

HOUSE TO MEET AT 10:00 A.M.

NO. 41

CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

WEDNESDAY, APRIL 1, 2026





**HEATHWOOD HALL ACADEMY “HIGHLANDERS”  
BOY’S JV BASKETBALL CHAMPIONSHIP TEAM**

Zae Boulware  
Niko Byrne  
Luke Greer  
Blake Gross  
Izzy Lourie  
Josh Martin  
Christian Nelson  
Chris Pressley  
DaMare Spriggs  
Jackson Timberlake  
Connor Wolfe

**HEAD COACH**

Bernard Holmes, Jr.

**ASSISTANT COACH**

Rhodes Campbell

**ATHLETIC DIRECTOR**

Brionna Zimmerman

**HEATHWOOD HALL ACADEMY “LADY HIGHLANDERS”  
SCIS 4-A GIRL’S CROSS COUNTRY CHAMPIONSHIP TEAM**

Magdalene Best  
Claire Brown  
Wylly Clarke  
Leighton Dailey  
Ouita Elliott  
Charlotte Greer  
Lily Griswold  
Gigi Guzman  
Haley Hicklin  
Elizabeth Howell  
Dorothy Hutchins  
Beatrice Jones  
Catherine Jowers  
Jayden Lachowski  
Cate Leppard  
Cora Leppard  
Annabel Martin  
Lily Martin  
Avery Meekins  
Journey Pressley  
Lydia Smith  
Logan Wells  
Mary Widener  
Brewer Williams  
Reston Wood

**HEAD COACH**

Willis Ware

**ASSISTANT COACHES**

Madeline Hurst and Sophia Conner

**ATHLETIC DIRECTOR**

Brionna Zimmerman

**HEATHWOOD HALL ACADEMY “LADY HIGHLANDERS”  
SCIS 4-A GIRL’S JV BASKETBALL CHAMPIONSHIP TEAM**

Elizabeth Ballew  
Laxmi Byrne  
Sloane Craven  
Caitlyn Flemming  
Lauren Hughey  
Taber Jeffords  
Kenzie Williams

**HEAD COACH**

JuLayne Shiflett

**ASSISTANT COACHES**

Ashleigh Edwards and Tymere Zimmerman

**ATHLETIC DIRECTOR**

Brionna Zimmerman

**A.C. FLORA HIGH SCHOOL “LADY FALCONS”  
TENNIS STATE CHAMPIONS**

Emily Smith  
Catherine Smith  
Carlyn Guffee  
Ruby Cecchini  
Liv Homewood  
Liza Stavrou  
Ella Foley  
Lucy Laffitte  
Eden Hall  
Julia Blair Reynolds  
McRae Robertson  
Eloise Rhodes  
Scottie West  
MK Ellington  
Anna Claire McCain  
Maddy White  
Stokely Haile

**HEAD COACH**

Amy Martin

**ASSISTANT COACH**

Paige Haas

**ATHLETIC DIRECTOR**

Michelle Yeater, CMAA

**ASSISTANT ATHLETIC DIRECTOR**

Patti Moore

**PRINCIPAL**

Susan Childs

**MASCOT**

Falcon

**A.C. FLORA HIGH SCHOOL “LADY FALCONS”  
COMPETITIVE CHEERLEADING STATE CHAMPIONS**

Campbell Ard	Coles Milliken
Claire Boggs	Mary Anne Monroe
Sarah Taylor Brewer	Macie Moore
Madison Brunson	Abi Shine
Lilly Burt	Kate Slaughte
Patricia Valentin-Colon	Ali Smith
Chloe Creech	Leighton Smith
Hayvin Davis	Frances Smyth
Cate Dougherty	Kendall South
Grace Foster	Maddie Sterbini
Addison Gillespie	Llewellyn Sullivan
Alex Goodwin	Mary Cam Turner
Killian Johnson	Erin Williams
Madeleine McCarter	Taylor Williams

**HEAD COACH**

Lyndsey West

**ASSISTANT COACHES**

Miranda Workman, Rachel Liebe  
and Griffin Woods

**ATHLETIC DIRECTOR**

Michelle Yeater, CMAA

**ASSISTANT ATHLETIC DIRECTOR**

Patti Moore

**PRINCIPAL**

Susan Childs

**MASCOT**

Falcon

**ROCK HILL HIGH SCHOOL “LADY BEARCATS”  
5-A GIRL’S WRESTLING STATE CHAMPIONS**

Alexis Atkinson-Frank  
Yael Batista  
Reagan Beard  
Madi Beck  
Amy Bocanegra  
Maggie Cogar  
Riley Faris  
Julianna Haas  
Ava Manning  
Audrey Naughton  
Jenger Rhodes  
Alyciah Thomas  
Tatiahna Thomas  
Kamyla Torres  
Donna Tracy  
Kaylin Varnadore  
Bella Williams

**HEAD COACH**

Cain Beard

**ASSISTANT COACHES**

Cody Childers, Eddie Cook, Kim Manning,  
Logan Marshall, Anthony Thomas, Ruben Velazquez  
and Scooter Weathers

**MANAGERS**

Journey Davis and Elizabeth Lamboy

**ATHLETIC DIRECTOR**

Eric Rollings

**PRINCIPAL**

Buddy King

**MASCOT**

Bearcat

## INVITATIONS

**Wednesday, April 1, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--March 24, 2026)

**Wednesday, April 1, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--March 24, 2026)

**Wednesday, April 1, 2026, 5:00 p.m. - 7:30 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the Children's Trust Fund of South Carolina.

