

HOUSE TO MEET AT 10:00 A.M.

NO. 23

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

THURSDAY, FEBRUARY 19, 2026



**SOCASSTEE HIGH SCHOOL “BRAVES”
5-A DIV. 2, MEN’S VOLLEYBALL STATE CHAMPIONS**

Torren Dirks
Max Duke
Gaven Hoffman
Quion Johnson
Josh Keyser
Wyatt Lane
Jackson Martin
Ethan Mitchell
Tate Nelson
Ivan Ni
Taylor Nichols
Ryder Rixey
Bryson Smith
Jase Wethington
Preston Widner
Gary Zhu

HEAD COACH

Gracie Hinson

ASSISTANT COACHES

Marshall Welch, Abbie Hinson and Bradely Hinson

ATHLETIC DIRECTOR

Joshua Vinson

TEAM MASCOT

Braves

**RIDGE VIEW HIGH SCHOOL “BLAZERS”
5-A DIVISION I, TRACK STATE CHAMPIONS**

Nasir Aiken	Jaciyah Johnson
Jordyn Best	Jourdin Mack
Angel Brooks, Jr.	Macaire N’Twa
Aaron Cameron	Anthony Richardson
Josh Campbell	Mounir Spann
Nevan Gaither	Amari Stevenson
Quency Grant	Orin Striggles
Cayden Harris	Cleve Tellery
Khristian Jackson	Elijah White
Ethan Jirves	Darrell Price
Corell Johnson	

HEAD COACH

Charles Proctor

ASSISTANT COACHES

Angel Brooks, Kazia Gaither, Kyle Green,
Karl Massenburg, Don Mundy and Michael Stackhouse

ATHLETIC DIRECTOR

Brian Rosefield

PRINCIPAL

Dr. Brenda Mack

ASSISTANT PRINCIPAL

Mackie Wilson

TEAM MASCOT

Blazer

**LAURENCE MANNING ACADEMY “LADY SWAMPCATS”
4-A GIRL’S SOFTBALL CHAMPIONSHIP TEAM**

Marlee Black
Carol Ann Briggs
Anna Lewis Burke
Emma Jean Casselman
Jessica Griffith
Ashely Rae Hodge
Ashlynn Holmes
Laini Kosinskji
Lila Kate Mathis
Kayleigh Parmenter-Avins
Lyza Pricklemyer
Kendall Tanner
Caroline Welch
Maggie Welch
Lily Wellborn

HEAD COACH

Buddy Truett

ASSISTANT COACHES

George Kosinski, Lisa Ard and Amy Marshall

ATHLETIC DIRECTOR

Morgan Watt

HEAD MASTER

Allen Kirby

HIGH SCHOOL PRINCIPAL

Allan Glass

MASCOT

Swampcat

INVITATIONS

Thursday, February 19, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--January 22, 2026)

Thursday, February 19, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by The Electric Cooperatives of South Carolina.

(Accepted--January 22, 2026)

Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--January 22, 2026)

Tuesday, February 24, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, Capitol Center Lobby, 1201 Main Street, by the South Carolina Aviation Association.

(Accepted--January 22, 2026)

Tuesday, February 24, 2026, 5:30 p.m. - 8:30 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and citizens of the Grand Strand.

(Accepted--January 22, 2026)

Wednesday, February 25, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Fraternal Order of Police.

(Accepted--January 22, 2026)

Wednesday, February 25, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Technical College System.

(Accepted--January 22, 2026)

Wednesday, February 25, 2026, 5:00 p.m. - 7:30 p.m.

Members of the House and staff, reception, The Palmetto Club, 1231 Sumter Street, by the Association of ABC Stores of South Carolina.

(Accepted--January 22, 2026)

Wednesday, February 25, 2026, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, 551 Granby Lane, by the South Carolina Department of Natural Resources.

(Accepted--January 22, 2026)

Thursday, February 26, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access to Health Care.

(Accepted--January 22, 2026)

JOINT ASSEMBLY

Wednesday, February 25, 2026, 12:30 P.M.

TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE DAN K. WILEY, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M., ON WEDNESDAY, FEBRUARY 25, 2026.

