

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 22**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**WEDNESDAY, FEBRUARY 18, 2026**





**WILSON HALL “LADY BARONS”  
4-A SCISA GIRL’S TRACK CHAMPIONSHIP TEAM**

McKinley Bath	Kate-Austen Kaneft
Abby Bradley	Jane McAdams
Annabelle Branham	Grace McArthur
Lucy Buxton	Logan Mims
Ashley Carter	Abrielle Naylor
Olivia Cogswell	Christina Osgood
Ellis Coker	Livie Pedersen
Riley Coker	Isabella Quiroz
Emma Corrigan	Ella Sill
Bailey Flemming	Bee Smith
Jane Foley	Grace Stewart
Mary Foley	Mary Ellen Thorne
Elisa Getz	Emmie Williamson
Clara Hulshizer	Camryn Wilmes
Karsen Jones	Bowen Zitzke
Molly Jones	

**COACHES**

Rip Ripley, Dr. Linda Crabbe, Blane Russell,  
Dylan Reese, Emily Jackson, Brian Jackson,  
Dustin Smith, Kristine Smith, Dwain Burton,  
Shanna Thomas, Evans Boyle, Elizabeth Hulshizer,  
Mary Peyton Clepper, Kurt Wilson, Sam Watford  
and Devon Rousseau

**ATHLETIC DIRECTOR**

Glen Rector

**HEAD OF SCHOOL**

Brent C. Kaneft

**MASCOT**

Baron

**WILSON HALL**  
**4-A SCISA BOY'S CROSS COUNTRY CHAMPIONSHIP TEAM**

Wil Alexander  
Abel Ayres  
Aiden Bradford  
Cordin Finley  
Gavin Getz  
Trip Hunt  
Benjamin McIver  
Ben Rabon  
Chappell Vincent  
Caulder Williamson

**COACHES**

Reid Schwartz, Grier Schwartz, Catherine Schwartz,  
Dustin Smith, Kristine Smith

**ATHLETIC DIRECTOR**

Glen Rector

**HEAD OF SCHOOL**

Brent C. Kaneft

**WILSON HALL “BARONS”  
4-A SCISA BOY’S BOWLING TEAM**

Luke Banar  
Luke Bartlett  
Carson Geddings  
Maddox Moye  
Stirling Tindal

**4-A SCISA GIRL’S BOWLING TEAM  
“LADY BARONS”**

Anna Dubose  
Addie Geddings  
Molly Jones  
McKenzie Mills  
Camryn Wilmes

**COACH**

Curtis Helms

**ATHLETIC DIRECTOR**

Glen Rector

**HEAD OF SCHOOL**

Brent C. Kaneft

**MASCOT**

Baron

**EAST CLARENDON “LADY WOLVERINES”  
2-A GIRL’S SOFTBALL STATE CHAMPIONS**

Kayley Baker  
Megan Brown  
Zoey Culick  
Addison Fleming  
Catherine Fleming  
Laiklyn Gaskins  
Breelyn Goff  
Chloe Goff  
Payton Hanniford  
Bailey Hicks  
Layke Jeffords  
Addie Knowlton  
Anna Grace Knowlton  
Braelynn Locklear  
Caylen McKenzie  
Karleigh Miller  
Lindsey Robinson  
Morgan Wilkes

**COACHES**

Jason Newsome, Bryant Conyers, Maddie Newsome,  
Muff McFaddin, Brandon Lee and Jordan Coker

**ATHLETIC DIRECTOR**

Curtis Johnson

**DISTRICT ATHLETIC DIRECTOR**

Reggie Kennedy

**BUS DRIVER**

Robbie Wright

**PRINCIPAL**

Laura Fleming

**MASCOT**

Wolverine

**GREEN SEA FLOYDS**  
**1-A BOY'S CROSS COUNTRY CHAMPIONSHIP TEAM**

Carter Bean  
Brandon Bucholzer  
Bryan Castillo  
Milan Castillo  
Asher Elliott  
Cole Forbus  
Chase Hardee  
Quinn Johnson  
Peyton Lewis  
Blakeley Mincey  
Andrew Mitchell  
Graham Morgan  
Damian Rapaj  
Zack Rowell  
Russell Tennant  
Landon Turner  
Peyton Turner  
Rylan Watts

