

**HOUSE TO MEET AT 12:00 NOON**

**NO. 5**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

**OF THE**

**STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**TUESDAY, JANUARY 20, 2026**



## INVITATIONS

### **Tuesday, January 20, 2026, 5:30 p.m. - 7:00 p.m.**

Members of the House, reception, the Columbia Metropolitan Convention Center, by the Municipal Association of South Carolina.

(Accepted--January 13, 2026)

### **Tuesday, January 20, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the Wine and Spirits Wholesalers Association of South Carolina.

(Accepted--January 13, 2026)

### **Wednesday, January 21, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Carolinas Natural Gas Coalition.

(Accepted--January 13, 2026)

### **Wednesday, January 21, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Trucking Association.

(Accepted--January 13, 2026)

### **Wednesday, January 21, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, The Palmetto Club, 1231 Sumter Street, by the North Eastern Strategic Alliance.

(Accepted--January 13, 2026)

### **Wednesday, January 21, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, the lobby of the Capitol Center at 1201 Main Street, by the City of Columbia.

(Accepted--January 13, 2026)

### **Thursday, January 22, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Association of Special Purpose Districts.

(Accepted--January 13, 2026)

### **Tuesday, January 27, 2026, 5:00 p.m. - 6:30 p.m.**

Members of the House and staff, reception, The Palmetto Club, 1231 Sumter Street, by the Children's Trust of SC.

(Accepted--January 13, 2026)

**Tuesday, January 27, 2026, 5:30 p.m. - 7:30 p.m.**

Members of the House and staff, reception, Burr Forman, 1221 Main Street, Suite 1800, by the Transportation Association of South Carolina.  
(Accepted--January 13, 2026)

**Tuesday, January 27, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Bourbon Columbia, 1214 Main Street, by the Conservation Voters of South Carolina.  
(Accepted--January 13, 2026)

**Wednesday, January 28, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC EMS Association.  
(Accepted--January 13, 2026)

**Wednesday, January 28, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the School Nutrition Association of South Carolina.  
(Accepted--January 13, 2026)

**Wednesday, January 28, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, Capitol Center, 1201 Main Street, by the South Carolina Bar.  
(Accepted--January 13, 2026)

**Thursday, January 29, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House, drop-in and breakfast, Room 112 Blatt Bldg., by AMIkids.  
(Accepted--January 13, 2026)

**ELECTION**

**Wednesday, January 21, 2026**

TO SET THE ELECTION OF CHAPLAIN OF THE HOUSE OF REPRESENTATIVES FOR WEDNESDAY, JANUARY 21, 2026, IMMEDIATELY FOLLOWING THE CALL OF THE ROLL OF THE HOUSE, TO SERVE THE REMAINING UNEXPIRED TERM OF THE HONORABLE CHARLES E. SEASTRUNK JR., UPON HIS RETIREMENT, AND PURSUANT TO RULE 2.11 AND 2.12 OF THE RULES OF THE HOUSE OF REPRESENTATIVES TO FILL

THE ROLE OF PROVIDING SPIRITUAL GUIDANCE TO THE MEMBERS OF THE HOUSE.

(Under H.4867--Adopted--January 14, 2026)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 4385**--(Debate adjourned until Wed., Jan. 21, 2026--January 14, 2026)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**R. 70, H. 3969**--Reps. Rutherford, Ballentine, Bauer, Bernstein, Garvin, Grant, Hart, Howard, J. L. Johnson, McDaniel, Reese and Rose: **AN ACT TO PROVIDE FOR THE OPERATION OF PERSONAL DELIVERY DEVICES IN RICHLAND COUNTY. - RATIFIED TITLE**

(Message received--January 14, 2026)

(Ordered placed on calendar--January 14, 2026)

**SENATE AMENDMENTS ON**

**H. 3222**--Reps. Bailey and Chapman: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 4-9-145, RELATING TO LITTER CONTROL OFFICERS, SO AS TO REVISE THE MEANS FOR DETERMINING THE LIMIT ON THE NUMBER OF LITTER CONTROL OFFICERS THAT A COUNTY MAY APPOINT AND COMMISSION, AND TO CORRECT AN INCORRECT REFERENCE.**

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2025)

