

**HOUSE TO MEET AT 12:00 NOON**

**NO. 21**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**TUESDAY, FEBRUARY 17, 2026**



## INVITATIONS

**Tuesday, February 17, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, Halls Chophouse, by the National Association of Insurance and Financial Advisors.

(Accepted--January 22, 2026)

**Tuesday, February 17, 2026, 5:30 p.m. - 7:30 p.m.**

Members of the House and staff, reception, USC Alumni Center, by the University of South Carolina Alumni Association.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Palmetto Power Cities.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by SC State University.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 5:30 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 1214 Main Street, Bourbon, by the Conservation Voters of South Carolina.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the South Carolina Association of Counties.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Steel Hands Distilling, 705 Gervais Street, Suite A, by the South Carolina Craft Distiller Guild.

(Accepted--January 22, 2026)

**Thursday, February 19, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--January 22, 2026)

**Thursday, February 19, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by The Electric Cooperatives of South Carolina.

(Accepted--January 22, 2026)

**Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--January 22, 2026)

**Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, Capitol Center Lobby, 1201 Main Street, by the South Carolina Aviation Association.

(Accepted--January 22, 2026)

**Tuesday, February 24, 2026, 5:30 p.m. - 8:30 p.m.**

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and citizens of the Grand Strand.

(Accepted--January 22, 2026)

**Wednesday, February 25, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Fraternal Order of Police.

(Accepted--January 22, 2026)

**Wednesday, February 25, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Technical College System.

(Accepted--January 22, 2026)

**Wednesday, February 25, 2026, 5:00 p.m. - 7:30 p.m.**

Members of the House and staff, reception, The Palmetto Club, 1231 Sumter Street, by the Association of ABC Stores of South Carolina.

(Accepted--January 22, 2026)

**Wednesday, February 25, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 551 Granby Lane, by the South Carolina Department of Natural Resources.

(Accepted--January 22, 2026)

**Thursday, February 26, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access to Health Care.

(Accepted--January 22, 2026)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3774--**(Debate adjourned until Tue., Feb. 24, 2026--February 11, 2026)

**H. 3530--**Reps. W. Newton, Pope, Spann-Wilder, Cobb-Hunter, Bernstein, Vaughan, C. Mitchell, Robbins and T. Moore: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 2-19-115 SO AS TO REQUIRE CANDIDATES FOR MAGISTRATE POSITIONS TO BE REVIEWED BY THE JUDICIAL MERIT SELECTION COMMISSION IN THE SAME MANNER AS OTHER JUDICIAL CANDIDATES UPON VACANCIES, AND TO DEFINE WHEN VACANCIES OCCUR; BY AMENDING SECTION 22-1-10, RELATING TO APPOINTMENT, TERM AND TERRITORIAL JURISDICTION, TRAINING, CERTIFICATION, OR RECERTIFICATION REQUIREMENTS OF MAGISTRATES, SO AS TO PROVIDE PROCEDURES AND LIMITATIONS ON MAGISTRATES' HOLDOVER STATUS AND TO REQUIRE MAGISTRATES GOING FORWARD TO HOLD A JURIS DOCTOR DEGREE AND BE A MEMBER IN GOOD STANDING OF THE SOUTH CAROLINA BAR; BY AMENDING SECTION 22-1-15, RELATING TO MAGISTRATES PRESENTLY SERVING, SO AS TO GRANDFATHER MAGISTRATES SERVING IN OFFICE ON JUNE 30, 2025; BY AMENDING SECTION 22-3-10, RELATING TO CIVIL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CIVIL JURISDICTION OF MAGISTRATES COURT; BY AMENDING SECTION 22-3-550, RELATING TO CRIMINAL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CRIMINAL JURISDICTION OF MAGISTRATES COURT; AND BY REPEALING SECTIONS 22-2-10 AND 22-2-15 RELATING TO A SCREENING**

**COMMITTEE TO ASSIST IN THE SELECTION OF  
MAGISTRATES AND THE SPECIAL ELECTION FOR  
NONPARTISAN SELECTION OF MAGISTRATES,  
RESPECTIVELY.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--February 05, 2026)

(Debate adjourned until Tue., Feb. 17, 2026--February 12, 2026)

**H. 4813--Reps. Pope, C. Mitchell, Robbins and Oremus: A BILL TO  
AMEND THE SOUTH CAROLINA CODE OF LAWS BY  
AMENDING SECTIONS 8-21-1010 AND 8-21-1060, BOTH  
RELATING TO FEES AND COSTS TO BE COLLECTED BY  
MAGISTRATES, BOTH SO AS TO INCREASE VARIOUS  
FEES AND COSTS; AND BY AMENDING SECTION 22-3-340,  
RELATING TO ASSESSMENTS ON FILINGS IN  
MAGISTRATES COURT, SO AS TO INCREASE THE  
ASSESSMENT ON SUMMONS AND COMPLAINT FILINGS  
AND ALL OTHER CIVIL FILINGS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Debate adjourned until Tue., Feb. 17, 2026--February 12, 2026)

