

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 19**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**THURSDAY, FEBRUARY 12, 2026**





**LEXINGTON HIGH SCHOOL “LADY WILDCATS”  
5-A GIRL’S LACROSSE STATE CHAMPIONS**

Isabella Adler	Margot Heuven
Anna Barger	Hailey Jasuta
Elise Best	Ella McGraw
McKenna Bowen	Eva Porth
Lauren Bowers	Izzy Saville
Olivia Buchanan	Lily Sundrell
Brooke Burgess	Charleigh Taylor
Emersin Clamp	Camila Urresta
Everleigh Clamp	Jada VanSickle
Ella Copeland	Lillian Young

**HEAD COACH**

Tiffany Tortorello

**ASSISTANT COACH**

Steve Wilgeroth

**ATHLETIC DIRECTOR**

Dustin Curtis

**ATHLETIC TRAINER**

Scott Thomas

**PRINCIPAL**

Jennifer McNair

**TEAM MASCOT**

Wildcat

**LEXINGTON HIGH SCHOOL “LADY WILDCATS”  
5-A GIRL’S GOLF STATE CHAMPIONS**

Taryn Smoak  
Giavanna Martusciello  
Claire Kim  
Dailie Gibson  
Emma Hawk  
Sophie Taylor  
Lyles Herritage

**HEAD COACH**

Brandon Smith

**ASSISTANT COACH**

Greg Airasian

**ATHLETIC DIRECTOR**

Dustin Curtis

**ATHLETIC TRAINER**

Scott Thomas

**PRINCIPAL**

Jennifer McNair

**TEAM MASCOT**

Wildcat

**POWDERSVILLE HIGH SCHOOL “LADY PATRIOTS”  
3-A SCHSL GIRL’S VOLLEYBALL STATE CHAMPIONS**

Katie Brannam  
Peyton Carman  
Ava Chase  
Tenleigh Davis  
Diannie Gonzalez  
Alyssa Joy  
Harper Latham  
Gracie McCall  
Jocelynn Patterson  
Claire Spires  
Caroline Sweet  
Normandy Tripp  
Sarah Van Daele  
Alyssa Whiteside

**HEAD COACH**

Brooke Passini

**JV COACH**

Samantha Bailey

**PRINCIPAL**

Dr. Adam Lanford

**MASCOT**

Patriot

**POWDERSVILLE HIGH SCHOOL "PATRIOTS"  
3-A SCHSL BOY'S SOCCER STATE CHAMPIONSHIP TEAM**

Corben Butler  
Eli Cedeno  
Jackson Henderson  
Juan Lopez  
Cooper McCall  
Jackson Meaders  
James Narvaez  
Ethan Piel  
Brody Pike  
Didier Pineda  
Rivers Plowden  
Trevor Preisig  
David Saunders  
Jud Scrivner  
JP Spearman  
Alden Stafford  
Garrett Stump  
Jed Turner

**HEAD COACH**

Jeremy McCall

**ASSISTANT COACHES**

Randy Hurst and Carter Pike

**STUDENT MANAGER**

Silas James

**PRINCIPAL**

Dr. Adam Lanford

**MASCOT**

Patriot

## INVITATIONS

**Thursday, February 12, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience and Petroleum Marketers Association.

(Accepted--January 22, 2026)

**Tuesday, February 17, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, Halls Chophouse, by the National Association of Insurance and Financial Advisors.

(Accepted--January 22, 2026)

**Tuesday, February 17, 2026, 5:30 p.m. - 7:30 p.m.**

Members of the House and staff, reception, USC Alumni Center, by the University of South Carolina Alumni Association.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Palmetto Power Cities.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by SC State University.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 5:30 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 1214 Main Street, Bourbon, by the Conservation Voters of South Carolina.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the South Carolina Association of Counties.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Steel Hands Distilling, 705 Gervais Street, Suite A, by the South Carolina Craft Distiller Guild.

