

HOUSE TO MEET AT 10:00 A.M.

NO. 38

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025



THURSDAY, MARCH 26, 2026

**LATTA HIGH SCHOOL “LADY VIKINGS”
1-A GIRL’S SOFTBALL STATE CHAMPIONS**

Lacie Barnhill
Maddie Berry
Sarah Bryant
Rylan Hunt
Paisley Jackson
Katelyn Johnson
Madison Kersey
Jaelynn Miller
Kaidyn Richardson
Erika Roberts
Samantha Townsend
Ryleigh Vicente
Chayse Walters

HEAD COACH

Anna Rogers

ASSISTANT COACHES

Sam Jackson, Davy Johnson and
Buddy Rogers

ATHLETIC DIRECTOR

Robbie Brown

ASSISTANT ATHLETIC DIRECTOR

Sandra Gomillion

PRINCIPAL

Nan Carmichael

SUPERINTENDENT

Stephanie Ard

MASCOT

Viking

**BROOME HIGH SCHOOL “CENTURIONS”
3-A MALE STRENGTH MEET STATE CHAMPIONS**

Varsity

Joseph Watkins
Asher Littlejohn
Brayden Simpson
Levi Bishop
Chimar Hayes

Junior Varsity

Isaiah Young

HEAD COACH

Dr. Chad Cooksey

ASSISTANT COACH

Spencer Dearybury

ATHLETIC DIRECTOR

Hal McManus

PRINCIPAL

Josh Fowler

SUPERINTENDENT

Dr. Julie Fowler

**BROOME HIGH SCHOOL “LADY CENTURIONS”
3-A FEMALE STRENGTH STATE CHAMPIONS**

Varsity

ArMonie Brannon
Keely Brown
Riley Carson
Zoey Cooksey
MiMi Foster
Lanisha Gist
Maggie Humphries
Lisa Lyles
Layla McKellar
Cheyenne Mitchell
Zaria Nash
Madison Watson
Kaleigha Werts
Mahalia Williams
Kourtney Wofford

Junior Varsity

Ryleigh Aiken
Sarah Bentley
Hannah Cooksey
Breanna Daniel
Harlynn Dawkins
Natalie Ervin
Makayla Evans
Amber Ivey
MyJoi Powell-Anderson
Kaylyn Ross
Peyton Varner

HEAD COACH

Dr. Chad Cooksey

ASSISTANT COACH

Rebecca Burress

ATHLETIC DIRECTOR

Hal McManus

PRINCIPAL

Josh Fowler

SUPERINTENDENT

Dr. Julie Fowler

**WILLIAMSBURG ACADEMY “STALLIONS”
FOOTBALL STATE CHAMPIONS**

Michael Ard	James Elmore	Connor Morris
Micah Balder	Mason Foxworth	Marlin Morris
Eli Brown	Maddox Gaskins	Lane Patrick
Henry Brown	Josh Holt	Jamison Rodgers
Al Casselman	E'Leon Johnson	Grant Small
Charlie Caulder	Jay Kellahan	Dylan Tisdale
Chris Cherinko	Henderson Livingston	Sammy Tomlinson
Seth Cherinko	Colby Locklier	Harry Walters
Carter Copeland	Gavin Matthews	Brycen Wheeler
Mason Cribb	Jack McGill	Walker Wheeler
Myles Cribb	Weston McKenzie	Gamble Wilson
Hall Dukes	Caden Morris	

HEAD COACH

Will Furse

ASSISTANT COACHES

Ken Kellahan, John Floyd, Chase McFadden,
Britton Morris and Sam Plowden

TEAM CHAPLAIN

Ian Geimar

CHAIN CREW

Lee Morris, Stephen Cherinko,
Mark Brown and Rich Williamson

STATISTICIAN

Sam Tomlinson

FILM CREW

Trey Morris and Richie Livingston

MASCOT

Stallion

INVITATIONS

Thursday, March 26, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 19, 2026)

Tuesday, March 31, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, 1221 Main Street, Burr and Forman Offices, by Airbnb, Inc.

(Accepted--February 19, 2026)

Tuesday, March 31, 2026, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, 701 Whaley Street, by the Conservation Coalition.

(Accepted--February 19, 2026)

Wednesday, April 1, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--March 24, 2026)

Wednesday, April 1, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--March 24, 2026)

Wednesday, April 1, 2026, 5:00 p.m. - 7:30 p.m.

Members of the House and staff, reception, The Palmetto Club, by the Children's Trust Fund of South Carolina.