(Accepted--March 24, 2026)

**Thursday, April 2, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by South Carolina Water Utilities.

(Accepted--March 24, 2026)

**Tuesday, April 14, 2026, 6:30 p.m. - 10:00 p.m.**

Members of the House, 49th Annual Citadel Alumni Association Legislative Barbecue, the Goodman Building, State Fairgrounds, by the Governmental Affairs Committee of The Citadel Alumni Association, on behalf of the Citadel alumni and friends of The Citadel.

(Accepted--March 24, 2026)

**Wednesday, April 15, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Office of the State Treasurer.

(Accepted--March 24, 2026)

**Wednesday, April 15, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Hospital Association.

(Accepted--March 24, 2026)

**Wednesday, April 15, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, Columbia Metropolitan Convention Center, by the Affordable Housing Coalition of South Carolina.

(Accepted--March 24, 2026)

**Wednesday, April 15, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, the Offices of Parker Poe, 11th Floor, 1221 Main Street, Suite 1100, by the Congressional Sportsmen's Foundation.

(Accepted--March 26, 2026)

**Thursday, April 16, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Palmetto Trail.

(Accepted--March 24, 2026)

**JOINT ASSEMBLY**

**Wednesday, April 15, 2026, 12:00 Noon**

TO WELCOME THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE JOHN W. KITTREDGE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:00 NOON, ON WEDNESDAY, APRIL 15, 2026.

(Under S.1012--Adopted—March 27, 2026)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 4292--Reps. Martin, Terribile, M. M. Smith, Robbins, Cox, Brewer, Holman, Duncan, Sanders, Bailey, Lawson, Pope, Ligon, Davis, W. Newton, Guffey, Gilreath, Long, Wooten, Teeple, Montgomery, C. Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "ROADWAY PROTECTION AND SAFETY ACT" BY ADDING SECTION 56-5-3910 SO AS TO PROVIDE DEFINITIONS, TO PROVIDE IT IS UNLAWFUL TO PARTICIPATE IN, ORGANIZE, OR BE A SPECTATOR,**

**AIDER, OR ABETTOR OF A STREET TAKEOVER, AND TO PROVIDE PENALTIES.**

(Judiciary Com.--April 03, 2025)

(Fav. With Amdt.--March 26, 2026)

(Amended and read second time--March 31, 2026)

**H. 4804--Reps. T. Moore, Pope, White, Cromer, Edgerton, Burns, Beach, Morgan, Terribile, Pace, Kilmartin, Gilreath, Magnuson, Frank, McCravy, Hartz, D. Mitchell, Haddon, Willis, Vaughan, Pedalino, Chumley, Govan, Wickensimer, Lastinger, C. Mitchell, Yow, Guffey, Bowers, Ligon, Chapman, B. Newton, W. Newton, Forrest, Oremus and Gibson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCREASE THE MINIMUM PENALTY TO FIVE YEARS' IMPRISONMENT; BY AMENDING SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCREASE THE MINIMUM PENALTY TO THREE YEARS' IMPRISONMENT; AND BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO ESTABLISH PENALTIES BASED ON THE NUMBER OF IMAGES POSSESSED, INCLUDING A PENALTY OF UP TO TEN YEARS IF THERE ARE ONE TO TWENTY-FIVE IMAGES, ONE TO TEN YEARS IF THERE ARE TWENTY-SIX TO TWO HUNDRED FIFTY IMAGES, AND A PENALTY OF TWO TO TEN YEARS IF THERE ARE MORE THAN TWO HUNDRED FIFTY IMAGES; AND TO ESTABLISH THAT A PERSON WHO IS REQUIRED TO REGISTER AS A SEX OFFENDER AND VIOLATES THE PROVISIONS OF THIS SECTION, UPON CONVICTION, MUST SERVE A MINIMUM OF FIVE YEARS**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--March 26, 2026)

(Amended and read second time--March 31, 2026)

**H. 4591--Reps. Guffey, Pope, Oremus, Martin, Schuessler, Sessions, T. Moore, Chapman, Lawson, Brewer, Ford, Pedalino, Ligon, Robbins, Terribile, Huff, Govan, Wickensimer, Lastinger, W. Newton, Hewitt, Calhoon and Gibson: A BILL TO AMEND**

**THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "STOP HARM FROM ADDICTIVE SOCIAL MEDIA (SHASM) ACT"; AND BY ADDING ARTICLE 9 TO CHAPTER 5, TITLE 39 SO AS TO REQUIRE COVERED SOCIAL MEDIA PLATFORMS TO USE REASONABLE MEANS TO ESTIMATE THE AGE OF CERTAIN ACCOUNT HOLDERS, TO VERIFY THE AGE OF CERTAIN ACCOUNT HOLDERS, TO CREATE DEFAULT ACCOUNT SETTINGS FOR CERTAIN USERS, AND TO CREATE CERTAIN PARENTAL CONSENTS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--March 26, 2026)

(Amended and read second time--March 31, 2026)