(Under S.881--Adopted--February 12, 2026)

THIRD READING LOCAL UNCONTESTED BILL

S. 586--Senator Graham: A BILL TO AMEND ACT 172 OF 1995, RELATING TO THE KERSHAW COUNTY TRANSPORTATION COMMITTEE, SO AS TO PROVIDE THAT EACH MEMBER OF THE KERSHAW COUNTY TRANSPORTATION COMMITTEE SHALL RECEIVE NINETY DOLLARS FOR EACH MEETING AT WHICH HE IS IN ATTENDANCE AND THAT THE CHAIRMAN SHALL RECEIVE ONE HUNDRED SEVENTY-FIVE DOLLARS, AND TO PROVIDE THAT SUCH PAYMENTS SHALL NOT OCCUR MORE THAN EIGHTEEN TIMES EACH FISCAL YEAR.

(Kershaw Delegation Com.--April 23, 2025)

(Favorable--February 17, 2026)

(Read second time--February 18, 2026)

SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4813--Reps. Pope, C. Mitchell, Robbins and Oremus: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 8-21-1010 AND 8-21-1060, BOTH RELATING TO FEES AND COSTS TO BE COLLECTED BY MAGISTRATES, BOTH SO AS TO INCREASE VARIOUS FEES AND COSTS; AND BY AMENDING SECTION 22-3-340, RELATING TO ASSESSMENTS ON FILINGS IN MAGISTRATES COURT, SO AS TO INCREASE THE ASSESSMENT ON SUMMONS AND COMPLAINT FILINGS AND ALL OTHER CIVIL FILINGS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Amended and read second time--February 18, 2026)

H. 5064--Reps. Yow, Hayes, C. Mitchell, Luck and Williams: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-53-510, RELATING TO THE CREATION OF THE NORTHEASTERN TECHNICAL COLLEGE AREA COMMISSION, SO AS TO PROVIDE THAT THE REPRESENTATION FROM LOCAL INDUSTRY MAY INCLUDE CERTAIN EX OFFICIO MEMBERS.**

(Educ. & Pub. Wks. Com.--January 29, 2026)

(Recalled--February 17, 2026)

(Read second time--February 18, 2026)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3774--(Debate adjourned until Tue., Feb. 24, 2026--February 11, 2026)

H. 3530--Reps. W. Newton, Pope, Spann-Wilder, Cobb-Hunter, Bernstein, Vaughan, C. Mitchell, Robbins, T. Moore and Henderson-Myers: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 2-19-115 SO AS TO REQUIRE CANDIDATES FOR MAGISTRATE POSITIONS TO BE REVIEWED BY THE JUDICIAL MERIT SELECTION**

COMMISSION IN THE SAME MANNER AS OTHER JUDICIAL CANDIDATES UPON VACANCIES, AND TO DEFINE WHEN VACANCIES OCCUR; BY AMENDING SECTION 22-1-10, RELATING TO APPOINTMENT, TERM AND TERRITORIAL JURISDICTION, TRAINING, CERTIFICATION, OR RECERTIFICATION REQUIREMENTS OF MAGISTRATES, SO AS TO PROVIDE PROCEDURES AND LIMITATIONS ON MAGISTRATES' HOLDOVER STATUS AND TO REQUIRE MAGISTRATES GOING FORWARD TO HOLD A JURIS DOCTOR DEGREE AND BE A MEMBER IN GOOD STANDING OF THE SOUTH CAROLINA BAR; BY AMENDING SECTION 22-1-15, RELATING TO MAGISTRATES PRESENTLY SERVING, SO AS TO GRANDFATHER MAGISTRATES SERVING IN OFFICE ON JUNE 30, 2025; BY AMENDING SECTION 22-3-10, RELATING TO CIVIL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CIVIL JURISDICTION OF MAGISTRATES COURT; BY AMENDING SECTION 22-3-550, RELATING TO CRIMINAL JURISDICTION IN MAGISTRATES COURT, SO AS TO INCREASE THE CRIMINAL JURISDICTION OF MAGISTRATES COURT; AND BY REPEALING SECTIONS 22-2-10 AND 22-2-15 RELATING TO A SCREENING COMMITTEE TO ASSIST IN THE SELECTION OF MAGISTRATES AND THE SPECIAL ELECTION FOR NONPARTISAN SELECTION OF MAGISTRATES, RESPECTIVELY.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--February 05, 2026)

