

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 16**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

**OF THE**

**STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**FRIDAY, FEBRUARY 6, 2026**



## INVITATIONS

### **Tuesday, February 10, 2026, 5:00 p.m. - 7:30 p.m.**

Members of the House and staff, reception, Columbia Museum of Art, by the Florence County Economic Development Partnership.

(Accepted--January 22, 2026)

### **Tuesday, February 10, 2026, 5:30 p.m. - 8:00 p.m.**

Members of the House, staff and families, reception, South Carolina State Museum, by the South Carolina State Museum Foundation.

(Accepted--January 22, 2026)

### **Wednesday, February 11, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of School Administrators.

(Accepted--January 22, 2026)

### **Wednesday, February 11, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the Independent Banks of South Carolina (IBSC).

(Accepted--January 22, 2026)

### **Wednesday, February 11, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the Carolina Recycling Association.

(Accepted--January 22, 2026)

### **Wednesday, February 11, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, 1231 Sumter Street, by Goodwill Industries of Upstate/Midlands SC.

(Accepted--January 22, 2026)

### **Wednesday, February 11, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Columbia Convention Center, 1101 Lincoln Street, by the Lexington County Development Corporation.

(Accepted--January 22, 2026)

### **Thursday, February 12, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience and Petroleum Marketers Association.

(Accepted--January 22, 2026)

**Tuesday, February 17, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, Halls Chophouse, by the National Association of Insurance and Financial Advisors.

(Accepted--January 22, 2026)

**Tuesday, February 17, 2026, 5:30 p.m. - 7:30 p.m.**

Members of the House and staff, reception, USC Alumni Center, by the University of South Carolina Alumni Association.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Palmetto Power Cities.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by SC State University.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 5:30 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 1214 Main Street, Bourbon, by the Conservation Voters of South Carolina.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the South Carolina Association of Counties.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Steel Hands Distillers, 705 Gervais Street, Suite A, by the South Carolina Craft Distillers Guild.

(Accepted--January 22, 2026)

**Thursday, February 19, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--January 22, 2026)

**Thursday, February 19, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by The Electric Cooperatives of South Carolina.

(Accepted--January 22, 2026)

**Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--January 22, 2026)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 3551**--Reps. B. Newton, Gilliam, Pope, Taylor, Weeks, Bowers, Yow, M. M. Smith, Caskey, Kilmartin, Oremus, Ballentine, C. Mitchell, Hewitt, Hixon and Calhoon: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 9-1-10, RELATING TO DEFINITIONS APPLICABLE TO THE SOUTH CAROLINA RETIREMENT SYSTEM, SO AS TO PROVIDE EARNABLE COMPENSATION DOES NOT INCLUDE CERTAIN AMOUNTS PAID TO MANAGERS AND CLERKS OF ELECTIONS; AND BY AMENDING SECTION 12-6-1120, RELATING TO THE COMPUTATION OF SOUTH CAROLINA GROSS INCOME, SO AS TO EXCLUDE CERTAIN AMOUNTS PAID TO MANAGERS AND CLERKS OF ELECTIONS.**

(Prefiled--Thursday, December 05, 2024)

(Ways and Means Com.--January 14, 2025)

(Favorable--February 03, 2026)

(Read second time--February 05, 2026)

**S. 405**--Senators Alexander and Martin: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-85, RELATING TO HOMICIDE BY CHILD ABUSE, SO AS TO INCREASE THE AGE OF A CHILD**

**UNDER THIS SECTION FROM UNDER THE AGE OF ELEVEN TO UNDER THE AGE OF EIGHTEEN.**

(Judiciary Com.--April 03, 2025)

(Fav. With Amdt.--February 03, 2026)

(Amended and read second time--February 05, 2026)