**H. 4762--Reps. Long, Bailey, Brewer, Caskey, Chapman, Crawford,  
Davis, Forrest, Gatch, Gilliam, Guest, Haddon, Hiott, Hixon, Holman,  
Lawson, Ligon, Lowe, McCravy, C. Mitchell, T. Moore, W. Newton,  
Oremus, Pedalino, Pope, Rankin, Robbins, Sanders, Schuessler,  
Sessions, G. M. Smith, M. M. Smith, Taylor, Vaughan, Whitmire,  
Willis, Wooten, Yow, B. Newton, Chumley, Edgerton, Magnuson and  
White: A BILL TO AMEND THE SOUTH CAROLINA CODE  
OF LAWS BY ADDING SECTION 59-1-335 SO AS TO  
AUTHORIZE SCHOOL DISTRICTS AND CHARTER  
SCHOOLS TO IMPLEMENT CERTAIN VOLUNTEER  
SCHOOL CHAPLAIN POLICIES; AND BY ADDING  
SECTION 59-1-485 SO AS TO PROVIDE FOR THE DISPLAY  
OF THE TEN COMMANDMENTS AND OTHER**

**HISTORICAL DOCUMENTS IN PUBLIC SCHOOL AND POSTSECONDARY CLASSROOMS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--February 12, 2026)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 4758--Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5 SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT INTERSTATE COMMERCE, OR TO PROHIBIT THE**

**LAWFUL POSSESSION, MANUFACTURE, SALE, OR DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO PROVIDE PENALTIES.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate adjourned until Thurs. February 12, 2026--February 11, 2026)

**S. 477--Senators Davis and Ott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-210, RELATING TO THE DEFINITION OF A "SELF-ADMINISTERED HORMONAL CONTRACEPTIVE" IN THE PHARMACY PRACTICE ACT, SO AS TO REVISE THE DEFINITION; BY AMENDING SECTION 40-43-230, RELATING TO PHARMACISTS PERMITTED TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES IN CERTAIN CIRCUMSTANCES, SO AS TO PROVIDE SUCH DISPENSATIONS MAY BE MADE PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS; AND BY AMENDING SECTION 40-43-240, RELATING TO WRITTEN JOINT PROTOCOLS BY THE BOARD OF MEDICAL EXAMINERS AND THE BOARD OF PHARMACY TO AUTHORIZE PHARMACISTS TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES WITHOUT PATIENT-SPECIFIC WRITTEN ORDERS, SO AS TO INSTEAD PROVIDE THE DISPENSATIONS MAY BE MADE UNDER STANDING ORDERS OR WITHOUT STANDING ORDERS WHEN DISPENSED OR ADMINISTERED PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS.**

(Judiciary Com.--May 08, 2025)

(Favorable--January 29, 2026)

(Requests for debate by Reps. Beach, Edgerton, Frank, Guffey, Long, Magnuson, McCravy and Terrible--February 03, 2026)

(Debate adjourned--February 11, 2026)

**H. 4145--Reps. Bernstein, Bannister, Stavrinakis, W. Newton, Kirby, Teeple, Gilliam, Bauer, Wetmore, Gilliard, J. Moore, Bustos, Landing, C. Mitchell, Williams, Rivers, Waters and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA PRAY SAFE ACT" BY ADDING SECTION 23-3-90 SO AS TO ESTABLISH THE SOUTH CAROLINA PRAY SAFE GRANT PROGRAM WITHIN THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION TO PROVIDE GRANTS FOR SECURITY ENHANCEMENTS TO CERTAIN ORGANIZATIONS THAT ARE AT RISK OF BEING VICTIMS OF A RELIGIOUSLY MOTIVATED CRIME.**

(Judiciary Com.--March 05, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Beach, Duncan, Edgerton, Ford, Frank, Gibson, Harris, Kilmartin, Magnuson, Morgan, Pace, Rankin, Robbins, Terribile and White--February 05, 2026)

(Debate adjourned until Thu., Feb. 12, 2026--February 11, 2026)

**H. 3477--Reps. Caskey, Bannister, G. M. Smith, B. Newton, Hewitt, Long, Wooten, C. Mitchell, Pope, W. Newton, Sessions, Neese, Weeks, Bowers, Moss, Hartz, Lawson, Rankin, Guest, Brittain, Lowe, Sanders, M. M. Smith, T. Moore, Ballentine, Martin, Ligon, Oremus, Pedalino, Calhoun, Davis, Taylor, Holman, Erickson, Brewer, Gatch, Yow, Haddon, Hixon, Hiott, Wickensimer, Jordan and Hardee: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 41-35-50, RELATING TO THE MAXIMUM UNEMPLOYMENT INSURANCE BENEFITS ALLOWED IN A BENEFIT YEAR, SO AS TO BASE THE DURATION OF UNEMPLOYMENT BENEFITS ALLOWED ON SEASONALLY ADJUSTED STATEWIDE UNEMPLOYMENT RATES, TO PROVIDE REQUIREMENTS FOR CALCULATING THE RATES, AND TO PROVIDE THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE SHALL PROMULGATE CERTAIN RELATED**