**H. 5075--Reps. T. Moore, B. Newton, Sanders, M. M. Smith, Montgomery, Bowers, Wickensimer, Guest and C. Mitchell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PERSONAL PRIVACY PROTECTION ACT" BY ADDING ARTICLE 9 TO CHAPTER 2, TITLE 30, SO AS TO PROHIBIT PUBLIC BODIES FROM COLLECTING OR DISCLOSING CERTAIN PERSONAL INFORMATION ABOUT DONORS, MEMBERS, AND SUPPORTERS OF NONPROFIT ORGANIZATIONS, TO PROVIDE EXEMPTIONS, AND TO ESTABLISH PENALTIES FOR VIOLATIONS.**

(Judiciary Com.--January 29, 2026)

(Fav. With Amdt.--March 26, 2026)

(Amended and read second time--March 31, 2026)

**H. 3013--Reps. Robbins, Pope, Pedalino, McCravy, W. Newton, C. Mitchell, Govan, Erickson, Bradley and Gibson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-3-820, RELATING TO QUALIFICATIONS TO SERVE AS A GUARDIAN AD LITEM**

**IN PRIVATE FAMILY COURT CASES, SO AS TO REQUIRE  
A CRIMINAL HISTORY BACKGROUND CHECK TO SERVE  
AS A GUARDIAN AD LITEM.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 26, 2026)

(Amended and read second time--March 31, 2026)

**H. 4761--Reps. Erickson, Taylor, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Forrest, Gatch, Gilliam, Guest, Haddon, Hardee, Hartnett, Herbkersman, Hewitt, Hiott, Hixon, Holman, J. E. Johnson, Lawson, Long, Lowe, McCravy, McGinnis, C. Mitchell, Oremus, W. Newton, Pedalino, Pope, Robbins, Sanders, Sessions, G. M. Smith, M. M. Smith, Vaughan, Whitmire, Wickensimer, Willis, Yow, Magnuson, Terribile, Teeple, Pace, Cromer, Edgerton, D. Mitchell, Gilreath, Huff, Frank, White and Kilmartin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-101-15 SO AS TO PROVIDE ANNUAL EVALUATIONS OF FACULTY AT PUBLIC INSTITUTIONS OF HIGHER LEARNING IN THIS STATE, TO REQUIRE SCHOOLS ADOPT RELATED POLICIES, TO PROVIDE REQUIREMENTS FOR THE POLICIES, AND TO PROVIDE RELATED PROCEDURES AND REPORTING REQUIREMENTS; AND BY ADDING SECTION 59-101-17 SO AS TO REQUIRE PUBLIC INSTITUTIONS OF HIGHER LEARNING SHALL ESTABLISH POST-TENURE REVIEW PROCESSES FOR TENURED FACULTY MEMBERS, TO PROVIDE REQUIREMENTS FOR THESE PROCESSES, AND TO PROVIDE RELATED PROCEDURES AND REPORTING REQUIREMENTS.**

(Prefiled--Tuesday, December 16, 2025)

(Educ. & Pub. Wks. Com.--January 13, 2026)

(Favorable--March 26, 2026)

(Read second time--March 31, 2026)

**H. 3873--Reps. Erickson, Crawford, Bernstein, Calhoon, Teeple and Bowers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-3-35, RELATING TO THE DISTRIBUTION OF FINGERPRINT AND DNA IDENTIFICATION KITS THROUGH PUBLIC SCHOOLS, SO**

**AS TO MAKE THE DISTRIBUTION MANDATORY INSTEAD OF UPON REQUEST.**

(Educ. & Pub. Wks. Com.--January 30, 2025)  
(Fav. With Amdt.--March 26, 2026)  
(Amended and read second time--March 31, 2026)

**H. 4610--Reps. J. Moore, Oremus, M. M. Smith, Davis, Robbins, Pope, Bustos, Landing, Teeple, Hartnett, Sessions, B. Newton, Wickensimer, Wetmore, Bradley, Reese, Cox, Stavrinakis, Gatch, J. L. Johnson, Rutherford, Hosey, Gilliard, Grant, Hart, Crawford, Guest, McGinnis, Hardee, Holman, Bamberg, Willis, Burns, Chumley, Bowers and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA STATE AMERICAN SIGN LANGUAGE SYMBOL ACT" BY ADDING SECTION 1-1-687 SO AS TO DESIGNATE THE "I LOVE YOU" (ILY) HAND GESTURE AS THE OFFICIAL AMERICAN SIGN LANGUAGE SYMBOL OF THE STATE OF SOUTH CAROLINA; AND BY ADDING ARTICLE 29 TO CHAPTER 1, TITLE 1 SO AS TO PROVIDE THAT THE GOVERNOR'S OFFICE AND CERTAIN STATE AGENCIES SHALL INCORPORATE THE "I LOVE YOU" GESTURE AS APPROPRIATE.**

(Prefiled--Tuesday, December 16, 2025)  
(Educ. & Pub. Wks. Com.--January 13, 2026)  
(Fav. With Amdt.--March 26, 2026)  
(Amended and read second time--March 31, 2026)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 5168--Reps. C. Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-1-687 SO AS TO DESIGNATE "CAROLINA UNTIL I DIE" BY PATRICK DAVIS AS AN OFFICIAL STATE SONG.**

