

HOUSE TO MEET AT 10:00 A.M.

NO. 20

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

FRIDAY, FEBRUARY 13, 2026

INVITATIONS

Tuesday, February 17, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, Halls Chophouse, by the National Association of Insurance and Financial Advisors.

(Accepted--January 22, 2026)

Tuesday, February 17, 2026, 5:30 p.m. - 7:30 p.m.

Members of the House and staff, reception, USC Alumni Center, by the University of South Carolina Alumni Association.

(Accepted--January 22, 2026)

Wednesday, February 18, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Palmetto Power Cities.

(Accepted--January 22, 2026)

Wednesday, February 18, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by SC State University.

(Accepted--January 22, 2026)

Wednesday, February 18, 2026, 5:30 p.m. - 8:00 p.m.

Members of the House and staff, reception, 1214 Main Street, Bourbon, by the Conservation Voters of South Carolina.

(Accepted--January 22, 2026)

Wednesday, February 18, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the South Carolina Association of Counties.

(Accepted--January 22, 2026)

Wednesday, February 18, 2026, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Steel Hands Distilling, 705 Gervais Street, Suite A, by the South Carolina Craft Distiller Guild.

(Accepted--January 22, 2026)

Thursday, February 19, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--January 22, 2026)

Thursday, February 19, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by The Electric Cooperatives of South Carolina.

(Accepted--January 22, 2026)

Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--January 22, 2026)

Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, Capitol Center Lobby, 1201 Main Street, by the South Carolina Aviation Association.

(Accepted--January 22, 2026)

Tuesday, February 24, 2026, 5:30 p.m. - 8:30 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and citizens of the Grand Strand.

(Accepted--January 22, 2026)

Wednesday, February 25, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Fraternal Order of Police.

(Accepted--January 22, 2026)

Wednesday, February 25, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Technical College System.

(Accepted--January 22, 2026)

Wednesday, February 25, 2026, 5:00 p.m. - 7:30 p.m.

Members of the House and staff, reception, The Palmetto Club, 1231 Sumter Street, by the Association of ABC Stores of South Carolina.

(Accepted--January 22, 2026)

Wednesday, February 25, 2026, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, 551 Granby Lane, by the South Carolina Department of Natural Resources.

(Accepted--January 22, 2026)

Thursday, February 26, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access to Health Care.

(Accepted--January 22, 2026)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3774--(Debate adjourned until Tue., Feb. 24, 2026--February 11, 2026)

H. 3530--(Debate adjourned until Tue., Feb. 17, 2026--February 12, 2026)

H. 4813--(Debate adjourned until Tue., Feb. 17, 2026--February 12, 2026)

H. 4762--Reps. Long, Bailey, Brewer, Caskey, Chapman, Crawford, Davis, Forrest, Gatch, Gilliam, Guest, Haddon, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, McCravy, C. Mitchell, T. Moore, W. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Taylor, Vaughan, Whitmire, Willis, Wooten, Yow, B. Newton, Chumley, Edgerton, Magnuson and White: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-335 SO AS TO AUTHORIZE SCHOOL DISTRICTS AND CHARTER SCHOOLS TO IMPLEMENT CERTAIN VOLUNTEER SCHOOL CHAPLAIN POLICIES; AND BY ADDING SECTION 59-1-485 SO AS TO PROVIDE FOR THE DISPLAY OF THE TEN COMMANDMENTS AND OTHER HISTORICAL DOCUMENTS IN PUBLIC SCHOOL AND POSTSECONDARY CLASSROOMS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--February 12, 2026)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

SECOND READING STATEWIDE CONTESTED BILLS

H. 4758--Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5 SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT INTERSTATE COMMERCE, OR TO PROHIBIT THE LAWFUL POSSESSION, MANUFACTURE, SALE, OR DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO PROVIDE PENALTIES.