(Accepted--March 24, 2026)

Thursday, April 2, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by South Carolina Water Utilities.

(Accepted--March 24, 2026)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3874--Reps. J. E. Johnson and Schuessler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 42-15-90, RELATING TO FEES OF ATTORNEYS AND PHYSICIANS AND HOSPITAL CHARGES APPROVED BY THE COMMISSION, SO AS TO ALLOW THE COMMISSION TO ESTABLISH MEDICAL FEE SCHEDULES AND RELATED SYSTEMS.

(Labor, Com. & Ind. Com.--January 30, 2025)

(Fav. With Amdt.--March 24, 2026)

(Amended and read second time--March 25, 2026)

H. 4662--Reps. Wooten, Wetmore, Pope and Oremus: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 33-56-50, RELATING TO ORGANIZATIONS EXEMPT FROM REGISTRATION PROVISIONS, SO AS TO REGULATE CHARITABLE ORGANIZATIONS THAT SOLICIT, COLLECT, EARN, OR RECEIVE MORE THAN A STATED AMOUNT IN A FISCAL YEAR THAT REGISTER WITH THE SECRETARY OF STATE BY INCREASING REPORT REQUIREMENTS; BY AMENDING SECTION 33-56-70, RELATING TO CONTRACTS WITH PROFESSIONAL SOLICITORS, SO AS TO REQUIRE WRITTEN CONTRACTS BETWEEN A CHARITABLE ORGANIZATION AND PROFESSIONAL FUNDRAISING COUNSEL, PROFESSIONAL SOLICITOR, OR COMMERCIAL CO-VENTURER TO BE FILED WITH THE SECRETARY OF STATE UNDER CERTAIN CONDITIONS; BY AMENDING SECTION 33-56-90, RELATING TO REQUIRED DISCLOSURES, SO AS TO REQUIRE ANY ENTITY THAT IS SOLICITING FOR CHARITABLE ORGANIZATIONS TO DISCLOSE THE LEGAL NAME AND PURPOSE OF THE CHARITY FOR WHICH THEY ARE SOLICITING; BY AMENDING SECTION 33-56-110, RELATING TO REGISTRATION OF PROFESSIONAL SOLICITORS, FUNDRAISING COUNSELS, OR COMMERCIAL CO-VENTURERS, SO AS TO PROVIDE REGISTRATION REQUIREMENTS FOR COMMERCIAL

CO-VENTURERS; AND BY AMENDING SECTION 33-56-120, RELATING TO MISREPRESENTATIONS, SO AS TO PROHIBIT COMMERCIAL CO-VENTURERS FROM USING REGISTRATION WITH THE SECRETARY OF STATE AS AN ENDORSEMENT BY THE STATE.

(Prefiled--Tuesday, December 16, 2025)

(Labor, Com. & Ind. Com.--January 13, 2026)

(Favorable--March 24, 2026)

(Read second time--March 25, 2026)

H. 5113--Reps. Brewer, M. M. Smith, Guffey, B. Newton, Lawson, Sessions, Robbins, Gatch, Neese, Kirby, Waters, C. Mitchell, Yow, Atkinson, Forrest, Gagnon, Guest, Hayes, Herbkersman, Hiott, J. L. Johnson, Wooten, Chapman and Ligon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 6-29-735 SO AS TO PROHIBIT LOCAL GOVERNMENTS FROM PREVENTING THE CONTINUANCE OF LAWFUL NONCONFORMING USE OF PROPERTY WHEN A PREEXISTING MANUFACTURED HOME OR MOBILE HOME IS REPLACED WITH A NEW MANUFACTURED HOME OR MOBILE HOME, TO PROVIDE EXCEPTIONS, AND TO PROVIDE DEFINITIONS; AND BY AMENDING SECTION 23-43-85, RELATING TO STANDARDS FOR PLACEMENT OF MODULAR HOMES; DISPLAY MODELS, SO AS TO PROVIDE THAT THE SECTION APPLIES TO ON-FRAME MODULAR HOMES AND TO REMOVE A FIVE-YEAR RESTRICTION ON DISPLAY MODELS BEING USED FOR RESIDENTIAL USE.