**REGULATIONS; AND BY AMENDING SECTION 41-35-120,  
RELATING TO DISQUALIFICATION FOR BENEFITS.**

(Prefiled--Thursday, December 05, 2024)

(Ways and Means Com.--January 14, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Brittain, Calhoon, Caskey,  
Duncan, Hewitt, Hiott, Kirby, Lawson, Martin, McCravy, B.  
Newton and White--February 11, 2026)

**H. 4767--Reps. Davis, Chumley, Sessions, Oremus, Bustos, Landing,  
White, Wooten, Gagnon, Lawson, Guffey, Beach, Long, Cox,  
Rutherford, McCravy, Bowers, Wickensimer, Willis, Haddon and  
Bauer: A BILL TO AMEND THE SOUTH CAROLINA CODE  
OF LAWS BY ADDING CHAPTER 9 TO TITLE 41 SO AS TO  
PROHIBIT NONCOMPETE CLAUSES IN PHYSICIAN  
CONTRACTS, TO PROTECT PATIENT FREEDOM OF  
CHOICE, TO DEFINE IMPERMISSIBLE RESTRICTIONS ON  
PHYSICIAN PRACTICE, TO ALLOW CERTAIN  
RECOUPMENT OF EXPENSES AND PROTECTION OF  
LEGITIMATE BUSINESS INTERESTS, AND TO PROVIDE  
FOR APPLICABILITY.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Requests for debate by Reps. Anderson, Bauer, Brittain,  
Crawford, Davis, Forrest, Gibson, Guest, Hardee, Hewitt, Hiott,  
King, Kirby, Lawson, Ligon, McCravy, McDaniel, Oremus and  
Taylor--February 11, 2026)

**H. 4757--Reps. Pope, Erickson, Davis, M. M. Smith, Bailey, Bradley,  
Brewer, Caskey, Crawford, Duncan, Forrest, Gagnon, Gatch, Gilliam,  
Guest, Haddon, Hardee, Hartnett, Hartz, Herbkersman, Hewitt, Hiott,  
Hixon, Holman, Lawson, Ligon, Long, Lowe, Martin, McCravy,  
McGinnis, C. Mitchell, T. Moore, B. Newton, W. Newton, Oremus,  
Pedalino, Robbins, Schuessler, Sessions, G. M. Smith, Taylor,  
Teeple, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow,  
Chumley, Edgerton, Magnuson, Terribile, Kilmartin, White, Sanders,  
D. Mitchell, Cromer, Gilreath, Guffey, Lastinger, Chapman and  
Bowers: A BILL TO AMEND THE SOUTH CAROLINA CODE  
OF LAWS BY ENACTING THE "PARENTAL RIGHTS ACT"  
BY ADDING ARTICLE 3 TO CHAPTER 28, TITLE 59, TO  
AFFIRM AND ENUMERATE THE FUNDAMENTAL RIGHTS**

**OF PARENTS TO DIRECT THE UPBRINGING, EDUCATION, HEALTHCARE, AND GENERAL WELFARE OF THEIR CHILDREN, TO REQUIRE THE STATE BOARD OF EDUCATION TO ADOPT MINIMUM STANDARDS TO IMPLEMENT PARENTAL RIGHTS AND A RELATED MODEL PARENTAL RIGHTS POLICY, TO PROVIDE LOCAL EDUCATION AGENCIES SHALL ADOPT AND IMPLEMENT RELATED POLICIES, TO ESTABLISH ADMINISTRATIVE PROCEDURES FOR THE INVESTIGATION AND RESOLUTION OF ALLEGED VIOLATIONS, TO PROVIDE FOR A LIMITED PRIVATE CAUSE OF ACTION UPON EXHAUSTION OF ADMINISTRATIVE REMEDIES, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY AMENDING SECTION 63-5-340, RELATING TO MINOR CONSENT FOR HEALTH SERVICES, SO AS TO CLARIFY, STRENGTHEN, AND EXPAND REQUIREMENTS FOR PARENTAL CONSENT FOR NONEMERGENCY MEDICAL TREATMENT OF MINORS, TO PROVIDE PROCEDURES AND REMEDIES FOR VIOLATIONS ALLEGED BY PARENTS, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY REPEALING SECTION 63-5-350 RELATING TO FURNISHING HEALTH SERVICES TO MINORS WITHOUT PARENTAL CONSENT; BY DESIGNATING THE EXISTING PROVISIONS OF CHAPTER 28, TITLE 59 AS "GENERAL PROVISIONS"; AND BY REPEALING SECTION 63-5-370 RELATING TO CERTAIN CONSENT NOT BEING SUBJECT TO DISAFFIRMANCE.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Fav. With Amdt.--February 10, 2026)

(Requests for debate by Reps. Brittain, Crawford, Davis, Edgerton, Guest, Harris, Hewitt, Hiott, Hosey, Jones, Kilmartin and White--February 11, 2026)

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