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate adjourned until Thurs. February 12, 2026--February 11, 2026)

S. 477--Senators Davis and Ott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-

43-210, RELATING TO THE DEFINITION OF A "SELF-ADMINISTERED HORMONAL CONTRACEPTIVE" IN THE PHARMACY PRACTICE ACT, SO AS TO REVISE THE DEFINITION; BY AMENDING SECTION 40-43-230, RELATING TO PHARMACISTS PERMITTED TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES IN CERTAIN CIRCUMSTANCES, SO AS TO PROVIDE SUCH DISPENSATIONS MAY BE MADE PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS; AND BY AMENDING SECTION 40-43-240, RELATING TO WRITTEN JOINT PROTOCOLS BY THE BOARD OF MEDICAL EXAMINERS AND THE BOARD OF PHARMACY TO AUTHORIZE PHARMACISTS TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES WITHOUT PATIENT-SPECIFIC WRITTEN ORDERS, SO AS TO INSTEAD PROVIDE THE DISPENSATIONS MAY BE MADE UNDER STANDING ORDERS OR WITHOUT STANDING ORDERS WHEN DISPENSED OR ADMINISTERED PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS.

(Judiciary Com.--May 08, 2025)

(Favorable--January 29, 2026)

(Requests for debate by Reps. Beach, Edgerton, Frank, Guffey, Long, Magnuson, McCravy and Terribile--February 03, 2026)

(Debate adjourned--February 11, 2026)

H. 4145--Reps. Bernstein, Bannister, Stavrinakis, W. Newton, Kirby, Teeple, Gilliam, Bauer, Wetmore, Gilliard, J. Moore, Bustos, Landing, C. Mitchell, Williams, Rivers, Waters and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA PRAY SAFE ACT" BY ADDING SECTION 23-3-90 SO AS TO ESTABLISH THE SOUTH CAROLINA PRAY SAFE GRANT PROGRAM WITHIN THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION TO PROVIDE GRANTS FOR SECURITY ENHANCEMENTS TO CERTAIN ORGANIZATIONS THAT

**ARE AT RISK OF BEING VICTIMS OF A RELIGIOUSLY
MOTIVATED CRIME.**

(Judiciary Com.--March 05, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Beach, Duncan, Edgerton, Ford,
Frank, Gibson, Harris, Kilmartin, Magnuson, Morgan, Pace,
Rankin, Robbins, Terrible and White--February 05, 2026)

(Debate adjourned until Thu., Feb. 12, 2026--February 11, 2026)

**H. 3477--Reps. Caskey, Bannister, G. M. Smith, B. Newton, Hewitt,
Long, Wooten, C. Mitchell, Pope, W. Newton, Sessions, Neese,
Weeks, Bowers, Moss, Hartz, Lawson, Rankin, Guest, Brittain, Lowe,
Sanders, M. M. Smith, T. Moore, Ballentine, Martin, Ligon, Oremus,
Pedalino, Calhoun, Davis, Taylor, Holman, Erickson, Brewer, Gatch,
Yow, Haddon, Hixon, Hiott, Wickensimer, Jordan and Hardee: A
BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS
BY AMENDING SECTION 41-35-50, RELATING TO THE
MAXIMUM UNEMPLOYMENT INSURANCE BENEFITS
ALLOWED IN A BENEFIT YEAR, SO AS TO BASE THE
DURATION OF UNEMPLOYMENT BENEFITS ALLOWED
ON SEASONALLY ADJUSTED STATEWIDE
UNEMPLOYMENT RATES, TO PROVIDE REQUIREMENTS
FOR CALCULATING THE RATES, AND TO PROVIDE THE
DEPARTMENT OF EMPLOYMENT AND WORKFORCE
SHALL PROMULGATE CERTAIN RELATED
REGULATIONS; AND BY AMENDING SECTION 41-35-120,
RELATING TO DISQUALIFICATION FOR BENEFITS.**

(Prefiled--Thursday, December 05, 2024)

(Ways and Means Com.--January 14, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Brittain, Calhoun, Caskey,
Duncan, Hewitt, Hiott, Kirby, Lawson, Martin, McCravy, B.
Newton and White--February 11, 2026)