(Educ. & Pub. Wks. Com.--February 11, 2026)  
(Fav. With Amdt.--March 26, 2026)  
(Debate adjourned--March 31, 2026)

**H. 4805--Reps. W. Newton, C. Mitchell, B. Newton, Pope, White and Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 14-5-610, RELATING TO THE DIVISION OF THE STATE INTO SIXTEEN JUDICIAL CIRCUITS, THE NUMBER OF JUDGES TO BE**

**ELECTED FROM EACH CIRCUIT, AND THE ELECTION OF AT-LARGE JUDGES WITHOUT REGARD TO COUNTY OR CIRCUIT OF RESIDENCE, SO AS TO CONVERT THREE AT-LARGE CIRCUIT COURT SEATS TO RESIDENT SEATS IN THE FIRST, THIRD, AND EIGHTH CIRCUITS; AND BY AMENDING SECTION 63-3-40, RELATING TO THE NUMBER OF FAMILY COURT JUDGES TO BE ELECTED FROM EACH CIRCUIT, SO AS TO CONVERT FOUR AT-LARGE FAMILY COURT SEATS TO RESIDENT SEATS IN THE FIFTH, TENTH, AND TWELFTH CIRCUITS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--March 31, 2026)

## **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

### **UNANIMOUS CONSENT REQUESTS**

#### **VETO ON:**

**R. 118, H. 5182--Reps. Hager, Erickson and W. Newton: AN ACT TO AUTHORIZE THE JASPER COUNTY COUNCIL TO PROVIDE LOCAL FUNDS ON A PER-PUPIL BASIS TO CHARTER SCHOOLS IN THE COUNTY THAT SATISFY CERTAIN CRITERIA, AND TO PROVIDE THE COUNCIL MAY DESIGNATE AND ALLOCATE ANY COUNTY REVENUE SOURCE FOR ALLOCATION TO ELIGIBLE CHARTER SCHOOLS. - RATIFIED TITLE**

(Message received--March 31, 2026)

(Ordered placed on Calendar--March 31, 2026)

### **SENATE AMENDMENTS ON**

**H. 4756--Reps. Pope, Bailey, Ballentine, Brewer, Brittain, Bustos, Caskey, Chapman, Crawford, Davis, Duncan, Forrest, Gagnon, Gatch, Gilliam, Guest, Hardee, Hartz, Herbkersman, Hewitt, Hiott, Hixon, Holman, J. E. Johnson, Lawson, Ligon, Long, Lowe, Martin, McCravy, McGinnis, C. Mitchell, T. Moore, W. Newton, Oremus, Pedalino, Rankin, Robbins, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Taylor, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow, B. Newton, Chumley, Edgerton, Magnuson, Terrible, White, D. Mitchell, Cromer, Gilreath, Huff,**

Landing, Lastinger, Teeple, Guffey, McCabe, Gibson and Bowers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA STUDENT PHYSICAL PRIVACY ACT" BY ADDING ARTICLE 5 TO CHAPTER 23, TITLE 59 SO AS TO PROVIDE VARIOUS MEASURES TO PROMOTE AND ENSURE PRIVACY AMONG SEXES USING CERTAIN RESTROOMS AND CHANGING FACILITIES IN PUBLIC SCHOOLS AND PUBLIC INSTITUTIONS OF HIGHER LEARNING, AND TO PROVIDE PENALTIES FOR NONCOMPLIANCE, AMONG OTHER THINGS.

(Pending question: Shall the House concur in the Senate Amendments--March 31, 2026)

H. 3856--Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-1-80, RELATING TO APPLICATIONS FOR LICENSES OR PERMITS, SO AS TO DELETE THE TERM "BLOOD TYPE" AND REPLACE IT WITH THE TERM "INFORMATION"; BY AMENDING SECTION 56-1-3350, RELATING TO ISSUANCE OF SPECIAL IDENTIFICATION CARDS AND VETERAN DESIGNATIONS ON DRIVERS' LICENSES, SO AS TO PROVIDE DOCUMENTATION THAT MUST BE SUBMITTED ON APPLICATIONS FOR A PERSON'S BLOOD TYPE TO APPEAR ON A SPECIAL IDENTIFICATION CARD, AND TO PROVIDE A CAUSE OF ACTION BASED ON INACCURATE INFORMATION CONTAINED ON IDENTIFICATION CARDS OR DRIVERS' RECORDS; BY AMENDING SECTION 56-3-20, RELATING TO DEFINITIONS, SO AS TO DEFINE THE TERM "RENTAL TRAILER"; BY AMENDING SECTION 56-3-785, RELATING TO ISSUANCE OF PERMANENT LICENSE PLATES TO CERTAIN OWNERS OF TRAILERS AND SEMITRAILERS, SO AS TO PROVIDE FOR THE ISSUANCE OF LICENSE PLATES TO OWNERS OF RENTAL TRAILERS, AND MAKE TECHNICAL CHANGES; BY AMENDING SECTION 56-3-2320, RELATING TO DEALER AND WHOLESALER LICENSE PLATES, SO AS TO REVISE THE NUMBER OF MOTOR VEHICLE SALES THAT MUST BE MADE BEFORE DEALER PLATES MAY BE ISSUED; BY AMENDING SECTION 56-15-560, RELATING TO APPLICATIONS FOR WHOLESALE MOTOR VEHICLE AUCTION LICENSES