(Debate adjourned--February 18, 2026)

H. 5096--Reps. Haddon, Yow, Burns, Brewer, Rankin, Chumley, Morgan, Pedalino, J. E. Johnson, Guffey, Chapman, Lastinger, Robbins, Holman, Calhoon, Davis, Cox, Brittain, Forrest, Gagnon, Hixon, Ligon and Atkinson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 5 OF CHAPTER 17, TITLE 47, RELATING TO MISREPRESENTING PRODUCTS THAT ARE CELL-CULTURED MEAT, SO AS TO PROVIDE IT IS UNLAWFUL TO MANUFACTURE, SELL, OR DISTRIBUTE ARTIFICIAL OR CELL-CULTIVATED FOOD PRODUCTS IN THIS

STATE, TO MAKE A TECHNICAL CHANGE, TO PROVIDE ADDITIONAL PENALTIES FOR VIOLATIONS OF THIS ARTICLE, AND TO PROVIDE THE DEPARTMENT OF AGRICULTURE MAY PROMULGATE REGULATIONS TO IMPLEMENT THE PROVISIONS OF THIS ARTICLE.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 04, 2026)

(Fav. With Amdt.--February 18, 2026)

H. 5097--Reps. Haddon, Yow, Ligon, Holman, Rankin, Pedalino, Forrest and Hixon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 6-1-145 SO AS TO PROVIDE THAT CERTAIN ROADSIDE MARKETS OPERATED BY FARMERS ARE NOT CONSIDERED COMMERCIAL OPERATIONS FOR LOCAL ZONING PURPOSES AND ARE EXEMPT FROM CERTAIN LOCAL AND STATE REGULATORY REQUIREMENTS, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 04, 2026)

(Fav. With Amdt.--February 18, 2026)

S. 337--Senator Reichenbach: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-13-640, RELATING TO THE POSSESSION OF BLUE CATFISH, SO AS TO PROVIDE FOR A DAILY LIMIT OF SEVENTY-FIVE BLUE CATFISH IN STATE WATERWAYS OTHER THAN IN LAKE MARION, LAKE MOULTRIE, AND THE UPPER REACH OF THE SANTEE RIVER.

(Agri., Natl. Res. and Environ. Affrs. Com.--March 20, 2025)

(Favorable--February 18, 2026)

S. 383--Senators Davis, Goldfinch, Graham, Zell and Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PROTHONOTARY WARBLER RECOGNITION ACT" BY ADDING SECTION 1-1-613 SO AS TO DESIGNATE THE PROTHONOTARY WARBLER (PROTHONOTARIA CITREA) AS THE OFFICIAL STATE MIGRATORY BIRD OF SOUTH CAROLINA.

(Agri., Natl. Res. and Environ. Affrs. Com.--May 08, 2025)

(Favorable--February 18, 2026)

H. 4163--Reps. Erickson, Bowers, Bradley, Crawford, Davis, Pedalino, Hartnett, Neese, M. M. Smith, Oremus, Lawson, Vaughan, Herbkersman, B. J. Cox, Collins, Cox, Forrest, Brewer, Burns, Gatch, Haddon, Hager, Hixon, Murphy, Taylor, Whitmire, Teeple, Guest and Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA HIGH SCHOOL ATHLETIC ASSOCIATION ACT" BY ADDING CHAPTER 9 TO TITLE 59, SO AS TO PROVIDE FOR THE ESTABLISHMENT OF THE SOUTH CAROLINA HIGH SCHOOL ATHLETIC ASSOCIATION AND TO PROVIDE THE PURPOSE, FUNCTIONS, ORGANIZATION, AND GOVERNANCE OF THE ASSOCIATION; TO PROVIDE PUBLIC SCHOOLS, INCLUDING CHARTER SCHOOLS, MAY NOT JOIN OR AFFILIATE WITH ANY OTHER ENTITY WITHIN THE STATE FOR THE PURPOSE OF GOVERNING, SANCTIONING, OR OPERATING INTERSCHOLASTIC ATHLETIC PROGRAMS; AND TO PROVIDE PROVISIONS CONCERNING TRANSFER STUDENTS, HOME SCHOOL STUDENTS, PRIVATE SCHOOL STUDENTS, AND APPEALS, AMONG OTHER THINGS.