(Accepted--January 22, 2026)

**Thursday, February 19, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--January 22, 2026)

**Thursday, February 19, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by The Electric Cooperatives of South Carolina.

(Accepted--January 22, 2026)

**Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--January 22, 2026)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3774--**(Debate adjourned until Tue., Feb. 24, 2026--February 11, 2026)

**H. 3530--**Reps. W. Newton, Pope, Spann-Wilder, Cobb-Hunter, Bernstein, Vaughan, C. Mitchell, Robbins and T. Moore: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 2-19-115 SO AS TO REQUIRE CANDIDATES FOR MAGISTRATE POSITIONS TO BE REVIEWED BY THE JUDICIAL MERIT SELECTION COMMISSION IN THE SAME MANNER AS OTHER JUDICIAL CANDIDATES UPON VACANCIES, AND TO DEFINE WHEN VACANCIES OCCUR; BY AMENDING SECTION 22-1-10, RELATING TO APPOINTMENT, TERM AND TERRITORIAL JURISDICTION, TRAINING, CERTIFICATION, OR RECERTIFICATION REQUIREMENTS OF MAGISTRATES, SO AS TO PROVIDE PROCEDURES AND LIMITATIONS ON MAGISTRATES' HOLDOVER STATUS AND TO REQUIRE MAGISTRATES GOING FORWARD TO HOLD A JURIS DOCTOR DEGREE AND BE A MEMBER IN GOOD STANDING OF THE SOUTH CAROLINA BAR; BY AMENDING SECTION 22-1-15, RELATING TO MAGISTRATES PRESENTLY SERVING, SO**

**AS TO GRANDFATHER MAGISTRATES SERVING IN OFFICE ON JUNE 30, 2025; BY AMENDING SECTION 22-3-10, RELATING TO CIVIL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CIVIL JURISDICTION OF MAGISTRATES COURT; BY AMENDING SECTION 22-3-550, RELATING TO CRIMINAL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CRIMINAL JURISDICTION OF MAGISTRATES COURT; AND BY REPEALING SECTIONS 22-2-10 AND 22-2-15 RELATING TO A SCREENING COMMITTEE TO ASSIST IN THE SELECTION OF MAGISTRATES AND THE SPECIAL ELECTION FOR NONPARTISAN SELECTION OF MAGISTRATES, RESPECTIVELY.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--February 05, 2026)

(Debate adjourned until Thu., Feb. 12, 2026--February 11, 2026)

**H. 4813--Reps. Pope, C. Mitchell, Robbins and Oremus: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 8-21-1010 AND 8-21-1060, BOTH RELATING TO FEES AND COSTS TO BE COLLECTED BY MAGISTRATES, BOTH SO AS TO INCREASE VARIOUS FEES AND COSTS; AND BY AMENDING SECTION 22-3-340, RELATING TO ASSESSMENTS ON FILINGS IN MAGISTRATES COURT, SO AS TO INCREASE THE ASSESSMENT ON SUMMONS AND COMPLAINT FILINGS AND ALL OTHER CIVIL FILINGS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Debate adjourned--February 11, 2026)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**THIRD READING STATEWIDE CONTESTED BILLS**

**H. 5006--Reps. B. Newton, Long, Hewitt, M. M. Smith, Gatch, Schuessler, Stavrinakis, Hiott, Pope, Erickson, Hixon, Neese,**