**AND FEES, SO AS TO REVISE EXPIRATION DATES FOR THE LICENSES AND INCREASE THE LICENSE FEES; BY AMENDING SECTION 56-19-10, RELATING TO DEFINITIONS, SO AS TO REVISE THE DEFINITION OF THE TERM "BUS"; BY AMENDING SECTION 56-23-85, RELATING TO DRIVER INSTRUCTOR PERMITS, SO AS TO REVISE THE EXPIRATION DATES FOR THE PERMITS AND PROVIDE A SCHEDULE OF FEES; BY AMENDING SECTION 56-37-30, RELATING TO ESTABLISHMENT OF THE POINTS SYSTEM FOR EVALUATING PERFORMANCE RECORDS OF DEALERS, SO AS TO ELIMINATE CERTAIN CONDUCT THAT RESULTS IN POINT VIOLATIONS AND ADD ADDITIONAL CONDUCT THAT RESULTS IN POINT VIOLATIONS; AND BY AMENDING SECTION 56-37-70, RELATING TO SUSPENSIONS OF LICENSES, SO AS TO DELETE THE TERM "CERTIFIED" AND REPLACE IT WITH THE TERM "NORMAL."**

(Pending question: Shall the House concur in the Senate Amendments--March 31, 2026)

**H. 3931--Reps. Bailey, Sessions, Brewer, Robbins, M. M. Smith, Burns, Haddon, Lowe, Rutherford, Schuessler and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 48-39-150, RELATING TO APPROVAL OR DENIAL OF PERMITS, SO AS TO ESTABLISH TIMELINES FOR THE DEPARTMENT TO TAKE ACTION ON A PERMIT APPLICATION.**

(Pending question: Shall the House concur in the Senate Amendments--March 31, 2026)

#### **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 4758--Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5 SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY**

**AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT INTERSTATE COMMERCE, OR TO PROHIBIT THE LAWFUL POSSESSION, MANUFACTURE, SALE, OR DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO PROVIDE PENALTIES.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate adjourned--March 25, 2026)

**H. 4817--Reps. Brewer, Herbkersman, Anderson, Bailey, Gatch, Gagnon, Guffey, Hager, Hixon, J. L. Johnson, Kirby, Oremus, Schuessler, C. Mitchell, Pope, M. M. Smith, Ligon, Sessions, White, Williams and Gibson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "INSURANCE RATE REDUCTION AND POLICYHOLDER PROTECTION ACT;" BY AMENDING SECTION 38-3-110, RELATING TO DUTIES OF THE DIRECTOR OF THE DEPARTMENT OF INSURANCE, SO AS TO EXPAND THOSE DUTIES; BY ADDING SECTION 38-55-172 SO AS TO PROHIBIT RESIDENTIAL BUILDERS AND REGISTERED RESIDENTIAL SPECIALTY CONTRACTORS FROM CERTAIN ACTIONS MADE ON BEHALF OF OWNERS OR POSSESSORS OF RESIDENTIAL REAL ESTATE ON INSURANCE CLAIMS IN CONNECTION WITH ROOFING SYSTEM REPAIRS OR REPLACEMENTS TO PROHIBIT RESIDENTIAL BUILDERS AND REGISTERED RESIDENTIAL SPECIALTY CONTRACTORS FROM ADVERTISING OR PROMISING TO PAY OR REBATE AN**

INSURANCE DEDUCTIBLE AS AN INDUCEMENT TO THE SALE OF GOODS OR SERVICES, TO PROVIDE PENALTIES FOR VIOLATIONS, TO PROVIDE THE INSURANCE FRAUD DIVISION OF THE DEPARTMENT OF INSURANCE MAY INVESTIGATE CLAIMS OF FRAUDULENT ACTIVITY RELATING TO THE PERFORMANCE OF GOODS OR SERVICES FOR A ROOFING SYSTEM PURSUANT TO A WRITTEN CONTRACT AND REFER CERTAIN FINDINGS TO THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; BY AMENDING SECTION 38-55-520, RELATING TO THE PURPOSE OF THE ARTICLE, SO AS TO MAKE A TECHNICAL CHANGE; BY AMENDING SECTION 38-55-530, RELATING TO DEFINITIONS, SO AS TO AMEND THE DEFINITIONS OF "AUTHORIZED AGENCY" AND "FALSE STATEMENT OR MISREPRESENTATIONS"; BY AMENDING SECTION 38-55-550, RELATING TO CIVIL PENALTIES, SO AS TO PRESCRIBE DUTIES OF THE DIRECTOR OF THE DEPARTMENT OF INSURANCE; BY AMENDING SECTION 38-55-560, RELATING TO THE INSURANCE FRAUD DIVISION, SO AS TO ESTABLISH THE INSURANCE FRAUD DIVISION IN THE DEPARTMENT OF INSURANCE AND TO PROVIDE THE DUTIES FOR THE DIVISION, THE ATTORNEY GENERAL, AND THE STATE LAW ENFORCEMENT DIVISION; BY AMENDING SECTION 38-55-570, RELATING TO NOTIFICATION OF FALSE STATEMENTS OR MISREPRESENTATIONS AND ABILITY TO SHARE INFORMATION, SO AS TO REQUIRE THE INSURANCE FRAUD DIVISION TO PROSECUTE CRIMINAL VIOLATIONS OF TITLE 38 AND ANY OTHER CRIMES RELATED TO INSURANCE, AS WELL AS DIVISION STAFF REQUIREMENTS, AND TO PROVIDE FOR INVESTIGATIVE DUTIES OF THE ATTORNEY GENERAL AND THE STATE LAW ENFORCEMENT DIVISION; BY AMENDING SECTION 38-55-590, RELATING TO ANNUAL REPORTS BY THE DIRECTOR OF THE INSURANCE FRAUD DIVISION, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 38-73-1095, RELATING TO ESSENTIAL PROPERTY INSURANCE AND RATING PLAN FACTORS, SO AS TO PROVIDE ADDITIONAL REQUIREMENTS FOR ANY INSURER REQUIRED TO SUBMIT RATES AND RATING PLANS TO THE DEPARTMENT OF INSURANCE RELATED TO