(Labor, Com. & Ind. Com.--February 05, 2026)

(Fav. With Amdt.--March 24, 2026)

(Amended and read second time--March 25, 2026)

H. 4544--Reps. Jordan, W. Newton, M. M. Smith, Cox and Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 15-32-220, RELATING TO NONECONOMIC DAMAGES LIMIT AND EXCEPTIONS, SO AS TO PROVIDE GUIDELINES FOR INTENT TO HARM, FELONY CONVICTIONS, AND INFLUENCE OF ALCOHOL AND OTHER DRUGS; BY AMENDING SECTION 15-78-30, RELATING TO DEFINITIONS FOR PURPOSES OF THE TORT CLAIMS ACT, SO AS TO REVISE THE MEANING OF "OCCURRENCE"; BY AMENDING SECTION 15-78-120,

RELATING TO LIMITATION ON LIABILITY, SO AS TO PROVIDE CIRCUMSTANCES UNDER WHICH THE LIMITATIONS MUST BE INCREASED OR DECREASED; AND BY AMENDING SECTION 33-56-180, RELATING TO LIMITED LIABILITY OF CHARITABLE ORGANIZATIONS, SO AS TO MAKE CONFORMING CHANGES.

(Judiciary Com.--May 08, 2025)

(Fav. With Amdt.--March 24, 2026)

(Amended and read second time--March 25, 2026)

H. 4670--Reps. W. Newton, C. Mitchell and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 15-1-350 SO AS TO ESTABLISH REQUIREMENTS FOR DEMANDS FOR PERSONAL INJURY, BODILY INJURY, PROPERTY DAMAGE, OR WRONGFUL DEATH.

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--March 24, 2026)

(Amended and read second time--March 25, 2026)

SECOND READING STATEWIDE UNCONTESTED BILLS

S. 694--Senator Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-40, RELATING TO DESIGNATION OF VOTING PRECINCTS IN AIKEN COUNTY, SO AS TO PROVIDE THAT IF THE BOARD OF VOTER REGISTRATION AND ELECTIONS DETERMINES THAT A PRECINCT CONTAINS NO SUITABLE LOCATION FOR A POLLING PLACE, THE BOARD, UPON APPROVAL OF A MAJORITY OF THE COUNTY LEGISLATIVE DELEGATION, MAY LOCATE THE POLLING PLACE INSIDE THE COUNTY AND WITHIN FIVE MILES OF THE PRECINCT'S BOUNDARIES.

(Aiken Delegation Com.--March 05, 2026)

(Favorable--March 25, 2026)

H. 5284--Rep. Gagnon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 30-5-10, RELATING TO THE PERFORMANCE OF THE DUTIES OF A REGISTER OF DEEDS, SO AS TO INCLUDE ABBEVILLE COUNTY AMONG THE COUNTIES EXEMPT

FROM THE REQUIREMENT THAT THESE DUTIES BE PERFORMED BY THE CLERK OF COURT; AND BY AMENDING SECTION 30-5-12, RELATING TO COUNTIES WHERE THE COUNTY GOVERNING BODY APPOINTS THE REGISTER OF DEEDS, SO AS TO INCLUDE ABBEVILLE COUNTY.

(Abbeville Delegation Com.--February 26, 2026)

(Favorable--March 25, 2026)

S. 449--Senators Verdin and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-30, RELATING TO DEFINITIONS FOR THE SOUTH CAROLINA PHARMACY PRACTICE ACT, SO AS TO PROVIDE A DEFINITION FOR COLLABORATIVE PRACTICE AGREEMENTS; BY ADDING SECTION 40-43-245 SO AS TO AUTHORIZE PHARMACISTS AND PHYSICIANS TO ENTER INTO COLLABORATIVE PRACTICE AGREEMENTS; BY AMENDING SECTION 40-47-20, RELATING TO DEFINITIONS FOR PHYSICIANS AND MISCELLANEOUS HEALTHCARE PROFESSIONALS, SO AS TO PROVIDE A DEFINITION FOR COLLABORATIVE PRACTICE AGREEMENTS; BY ADDING SECTION 40-47-205 SO AS TO AUTHORIZE PHYSICIANS AND PHARMACISTS TO ENTER INTO COLLABORATIVE PRACTICE AGREEMENTS; AND TO REQUIRE THE STATE BOARD OF PHARMACY AND THE STATE BOARD OF MEDICAL EXAMINERS TO PROMULGATE REGULATIONS GOVERNING THE USE OF COLLABORATIVE PRACTICE AGREEMENTS AND TO PROVIDE THAT COLLABORATIVE PRACTICE AGREEMENTS MAY NOT BE IMPLEMENTED UNTIL AFTER THE REGULATIONS ARE EFFECTIVE.