Wooten, Ligon, Chapman, Forrest, Hartz, Guffey, Ford, Willis, Cox, Sanders, Vaughan, Oremus, Duncan, G. M. Smith, Bowers, Sessions, Bannister, Bailey, Brewer, Weeks, Landing, Moss, Bradley, Lawson, Rankin, Guest, Brittain, Lowe, T. Moore, Ballentine, Robbins, Martin, Caskey, Pedalino, Calhoon, Davis, W. Newton, C. Mitchell, Holman, Hardee, Taylor, Yow, Jordan, Haddon, Wickensimer, Bamberg, King, McDaniel, J. L. Johnson, Cromer, Gilreath and Anderson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "STATE OF SOUTH CAROLINA SMALL BUSINESS TAX CUT OF 2026"; BY AMENDING SECTION 12-37-220, RELATING TO PROPERTY TAX EXEMPTIONS, SO AS TO EXEMPT THE FIRST TEN THOUSAND DOLLARS OF NET DEPRECIATED VALUE OF BUSINESS PERSONAL PROPERTY OWNED BY A SMALL BUSINESS; BY AMENDING SECTION 12-37-900, RELATING TO PROPERTY TAX RETURNS, SO AS TO PROVIDE THAT A TAXPAYER IS NOT REQUIRED TO RETURN BUSINESS PERSONAL PROPERTY FOR TAXATION IF THE TAXPAYER HAS LESS THAN TEN THOUSAND DOLLARS OF NET DEPRECIATED VALUE OF BUSINESS PERSONAL PROPERTY; BY ADDING SECTION 12-37-980 SO AS TO REQUIRE THAT ALL BUSINESS PERSONAL PROPERTY REQUIRED TO BE RETURNED FOR TAXATION TO BE RETURNED TO THE DEPARTMENT OF REVENUE; BY AMENDING SECTION 12-20-50, RELATING TO THE LICENSE TAX ON CORPORATIONS, SO AS TO PROVIDE THAT, UNDER CERTAIN CIRCUMSTANCES, THE FEE DOES NOT APPLY TO ANY PORTION OF THE FIRST FIFTY MILLION DOLLARS OF CERTAIN CAPITAL STOCK AND PAID-IN OR CAPITAL SURPLUS; AND BY AMENDING SECTION 33-44-409, RELATING TO STANDARDS OF CONDUCT OF A CORPORATE OFFICER, SO AS TO PROVIDE AN EXCEPTION TO REFRAINING FROM COMPETING.**

(Ways and Means Com.--January 22, 2026)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Frank, Jones, Lawson, Martin, McCravy, B. Newton, Vaughan and Weeks--February 04, 2026)

(Amended and read second time--February 11, 2026)

**H. 4755**--Reps. Gatch, G. M. Smith, W. Newton, Caskey, Jordan, Bailey, Ballentine, Brewer, Brittain, Chapman, Crawford, Cromer,

Davis, Duncan, Edgerton, Forrest, Gagnon, Gilliam, Guest, Guffey, Hager, Hardee, Hartz, Herbkersman, Hewitt, Hiott, Hixon, Holman, Huff, Kilmartin, Lawson, Long, Lowe, Magnuson, Martin, McCravy, McGinnis, C. Mitchell, B. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Sanders, Schuessler, Sessions, M. M. Smith, Taylor, Teeple, Terribile, Vaughan, White, Whitmire, Willis, Yow, Erickson, Chumley, Ford, Lastinger, Wickensimer, Bowers, D. Mitchell and Gilreath: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 2-19-5, 2-19-20, 2-19-30, 2-19-35, 2-19-50, 2-19-60 AND 2-19-70, ALL RELATING TO THE SOUTH CAROLINA JUDICIAL MERIT SELECTION COMMISSION SCREENING AND ELECTION OF JUSTICES AND JUDGES, SO AS TO REVISE THE STAFFING AND APPOINTMENT PROCESS OF THE COMMISSION AND TRANSFER THAT AUTHORITY TO THE GOVERNOR, TO PROHIBIT SITTING MEMBERS OF THE GENERAL ASSEMBLY AND CERTAIN FAMILY MEMBERS FROM SERVING ON THE COMMISSION, TO PROHIBIT THE COMMISSION FROM CONSIDERING DIVERSITY, EQUITY, AND INCLUSION CRITERIA ALONG WITH OTHER SIMILAR CRITERIA, AND TO MAKE CONFORMING CHANGES.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Requests for debate by Reps. Cox, Cromer, Edgerton, Hartz, Hewitt, Hixon, Lawson, Long, Magnuson, McCravy, B. Newton, Taylor and White--February 10, 2026)