(Debate adjourned until Thursday, January 15, 2026--January 14, 2026)

### THIRD READING STATEWIDE CONTESTED BILLS

**H. 4189**--Reps. Davis and Herbkersman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 1-3-240, 1-5-40, 1-11-20, 1-23-600, 1-25-60, 2-13-240, 3-5-40, 3-5-50, 3-5-60, 3-5-70, 3-5-80, 3-5-90, 3-5-100, 3-5-110, 3-5-120, 3-5-130, 3-5-140, 3-5-150, 3-5-160, 3-5-170, 3-5-180, 3-5-190, 3-5-320, 3-5-330, 3-5-340, 3-5-350, 3-5-360, 4-12-30, 4-29-67, 4-33-10, 4-33-20, 4-33-30, 5-31-2010, 6-1-150, 6-11-285, 6-11-290, 6-11-1210, 6-11-1230, 6-11-1430, 6-15-30, 6-19-30, 6-19-35, 6-19-40, 6-21-400, 7-5-186, 7-5-310, 10-5-270, 10-9-10, 10-9-20, 10-9-30, 10-9-35, 10-9-40, 10-9-110, 10-9-200, 10-9-260, 10-9-320, 11-11-170, 11-11-230, 11-37-200, 11-58-70, 11-58-80, 12-6-3370, 12-6-3420, 12-6-3550, 12-6-3775, 12-23-810, 12-23-815, 12-28-2355, 12-37-220, 12-44-30, 13-1-380, 13-2-10, 13-7-10, 13-7-20, 13-7-30, 13-7-40, 13-7-45, 13-7-60, 13-7-70, 13-7-90, 13-7-120, 13-7-160, 14-1-201, 14-7-1610, 14-7-1630, 14-23-1150, 15-74-40, 16-3-740, 16-3-2050, 16-17-500, 16-17-650, 16-25-320, 20-1-240, 20-1-320, 20-1-330, 20-1-340, 20-1-350, 20-1-720, 20-3-230, 20-3-235, 23-1-230, 23-3-535, 23-3-810, 25-11-70, 25-11-75, 27-16-90, 27-31-100, 30-2-30, 30-2-320, 31-13-30, 32-8-305, 33-36-1315, 37-11-20, 37-11-50, 38-7-20, 38-55-530, 38-70-60, 38-71-46, 38-71-145, 38-71-1520, 38-78-10, 39-23-20, 39-23-30, 39-23-40, 39-23-50, 39-23-60, 39-23-70, 39-23-100, 39-23-110, 39-23-120, 39-23-130, 40-7-60, 40-7-230, 40-10-230, 40-13-60, 40-13-110, 40-15-85, 40-15-102, 40-15-110, 40-23-10, 40-23-20, 40-23-110, 40-23-280, 40-23-300, 40-23-305, 40-23-310, 40-25-20, 40-25-170, 40-33-20, 40-33-30, 40-35-10, 40-35-20, 40-43-72, 40-43-83, 40-43-86, 40-43-87, 40-43-190, 40-43-195, 40-43-200, 40-45-300, 40-47-31, 40-47-32, 40-47-34, 40-61-20, 40-69-255, 40-71-10, 40-71-20, 40-81-20, 40-84-120, 41-27-280, 43-5-24, 43-5-910, 43-5-1185, 43-21-120, 43-21-130, 43-25-30, 43-33-350, 43-35-10, 43-35-15, 43-35-25, 43-35-35, 43-35-220, 43-35-310, 43-35-520, 43-35-560, 44-1-60, 44-1-70, 44-1-80, 44-1-90, 44-1-100, 44-1-110, 44-1-130, 44-1-140, 44-1-151, 44-1-152, 44-1-165, 44-1-170, 44-1-180, 44-1-190, 44-1-200, 44-1-210, 44-1-215, 44-1-220, 44-1-230, 44-1-280, 44-1-300, 44-1-310, 44-1-315, 44-2-20, 44-2-40, 44-2-60, 44-2-130, 44-2-150, 44-3-10, 44-3-150, 44-4-130, 44-4-300, 44-4-310, 44-4-320, 44-4-330, 44-4-340, 44-4-500, 44-4-510, 44-4-520, 44-4-530, 44-4-540, 44-4-550, 44-4-560, 44-4-570, 44-5-20, 44-6-5, 44-6-150, 44-6-170, 44-6-400, 44-7-77, 44-7-80, 44-7-90, 44-7-130, 44-7-150, 44-7-180, 44-7-190, 44-7-200, 44-7-210, 44-7-220, 44-7-225, 44-7-230, 44-7-240, 44-7-250, 44-7-260, 44-7-320, 44-7-325, 44-7-370, 44