**S. 415--Senators Young, Elliott, Sutton, Ott, Devine, Reichenbach and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-7-20, RELATING TO CHILDREN'S CODE DEFINITIONS, SO AS TO ADD THE TERM "LICENSED"; BY AMENDING SECTION 63-9-1110, RELATING TO ADOPTION BY A STEPPARENT OR RELATIVE, SO AS TO APPLY TO CHILDREN PLACED WITH RELATIVES OR FICTIVE KIN FOR THE PURPOSE OF ADOPTION; BY AMENDING SECTION 63-7-2320, RELATING TO THE KINSHIP FOSTER CARE PROGRAM, SO AS TO LOWER THE MINIMUM AGE OF A KINSHIP FOSTER PARENT FROM TWENTY-ONE TO EIGHTEEN AND TO ALLOW THE DEPARTMENT TO USE DIFFERENT STANDARDS WHEN LICENSING RELATIVES AND FICTIVE KIN; BY AMENDING SECTION 63-7-2350, RELATING TO RESTRICTIONS ON FOSTER CARE, ADOPTION, OR LEGAL GUARDIAN PLACEMENTS, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 63-7-2400, RELATING TO THE NUMBER OF FOSTER CHILDREN WHO MAY BE PLACED IN A FOSTER HOME, SO AS TO REMOVE THERAPEUTIC FOSTER CARE PLACEMENT LIMITATIONS FROM KINSHIP FOSTER CARE PLACEMENTS.**

(Judiciary Com.--April 03, 2025)

(Fav. With Amdt.--February 03, 2026)

(Amended and read second time--February 05, 2026)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3774--Reps. J. E. Johnson, Stavrinakis, Jordan, McCravy, C. Mitchell and Hart: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 42-1-560, RELATING TO THE NOTICE REQUIREMENT FOR FILING A THIRD-PARTY ACTION IN A WORKERS'**

**COMPENSATION CLAIM, SO AS TO MAKE THE FILING OF  
A NOTICE FORM PERMISSIVE.**

(Judiciary Com.--January 16, 2025)

(Favorable--January 29, 2026)

(Debate adjourned--February 05, 2026)

**H. 3477**--(Debate adjourned until Tue., Feb. 10, 2026--February 04, 2026)

**H. 4767**--Reps. Davis, Chumley, Sessions, Oremus, Bustos, Landing and White: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 9 TO TITLE 41 SO AS TO PROHIBIT NONCOMPETE CLAUSES IN PHYSICIAN CONTRACTS, TO PROTECT PATIENT FREEDOM OF CHOICE, TO DEFINE IMPERMISSIBLE RESTRICTIONS ON PHYSICIAN PRACTICE, TO ALLOW CERTAIN RECOUPMENT OF EXPENSES AND PROTECTION OF LEGITIMATE BUSINESS INTERESTS, AND TO PROVIDE FOR APPLICABILITY.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Favorable--February 05, 2026)

**H. 4586**--Reps. Gilliam, McCravy, C. Mitchell, B. Newton, Pope, Edgerton, Taylor, Schuessler, Teeple, Erickson and Bradley: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 7-15-310, 7-15-610, 8-7-10, AND 63-5-910, ALL RELATING TO ARMED FORCES DEFINITIONS, SO AS TO INCLUDE MEMBERS OF THE UNITED STATES SPACE FORCE AS MEMBERS OF THE ARMED FORCES.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Favorable--February 05, 2026)

**H. 4188**--Reps. Pope, B. Newton, M. M. Smith, Cox, Brewer, Ford, Davis and Robbins: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-5-590, RELATING TO DISPOSITION OF REMAINS OF UNIDENTIFIED DEAD BODIES BY CORONERS, SO AS TO INCLUDE UNCLAIMED REMAINS IN THE PURVIEW OF THE STATUTE, AND TO AUTHORIZE CORONERS TO RELEASE REMAINS TO FAMILY MEMBERS, RATHER**

**THAN THE NEXT OF KIN, WHEN THE NEXT OF KIN IS CHARGED IN CONNECTION WITH THE DEATH OR OTHERWISE UNCOOPERATIVE IN CLAIMING REMAINS.**

(Med., Mil., Pub. & Mun. Affrs. Com.--March 20, 2025)

(Favorable--February 05, 2026)