(Amended and read second time--February 11, 2026)

#### **CONCURRENT RESOLUTIONS**

**H. 5045--Rep. King: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SQUIRE ROAD IN THE CITY OF ROCK HILL IN YORK COUNTY FROM ITS INTERSECTION WITH OGDEN ROAD TO ITS INTERSECTION WITH FALLS ROAD "ARCHBISHOP B.R. WILSON MEMORIAL ROAD" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 28, 2026)

(Favorable--February 11, 2026)

**H. 5046--Rep. Pedalino: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF UNITED STATES HIGHWAY 521 IN CLARENDON COUNTY FROM ITS INTERSECTION WITH HILL STREET TRAVELING NORTH TO THE MANNING CITY LIMIT "DAVID ARNOLD MCCABE SR. MEMORIAL HIGHWAY" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 28, 2026)

(Favorable--February 11, 2026)

**H. 5055--Reps. Kirby, Cox, Holman, Davis, M. M. Smith, J. Moore, Anderson and Pace: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF HARRISTOWN ROAD FROM ITS INTERSECTION WITH MENDELL RIVERS ROAD TO ITS INTERSECTION WITH HARRIS LANE IN THE TOWN OF ST. STEPHEN IN BERKELEY COUNTY "J.B. HARRIS MEMORIAL HIGHWAY" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 29, 2026)

(Favorable--February 11, 2026)

**H. 5086--Reps. Robbins, Gatch, Holman and Brewer: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF UNITED STATES HIGHWAY 78 AND MALLARD ROAD IN THE TOWN OF JEDBURG IN DORCHESTER COUNTY "HERMAN ELROY MUCKENFUSS MEMORIAL INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 04, 2026)

(Favorable--February 11, 2026)

**S. 691--Senator Martin: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF WHITESTONE GLENDALE ROAD AND BETHESDA ROAD**

**IN SPARTANBURG COUNTY "CHIEF ROBERT E. BROWN SR. MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions--February 04, 2026)

(Favorable--February 11, 2026)

**S. 881--Senators Alexander and Young: A CONCURRENT RESOLUTION TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE DAN K. WILEY, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, FEBRUARY 25, 2026.**

(Invitations and Memorial Resolutions--February 10, 2026)

(Favorable--February 11, 2026)

**H. 5043--Reps. Wetmore and Stavrinakis: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION ERECT APPROPRIATE MARKERS OR SIGNS AT THE TRAFFIC CIRCLE LOCATED AT THE INTERSECTION OF CAMP ROAD AND FORT JOHNSON ROAD ON JAMES ISLAND IN CHARLESTON COUNTY THAT CONTAIN THE WORDS "IN MEMORY OF SGT. FIRST CLASS ISAAC GETHERS JR."**

(Invitations and Memorial Resolutions--January 28, 2026)

(Favorable--February 11, 2026)

**H. 5044--Reps. Wetmore, Stavrinakis and Teeple: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF RIVER ROAD AND MAYBANK HIGHWAY ON JOHNS ISLAND IN CHARLESTON COUNTY "JANIE BLIGEN HUNTER '1984 NATIONAL HERITAGE FELLOW' INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 28, 2026)

(Favorable--February 11, 2026)

## SECOND READING STATEWIDE CONTESTED BILLS

**H. 4758--Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5 SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT INTERSTATE COMMERCE, OR TO PROHIBIT THE LAWFUL POSSESSION, MANUFACTURE, SALE, OR DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO PROVIDE PENALTIES.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate adjourned until Thurs., February 12, 2026--February 11, 2026)

**S. 477--Senators Davis and Ott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-210, RELATING TO THE DEFINITION OF A "SELF-ADMINISTERED HORMONAL CONTRACEPTIVE" IN THE PHARMACY PRACTICE ACT, SO AS TO REVISE THE DEFINITION; BY AMENDING SECTION 40-43-230,**