ADJUSTMENTS TO REDUCE PREMIUMS AND FOR OWNERS OF INSURABLE PROPERTY CLAIMING A CREDIT OR DISCOUNT; BY AMENDING SECTION 38-75-470, RELATING TO MEMBERSHIP OF THE ADVISORY COMMITTEE FOR THE DIRECTOR OF INSURANCE, SO AS TO PROVIDE MITIGATION OF PROPERTY LOSSES DUE TO WILDFIRE AMONG THE ISSUES TO BE CONSIDERED AND TO PROVIDE FOR TERMS OF SERVICE FOR ADVISORY COMMITTEE MEMBERS; BY AMENDING SECTION 38-75-480, RELATING TO THE LOSS MITIGATION GRANT PROGRAM, SO AS TO PROVIDE FOR WHEN GRANTS MAY BE GIVEN TO LOCAL GOVERNMENTS; BY AMENDING SECTION 38-75-485, RELATING TO THE SOUTH CAROLINA HURRICANE DAMAGE MITIGATION PROGRAM, SO AS ESTABLISH THE "SC SAFE HOME PROGRAM" AND TO ESTABLISH REQUIREMENTS; BY AMENDING SECTION 38-77-122, RELATING TO PROHIBITED FACTORS FOR ISSUING AUTOMOBILE INSURANCE POLICIES OR PREMIUM RATES, SO AS TO ADD UNINSURED AND UNDERINSURED MOTORIST CLAIMS; BY AMENDING SECTION 38-77-123, RELATING TO PROHIBITED FACTORS FOR AUTOMOBILE INSURANCE POLICY RENEWALS OR CANCELLATIONS, SO AS TO ADD UNINSURED AND UNDERINSURED MOTORIST CLAIMS; BY ADDING SECTION 38-77-145 SO AS TO PROHIBIT NONECONOMIC DAMAGES FOR PERSONS OPERATING A MOTOR VEHICLE WHILE KNOWINGLY NOT IN COMPLIANCE WITH AUTOMOBILE INSURANCE REQUIREMENTS AND TO PROVIDE EXCEPTIONS; BY AMENDING SECTION 38-77-280, RELATING TO AUTOMOBILE COLLISION AND COMPREHENSIVE INSURANCE, SO AS TO REQUIRE INSURERS TO OFFER A ZERO DOLLAR DEDUCTIBLE FOR AUTOMOBILE SAFETY GLASS AND TO PROHIBIT INSURERS FROM CONSIDERING UNINSURED OR UNDERINSURED MOTORISTS CLAIMS FOR CERTAIN INSURANCE POLICY DECISIONS; BY AMENDING SECTION 12-6-1620, RELATED TO CATASTROPHE SAVINGS ACCOUNTS, SO AS TO INCLUDE CERTAIN APPROVED RETROFITS TO PRIMARY RESIDENCES FOR HURRICANE OR WIND DAMAGE RESILIENCE, AND FOR THE DEPARTMENT OF REVENUE TO PROVIDE AN