**COACHES**

Phyllis Elvington and Charles Elvington

**ASSISTANT COACHES**

Jesse Suggs and Abram Suggs

**ATHLETIC DIRECTOR**

Derek Martin

**SCHOOL PHOTOGRAPHER**

Holly Keane

**PRINCIPAL**

Nick Harris

## INVITATIONS

**Wednesday, February 18, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Palmetto Power Cities.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by SC State University.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 5:30 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 1214 Main Street, Bourbon, by the Conservation Voters of South Carolina.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the South Carolina Association of Counties.

(Accepted--January 22, 2026)

**Wednesday, February 18, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Steel Hands Distilling, 705 Gervais Street, Suite A, by the South Carolina Craft Distiller Guild.

(Accepted--January 22, 2026)

**Thursday, February 19, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--January 22, 2026)

**Thursday, February 19, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by The Electric Cooperatives of South Carolina.

(Accepted--January 22, 2026)

**Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--January 22, 2026)

**Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, Capitol Center Lobby, 1201 Main Street, by the South Carolina Aviation Association.

(Accepted--January 22, 2026)

**Tuesday, February 24, 2026, 5:30 p.m. - 8:30 p.m.**

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and citizens of the Grand Strand.

(Accepted--January 22, 2026)

**Wednesday, February 25, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Fraternal Order of Police.

(Accepted--January 22, 2026)

**Wednesday, February 25, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Technical College System.

(Accepted--January 22, 2026)

**Wednesday, February 25, 2026, 5:00 p.m. - 7:30 p.m.**

Members of the House and staff, reception, The Palmetto Club, 1231 Sumter Street, by the Association of ABC Stores of South Carolina.

(Accepted--January 22, 2026)

**Wednesday, February 25, 2026, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 551 Granby Lane, by the South Carolina Department of Natural Resources.

(Accepted--January 22, 2026)

**Thursday, February 26, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access to Health Care.

(Accepted--January 22, 2026)

**SECOND READING LOCAL UNCONTESTED BILL**

**S. 586--Senator Graham: A BILL TO AMEND ACT 172 OF 1995, RELATING TO THE KERSHAW COUNTY TRANSPORTATION COMMITTEE, SO AS TO PROVIDE THAT EACH MEMBER OF THE KERSHAW COUNTY**

**TRANSPORTATION COMMITTEE SHALL RECEIVE NINETY DOLLARS FOR EACH MEETING AT WHICH HE IS IN ATTENDANCE AND THAT THE CHAIRMAN SHALL RECEIVE ONE HUNDRED SEVENTY-FIVE DOLLARS, AND TO PROVIDE THAT SUCH PAYMENTS SHALL NOT OCCUR MORE THAN EIGHTEEN TIMES EACH FISCAL YEAR.**

(Kershaw Delegation Com.--April 23, 2025)  
(Favorable--February 17, 2026)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3774--(Debate adjourned until Tue., Feb. 24, 2026--February 11, 2026)**

**H. 3530--Reps. W. Newton, Pope, Spann-Wilder, Cobb-Hunter, Bernstein, Vaughan, C. Mitchell, Robbins, T. Moore and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 2-19-115 SO AS TO REQUIRE CANDIDATES FOR MAGISTRATE POSITIONS TO BE REVIEWED BY THE JUDICIAL MERIT SELECTION COMMISSION IN THE SAME MANNER AS OTHER JUDICIAL CANDIDATES UPON VACANCIES, AND TO DEFINE WHEN VACANCIES OCCUR; BY AMENDING SECTION 22-1-10, RELATING TO APPOINTMENT, TERM AND TERRITORIAL JURISDICTION, TRAINING, CERTIFICATION, OR RECERTIFICATION REQUIREMENTS OF MAGISTRATES, SO AS TO PROVIDE PROCEDURES AND LIMITATIONS ON MAGISTRATES' HOLDOVER STATUS AND TO REQUIRE MAGISTRATES GOING FORWARD TO HOLD A JURIS DOCTOR DEGREE AND BE A MEMBER IN GOOD STANDING OF THE SOUTH CAROLINA BAR; BY AMENDING SECTION 22-1-15, RELATING TO MAGISTRATES PRESENTLY SERVING, SO AS TO GRANDFATHER MAGISTRATES SERVING IN OFFICE ON JUNE 30, 2025; BY AMENDING SECTION 22-3-10, RELATING TO CIVIL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CIVIL JURISDICTION OF MAGISTRATES COURT; BY**