(Med., Mil., Pub. & Mun. Affrs. Com.--May 08, 2025)

(Fav. With Amdt.--March 25, 2026)

S. 146--Senators Nutt, Corbin, Cromer, Matthews, Martin, Zell, Alexander, Walker and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-81-40, RELATING TO RIGHTS OF RESIDENTS OF LONG-TERM CARE FACILITIES, SO AS TO PROVIDE THAT RESIDENTS MAY DESIGNATE ONE PERSON WHO IS PERMITTED TO VISIT THE RESIDENT IN THE EVENT

THAT ACCESS TO THE FACILITY IS LIMITED OR PROHIBITED DUE TO A DECLARED STATE OF EMERGENCY ARISING FROM A DISASTER OR PUBLIC HEALTH EMERGENCY.

(Med., Mil., Pub. & Mun. Affrs. Com.--April 30, 2025)

(Fav. With Amdt.--March 25, 2026)

H. 5164--Reps. Hewitt, Bannister and G. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-255 SO AS TO PROVIDE FOR FIRE AND BUILDING CODE EXCEPTIONS FOR PLACEMENT OF HOSPITAL BEDS IN HALLWAYS, CORRIDORS, OR OTHER MEANS OF EGRESS DURING JUSTIFIED EMERGENCIES.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 11, 2026)

(Fav. With Amdt.--March 25, 2026)

H. 4042--Reps. Kilmartin, White, Gilreath, Cromer, Guffey, Harris, Hager, McCravy, Edgerton, Terribile, Magnuson, Lastinger, D. Mitchell, Sessions, Chapman, Brewer, Lawson, Oremus, Hartz, Vaughan, Pedalino, Teeple, Landing, Rankin, Schuessler, Ligon, Long, Sanders, Ford and T. Moore: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-53-150 SO AS TO AUTHORIZE THE OVER-THE-COUNTER SALE OF IVERMECTIN TABLETS.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 19, 2025)

(Fav. With Amdt.--March 25, 2026)

H. 4799--Reps. Lawson, Cox, C. Mitchell, Pope, Govan and Lastinger: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-7-170, RELATING TO CERTIFICATE OF NEED EXEMPTIONS, SO AS TO PROVIDE THAT VETERANS HOMES OWNED OR OPERATED BY THE DEPARTMENT OF VETERANS' AFFAIRS DO NOT REQUIRE A CERTIFICATE OF NEED.

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Fav. With Amdt.--March 25, 2026)

H. 4688--Rep. Wooten: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-2-90, RELATING TO THE OPERATION OF GOLF CARTS, SO AS TO PROVIDE THAT GOLF CART PASSENGERS UNDER

TWELVE YEARS OLD ARE EXEMPT FROM WEARING SAFETY BELTS UNDER CERTAIN CIRCUMSTANCES.

(Prefiled--Tuesday, December 16, 2025)

(Educ. & Pub. Wks. Com.--January 13, 2026)

(Favorable--March 25, 2026)

H. 5131--Rep. Hartnett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-3-780, RELATING TO PERMANENT LICENSE PLATES AND FEES FOR VEHICLES OF STATE POLITICAL SUBDIVISIONS, SO AS TO CREATE A PERMANENT LICENSE PLATE FOR TRIBAL GOVERNMENTS LOCATED IN THE STATE.

(Educ. & Pub. Wks. Com.--February 10, 2026)

(Favorable--March 25, 2026)

H. 4736--Reps. McGinnis and Edgerton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-103-12 SO AS TO CREATE A MANDATORY ORIENTATION TRAINING PROGRAM FOR NEW MEMBERS OF THE COMMISSION ON HIGHER EDUCATION, TO PROVIDE SPECIFIC REQUIREMENTS FOR THE PROGRAM, TO REQUIRE THE CREATION OF CONTINUING EDUCATION OPPORTUNITIES FOR COMMISSION MEMBERS, AND TO PROVIDE RELATED DUTIES OF THE EXECUTIVE DIRECTOR OF THE COMMISSION.

(Prefiled--Tuesday, December 16, 2025)

(Educ. & Pub. Wks. Com.--January 13, 2026)

(Favorable--March 25, 2026)

H. 4737--Reps. McGinnis and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-101-35 SO AS TO CREATE A MANDATORY ORIENTATION TRAINING PROGRAM FOR NEW MEMBERS OF THE BOARDS OF TRUSTEES OF THE PUBLIC INSTITUTIONS OF HIGHER LEARNING IN THIS STATE, TO PROVIDE SPECIFIC REQUIREMENTS FOR THE PROGRAM, AND TO PROVIDE RELATED DUTIES OF

THE PRESIDENT AND BOARD SECRETARY OF EACH INSTITUTION.