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(Med., Mil., Pub. & Mun. Affrs. Com.--March 20, 2025)

(Favorable--May 01, 2025)

(Requests for debate by Reps. Beach, B.L. Cox, Cromer, Forrest, Frank, Gilliam, Gilreath, Hiott, Kilmartin, Kirby, Ligon, B. Newton, Robbins and White--May 06, 2025)

(Read second time--May 08, 2025)

**H. 3876**--Reps. Hewitt, Bailey, Kirby, Oremus, Hardee, Hayes, Cobb-Hunter, Ligon, Rutherford, Cox, Henderson-Myers and Atkinson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 12-36-72 SO AS TO SPECIFY THE PARTY RESPONSIBLE FOR COLLECTING AND REMITTING CERTAIN TAXES AND FEES IMPOSED ON ACCOMMODATIONS; BY AMENDING SECTION 12-36-70, RELATING TO THE DEFINITION OF RETAILER, SO AS TO INCLUDE PERSONS OPERATING AS AN ACCOMMODATIONS INTERMEDIARY AND TO DELETE AN EXCEPTION; BY AMENDING SECTION 12-36-920, RELATING TO THE ACCOMMODATIONS TAX, SO AS TO SPECIFY THE PARTY RESPONSIBLE FOR COLLECTING AND REMITTING CERTAIN TAXES AND FEES IMPOSED ON ACCOMMODATIONS AND TO REQUIRE AN ANNUAL REPORT ON IMPOSITIONS; BY AMENDING SECTION 6-1-510, RELATING TO THE LOCAL ACCOMMODATIONS TAX, SO AS TO INCLUDE GROSS PROCEEDS OF PERSONS ACTING AS MERCHANTS OF RECORD; BY AMENDING SECTION 6-1-520, RELATING TO THE LOCAL ACCOMMODATIONS TAX, SO AS TO REQUIRE A LOCAL GOVERNMENT TO NOTIFY THE DEPARTMENT OF REVENUE AND THE STATE TREASURER OF CERTAIN IMPOSITIONS; BY AMENDING SECTION 6-1-570, RELATING TO REMITTING THE LOCAL ACCOMMODATIONS TAX, SO AS TO CLARIFY THE TAX IS TO BE COLLECTED; BY AMENDING SECTION 6-1-630, RELATING TO THE BEACH PRESERVATION FEE, SO AS TO REQUIRE THE FEE TO BE COLLECTED AND REMITTED IN THE SAME MANNER AS THE LOCAL ACCOMMODATIONS TAX AND TO REQUIRE THE LOCAL GOVERNMENT TO NOTIFY THE DEPARTMENT OF REVENUE AND THE STATE TREASURER OF THE IMPOSITION OF THE FEE; AND BY AMENDING SECTION 5-7-30, RELATING TO THE POWERS OF A MUNICIPALITY, SO AS TO REQUIRE CERTAIN UNIFORM SERVICE CHANGES ON ACCOMMODATIONS BE COLLECTED AND REMITTED IN THE SAME MANNER AS THE LOCAL ACCOMMODATIONS TAX AND TO REQUIRE THE LOCAL GOVERNMENT TO NOTIFY THE DEPARTMENT OF

**REVENUE AND THE STATE TREASURER OF THE  
IMPOSITION OF THE FEE.**

(Ways and Means Com.--January 30, 2025)

(Fav. With Amdt.--April 30, 2025)

(Requests for debate by Reps. Ballentine, Beach, Chapman, Cromer, Edgerton, Frank, Gilreath, Huff, Ligon, Magnuson, Morgan, Oremus, Pace, Terribile and White--May 07, 2025)

(Amended and read second time--May 08, 2025)

