

HOUSE TO MEET AT 2:00 P.M.

NO. 6

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

WEDNESDAY, JANUARY 21, 2026

INVITATIONS

Wednesday, January 21, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Carolinas Natural Gas Coalition.

(Accepted--January 13, 2026)

Wednesday, January 21, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Trucking Association.

(Accepted--January 13, 2026)

Wednesday, January 21, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, The Palmetto Club, 1231 Sumter Street, by the North Eastern Strategic Alliance.

(Accepted--January 13, 2026)

Wednesday, January 21, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, the lobby of the Capitol Center at 1201 Main Street, by the City of Columbia.

(Accepted--January 13, 2026)

Thursday, January 22, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Association of Special Purpose Districts.

(Accepted--January 13, 2026)

Tuesday, January 27, 2026, 5:00 p.m. - 6:30 p.m.

Members of the House and staff, reception, The Palmetto Club, 1231 Sumter Street, by the Children's Trust of SC.

(Accepted--January 13, 2026)

Tuesday, January 27, 2026, 5:30 p.m. - 7:30 p.m.

Members of the House and staff, reception, Burr Forman, 1221 Main Street, Suite 1800, by the Transportation Association of South Carolina.

(Accepted--January 13, 2026)

Tuesday, January 27, 2026, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Bourbon Columbia, 1214 Main Street, by the Conservation Voters of South Carolina.

(Accepted--January 13, 2026)

Wednesday, January 28, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC EMS Association.

(Accepted--January 13, 2026)

Wednesday, January 28, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the School Nutrition Association of South Carolina.

(Accepted--January 13, 2026)

Wednesday, January 28, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, Capitol Center, 1201 Main Street, by the South Carolina Bar.

(Accepted--January 13, 2026)

Thursday, January 29, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House, drop-in and breakfast, Room 112 Blatt Bldg., by AMIkids.

(Accepted--January 13, 2026)

ELECTION

Wednesday, January 21, 2026

TO SET THE ELECTION OF CHAPLAIN OF THE HOUSE OF REPRESENTATIVES FOR WEDNESDAY, JANUARY 21, 2026, IMMEDIATELY FOLLOWING THE CALL OF THE ROLL OF THE HOUSE, TO SERVE THE REMAINING UNEXPIRED TERM OF THE HONORABLE CHARLES E. SEASTRUNK JR., UPON HIS RETIREMENT, AND PURSUANT TO RULE 2.11 AND 2.12 OF THE RULES OF THE HOUSE OF REPRESENTATIVES TO FILL THE ROLE OF PROVIDING SPIRITUAL GUIDANCE TO THE MEMBERS OF THE HOUSE.

(Under H.4867--Adopted--January 14, 2026)

JOINT ASSEMBLY

Wednesday, January 28, 2026, 7:00 p.m.

TO HEAR AN ADDRESS BY HIS EXCELLENCY, HENRY MCMASTER, GOVERNOR OF THE STATE OF SOUTH CAROLINA, TO THE GENERAL ASSEMBLY IN JOINT SESSION AT 7:00 P.M.

ON WEDNESDAY, JANUARY 28, 2026, IN THE CHAMBER OF THE
SOUTH CAROLINA HOUSE OF REPRESENTATIVES.

(Under H.4917--Adopted--January 15, 2026)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

SECOND READING STATEWIDE UNCONTESTED BILL

H. 4385--Reps. Jones, B. J. Cox, J. L. Johnson, King, Williams, Rivers, Kirby, Hosey, Clyburn, Bauer, McDaniel, Waters, Dillard, Govan and White: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 25-11-730 SO AS TO PROVIDE THAT THE DEPARTMENT OF VETERANS' AFFAIRS SHALL ADOPT CRITERIA FOR ADMISSIONS TO AND DISCHARGES FROM SOUTH CAROLINA VETERANS HOMES AND TO PROVIDE FOR THE SUBMISSION OF SUCH CRITERIA.**

(Med., Mil., Pub. & Mun. Affrs. Com.--April 23, 2025)

(Favorable--May 01, 2025)

(Debate adjourned until Wed., Jan. 21, 2026--January 14, 2026)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