(Educ. & Pub. Wks. Com.--March 06, 2025)

(Fav. With Amdt.--February 18, 2026)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILLS

H. 3477--Reps. Caskey, Bannister, G. M. Smith, B. Newton, Hewitt, Long, Wooten, C. Mitchell, Pope, W. Newton, Sessions, Neese, Weeks, Bowers, Moss, Hartz, Lawson, Rankin, Guest, Brittain, Lowe, Sanders, M. M. Smith, T. Moore, Ballentine, Martin, Ligon, Oremus, Pedalino, Calhoon, Davis, Taylor, Holman, Erickson, Brewer, Gatch, Yow, Haddon, Hixon, Hiott, Wickensimer, Jordan, Hardee and Chapman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 41-35-50, RELATING TO THE MAXIMUM UNEMPLOYMENT INSURANCE BENEFITS ALLOWED IN A BENEFIT YEAR, SO AS TO BASE THE DURATION OF UNEMPLOYMENT BENEFITS ALLOWED ON SEASONALLY ADJUSTED

STATEWIDE UNEMPLOYMENT RATES, TO PROVIDE REQUIREMENTS FOR CALCULATING THE RATES, AND TO PROVIDE THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE SHALL PROMULGATE CERTAIN RELATED REGULATIONS; AND BY AMENDING SECTION 41-35-120, RELATING TO DISQUALIFICATION FOR BENEFITS.

(Prefiled--Thursday, December 05, 2024)

(Ways and Means Com.--January 14, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Brittain, Calhoon, Caskey, Duncan, Hewitt, Hiott, Kirby, Lawson, Martin, McCravy, B. Newton and White--February 11, 2026)

(Amended and read second time--February 18, 2026)

H. 4757--Reps. Pope, Erickson, Davis, M. M. Smith, Bailey, Bradley, Brewer, Caskey, Crawford, Duncan, Forrest, Gagnon, Gatch, Gilliam, Guest, Haddon, Hardee, Hartnett, Hartz, Herbkersman, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Long, Lowe, Martin, McCravy, McGinnis, C. Mitchell, T. Moore, B. Newton, W. Newton, Oremus, Pedalino, Robbins, Schuessler, Sessions, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow, Chumley, Edgerton, Magnuson, Terribile, Kilmartin, White, Sanders, D. Mitchell, Cromer, Gilreath, Guffey, Lastinger, Chapman and Bowers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PARENTAL RIGHTS ACT" BY ADDING ARTICLE 3 TO CHAPTER 28, TITLE 59, TO AFFIRM AND ENUMERATE THE FUNDAMENTAL RIGHTS OF PARENTS TO DIRECT THE UPBRINGING, EDUCATION, HEALTHCARE, AND GENERAL WELFARE OF THEIR CHILDREN, TO REQUIRE THE STATE BOARD OF EDUCATION TO ADOPT MINIMUM STANDARDS TO IMPLEMENT PARENTAL RIGHTS AND A RELATED MODEL PARENTAL RIGHTS POLICY, TO PROVIDE LOCAL EDUCATION AGENCIES SHALL ADOPT AND IMPLEMENT RELATED POLICIES, TO ESTABLISH ADMINISTRATIVE PROCEDURES FOR THE INVESTIGATION AND RESOLUTION OF ALLEGED VIOLATIONS, TO PROVIDE FOR A LIMITED PRIVATE CAUSE OF ACTION UPON EXHAUSTION OF ADMINISTRATIVE REMEDIES, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY AMENDING SECTION 63-5-340, RELATING TO MINOR

CONSENT FOR HEALTH SERVICES, SO AS TO CLARIFY, STRENGTHEN, AND EXPAND REQUIREMENTS FOR PARENTAL CONSENT FOR NONEMERGENCY MEDICAL TREATMENT OF MINORS, TO PROVIDE PROCEDURES AND REMEDIES FOR VIOLATIONS ALLEGED BY PARENTS, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS; BY REPEALING SECTION 63-5-350 RELATING TO FURNISHING HEALTH SERVICES TO MINORS WITHOUT PARENTAL CONSENT; BY DESIGNATING THE EXISTING PROVISIONS OF CHAPTER 28, TITLE 59 AS "GENERAL PROVISIONS"; AND BY REPEALING SECTION 63-5-370 RELATING TO CERTAIN CONSENT NOT BEING SUBJECT TO DISAFFIRMANCE.

