner and Peeler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF FENTANYL-INDUCED HOMICIDE, TO PROVIDE A PENALTY FOR A VIOLATION, AND TO PROHIBIT AN AFFIRMATIVE DEFENSE; AND BY AMENDING SECTION 16-1-10, RELATING TO A LIST OF EXCEPTIONS FOR FELONIES AND MISDEMEANORS, SO AS TO ADD FENTANYL-INDUCED HOMICIDE.**

(Judiciary Com.--March 04, 2025)

(Fav. With Amdt.--March 26, 2025)

(Requests for debate by Reps. Garvin, Guest, Hosey, Jordan, King, Martin, B. Newton, Spann-Wilder, Weeks and Williams--March 27, 2025)

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