**RELATING TO PHARMACISTS PERMITTED TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES IN CERTAIN CIRCUMSTANCES, SO AS TO PROVIDE SUCH DISPENSATIONS MAY BE MADE PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS; AND BY AMENDING SECTION 40-43-240, RELATING TO WRITTEN JOINT PROTOCOLS BY THE BOARD OF MEDICAL EXAMINERS AND THE BOARD OF PHARMACY TO AUTHORIZE PHARMACISTS TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES WITHOUT PATIENT-SPECIFIC WRITTEN ORDERS, SO AS TO INSTEAD PROVIDE THE DISPENSATIONS MAY BE MADE UNDER STANDING ORDERS OR WITHOUT STANDING ORDERS WHEN DISPENSED OR ADMINISTERED PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS.**

(Judiciary Com.--May 08, 2025)

(Favorable--January 29, 2026)

(Requests for debate by Reps. Beach, Edgerton, Frank, Guffey, Long, Magnuson, McCravy and Terribile--February 03, 2026)

(Debate adjourned--February 11, 2026)

**H. 4145--Reps. Bernstein, Bannister, Stavrinakis, W. Newton, Kirby, Teeple, Gilliam, Bauer, Wetmore, Gilliard, J. Moore, Bustos, Landing, C. Mitchell, Williams, Rivers, Waters and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA PRAY SAFE ACT" BY ADDING SECTION 23-3-90 SO AS TO ESTABLISH THE SOUTH CAROLINA PRAY SAFE GRANT PROGRAM WITHIN THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION TO PROVIDE GRANTS FOR SECURITY ENHANCEMENTS TO CERTAIN ORGANIZATIONS THAT ARE AT RISK OF BEING VICTIMS OF A RELIGIOUSLY MOTIVATED CRIME.**

(Judiciary Com.--March 05, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Beach, Duncan, Edgerton, Ford, Frank, Gibson, Harris, Kilmartin, Magnuson, Morgan, Pace, Rankin, Robbins, Terribile and White--February 05, 2026)

(Debate adjourned until Thu., Feb. 12, 2026--February 11, 2026)

**H. 3477--Reps. Caskey, Bannister, G. M. Smith, B. Newton, Hewitt, Long, Wooten, C. Mitchell, Pope, W. Newton, Sessions, Neese,**

Weeks, Bowers, Moss, Hartz, Lawson, Rankin, Guest, Brittain, Lowe, Sanders, M. M. Smith, T. Moore, Ballentine, Martin, Ligon, Oremus, Pedalino, Calhoon, Davis, Taylor, Holman, Erickson, Brewer, Gatch, Yow, Haddon, Hixon, Hiott, Wickensimer, Jordan and Hardee: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 41-35-50, RELATING TO THE MAXIMUM UNEMPLOYMENT INSURANCE BENEFITS ALLOWED IN A BENEFIT YEAR, SO AS TO BASE THE DURATION OF UNEMPLOYMENT BENEFITS ALLOWED ON SEASONALLY ADJUSTED STATEWIDE UNEMPLOYMENT RATES, TO PROVIDE REQUIREMENTS FOR CALCULATING THE RATES, AND TO PROVIDE THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE SHALL PROMULGATE CERTAIN RELATED REGULATIONS; AND BY AMENDING SECTION 41-35-120, RELATING TO DISQUALIFICATION FOR BENEFITS.**

(Prefiled--Thursday, December 05, 2024)

(Ways and Means Com.--January 14, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Brittain, Calhoon, Caskey, Duncan, Hewitt, Hiott, Kirby, Lawson, Martin, McCravy, B. Newton and White--February 11, 2026)