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3832**--Reps. W. Newton, Herbkersman, Dillard, Kirby, Henderson-Myers and Reese: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-62-50, RELATING TO THE TAX REBATE FOR CERTAIN MOTION PICTURE PRODUCTION COMPANIES, SO AS TO INCREASE THE ANNUAL LIMIT, AND BY ALLOWING THE USE OF REBATES FOR CERTAIN EXPENDITURES AND EXPENSES; BY REPEALING SECTION 12-62-60 RELATING TO DISTRIBUTION OF ADMISSIONS TAXES FOR REBATES TO MOTION PICTURE PRODUCTION COMPANIES AND CERTAIN DEPARTMENTAL EXPENSES; AND BY ADDING SECTION 12-6-3830 SO AS TO PROVIDE A TAX CREDIT FOR AN ACCREDITED THEATER PRODUCTION.**

(Ways and Means Com.--January 29, 2025)

(Fav. With Amdt.--April 09, 2025)

(Requests for debate by Reps. Caskey, Cromer, Edgerton, Frank, Gatch, Gilreath, Harris, Hiott, Hixon, Huff, Magnuson, Martin, Mitchell, Pace, Reese, Terribile and White--April 23, 2025)

(Debate adjourned until Tue., Jan. 13, 2026--May 08, 2025)

**H. 4176**--Reps. Murphy, Brewer, Gatch, Stavrinakis, Wetmore, Rutherford, Rose, Robbins, Bernstein, Cobb-Hunter, Bamberg, Govan, Grant, Kirby, Alexander, Garvin, Gilliard, Rivers and Waters: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "I-95 ECONOMIC AND EDUCATION STIMULUS ACT" BY ADDING CHAPTER 36 TO TITLE 1 SO AS TO ESTABLISH THE SOUTH CAROLINA**

**GAMING COMMISSION THAT MAY AWARD CASINO  
LICENSES IN CERTAIN COUNTIES.**

(Ways and Means Com.--March 06, 2025)

(Maj. Fav. with Amdt., Min. Unfav.--April 30, 2025)

(Continued--May 07, 2025)

**S. 287**--Senators Alexander, Hutto, Grooms, Verdin, Davis, Turner, Gambrell, Hembree, Cromer, Kimbrell, Elliott, Zell, Ott, Garrett, Graham and Walker: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-95-65 SO AS TO PROVIDE REGULATIONS FOR THE SALE OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND TO PROVIDE PENALTIES FOR VIOLATIONS OF THIS SECTION; AND TO PROVIDE A TIMELINE FOR THE REQUIRED DEALER CERTIFICATION, DIRECTORY PUBLICATION, AND EFFECTIVE DATE OF CERTAIN PROVISIONS.**

(Judiciary Com.--March 25, 2025)

(Fav. With Amdt.--April 30, 2025)

(Requests for debate by Reps. Ballentine, B.L. Cox, Crawford, Edgerton, Gilreath, Guest, Hartnett, Hewitt, Landing, Magnuson, McCabe, T. Moore, B. Newton, Rose, M.M. Smith, Teeple and White--May 06, 2025)

(Debate adjourned until Tue., Jan. 13, 2026--May 07, 2025)

**H. 4165**--Reps. Davis, M. M. Smith, Cox, Hartnett, Holman, Sessions, Waters, Gilliard and Henderson-Myers: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 20 TO CHAPTER 53, TITLE 44 SO AS TO TITLE THE ARTICLE "NON-OPIOID TREATMENTS FOR PAIN MANAGEMENT," TO DEFINE NECESSARY TERMS, TO PROVIDE FOR THE CREATION OF AN EDUCATIONAL PAMPHLET BY THE DEPARTMENT OF PUBLIC HEALTH REGARDING NON-OPIOID ALTERNATIVES FOR THE TREATMENT OF PAIN, AND TO PROVIDE GUIDELINES**

**FOR PRACTITIONERS OFFERING NON-OPIOID  
TREATMENT.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 06, 2025)

(Fav. With Amdt.--May 01, 2025)

(Requests for debate by Reps. Cromer, Edgerton, Frank, Gilreath, Magnuson and White--May 06, 2025)

(Amended--May 07, 2025)

(Debate adjourned until Tue., Jan. 13, 2026--May 08, 2025)

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