ANNUAL REPORT TO THE GENERAL ASSEMBLY; BY AMENDING SECTION 12-6-3660, RELATING TO TAX CREDITS FOR HURRICANE RESISTANT RETROFITS TO RESIDENCES, SO AS TO INCREASE THE TAX CREDIT OPTION FROM ONE THOUSAND TO TWO THOUSAND DOLLARS; BY ADDING SECTION 12-6-3662 SO AS TO ESTABLISH A "DISASTER PREPAREDNESS SALES TAX HOLIDAY" AND TO PROVIDE FOR ITS REQUIREMENTS; BY AMENDING SECTION 12-6-3670, RELATED TO TAX CREDITS FOR EXCESS PAID FOR PROPERTY AND CASUALTY INSURANCE, SO AS TO INCREASE THE CREDIT AMOUNT TO THREE THOUSAND DOLLARS; BY AMENDING SECTION 42-9-440, RELATING TO SUSPECTED FALSE STATEMENTS OR MISREPRESENTATIONS REQUIRED TO BE REPORTED TO THE INSURANCE FRAUD DIVISION, SO AS TO MAKE CONFORMING CHANGES; BY ADDING SECTION 40-11-125 SO AS TO PROVIDE THE DEPARTMENT OF INSURANCE HAS THE EXCLUSIVE AUTHORITY TO ENFORCE ANY VIOLATIONS RELATED TO INSURANCE OR INSURANCE FRAUD ARISING FROM ROOFING SYSTEMS CONTRACTS OR THE DELIVERY OF GOODS OR SERVICES RELATED TO ROOFING SYSTEMS INVOLVING LICENSEES OF THE SOUTH CAROLINA CONTRACTOR'S LICENSING BOARD; BY AMENDING SECTION 40-59-25, RELATING TO ROOFING CONTRACT CANCELLATIONS FOR INSURANCE COVERAGE DENIALS, SO AS TO REMOVE CERTAIN PROVISIONS TRANSFERRED TO THE DEPARTMENT OF INSURANCE AND TO REVISE THE PROVISIONS; BY ADDING SECTION 40-59-27 SO AS TO PROVIDE THE DEPARTMENT OF INSURANCE AS THE EXCLUSIVE AUTHORITY TO ENFORCE ANY VIOLATIONS RELATED TO INSURANCE OR INSURANCE FRAUD ARISING FROM ROOFING SYSTEMS CONTRACTS OR THE DELIVERY OF GOODS OR SERVICES RELATED TO ROOFING SYSTEMS INVOLVING LICENSEES AND REGISTRANTS OF THE SOUTH CAROLINA RESIDENTIAL BUILDERS COMMISSION; TO REQUIRE THE DIRECTOR OF THE DEPARTMENT OF INSURANCE TO SUBMIT AN ANNUAL REPORT TO THE GENERAL ASSEMBLY REGARDING THE IMPACT ON INSURANCE RATES AND REQUIRE ANNUAL TESTIMONY BEFORE THE HOUSE

**LABOR, COMMERCE AND INDUSTRY COMMITTEE AND THE SENATE BANKING AND INSURANCE COMMITTEE; AND TO MAKE CONFORMING OR TECHNICAL CHANGES.**

(Prefiled--Tuesday, December 16, 2025)

(Labor, Com. & Ind. Com.--January 13, 2026)

(Fav. With Amdt.--March 05, 2026)

(Requests for debate by Reps. Anderson, Brewer, Caskey, Cobb-Hunter, Edgerton, Gilliard, Hiott, Hixon, Kirby, Lawson, Long, Magnuson, Martin, Oremus, Pace, Rivers and Taylor--March 24, 2026)

**H. 4042--Reps. Kilmartin, White, Gilreath, Cromer, Guffey, Harris, Hager, McCravy, Edgerton, Terrible, Magnuson, Lastinger, D. Mitchell, Sessions, Chapman, Brewer, Lawson, Oremus, Hartz, Vaughan, Pedalino, Teeple, Landing, Rankin, Schuessler, Ligon, Long, Sanders, Ford, T. Moore, Forrest, Chumley and Bowers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-53-150 SO AS TO AUTHORIZE THE OVER-THE-COUNTER SALE OF IVERMECTIN TABLETS.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 19, 2025)

(Fav. With Amdt.--March 25, 2026)

(Requests for debate by Reps. Bamberg, Cobb-Hunter, Grant, Hart, Henderson-Myers, Hosey, J.L. Johnson, Jones, King, Kirby, Luck, Reese, M.M. Smith, Waters and Williams--March 26, 2026)

**H. 4737--Reps. McGinnis and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-101-35 SO AS TO CREATE A MANDATORY ORIENTATION TRAINING PROGRAM FOR NEW MEMBERS OF THE BOARDS OF TRUSTEES OF THE PUBLIC INSTITUTIONS OF HIGHER LEARNING IN THIS STATE, TO PROVIDE SPECIFIC REQUIREMENTS FOR THE PROGRAM, AND TO PROVIDE RELATED DUTIES OF**

**THE PRESIDENT AND BOARD SECRETARY OF EACH INSTITUTION.**

(Prefiled--Tuesday, December 16, 2025)

(Educ. & Pub. Wks. Com.--January 13, 2026)

(Fav. With Amdt.--March 25, 2026)

(Requests for debate by Reps. Anderson, Dillard, Gilliard, Govan, Hart, J.L. Johnson, Jones, King, Rivers, Waters and Weeks--March 26, 2026)

**H. 3034--**Reps. Collins, Wooten, C. Mitchell, Pope, Chapman, Pedalino, Yow, M. M. Smith, Davis, Holman, Cox, Hixon, Gagnon, Calhoon, Moss, Lawson, Kirby, Ligon, Bailey, Forrest, Gilliam, Willis, Erickson, Schuessler, Vaughan, Bradley, Hager, Whitmire, Robbins, T. Moore, Brewer, Guffey, Martin, J. L. Johnson, Haddon, Wickensimer, Brittain, Kilmartin, D. Mitchell, Cromer, Bowers, Landing, White and W. Newton: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "FARGO'S, HYCO'S, RICO'S, COBA'S, WICK'S, AND MIKKA'S LAW" BY AMENDING ARTICLE 11 OF CHAPTER 3, TITLE 47, RELATING TO TAUNTING, TORMENTING, INJURING, OR KILLING POLICE DOGS OR HORSES, SO AS TO EXPAND THE CONDUCT THAT RESULTS IN A VIOLATION, INCREASE THE PENALTIES, REQUIRE RESTITUTION TO THE LAW ENFORCEMENT DEPARTMENT OR AGENCY, AND MAKE TECHNICAL CHANGES.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Gilliard, Henderson-Myers, J.L. Johnson, King, Kirby, Luck, Rivers, Rutherford and Waters--March 31, 2026)

