

HOUSE TO MEET AT 10:00 A.M.

NO. 8

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

FRIDAY, JANUARY 23, 2026

INVITATIONS

Tuesday, January 27, 2026, 5:00 p.m. - 6:30 p.m.

Members of the House and staff, reception, The Palmetto Club, 1231 Sumter Street, by the Children's Trust of SC.

(Accepted--January 13, 2026)

Tuesday, January 27, 2026, 5:30 p.m. - 7:30 p.m.

Members of the House and staff, reception, Burr Forman, 1221 Main Street, Suite 1800, by the Transportation Association of South Carolina.

(Accepted--January 13, 2026)

Tuesday, January 27, 2026, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Bourbon Columbia, 1214 Main Street, by the Conservation Voters of South Carolina.

(Accepted--January 13, 2026)

Wednesday, January 28, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC EMS Association.

(Accepted--January 13, 2026)

Wednesday, January 28, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the School Nutrition Association of South Carolina.

(Accepted--January 13, 2026)

Wednesday, January 28, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, Capitol Center, 1201 Main Street, by the South Carolina Bar.

(Accepted--January 13, 2026)

Thursday, January 29, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House, drop-in and breakfast, Room 112 Blatt Bldg., by AMIkids.

(Accepted--January 13, 2026)

JOINT ASSEMBLY

Wednesday, January 28, 2026, 7:00 p.m.

TO HEAR AN ADDRESS BY HIS EXCELLENCY, HENRY MCMASTER, GOVERNOR OF THE STATE OF SOUTH

CAROLINA, TO THE GENERAL ASSEMBLY IN JOINT SESSION
AT 7:00 P.M. ON WEDNESDAY, JANUARY 28, 2026, IN THE
CHAMBER OF THE SOUTH CAROLINA HOUSE OF
REPRESENTATIVES.

(Under H.4917--Adopted--January 15, 2026)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4385--Reps. Jones, B. J. Cox, J. L. Johnson, King, Williams, Rivers, Kirby, Hosey, Clyburn, Bauer, McDaniel, Waters, Dillard, Govan, White, Reese and Henderson-Myers: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 25-11-730 SO AS TO PROVIDE THAT THE DEPARTMENT OF VETERANS' AFFAIRS SHALL ADOPT CRITERIA FOR ADMISSIONS TO AND DISCHARGES FROM SOUTH CAROLINA VETERANS HOMES AND TO PROVIDE FOR THE SUBMISSION OF SUCH CRITERIA.**

(Med., Mil., Pub. & Mun. Affrs. Com.--April 23, 2025)

(Favorable--May 01, 2025)

(Debate adjourned--January 22, 2026)

H. 4756--Reps. Pope, Bailey, Ballentine, Brewer, Brittain, Bustos, Caskey, Chapman, Crawford, Davis, Duncan, Forrest, Gagnon, Gatch, Gilliam, Guest, Hardee, Hartz, Herbkersman, Hewitt, Hiott, Hixon, Holman, J. E. Johnson, Lawson, Ligon, Long, Lowe, Martin, McCravy, McGinnis, C. Mitchell, T. Moore, W. Newton, Oremus, Pedalino, Rankin, Robbins, Sanders, Schuessler, G. M. Smith, M. M. Smith, Taylor, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow, B. Newton, Chumley, Edgerton, Magnuson, Terribile, White, D. Mitchell, Cromer, Gilreath, Huff, Landing, Lastinger, Teeple, Guffey and McCabe: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA STUDENT PHYSICAL PRIVACY ACT" BY ADDING ARTICLE 5 TO CHAPTER 23, TITLE 59 SO AS TO PROVIDE VARIOUS MEASURES TO PROMOTE AND ENSURE PRIVACY AMONG SEXES USING CERTAIN RESTROOMS AND CHANGING FACILITIES IN PUBLIC SCHOOLS AND PUBLIC INSTITUTIONS OF HIGHER**

**LEARNING, AND TO PROVIDE PENALTIES FOR
NONCOMPLIANCE, AMONG OTHER THINGS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 22, 2026)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

SENATE AMENDMENTS ON

H. 3222--(Debate adjourned until Tue., Jan. 27, 2026--January 20, 2026)

SECOND READING STATEWIDE CONTESTED BILLS

H. 4176--Reps. Murphy, Brewer, Stavrinakis, Wetmore, Rutherford, Rose, Robbins, Bernstein, Cobb-Hunter, Bamberg, Govan, Grant, Kirby, Alexander, Garvin, Gilliard, Rivers, Waters and Williams: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "I-95 ECONOMIC AND EDUCATION STIMULUS ACT" BY ADDING CHAPTER 36 TO TITLE 1 SO AS TO ESTABLISH THE SOUTH CAROLINA GAMING COMMISSION THAT MAY AWARD CASINO LICENSES IN CERTAIN COUNTIES.**

(Ways and Means Com.--March 06, 2025)

(Maj. Fav. with Amdt., Min. Unfav.--April 30, 2025)

(Continued--May 07, 2025)

(Debate adjourned--January 21, 2026)

H. 4165--Reps. Davis, M. M. Smith, Cox, Hartnett, Holman, Sessions, Waters, Gilliard, Henderson-Myers and Govan: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 20 TO CHAPTER 53, TITLE 44 SO AS TO TITLE THE ARTICLE "NON-OPIOID TREATMENTS FOR PAIN MANAGEMENT," TO DEFINE NECESSARY TERMS, TO PROVIDE FOR THE CREATION OF AN EDUCATIONAL PAMPHLET BY THE DEPARTMENT OF PUBLIC HEALTH REGARDING NON-OPIOID ALTERNATIVES FOR THE TREATMENT OF PAIN, AND TO PROVIDE GUIDELINES**

**FOR PRACTITIONERS OFFERING NON-OPIOID
TREATMENT.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 06, 2025)

(Fav. With Amdt.--May 01, 2025)

(Requests for debate by Reps. Cromer, Edgerton, Frank,
Gilreath, Magnuson and White--May 06, 2025)

(Amended--May 07, 2025)

(Debate adjourned until Tue., Jan. 13, 2026--May 08, 2025)

HOUSE CALENDAR INDEX

H. 3222	3	H. 4385.....	2
H. 4165	3	H. 4756.....	2
H. 4176	3		