**H. 4635--Rep. B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-79-60, RELATING TO PHYSICAL FITNESS SERVICE CONTRACTS, SO AS TO ALLOW THE USE OF ELECTRONIC NOTIFICATION FOR AUTOMATIC RENEWAL OF CONTRACTS.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Favorable--February 05, 2026)

**H. 4755--Reps. Gatch, G. M. Smith, W. Newton, Caskey, Jordan, Bailey, Ballentine, Brewer, Brittain, Chapman, Crawford, Cromer, Davis, Duncan, Edgerton, Forrest, Gagnon, Gilliam, Guest, Guffey, Hager, Hardee, Hartz, Herbkersman, Hewitt, Hiott, Hixon, Holman, Huff, Kilmartin, Lawson, Long, Lowe, Magnuson, Martin, McCravy, McGinnis, C. Mitchell, B. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Sanders, Schuessler, Sessions, M. M. Smith, Taylor, Teeple, Terrible, Vaughan, White, Whitmire, Willis, Yow, Erickson, Chumley, Ford, Lastinger and Wickensimer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 2-19-5, 2-19-20, 2-19-30, 2-19-35, 2-19-50, 2-19-60 AND 2-19-70, ALL RELATING TO THE SOUTH CAROLINA JUDICIAL MERIT SELECTION COMMISSION SCREENING AND ELECTION OF JUSTICES AND JUDGES, SO AS TO REVISE THE STAFFING AND APPOINTMENT PROCESS OF THE COMMISSION AND TRANSFER THAT AUTHORITY TO THE GOVERNOR, TO PROHIBIT SITTING MEMBERS OF THE GENERAL ASSEMBLY AND CERTAIN FAMILY MEMBERS FROM SERVING ON THE COMMISSION, TO PROHIBIT THE COMMISSION FROM CONSIDERING DIVERSITY, EQUITY, AND INCLUSION CRITERIA ALONG WITH OTHER SIMILAR CRITERIA, AND TO MAKE CONFORMING CHANGES.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Favorable--February 05, 2026)

**H. 3530**--Reps. W. Newton, Pope, Spann-Wilder, Bernstein, Cobb-Hunter, Vaughan, C. Mitchell, Robbins and T. Moore: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 2-19-115 SO AS TO REQUIRE CANDIDATES FOR MAGISTRATE POSITIONS TO BE REVIEWED BY THE JUDICIAL MERIT SELECTION COMMISSION IN THE SAME MANNER AS OTHER JUDICIAL CANDIDATES UPON VACANCIES, AND TO DEFINE WHEN VACANCIES OCCUR; BY AMENDING SECTION 22-1-10, RELATING TO APPOINTMENT, TERM AND TERRITORIAL JURISDICTION, TRAINING, CERTIFICATION, OR RECERTIFICATION REQUIREMENTS OF MAGISTRATES, SO AS TO PROVIDE PROCEDURES AND LIMITATIONS ON MAGISTRATES' HOLDOVER STATUS AND TO REQUIRE MAGISTRATES GOING FORWARD TO HOLD A JURIS DOCTOR DEGREE AND BE A MEMBER IN GOOD STANDING OF THE SOUTH CAROLINA BAR; BY AMENDING SECTION 22-1-15, RELATING TO MAGISTRATES PRESENTLY SERVING, SO AS TO GRANDFATHER MAGISTRATES SERVING IN OFFICE ON JUNE 30, 2025; BY AMENDING SECTION 22-3-10, RELATING TO CIVIL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CIVIL JURISDICTION OF MAGISTRATES COURT; BY AMENDING SECTION 22-3-550, RELATING TO CRIMINAL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CRIMINAL JURISDICTION OF MAGISTRATES COURT; AND BY REPEALING SECTIONS 22-2-10 AND 22-2-15 RELATING TO A SCREENING COMMITTEE TO ASSIST IN THE SELECTION OF MAGISTRATES AND THE SPECIAL ELECTION FOR NONPARTISAN SELECTION OF MAGISTRATES, RESPECTIVELY.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--February 05, 2026)