**H. 4767--Reps. Davis, Chumley, Sessions, Oremus, Bustos, Landing,
White, Wooten, Gagnon, Lawson, Guffey, Beach, Long, Cox,
Rutherford, McCravy, Bowers, Wickensimer, Willis, Haddon and
Bauer: A BILL TO AMEND THE SOUTH CAROLINA CODE
OF LAWS BY ADDING CHAPTER 9 TO TITLE 41 SO AS TO
PROHIBIT NONCOMPETE CLAUSES IN PHYSICIAN
CONTRACTS, TO PROTECT PATIENT FREEDOM OF
CHOICE, TO DEFINE IMPERMISSIBLE RESTRICTIONS ON**

PHYSICIAN PRACTICE, TO ALLOW CERTAIN RECOUPMENT OF EXPENSES AND PROTECTION OF LEGITIMATE BUSINESS INTERESTS, AND TO PROVIDE FOR APPLICABILITY.

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Requests for debate by Reps. Anderson, Bauer, Brittain, Crawford, Davis, Forrest, Gibson, Guest, Hardee, Hewitt, Hiott, King, Kirby, Lawson, Ligon, McCravy, McDaniel, Oremus and Taylor--February 11, 2026)

H. 4757--Reps. Pope, Erickson, Davis, M. M. Smith, Bailey, Bradley, Brewer, Caskey, Crawford, Duncan, Forrest, Gagnon, Gatch, Gilliam, Guest, Haddon, Hardee, Hartnett, Hartz, Herbkersman, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Long, Lowe, Martin, McCravy, McGinnis, C. Mitchell, T. Moore, B. Newton, W. Newton, Oremus, Pedalino, Robbins, Schuessler, Sessions, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow, Chumley, Edgerton, Magnuson, Terribile, Kilmartin, White, Sanders, D. Mitchell, Cromer, Gilreath, Guffey, Lastinger, Chapman and Bowers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PARENTAL RIGHTS ACT" BY ADDING ARTICLE 3 TO CHAPTER 28, TITLE 59, TO AFFIRM AND ENUMERATE THE FUNDAMENTAL RIGHTS OF PARENTS TO DIRECT THE UPBRINGING, EDUCATION, HEALTHCARE, AND GENERAL WELFARE OF THEIR CHILDREN, TO REQUIRE THE STATE BOARD OF EDUCATION TO ADOPT MINIMUM STANDARDS TO IMPLEMENT PARENTAL RIGHTS AND A RELATED MODEL PARENTAL RIGHTS POLICY, TO PROVIDE LOCAL EDUCATION AGENCIES SHALL ADOPT AND IMPLEMENT RELATED POLICIES, TO ESTABLISH ADMINISTRATIVE PROCEDURES FOR THE INVESTIGATION AND RESOLUTION OF ALLEGED VIOLATIONS, TO PROVIDE FOR A LIMITED PRIVATE CAUSE OF ACTION UPON EXHAUSTION OF ADMINISTRATIVE REMEDIES, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY AMENDING SECTION 63-5-340, RELATING TO MINOR CONSENT FOR HEALTH SERVICES, SO AS TO CLARIFY, STRENGTHEN, AND EXPAND REQUIREMENTS FOR

PARENTAL CONSENT FOR NONEMERGENCY MEDICAL TREATMENT OF MINORS, TO PROVIDE PROCEDURES AND REMEDIES FOR VIOLATIONS ALLEGED BY PARENTS, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY REPEALING SECTION 63-5-350 RELATING TO FURNISHING HEALTH SERVICES TO MINORS WITHOUT PARENTAL CONSENT; BY DESIGNATING THE EXISTING PROVISIONS OF CHAPTER 28, TITLE 59 AS "GENERAL PROVISIONS"; AND BY REPEALING SECTION 63-5-370 RELATING TO CERTAIN CONSENT NOT BEING SUBJECT TO DISAFFIRMANCE.

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Fav. With Amdt.--February 10, 2026)

(Requests for debate by Reps. Brittain, Crawford, Davis, Edgerton, Guest, Harris, Hewitt, Hiott, Hosey, Jones, Kilmartin and White--February 11, 2026)

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