

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 7**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

**OF THE**

**STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**THURSDAY, JANUARY 22, 2026**



## INVITATIONS

### **Thursday, January 22, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Association of Special Purpose Districts.

(Accepted--January 13, 2026)

### **Tuesday, January 27, 2026, 5:00 p.m. - 6:30 p.m.**

Members of the House and staff, reception, The Palmetto Club, 1231 Sumter Street, by the Children's Trust of SC.

(Accepted--January 13, 2026)

### **Tuesday, January 27, 2026, 5:30 p.m. - 7:30 p.m.**

Members of the House and staff, reception, Burr Forman, 1221 Main Street, Suite 1800, by the Transportation Association of South Carolina.

(Accepted--January 13, 2026)

### **Tuesday, January 27, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Bourbon Columbia, 1214 Main Street, by the Conservation Voters of South Carolina.

(Accepted--January 13, 2026)

### **Wednesday, January 28, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC EMS Association.

(Accepted--January 13, 2026)

### **Wednesday, January 28, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the School Nutrition Association of South Carolina.

(Accepted--January 13, 2026)

### **Wednesday, January 28, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, Capitol Center, 1201 Main Street, by the South Carolina Bar.

(Accepted--January 13, 2026)

### **Thursday, January 29, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House, drop-in and breakfast, Room 112 Blatt Bldg., by AMIkids.

(Accepted--January 13, 2026)

## **JOINT ASSEMBLY**

**Wednesday, January 28, 2026, 7:00 p.m.**

TO HEAR AN ADDRESS BY HIS EXCELLENCY, HENRY MCMASTER, GOVERNOR OF THE STATE OF SOUTH CAROLINA, TO THE GENERAL ASSEMBLY IN JOINT SESSION AT 7:00 P.M. ON WEDNESDAY, JANUARY 28, 2026, IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES.

(Under H.4917--Adopted--January 15, 2026)

## **SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

### **SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 4385**--Reps. Jones, B. J. Cox, J. L. Johnson, King, Williams, Rivers, Kirby, Hosey, Clyburn, Bauer, McDaniel, Waters, Dillard, Govan, White, Reese and Henderson-Myers: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 25-11-730 SO AS TO PROVIDE THAT THE DEPARTMENT OF VETERANS' AFFAIRS SHALL ADOPT CRITERIA FOR ADMISSIONS TO AND DISCHARGES FROM SOUTH CAROLINA VETERANS HOMES AND TO PROVIDE FOR THE SUBMISSION OF SUCH CRITERIA.**

(Med., Mil., Pub. & Mun. Affrs. Com.--April 23, 2025)

(Favorable--May 01, 2025)

(Debate adjourned--January 21, 2026)

### **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

## **UNANIMOUS CONSENT REQUESTS**

### **SENATE AMENDMENTS ON**

**H. 3222**--(Debate adjourned until Tue., Jan. 27, 2026--January 20, 2026)

### **THIRD READING STATEWIDE CONTESTED BILL**

**S. 287**--Senators Alexander, Hutto, Grooms, Verdin, Davis, Turner, Gambrell, Hembree, Cromer, Kimbrell, Elliott, Zell, Ott, Garrett, Graham and Walker: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-95-65**

**SO AS TO PROVIDE REGULATIONS FOR THE SALE OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND TO PROVIDE PENALTIES FOR VIOLATIONS OF THIS SECTION; AND TO PROVIDE A TIMELINE FOR THE REQUIRED DEALER CERTIFICATION, DIRECTORY PUBLICATION, AND EFFECTIVE DATE OF CERTAIN PROVISIONS.**

(Judiciary Com.--March 25, 2025)

(Fav. With Amdt.--April 30, 2025)

(Requests for debate by Reps. Ballentine, B.L. Cox, Crawford, Edgerton, Gilreath, Guest, Hartnett, Hewitt, Landing, Magnuson, McCabe, T. Moore, B. Newton, Rose, M.M. Smith, Teeple and White--May 06, 2025)

(Amended and read second time--January 21, 2026)

### **CONCURRENT RESOLUTION**

**H. 4962--Reps. Cox, J. L. Johnson, McDaniel, Hart, King, Garvin, Luck, Williams, Hosey, Govan, Grant, Weeks, Scott, Jones, Waters, Dillard, Cobb-Hunter, Reese, Rivers, Anderson, Martin, M. M. Smith, Holman, Chapman, Caskey, Brewer, Robbins, Lawson, Ford, Gatch, Guest, Bauer, Wickensimer, Collins, T. Moore, Montgomery, Stavrinakis, Kilmartin, Gilliard, Bamberg, Bernstein, Rose, Erickson, J. Moore, Oremus, Guffey, Neese, Teeple, McGinnis, Haddon, Bradley, W. Newton, Forrest, Rutherford, Clyburn, Gagnon and Schuessler: A CONCURRENT RESOLUTION TO APPROVE THE PROPOSED DESIGN AND LOCATION FOR THE ROBERT SMALLS MONUMENT, AS REQUIRED BY ACT 183 OF 2024, WHICH WAS APPROVED BY THE STATE HOUSE COMMITTEE.**

(Educ. & Pub. Wks. Com.--January 15, 2026)

(Recalled--January 21, 2026)

### **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 4176--Reps. Murphy, Brewer, Gatch, Stavrinakis, Wetmore, Rutherford, Rose, Robbins, Bernstein, Cobb-Hunter, Bamberg, Govan, Grant, Kirby, Alexander, Garvin, Gilliard, Rivers, Waters and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "I-95 ECONOMIC AND EDUCATION STIMULUS ACT" BY ADDING CHAPTER 36 TO TITLE 1 SO AS TO ESTABLISH THE SOUTH CAROLINA**

**GAMING COMMISSION THAT MAY AWARD CASINO  
LICENSES IN CERTAIN COUNTIES.**

(Ways and Means Com.--March 06, 2025)

(Maj. Fav. with Amdt., Min. Unfav.--April 30, 2025)

(Continued--May 07, 2025)

(Debate adjourned--January 21, 2026)

**H. 4165--Reps. Davis, M. M. Smith, Cox, Hartnett, Holman, Sessions, Waters, Gilliard, Henderson-Myers and Govan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 20 TO CHAPTER 53, TITLE 44 SO AS TO TITLE THE ARTICLE "NON-OPIOID TREATMENTS FOR PAIN MANAGEMENT," TO DEFINE NECESSARY TERMS, TO PROVIDE FOR THE CREATION OF AN EDUCATIONAL PAMPHLET BY THE DEPARTMENT OF PUBLIC HEALTH REGARDING NON-OPIOID ALTERNATIVES FOR THE TREATMENT OF PAIN, AND TO PROVIDE GUIDELINES FOR PRACTITIONERS OFFERING NON-OPIOID TREATMENT.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 06, 2025)

(Fav. With Amdt.--May 01, 2025)

(Requests for debate by Reps. Cromer, Edgerton, Frank, Gilreath, Magnuson and White--May 06, 2025)

(Amended--May 07, 2025)

(Debate adjourned until Tue., Jan. 13, 2026--May 08, 2025)

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