SENATE AMENDMENTS ON

H. 3222--(Debate adjourned until Tue., Jan. 27, 2026--January 20, 2026)

SECOND READING STATEWIDE CONTESTED BILLS

H. 3832--Reps. W. Newton, Herbkersman, Dillard, Kirby, Henderson-Myers and Reese: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-62-50, RELATING TO THE TAX REBATE FOR CERTAIN MOTION PICTURE PRODUCTION COMPANIES, SO AS TO INCREASE THE ANNUAL LIMIT, AND BY ALLOWING THE USE OF REBATES FOR CERTAIN EXPENDITURES AND EXPENSES; BY REPEALING SECTION 12-62-60 RELATING TO DISTRIBUTION OF ADMISSIONS TAXES FOR REBATES TO MOTION PICTURE PRODUCTION**

**COMPANIES AND CERTAIN DEPARTMENTAL EXPENSES;
AND BY ADDING SECTION 12-6-3830 SO AS TO PROVIDE A
TAX CREDIT FOR AN ACCREDITED THEATER
PRODUCTION.**

(Ways and Means Com.--January 29, 2025)

(Fav. With Amdt.--April 09, 2025)

(Requests for debate by Reps. Caskey, Cromer, Edgerton, Frank,
Gatch, Gilreath, Harris, Hiott, Hixon, Huff, Magnuson, Martin,
Mitchell, Pace, Reese, Terrible and White--April 23, 2025)

(Debate adjourned until Tue., Jan. 13, 2026--May 08, 2025)

**H. 4176--Reps. Murphy, Brewer, Gatch, Stavrinakis, Wetmore,
Rutherford, Rose, Robbins, Bernstein, Cobb-Hunter, Bamberg,
Govan, Grant, Kirby, Alexander, Garvin, Gilliard, Rivers and Waters:
A BILL TO AMEND THE SOUTH CAROLINA CODE OF
LAWS BY ENACTING THE "I-95 ECONOMIC AND
EDUCATION STIMULUS ACT" BY ADDING CHAPTER 36
TO TITLE 1 SO AS TO ESTABLISH THE SOUTH CAROLINA
GAMING COMMISSION THAT MAY AWARD CASINO
LICENSES IN CERTAIN COUNTIES.**

(Ways and Means Com.--March 06, 2025)

(Maj. Fav. with Amdt., Min. Unfav.--April 30, 2025)

(Continued--May 07, 2025)

**S. 287--Senators Alexander, Hutto, Grooms, Verdin, Davis, Turner,
Gambrell, Hembree, Cromer, Kimbrell, Elliott, Zell, Ott, Garrett,
Graham and Walker: A BILL TO AMEND THE SOUTH
CAROLINA CODE OF LAWS BY ADDING SECTION 44-95-65
SO AS TO PROVIDE REGULATIONS FOR THE SALE OF
ELECTRONIC NICOTINE DELIVERY SYSTEMS AND TO
PROVIDE PENALTIES FOR VIOLATIONS OF THIS
SECTION; AND TO PROVIDE A TIMELINE FOR THE
REQUIRED DEALER CERTIFICATION, DIRECTORY
PUBLICATION, AND EFFECTIVE DATE OF CERTAIN
PROVISIONS.**

(Judiciary Com.--March 25, 2025)

(Fav. With Amdt.--April 30, 2025)

(Requests for debate by Reps. Ballentine, B.L. Cox, Crawford,
Edgerton, Gilreath, Guest, Hartnett, Hewitt, Landing, Magnuson,
McCabe, T. Moore, B. Newton, Rose, M.M. Smith, Teeple and
White--May 06, 2025)

(Debate adjourned until Tue., Jan. 13, 2026--May 07, 2025)

H. 4165--Reps. Davis, M. M. Smith, Cox, Hartnett, Holman, Sessions, Waters, Gilliard and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 20 TO CHAPTER 53, TITLE 44 SO AS TO TITLE THE ARTICLE "NON-OPIOID TREATMENTS FOR PAIN MANAGEMENT," TO DEFINE NECESSARY TERMS, TO PROVIDE FOR THE CREATION OF AN EDUCATIONAL PAMPHLET BY THE DEPARTMENT OF PUBLIC HEALTH REGARDING NON-OPIOID ALTERNATIVES FOR THE TREATMENT OF PAIN, AND TO PROVIDE GUIDELINES FOR PRACTITIONERS OFFERING NON-OPIOID TREATMENT.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 06, 2025)

(Fav. With Amdt.--May 01, 2025)

(Requests for debate by Reps. Cromer, Edgerton, Frank, Gilreath, Magnuson and White--May 06, 2025)

(Amended--May 07, 2025)

(Debate adjourned until Tue., Jan. 13, 2026--May 08, 2025)

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