(Prefiled--Tuesday, December 16, 2025)

(Educ. & Pub. Wks. Com.--January 13, 2026)

(Fav. With Amdt.--March 25, 2026)

H. 4738--Reps. Erickson and McGinnis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-26-20, RELATING TO CERTAIN DUTIES OF THE STATE BOARD OF EDUCATION AND THE COMMISSION ON HIGHER EDUCATION RELATING TO PUBLIC EDUCATOR TRAINING, SO AS TO ELIMINATE THE GOVERNOR'S TEACHING SCHOLARSHIP LOAN PROGRAM; BY AMENDING SECTION 59-26-35, RELATING TO THE SOUTH CAROLINA EDUCATOR PREPARATION REPORT CARD, SO AS TO REVISE DUTIES OF THE STATE DEPARTMENT OF EDUCATION AND THE COMMISSION ON HIGHER EDUCATION; BY AMENDING SECTION 59-53-40, RELATING TO COLLEGE PARALLEL COURSES AND ASSOCIATE DEGREE PROGRAMS, SO AS TO REMOVE RELATED BUDGETARY REVIEW REQUIREMENTS OF THE COMMISSION; BY AMENDING SECTION 59-104-40, RELATING TO THE CONVERSION FROM THE QUARTER CALENDAR SYSTEM TO THE SEMESTER CALENDAR SYSTEM BY THE TECHNICAL EDUCATION SYSTEM, SO AS TO REMOVE OBSOLETE PROVISIONS; BY AMENDING SECTION 59-150-355, RELATING TO EDUCATION LOTTERY APPROPRIATIONS AND USES, SO AS TO REMOVE OBSOLETE PROVISIONS, AMONG OTHER THINGS; BY AMENDING SECTION 8-17-380, RELATING TO THE GRIEVANCE AND PERFORMANCE APPRAISAL PROCEDURE FOR ACADEMIC EMPLOYEES, SO AS TO REMOVE REFERENCES TO THE COMMISSION; BY REPEALING CHAPTER 51, TITLE 11 RELATING TO THE SOUTH CAROLINA RESEARCH UNIVERSITY INFRASTRUCTURE ACT; BY REPEALING SECTION 39-9-230 RELATING TO IMPLEMENTATION OF THE METRIC SYSTEM BY THE COMMISSIONER OF AGRICULTURE WITH ASSISTANCE BY AN ADVISORY COMMITTEE; BY REPEALING SECTION 59-54-20 RELATING TO THE STATE OCCUPATIONAL TRAINING ADVISORY COMMITTEE; BY REPEALING SECTION 59-101-340 RELATING TO

ALLOCATION OF FUNDS APPROPRIATED FOR A CERTAIN INVESTMENT INITIATIVE; BY REPEALING SECTION 59-101-360 RELATING TO CERTAIN REVENUE FROM TAX ON CATALOG SALES CREDITABLE TO MAIL ORDER SALES TAX FUND; BY REPEALING SECTION 59-103-50 RELATING TO THE ADVISORY COUNCIL OF PRIVATE COLLEGE PRESIDENTS; BY REPEALING SECTION 59-103-120 RELATING TO THE ACCREDITATION AND CHARTERING OF CHIROPRACTIC COLLEGES; BY REPEALING SECTION 59-103-162 RELATING TO THE SOUTH CAROLINA MANUFACTURING EXTENSION PARTNERSHIP; BY REPEALING SECTION 59-104-210 RELATING TO THE COMPETITIVE GRANTS PROGRAM; BY REPEALING SECTION 59-104-230 RELATING TO THE ENDOWED PROFESSORSHIPS PROGRAM; BY REPEALING SECTION 59-104-410 RELATING TO THE RESEARCH INVESTMENT FUND; BY REPEALING SECTION 59-104-420 RELATING TO CRITERIA FOR RESEARCH INVESTMENT FUND USES; BY REPEALING SECTION 59-104-430 RELATING TO COMPREHENSIVE REPORTS FOR THE RESEARCH INVESTMENT FUND TO BE MADE AT THE END OF THE FISCAL YEAR; BY REPEALING SECTION 59-104-440 RELATING TO THE ALLOCATION OF FUNDS FROM THE RESEARCH INVESTMENT FUND; BY REPEALING SECTION 59-105-60 RELATING TO THE MODEL SEXUAL ASSAULT POLICY CREATED BY THE CAMPUS SEXUAL ASSAULT INFORMATION ACT; BY REPEALING SECTION 59-111-75 RELATING TO THE COLLEGE LOAN PROGRAM FOR NATIONAL GUARD MEMBERS; BY REPEALING SECTION 59-121-15 RELATING TO THE AUTHORITY OF THE BOARD OF TRUSTEES OF THE CITADEL TO CHANGE THE NAME OF THE INSTITUTION; BY REPEALING SECTION 59-127-75 RELATING TO THE FELTON-LABORATORY SCHOOL AT SOUTH CAROLINA STATE UNIVERSITY; AND BY REPEALING SECTION 59-150-380 RELATING TO THE EDUCATIONAL LOTTERY TEACHING SCHOLARSHIP GRANTS PROGRAM.