**AMENDING SECTION 22-3-550, RELATING TO CRIMINAL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CRIMINAL JURISDICTION OF MAGISTRATES COURT; AND BY REPEALING SECTIONS 22-2-10 AND 22-2-15 RELATING TO A SCREENING COMMITTEE TO ASSIST IN THE SELECTION OF MAGISTRATES AND THE SPECIAL ELECTION FOR NONPARTISAN SELECTION OF MAGISTRATES, RESPECTIVELY.**

(Prefiled--Thursday, December 05, 2024)  
(Judiciary Com.--January 14, 2025)  
(Fav. With Amdt.--February 05, 2026)  
(Debate adjourned--February 17, 2026)

**H. 4813--Reps. Pope, C. Mitchell, Robbins and Oremus: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 8-21-1010 AND 8-21-1060, BOTH RELATING TO FEES AND COSTS TO BE COLLECTED BY MAGISTRATES, BOTH SO AS TO INCREASE VARIOUS FEES AND COSTS; AND BY AMENDING SECTION 22-3-340, RELATING TO ASSESSMENTS ON FILINGS IN MAGISTRATES COURT, SO AS TO INCREASE THE ASSESSMENT ON SUMMONS AND COMPLAINT FILINGS AND ALL OTHER CIVIL FILINGS.**

(Prefiled--Tuesday, December 16, 2025)  
(Judiciary Com.--January 13, 2026)  
(Favorable--February 05, 2026)  
(Debate adjourned--February 17, 2026)

**H. 5064--Reps. Yow, Hayes, C. Mitchell and Luck: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-53-510, RELATING TO THE CREATION OF THE NORTHEASTERN TECHNICAL COLLEGE AREA COMMISSION, SO AS TO PROVIDE THAT THE REPRESENTATION FROM LOCAL INDUSTRY MAY INCLUDE CERTAIN EX OFFICIO MEMBERS.**

(Educ. & Pub. Wks. Com.--January 29, 2026)  
(Recalled--February 17, 2026)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**THIRD READING STATEWIDE CONTESTED BILL**

**S. 477--Senators Davis and Ott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-210, RELATING TO THE DEFINITION OF A "SELF-ADMINISTERED HORMONAL CONTRACEPTIVE" IN THE PHARMACY PRACTICE ACT, SO AS TO REVISE THE DEFINITION; BY AMENDING SECTION 40-43-230, RELATING TO PHARMACISTS PERMITTED TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES IN CERTAIN CIRCUMSTANCES, SO AS TO PROVIDE SUCH DISPENSATIONS MAY BE MADE PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS; AND BY AMENDING SECTION 40-43-240, RELATING TO WRITTEN JOINT PROTOCOLS BY THE BOARD OF MEDICAL EXAMINERS AND THE BOARD OF PHARMACY TO AUTHORIZE PHARMACISTS TO DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES WITHOUT PATIENT-SPECIFIC WRITTEN ORDERS, SO AS TO INSTEAD PROVIDE THE DISPENSATIONS MAY BE MADE UNDER STANDING ORDERS OR WITHOUT STANDING ORDERS WHEN DISPENSED OR ADMINISTERED PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS.**

(Judiciary Com.--May 08, 2025)

(Favorable--January 29, 2026)

(Requests for debate by Reps. Beach, Edgerton, Frank, Guffey, Long, Magnuson, McCravy and Terribile--February 03, 2026)

(Amended and read second time--February 17, 2026)

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 4758--Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5**

**SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT INTERSTATE COMMERCE, OR TO PROHIBIT THE LAWFUL POSSESSION, MANUFACTURE, SALE, OR DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO PROVIDE PENALTIES.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate adjourned--February 17, 2026)