**H. 4767--Reps. Davis, Chumley, Sessions, Oremus, Bustos, Landing, White, Wooten, Gagnon, Lawson, Guffey, Beach, Long, Cox, Rutherford, McCravy, Bowers, Wickensimer, Willis and Haddon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 9 TO TITLE 41 SO AS TO PROHIBIT NONCOMPETE CLAUSES IN PHYSICIAN CONTRACTS, TO PROTECT PATIENT FREEDOM OF CHOICE, TO DEFINE IMPERMISSIBLE RESTRICTIONS ON PHYSICIAN PRACTICE, TO ALLOW CERTAIN RECOUPMENT OF**

**EXPENSES AND PROTECTION OF LEGITIMATE BUSINESS INTERESTS, AND TO PROVIDE FOR APPLICABILITY.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Requests for debate by Reps. Anderson, Bauer, Brittain, Crawford, Davis, Forrest, Gibson, Guest, Hardee, Hewitt, Hiott, King, Kirby, Lawson, Ligon, McCravy, McDaniel, Oremus and Taylor--February 11, 2026)

**H. 4757--Reps. Pope, Erickson, Davis, M. M. Smith, Bailey, Bradley, Brewer, Caskey, Crawford, Duncan, Forrest, Gagnon, Gatch, Gilliam, Guest, Haddon, Hardee, Hartnett, Hartz, Herbkersman, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Long, Lowe, Martin, McCravy, McGinnis, C. Mitchell, T. Moore, B. Newton, W. Newton, Oremus, Pedalino, Robbins, Schuessler, Sessions, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow, Chumley, Edgerton, Magnuson, Terribile, Kilmartin, White, Sanders, D. Mitchell, Cromer, Gilreath, Guffey, Lastinger and Chapman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PARENTAL RIGHTS ACT" BY ADDING ARTICLE 3 TO CHAPTER 28, TITLE 59, TO AFFIRM AND ENUMERATE THE FUNDAMENTAL RIGHTS OF PARENTS TO DIRECT THE UPBRINGING, EDUCATION, HEALTHCARE, AND GENERAL WELFARE OF THEIR CHILDREN, TO REQUIRE THE STATE BOARD OF EDUCATION TO ADOPT MINIMUM STANDARDS TO IMPLEMENT PARENTAL RIGHTS AND A RELATED MODEL PARENTAL RIGHTS POLICY, TO PROVIDE LOCAL EDUCATION AGENCIES SHALL ADOPT AND IMPLEMENT RELATED POLICIES, TO ESTABLISH ADMINISTRATIVE PROCEDURES FOR THE INVESTIGATION AND RESOLUTION OF ALLEGED VIOLATIONS, TO PROVIDE FOR A LIMITED PRIVATE CAUSE OF ACTION UPON EXHAUSTION OF ADMINISTRATIVE REMEDIES, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY AMENDING SECTION 63-5-340, RELATING TO MINOR CONSENT FOR HEALTH SERVICES, SO AS TO CLARIFY, STRENGTHEN, AND EXPAND REQUIREMENTS FOR PARENTAL CONSENT FOR NONEMERGENCY MEDICAL**

**TREATMENT OF MINORS, TO PROVIDE PROCEDURES AND REMEDIES FOR VIOLATIONS ALLEGED BY PARENTS, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY REPEALING SECTION 63-5-350 RELATING TO FURNISHING HEALTH SERVICES TO MINORS WITHOUT PARENTAL CONSENT; BY DESIGNATING THE EXISTING PROVISIONS OF CHAPTER 28, TITLE 59 AS "GENERAL PROVISIONS"; AND BY REPEALING SECTION 63-5-370 RELATING TO CERTAIN CONSENT NOT BEING SUBJECT TO DISAFFIRMANCE.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Fav. With Amdt.--February 10, 2026)

(Requests for debate by Reps. Brittain, Crawford, Davis, Edgerton, Guest, Harris, Hewitt, Hiott, Hosey, Jones, Kilmartin and White--February 11, 2026)

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