**H. 4764--**Reps. T. Moore, C. Mitchell, Ballentine, Bradley, Brewer, Caskey, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gagnon, Gatch, Gilliam, Guest, Hardee, Hartz, Hewitt, Hiott, Hixon, J. E. Johnson, Lawson, Ligon, Long, Lowe, Martin, McCravy, B. Newton, W. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, Sessions, G. M. Smith, M. M. Smith, Taylor, Teeple, Vaughan, Wickensimer, Whitmire, Willis, Wooten, Yow, Bowers, Bailey, Cromer, Lastinger and White: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION**

**23-1-260 SO AS TO PROVIDE LAW ENFORCEMENT AGENCIES OPERATING CORRECTIONAL FACILITIES SHALL ENTER INTO WRITTEN AGREEMENTS OR MEMORANDUMS OF AGREEMENT WITH FEDERAL IMMIGRATION ENFORCEMENT AGENCIES TO PARTICIPATE IN THE IMMIGRATION PROGRAMS THAT AUTHORIZE LAW ENFORCEMENT AGENCIES TO ENFORCE FEDERAL IMMIGRATION LAWS; AND BY AMENDING SECTION 23-3-80, RELATING TO THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT, SO AS TO PROVIDE SLED SHALL PROVIDE A TRAINING PROGRAM FOR LAW ENFORCEMENT AGENCIES THAT ENFORCE FEDERAL IMMIGRATION LAWS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Cobb-Hunter, Gilliard, Govan, Grant, Henderson-Myers, Howard, J.L. Johnson, King, Luck, McDaniel, Reese, Waters, Wetmore and Williams--March 31, 2026)

**H. 4270--Reps. Schuessler, B. J. Cox, McGinnis, Yow, Jones, Vaughan, Kirby, Dillard, Wetmore, Bauer, Collins, Wickensimer, Brewer, Gilliard, Bernstein, Bannister, Willis, J. L. Johnson, Guest, King, Chapman, Herbkersman, Bradley, Brittain, Burns, Martin, Calhoon, Lowe, C. Mitchell, Oremus, Atkinson, Sessions, Haddon and Waters: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 60-2-60 SO AS TO PROVIDE FOR THE REMOVAL OF CERTAIN PUBLIC RECORDS.**

(Judiciary Com.--March 27, 2025)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gilreath, Harris, Magnuson, McCabe, Pace, Terribile and White--March 31, 2026)

**H. 3197--Reps. Erickson, G. M. Smith, Wooten, Pope, Martin, W. Newton, Grant, Robbins, Vaughan, Alexander, Govan and Hartnett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-485 SO AS TO ESTABLISH A STATEWIDE WORKFORCE READINESS GOAL; BY ADDING SECTION 59-29-245 SO AS TO PROVIDE REMEDIATION IN COURSES IN LITERACY AND**

**MATHEMATICS TO HIGH SCHOOL SENIORS SEEKING POST-SECONDARY STUDIES BUT LACKING REQUISITE ACADEMIC PREPARATION, TO PROVIDE THIS COURSEWORK MAY BE USED TO MEET HIGH SCHOOL GRADUATION REQUIREMENTS, AND TO PROVIDE RELATED IMPLEMENTATION REQUIREMENTS OF THE STATE DEPARTMENT OF EDUCATION, STATE BOARD OF EDUCATION, AND THE STATE TECHNICAL COLLEGE SYSTEM; BY ADDING SECTION 59-39-105 SO AS TO PROVIDE HIGH SCHOOL SENIORS SHALL COMPLETE AND SUBMIT A FREE APPLICATION FOR FEDERAL STUDENT AID BEFORE GRADUATING FROM HIGH SCHOOL, TO PROVIDE EXEMPTIONS, TO PROVIDE RELATED REQUIREMENTS FOR THE IMPLEMENTATION OF THESE PROVISIONS, AND TO MAKE THESE PROVISIONS APPLICABLE BEGINNING WITH THE 2026-2027 SCHOOL YEAR; BY AMENDING SECTION 59-26-35, RELATING TO EDUCATOR PREPARATION PROGRAM EVALUATIONS AND THE SOUTH CAROLINA EDUCATOR PREPARATION REPORT CARD, SO AS TO TRANSFER PRIMARY RESPONSIBILITY FOR CONDUCTING THESE EVALUATIONS AND PRODUCING THIS REPORT CARD TO THE STATE DEPARTMENT OF EDUCATION, AMONG OTHER THINGS; AND BY ADDING SECTION 41-1-140 SO AS TO PROVIDE THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE SHALL MAINTAIN AND PROVIDE FREE ONLINE ACCESS TO INFORMATION REGARDING THE ECONOMIC VALUE OF COLLEGE MAJORS, AMONG OTHER THINGS.**

(Prefiled--Thursday, December 05, 2024)

(Educ. & Pub. Wks. Com.--January 14, 2025)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gilreath, Harris, Kilmartin, Magnuson, Pace, Terribile and White--March 31, 2026)

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