(Prefiled--Tuesday, December 16, 2025)

(Educ. & Pub. Wks. Com.--January 13, 2026)

(Fav. With Amdt.--March 25, 2026)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILL

H. 4767--Reps. Davis, Chumley, Sessions, Oremus, Bustos, Landing, White, Wooten, Gagnon, Lawson, Guffey, Beach, Long, Cox, Rutherford, McCravy, Bowers, Wickensimer, Willis, Haddon, Bauer, Rankin, Burns, Rose, Vaughan, Duncan, Robbins, Brewer and D. Mitchell: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 9 TO TITLE 41 SO AS TO PROHIBIT NONCOMPETE CLAUSES IN PHYSICIAN CONTRACTS, TO PROTECT PATIENT FREEDOM OF CHOICE, TO DEFINE IMPERMISSIBLE RESTRICTIONS ON PHYSICIAN PRACTICE, TO ALLOW CERTAIN RECOUPMENT OF EXPENSES AND PROTECTION OF LEGITIMATE BUSINESS INTERESTS, AND TO PROVIDE FOR APPLICABILITY.**

(Prefiled--Tuesday, December 16, 2025)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 13, 2026)

(Favorable--February 05, 2026)

(Requests for debate by Reps. Anderson, Bauer, Brittain, Crawford, Davis, Forrest, Gibson, Guest, Hardee, Hewitt, Hiott, King, Kirby, Lawson, Ligon, McCravy, McDaniel, Oremus and Taylor--February 11, 2026)

(Read second time--March 25, 2026)

SECOND READING STATEWIDE CONTESTED BILLS

H. 4758--Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5 SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND**

DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT INTERSTATE COMMERCE, OR TO PROHIBIT THE LAWFUL POSSESSION, MANUFACTURE, SALE, OR DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO PROVIDE PENALTIES.

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate adjourned--March 25, 2026)

H. 4817--Reps. Brewer, Herbkersman, Anderson, Bailey, Gatch, Gagnon, Guffey, Hager, Hixon, J. L. Johnson, Kirby, Oremus, Schuessler, C. Mitchell, Pope, M. M. Smith, Ligon, Sessions, White and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "INSURANCE RATE REDUCTION AND POLICYHOLDER PROTECTION ACT;" BY AMENDING SECTION 38-3-110, RELATING TO DUTIES OF THE DIRECTOR OF THE DEPARTMENT OF INSURANCE, SO AS TO EXPAND THOSE DUTIES; BY ADDING SECTION 38-55-172 SO AS TO PROHIBIT RESIDENTIAL BUILDERS AND REGISTERED RESIDENTIAL SPECIALTY CONTRACTORS FROM CERTAIN ACTIONS MADE ON BEHALF OF OWNERS OR POSSESSORS OF RESIDENTIAL REAL ESTATE ON INSURANCE CLAIMS IN CONNECTION WITH ROOFING SYSTEM REPAIRS OR REPLACEMENTS TO PROHIBIT RESIDENTIAL BUILDERS AND REGISTERED RESIDENTIAL SPECIALTY CONTRACTORS FROM ADVERTISING OR PROMISING TO PAY OR REBATE AN INSURANCE DEDUCTIBLE AS AN INDUCEMENT TO THE SALE OF GOODS OR SERVICES, TO PROVIDE PENALTIES