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Fav. With Amdt.--February 10, 2026)

(Requests for debate by Reps. Brittain, Crawford, Davis, Edgerton, Guest, Harris, Hewitt, Hiott, Hosey, Jones, Kilmartin and White--February 11, 2026)

(Amended and read second time--February 18, 2026)

SECOND READING STATEWIDE CONTESTED BILLS

H. 4758--Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5 SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT

**INTERSTATE COMMERCE, OR TO PROHIBIT THE
LAWFUL POSSESSION, MANUFACTURE, SALE, OR
DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO
PROVIDE PENALTIES.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate adjourned--February 18, 2026)

H. 4145--Reps. Bernstein, Bannister, Stavrinakis, W. Newton, Kirby, Gilliam, Bauer, Wetmore, Gilliard, J. Moore, C. Mitchell, Williams, Rivers, Waters and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA PRAY SAFE ACT" BY ADDING SECTION 23-3-90 SO AS TO ESTABLISH THE SOUTH CAROLINA PRAY SAFE GRANT PROGRAM WITHIN THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION TO PROVIDE GRANTS FOR SECURITY ENHANCEMENTS TO CERTAIN ORGANIZATIONS THAT ARE AT RISK OF BEING VICTIMS OF A RELIGIOUSLY MOTIVATED CRIME.

(Judiciary Com.--March 05, 2025)

(Fav. With Amdt.--February 03, 2026)

(Requests for debate by Reps. Beach, Duncan, Edgerton, Ford, Frank, Gibson, Harris, Kilmartin, Magnuson, Morgan, Pace, Rankin, Robbins, Terribile and White--February 05, 2026)

(Debate adjourned--February 18, 2026)

H. 4767--Reps. Davis, Chumley, Sessions, Oremus, Bustos, Landing, White, Wooten, Gagnon, Lawson, Guffey, Beach, Long, Cox, Rutherford, McCravy, Bowers, Wickensimer, Willis, Haddon, Bauer, Rankin, Burns, Rose and Vaughan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 9 TO TITLE 41 SO AS TO PROHIBIT NONCOMPETE CLAUSES IN PHYSICIAN CONTRACTS, TO PROTECT PATIENT FREEDOM OF CHOICE, TO DEFINE IMPERMISSIBLE RESTRICTIONS ON PHYSICIAN PRACTICE, TO ALLOW CERTAIN RECOUPMENT OF

EXPENSES AND PROTECTION OF LEGITIMATE BUSINESS INTERESTS, AND TO PROVIDE FOR APPLICABILITY.

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Requests for debate by Resp. Anderson, Bauer, Brittain, Crawford, Davis, Forrest, Gibson, Guest, Hardee, Hewitt, Hiott, King, Kirby, Lawson, Ligon, McCravy, McDaniel, Oremus and Taylor--February 11, 2026)

(Debate adjourned--February 18, 2026)

H. 4762--Reps. Long, Bailey, Brewer, Caskey, Chapman, Crawford, Davis, Forrest, Gatch, Gilliam, Guest, Haddon, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, McCravy, C. Mitchell, T. Moore, W. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Taylor, Vaughan, Whitmire, Willis, Wooten, Yow, B. Newton, Chumley, Edgerton, Magnuson, White and Lastinger: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-335 SO AS TO AUTHORIZE SCHOOL DISTRICTS AND CHARTER SCHOOLS TO IMPLEMENT CERTAIN VOLUNTEER SCHOOL CHAPLAIN POLICIES; AND BY ADDING SECTION 59-1-485 SO AS TO PROVIDE FOR THE DISPLAY OF THE TEN COMMANDMENTS AND OTHER HISTORICAL DOCUMENTS IN PUBLIC SCHOOL AND POSTSECONDARY CLASSROOMS.

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--February 12, 2026)

(Requests for debate by Reps. Anderson, Caskey, Hewitt, Kirby, Magnuson, Martin, B. Newton, Weeks and Wetmore--February 17, 2026)

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