**H. 4145--Reps. Bernstein, Bannister, Stavrinakis, W. Newton, Kirby, Teeple, Gilliam, Bauer, Wetmore, Gilliard, J. Moore, Bustos, Landing, C. Mitchell, Williams, Rivers, Waters and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA PRAY SAFE ACT" BY ADDING SECTION 23-3-90 SO AS TO ESTABLISH THE SOUTH CAROLINA PRAY SAFE GRANT PROGRAM WITHIN THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION TO PROVIDE GRANTS FOR SECURITY ENHANCEMENTS TO CERTAIN ORGANIZATIONS THAT**

**ARE AT RISK OF BEING VICTIMS OF A RELIGIOUSLY  
MOTIVATED CRIME.**

(Judiciary Com.--March 05, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Beach, Duncan, Edgerton, Ford,  
Frank, Gibson, Harris, Kilmartin, Magnuson, Morgan, Pace,  
Rankin, Robbins, Terribile and White--February 05, 2026)

(Debate adjourned--February 17, 2026)

**H. 3477--Reps. Caskey, Bannister, G. M. Smith, B. Newton, Hewitt,  
Long, Wooten, C. Mitchell, Pope, W. Newton, Sessions, Neese,  
Weeks, Bowers, Moss, Hartz, Lawson, Rankin, Guest, Brittain, Lowe,  
Sanders, M. M. Smith, T. Moore, Ballentine, Martin, Ligon, Oremus,  
Pedalino, Calhoon, Davis, Taylor, Holman, Erickson, Brewer, Gatch,  
Yow, Haddon, Hixon, Hiott, Wickensimer, Jordan and Hardee: A  
BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS  
BY AMENDING SECTION 41-35-50, RELATING TO THE  
MAXIMUM UNEMPLOYMENT INSURANCE BENEFITS  
ALLOWED IN A BENEFIT YEAR, SO AS TO BASE THE  
DURATION OF UNEMPLOYMENT BENEFITS ALLOWED  
ON SEASONALLY ADJUSTED STATEWIDE  
UNEMPLOYMENT RATES, TO PROVIDE REQUIREMENTS  
FOR CALCULATING THE RATES, AND TO PROVIDE THE  
DEPARTMENT OF EMPLOYMENT AND WORKFORCE  
SHALL PROMULGATE CERTAIN RELATED  
REGULATIONS; AND BY AMENDING SECTION 41-35-120,  
RELATING TO DISQUALIFICATION FOR BENEFITS.**

(Prefiled--Thursday, December 05, 2024)

(Ways and Means Com.--January 14, 2025)

(Fav. With Amdt.--February 03, 2026)

(Debate adjourned--February 10, 2026)

(Requests for debate by Reps. Brittain, Calhoon, Caskey,  
Duncan, Hewitt, Hiott, Kirby, Lawson, Martin, McCravy, B.  
Newton and White--February 11, 2026)

**H. 4767--Reps. Davis, Chumley, Sessions, Oremus, Bustos, Landing,  
White, Wooten, Gagnon, Lawson, Guffey, Beach, Long, Cox,  
Rutherford, McCravy, Bowers, Wickensimer, Willis, Haddon and  
Bauer: A BILL TO AMEND THE SOUTH CAROLINA CODE  
OF LAWS BY ADDING CHAPTER 9 TO TITLE 41 SO AS TO  
PROHIBIT NONCOMPETE CLAUSES IN PHYSICIAN  
CONTRACTS, TO PROTECT PATIENT FREEDOM OF**

**CHOICE, TO DEFINE IMPERMISSIBLE RESTRICTIONS ON PHYSICIAN PRACTICE, TO ALLOW CERTAIN RECOUPMENT OF EXPENSES AND PROTECTION OF LEGITIMATE BUSINESS INTERESTS, AND TO PROVIDE FOR APPLICABILITY.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Requests for debate by Reps. Anderson, Bauer, Brittain, Crawford, Davis, Forrest, Gibson, Guest, Hardee, Hewitt, Hiott, King, Kirby, Lawson, Ligon, McCravy, McDaniel, Oremus and Taylor--February 11, 2026)