**H. 4813**--Reps. Pope, C. Mitchell and Robbins: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 8-21-1010 AND 8-21-1060, BOTH RELATING TO FEES AND COSTS TO BE COLLECTED BY MAGISTRATES,**

**BOTH SO AS TO INCREASE VARIOUS FEES AND COSTS; AND BY AMENDING SECTION 22-3-340, RELATING TO ASSESSMENTS ON FILINGS IN MAGISTRATES COURT, SO AS TO INCREASE THE ASSESSMENT ON SUMMONS AND COMPLAINT FILINGS AND ALL OTHER CIVIL FILINGS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Favorable--February 05, 2026)

**H. 4511--Rep. Wetmore: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 15-9-720, RELATING TO SERVICE ON UNKNOWN PARTIES BY PUBLICATION FOR CERTAIN REAL PROPERTY ACTIONS, SO AS TO ALLOW SERVICE BY PUBLICATION TO BE PUBLISHED IN EITHER THE PRINT OR ONLINE VERSION OF A NEWSPAPER OF GENERAL CIRCULATION IN THE APPROPRIATE COUNTY; AND BY AMENDING SECTION 62-3-801, RELATING TO NOTICE TO CREDITORS, SO AS TO ALLOW PUBLICATION ONLINE ON A CENTRALIZED WEBSITE FOR THE SOUTH CAROLINA PROBATE COURT OR IN A NEWSPAPER OF GENERAL CIRCULATION IN THE APPROPRIATE COUNTY.**

(Judiciary Com.--May 06, 2025)

(Fav. With Amdt.--February 05, 2026)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**R. 91, S. 623--Senator Goldfinch: AN ACT TO EXEMPT GEORGETOWN COUNTY FROM CERTAIN BUILDING REQUIREMENTS AND TO ALLOW THE COUNTY TO INSTEAD ENFORCE AE STANDARDS IN GEORGETOWN COUNTY'S FLOOD DAMAGE PREVENTION ORDINANCE. - RATIFIED TITLE**

(Message received--February 05, 2026)

(Ordered placed on Calendar--February 05, 2026)

## SECOND READING STATEWIDE CONTESTED BILLS

### INTERRUPTED DEBATE

**H. 4758**--Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5 SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT INTERSTATE COMMERCE, OR TO PROHIBIT THE LAWFUL POSSESSION, MANUFACTURE, SALE, OR DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO PROVIDE PENALTIES.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate interrupted by adjournment, the pending question being consideration of Amendment No. 1.--February 04, 2026)

**S. 477**--Senators Davis and Ott: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-210, RELATING TO THE DEFINITION OF A "SELF-ADMINISTERED HORMONAL CONTRACEPTIVE" IN THE PHARMACY PRACTICE ACT, SO AS TO REVISE THE**

**DEFINITION; BY AMENDING SECTION 40-43-230, RELATING TO PHARMACISTS PERMITTED TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES IN CERTAIN CIRCUMSTANCES, SO AS TO PROVIDE SUCH DISPENSATIONS MAY BE MADE PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS; AND BY AMENDING SECTION 40-43-240, RELATING TO WRITTEN JOINT PROTOCOLS BY THE BOARD OF MEDICAL EXAMINERS AND THE BOARD OF PHARMACY TO AUTHORIZE PHARMACISTS TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES WITHOUT PATIENT-SPECIFIC WRITTEN ORDERS, SO AS TO INSTEAD PROVIDE THE DISPENSATIONS MAY BE MADE UNDER STANDING ORDERS OR WITHOUT STANDING ORDERS WHEN DISPENSED OR ADMINISTERED PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS.**

(Judiciary Com.--May 08, 2025)

(Favorable--January 29, 2026)

(Requests for debate by Reps. Beach, Edgerton, Frank, Guffey, Long, Magnuson, McCravy and Terrible--February 03, 2026)