FOR VIOLATIONS, TO PROVIDE THE INSURANCE FRAUD DIVISION OF THE DEPARTMENT OF INSURANCE MAY INVESTIGATE CLAIMS OF FRAUDULENT ACTIVITY RELATING TO THE PERFORMANCE OF GOODS OR SERVICES FOR A ROOFING SYSTEM PURSUANT TO A WRITTEN CONTRACT AND REFER CERTAIN FINDINGS TO THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; BY AMENDING SECTION 38-55-520, RELATING TO THE PURPOSE OF THE ARTICLE, SO AS TO MAKE A TECHNICAL CHANGE; BY AMENDING SECTION 38-55-530, RELATING TO DEFINITIONS, SO AS TO AMEND THE DEFINITIONS OF "AUTHORIZED AGENCY" AND "FALSE STATEMENT OR MISREPRESENTATIONS"; BY AMENDING SECTION 38-55-550, RELATING TO CIVIL PENALTIES, SO AS TO PRESCRIBE DUTIES OF THE DIRECTOR OF THE DEPARTMENT OF INSURANCE; BY AMENDING SECTION 38-55-560, RELATING TO THE INSURANCE FRAUD DIVISION, SO AS TO ESTABLISH THE INSURANCE FRAUD DIVISION IN THE DEPARTMENT OF INSURANCE AND TO PROVIDE THE DUTIES FOR THE DIVISION, THE ATTORNEY GENERAL, AND THE STATE LAW ENFORCEMENT DIVISION; BY AMENDING SECTION 38-55-570, RELATING TO NOTIFICATION OF FALSE STATEMENTS OR MISREPRESENTATIONS AND ABILITY TO SHARE INFORMATION, SO AS TO REQUIRE THE INSURANCE FRAUD DIVISION TO PROSECUTE CRIMINAL VIOLATIONS OF TITLE 38 AND ANY OTHER CRIMES RELATED TO INSURANCE, AS WELL AS DIVISION STAFF REQUIREMENTS, AND TO PROVIDE FOR INVESTIGATIVE DUTIES OF THE ATTORNEY GENERAL AND THE STATE LAW ENFORCEMENT DIVISION; BY AMENDING SECTION 38-55-590, RELATING TO ANNUAL REPORTS BY THE DIRECTOR OF THE INSURANCE FRAUD DIVISION, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 38-73-1095, RELATING TO ESSENTIAL PROPERTY INSURANCE AND RATING PLAN FACTORS, SO AS TO PROVIDE ADDITIONAL REQUIREMENTS FOR ANY INSURER REQUIRED TO SUBMIT RATES AND RATING PLANS TO THE DEPARTMENT OF INSURANCE RELATED TO ADJUSTMENTS TO REDUCE PREMIUMS AND FOR OWNERS OF INSURABLE PROPERTY CLAIMING A

CREDIT OR DISCOUNT; BY AMENDING SECTION 38-75-470, RELATING TO MEMBERSHIP OF THE ADVISORY COMMITTEE FOR THE DIRECTOR OF INSURANCE, SO AS TO PROVIDE MITIGATION OF PROPERTY LOSSES DUE TO WILDFIRE AMONG THE ISSUES TO BE CONSIDERED AND TO PROVIDE FOR TERMS OF SERVICE FOR ADVISORY COMMITTEE MEMBERS; BY AMENDING SECTION 38-75-480, RELATING TO THE LOSS MITIGATION GRANT PROGRAM, SO AS TO PROVIDE FOR WHEN GRANTS MAY BE GIVEN TO LOCAL GOVERNMENTS; BY AMENDING SECTION 38-75-485, RELATING TO THE SOUTH CAROLINA HURRICANE DAMAGE MITIGATION PROGRAM, SO AS ESTABLISH THE "SC SAFE HOME PROGRAM" AND TO ESTABLISH REQUIREMENTS; BY AMENDING SECTION 38-77-122, RELATING TO PROHIBITED FACTORS FOR ISSUING AUTOMOBILE INSURANCE POLICIES OR PREMIUM RATES, SO AS TO ADD UNINSURED AND UNDERINSURED MOTORIST CLAIMS; BY AMENDING SECTION 38-77-123, RELATING TO PROHIBITED FACTORS FOR AUTOMOBILE INSURANCE POLICY RENEWALS OR CANCELLATIONS, SO AS TO ADD UNINSURED AND UNDERINSURED MOTORIST CLAIMS; BY ADDING SECTION 38-77-145 SO AS TO PROHIBIT NONECONOMIC DAMAGES FOR PERSONS OPERATING A MOTOR VEHICLE WHILE KNOWINGLY NOT IN COMPLIANCE WITH AUTOMOBILE INSURANCE REQUIREMENTS AND TO PROVIDE EXCEPTIONS; BY AMENDING SECTION 38-77-280, RELATING TO AUTOMOBILE COLLISION AND COMPREHENSIVE INSURANCE, SO AS TO REQUIRE INSURERS TO OFFER A ZERO DOLLAR DEDUCTIBLE FOR AUTOMOBILE SAFETY GLASS AND TO PROHIBIT INSURERS FROM CONSIDERING UNINSURED OR UNDERINSURED MOTORISTS CLAIMS FOR CERTAIN INSURANCE POLICY DECISIONS; BY AMENDING SECTION 12-6-1620, RELATED TO CATASTROPHE SAVINGS ACCOUNTS, SO AS TO INCLUDE CERTAIN APPROVED RETROFITS TO PRIMARY RESIDENCES FOR HURRICANE OR WIND DAMAGE RESILIENCE, AND FOR THE DEPARTMENT OF REVENUE TO PROVIDE AN ANNUAL REPORT TO THE GENERAL ASSEMBLY; BY AMENDING SECTION 12-6-3660, RELATING TO TAX