**H. 4757--Reps. Pope, Erickson, Davis, M. M. Smith, Bailey, Bradley, Brewer, Caskey, Crawford, Duncan, Forrest, Gagnon, Gatch, Gilliam, Guest, Haddon, Hardee, Hartnett, Hartz, Herbkersman, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Long, Lowe, Martin, McCravy, McGinnis, C. Mitchell, T. Moore, B. Newton, W. Newton, Oremus, Pedalino, Robbins, Schuessler, Sessions, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow, Chumley, Edgerton, Magnuson, Terribile, Kilmartin, White, Sanders, D. Mitchell, Cromer, Gilreath, Guffey, Lastinger, Chapman and Bowers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PARENTAL RIGHTS ACT" BY ADDING ARTICLE 3 TO CHAPTER 28, TITLE 59, TO AFFIRM AND ENUMERATE THE FUNDAMENTAL RIGHTS OF PARENTS TO DIRECT THE UPBRINGING, EDUCATION, HEALTHCARE, AND GENERAL WELFARE OF THEIR CHILDREN, TO REQUIRE THE STATE BOARD OF EDUCATION TO ADOPT MINIMUM STANDARDS TO IMPLEMENT PARENTAL RIGHTS AND A RELATED MODEL PARENTAL RIGHTS POLICY, TO PROVIDE LOCAL EDUCATION AGENCIES SHALL ADOPT AND IMPLEMENT RELATED POLICIES, TO ESTABLISH ADMINISTRATIVE PROCEDURES FOR THE INVESTIGATION AND RESOLUTION OF ALLEGED VIOLATIONS, TO PROVIDE FOR A LIMITED PRIVATE CAUSE OF ACTION UPON EXHAUSTION OF ADMINISTRATIVE REMEDIES, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY AMENDING SECTION 63-5-340, RELATING TO MINOR CONSENT FOR HEALTH SERVICES, SO AS TO CLARIFY,**

**STRENGTHEN, AND EXPAND REQUIREMENTS FOR PARENTAL CONSENT FOR NONEMERGENCY MEDICAL TREATMENT OF MINORS, TO PROVIDE PROCEDURES AND REMEDIES FOR VIOLATIONS ALLEGED BY PARENTS, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY REPEALING SECTION 63-5-350 RELATING TO FURNISHING HEALTH SERVICES TO MINORS WITHOUT PARENTAL CONSENT; BY DESIGNATING THE EXISTING PROVISIONS OF CHAPTER 28, TITLE 59 AS "GENERAL PROVISIONS"; AND BY REPEALING SECTION 63-5-370 RELATING TO CERTAIN CONSENT NOT BEING SUBJECT TO DISAFFIRMANCE.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Fav. With Amdt.--February 10, 2026)

(Requests for debate by Reps. Brittain, Crawford, Davis, Edgerton, Guest, Harris, Hewitt, Hiott, Hosey, Jones, Kilmartin and White--February 11, 2026)

**H. 4762--Reps. Long, Bailey, Brewer, Caskey, Chapman, Crawford, Davis, Forrest, Gatch, Gilliam, Guest, Haddon, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, McCravy, C. Mitchell, T. Moore, W. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Taylor, Vaughan, Whitmire, Willis, Wooten, Yow, B. Newton, Chumley, Edgerton, Magnuson, White and Lastinger: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-335 SO AS TO AUTHORIZE SCHOOL DISTRICTS AND CHARTER SCHOOLS TO IMPLEMENT CERTAIN VOLUNTEER SCHOOL CHAPLAIN POLICIES; AND BY ADDING SECTION 59-1-485 SO AS TO PROVIDE FOR THE DISPLAY OF THE TEN COMMANDMENTS AND OTHER HISTORICAL DOCUMENTS IN PUBLIC SCHOOL AND POSTSECONDARY CLASSROOMS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--February 12, 2026)

(Requests for debate by Reps. Anderson, Caskey, Hewitt, Magnuson, Martin, B. Newton, Weeks and Wetmore--February 17, 2026)

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