**H. 5006**--Reps. B. Newton, Long, Hewitt, M. M. Smith, Gatch, Schuessler, Stavrinakis, Hiott, Pope, Erickson, Hixon, Neese, Wooten, Ligon, Chapman, Forrest, Hartz, Guffey, Ford, Willis, Cox, Sanders, Vaughan, Oremus, Duncan, G. M. Smith, Bowers, Sessions, Bannister, Bailey, Brewer, Weeks, Landing, Moss, Bradley, Lawson, Rankin, Guest, Brittain, Lowe, T. Moore, Ballentine, Robbins, Martin, Caskey, Pedalino, Calhoon, Davis, W. Newton, C. Mitchell, Holman, Hardee, Taylor, Yow, Jordan, Haddon and Wickensimer: A **BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "STATE OF SOUTH CAROLINA SMALL BUSINESS TAX CUT OF 2026"; BY AMENDING SECTION 12-37-220, RELATING TO PROPERTY TAX EXEMPTIONS, SO AS TO EXEMPT THE FIRST TEN THOUSAND DOLLARS OF NET DEPRECIATED VALUE OF BUSINESS PERSONAL PROPERTY OWNED BY A SMALL BUSINESS; BY AMENDING SECTION 12-37-900, RELATING TO PROPERTY TAX RETURNS, SO AS TO PROVIDE THAT A TAXPAYER IS NOT REQUIRED TO RETURN BUSINESS PERSONAL PROPERTY FOR TAXATION IF THE TAXPAYER HAS LESS THAN TEN THOUSAND DOLLARS OF NET DEPRECIATED VALUE OF BUSINESS PERSONAL**

**PROPERTY; BY ADDING SECTION 12-37-980 SO AS TO REQUIRE THAT ALL BUSINESS PERSONAL PROPERTY REQUIRED TO BE RETURNED FOR TAXATION TO BE RETURNED TO THE DEPARTMENT OF REVENUE; BY AMENDING SECTION 12-20-50, RELATING TO THE LICENSE TAX ON CORPORATIONS, SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, THE FEE DOES NOT APPLY TO ANY PORTION OF THE FIRST FIFTY MILLION DOLLARS OF CERTAIN CAPITAL STOCK AND PAID-IN OR CAPITAL SURPLUS; AND BY AMENDING SECTION 33-44-409, RELATING TO STANDARDS OF CONDUCT OF A CORPORATE OFFICER, SO AS TO PROVIDE AN EXCEPTION TO REFRAINING FROM COMPETING.**

(Ways and Means Com.--January 22, 2026)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Frank, Jones, Lawson, Martin, McCravy, B. Newton, Vaughan and Weeks--February 04, 2026)

**H. 4145--Reps. Bernstein, Bannister, Stavrinakis, W. Newton, Kirby, Teeple, Gilliam, Bauer, Wetmore, Gilliard, J. Moore, Bustos, Landing, C. Mitchell, Williams, Rivers, Waters and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA PRAY SAFE ACT" BY ADDING SECTION 23-3-90 SO AS TO ESTABLISH THE SOUTH CAROLINA PRAY SAFE GRANT PROGRAM WITHIN THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION TO PROVIDE GRANTS FOR SECURITY ENHANCEMENTS TO CERTAIN ORGANIZATIONS THAT ARE AT RISK OF BEING VICTIMS OF A RELIGIOUSLY MOTIVATED CRIME.**

(Judiciary Com.--March 05, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Beach, Duncan, Edgerton, Ford, Frank, Gibson, Harris, Kilmartin, Magnuson, Morgan, Pace, Rankin, Robbins, Terribile and White--February 05, 2026)

## HOUSE CALENDAR INDEX

H. 3477 .....	5	H. 4755.....	6
H. 3530 .....	7	H. 4758.....	9
H. 3551 .....	3	H. 4767.....	5
H. 3774 .....	4	H. 4813.....	7
H. 4145 .....	11	H. 5006.....	10
H. 4188 .....	5		
H. 4511 .....	8	S. 405 .....	3
H. 4586 .....	5	S. 415 .....	4
H. 4635 .....	6	S. 477 .....	9