CREDITS FOR HURRICANE RESISTANT RETROFITS TO RESIDENCES, SO AS TO INCREASE THE TAX CREDIT OPTION FROM ONE THOUSAND TO TWO THOUSAND DOLLARS; BY ADDING SECTION 12-6-3662 SO AS TO ESTABLISH A "DISASTER PREPAREDNESS SALES TAX HOLIDAY" AND TO PROVIDE FOR ITS REQUIREMENTS; BY AMENDING SECTION 12-6-3670, RELATED TO TAX CREDITS FOR EXCESS PAID FOR PROPERTY AND CASUALTY INSURANCE, SO AS TO INCREASE THE CREDIT AMOUNT TO THREE THOUSAND DOLLARS; BY AMENDING SECTION 42-9-440, RELATING TO SUSPECTED FALSE STATEMENTS OR MISREPRESENTATIONS REQUIRED TO BE REPORTED TO THE INSURANCE FRAUD DIVISION, SO AS TO MAKE CONFORMING CHANGES; BY ADDING SECTION 40-11-125 SO AS TO PROVIDE THE DEPARTMENT OF INSURANCE HAS THE EXCLUSIVE AUTHORITY TO ENFORCE ANY VIOLATIONS RELATED TO INSURANCE OR INSURANCE FRAUD ARISING FROM ROOFING SYSTEMS CONTRACTS OR THE DELIVERY OF GOODS OR SERVICES RELATED TO ROOFING SYSTEMS INVOLVING LICENSEES OF THE SOUTH CAROLINA CONTRACTOR'S LICENSING BOARD; BY AMENDING SECTION 40-59-25, RELATING TO ROOFING CONTRACT CANCELLATIONS FOR INSURANCE COVERAGE DENIALS, SO AS TO REMOVE CERTAIN PROVISIONS TRANSFERRED TO THE DEPARTMENT OF INSURANCE AND TO REVISE THE PROVISIONS; BY ADDING SECTION 40-59-27 SO AS TO PROVIDE THE DEPARTMENT OF INSURANCE AS THE EXCLUSIVE AUTHORITY TO ENFORCE ANY VIOLATIONS RELATED TO INSURANCE OR INSURANCE FRAUD ARISING FROM ROOFING SYSTEMS CONTRACTS OR THE DELIVERY OF GOODS OR SERVICES RELATED TO ROOFING SYSTEMS INVOLVING LICENSEES AND REGISTRANTS OF THE SOUTH CAROLINA RESIDENTIAL BUILDERS COMMISSION; TO REQUIRE THE DIRECTOR OF THE DEPARTMENT OF INSURANCE TO SUBMIT AN ANNUAL REPORT TO THE GENERAL ASSEMBLY REGARDING THE IMPACT ON INSURANCE RATES AND REQUIRE ANNUAL TESTIMONY BEFORE THE HOUSE LABOR, COMMERCE AND INDUSTRY COMMITTEE AND THE SENATE BANKING AND INSURANCE COMMITTEE;

AND TO MAKE CONFORMING OR TECHNICAL CHANGES.

(Prefiled--Tuesday, December 16, 2025)

(Labor, Com. & Ind. Com.--January 13, 2026)

(Fav. With Amdt.--March 05, 2026)

(Requests for debate by Reps. Anderson, Brewer, Caskey, Cobb-Hunter, Edgerton, Gilliard, Hiott, Hixon, Kirby, Lawson, Long, Magnuson, Martin, Oremus, Pace, Rivers and Taylor--March 24, 2026)

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