

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 42**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**THURSDAY, APRIL 2, 2026**





**OCEANSIDE COLLEGIATE ACADEMY  
3-A FOOTBALL CHAMPIONSHIP TEAM**

Sawyer Arnold	Noah Thrift	Jayden Gates
Michael Strickler	Clayton Baugh	Will Zorn
Anthony Williams	Jake Feinzig	Jaxson Bean
Ethan Ranew	Khamari Coaxum	Grant Castello
Tyler Garner	Dan Rella	JB Crady
Jordan Wright	Miller Hutzler	Parker Lee
Cooper Webb	Ro Parson	Wil Hunt
Jackson Summey	Damonte Green	Grayson Stutsman
Cole Gaspar	Blanton Kessinger	Wes Knight
Rhys Meredith	Kalen Shaffer	Mike Jones
Aiden Manavian	Isaac Hernandez	Luke Crady
Joey Harriott	Zayden Simmons	Bronco Thompson
Titus Gilliam	Logan Salvetti	Wright Dinkins
Hudson Hill	Julyun Bonneau	Awesome Cull
Silas Gilliam	Tyler Stafford	Terence Johnson
Zakhi Muncey	James O'Connor	
Lawton Nelson	Diessel Scott	

**HEAD COACH**

Brent LaPrad

**ASSISTANT COACHES**

Rashaad Smith, Nate Joyner, Joe Sabitini, Brian Coleman,  
John Drummond, Sims Bennett, James Pryor, John Patterson,  
Mark Hartman, Shaq Rashad and Peter Jones

**MANAGER**

Jamal McElveen

**ATHLETIC DIRECTORS**

Mark Myer and Brooks Barrineau

**PRINCIPAL**

Mike Lorenz

**OTHERS**

Bowen Dinkins

**NORTHWOOD ACADEMY  
2025 SCISA 4-A STATE FOOTBALL CHAMPIONS**

Brayden Andy	Scott Geisel	Mike Polite
Garrett Andy	Austyn Grady	Devin Porter
Xander Artagame	Jacob Harrelson	Jaden Powell
Wesley Boldin	Antwaun Henderson	Kenny Robbins
Drew Boyce	Aydan Hogan	Dominic Russell
Kevin Brigance	Ethan Hogan	Issac Sendur
KJ Burroughs	Bryce Jenkins	Izaiha Simmons
Jordin Carter	Kevin Johnson	Ryan Speights
Nate Cross	Brendan King	Sully Stone
MJ Davis	Mitchell Lanier	Caiden VanWagner
Max DePope	Quincy Lingard	Memphis Varner
Jayden Dessauré	Cody McCleary	Kaeden Wagner
Antwaun Edwards	Cole McLeod	Justin Watson
Austin Elles	Jacair Medlock	Hammer White
Bryson Ford	Zephaniah Moree-Hubbart	Drew Wolfe
Kaven Ford	Max Pascazio	

**HEAD COACH**

Johnny Waters

**COACHING STAFF**

Chris Billingslea, Josh Blackstock, Keith Bolus, Lee Cardwell,  
James Pat Furrow, Keith Gamble, Tommy Grady, Travis Grass,  
Tim Harrelson, Jermaine Jenkins, John McCall,  
Tyler Orvin, Lequan Quag, Kenneth Ray,  
Steven Bubba Robbins and Corey Washington

**ATHLETIC TRAINING STAFF**

Courtney Abed, Emma Leaver,  
Addison McDaniel and Isabella Yates

**ATHLETIC DIRECTOR**

Ryan Leaver

**ATHLETIC TRAINER**

Kevin Thomas

**HEAD OF SCHOOLS**

Dr. Christi Furrow

## INVITATIONS

**Thursday, April 2, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by South Carolina Water Utilities.

(Accepted--March 24, 2026)

**Tuesday, April 14, 2026, 6:30 p.m. - 10:00 p.m.**

Members of the House, 49th Annual Citadel Alumni Association Legislative Barbecue, the Goodman Building, State Fairgrounds, by the Governmental Affairs Committee of The Citadel Alumni Association, on behalf of the Citadel alumni and friends of The Citadel.

(Accepted--March 24, 2026)

**Wednesday, April 15, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Office of the State Treasurer.

(Accepted--March 24, 2026)

**Wednesday, April 15, 2026, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Hospital Association.

(Accepted--March 24, 2026)

**Wednesday, April 15, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, Columbia Metropolitan Convention Center, by the Affordable Housing Coalition of South Carolina.

(Accepted--March 24, 2026)

**Wednesday, April 15, 2026, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, the Offices of Parker Poe, 11th Floor, 1221 Main Street, Suite 1100, by the Congressional Sportsmen's Foundation.

(Accepted--March 26, 2026)

**Thursday, April 16, 2026, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Palmetto Trail.

(Accepted--March 24, 2026)

**JOINT ASSEMBLY**

**Wednesday, April 15, 2026, 12:00 Noon**

TO WELCOME THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE JOHN W. KITTREDGE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:00 NOON, ON WEDNESDAY, APRIL 15, 2026.

(Under S.1012--Adopted—March 27, 2026)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 5168--Reps. C. Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-1-687 SO AS TO DESIGNATE "CAROLINA UNTIL I DIE" BY PATRICK DAVIS AS AN OFFICIAL STATE SONG.**

(Educ. & Pub. Wks. Com.--February 11, 2026)

(Fav. With Amdt.--March 26, 2026)

(Amended and read second time--April 01, 2026)

**H. 4805--Reps. W. Newton, C. Mitchell, B. Newton, Pope, White, Robbins and Hart: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 14-5-610, RELATING TO THE DIVISION OF THE STATE INTO SIXTEEN JUDICIAL CIRCUITS, THE NUMBER OF JUDGES TO BE ELECTED FROM EACH CIRCUIT, AND THE ELECTION OF AT-LARGE JUDGES WITHOUT REGARD TO COUNTY OR CIRCUIT OF RESIDENCE, SO AS TO CONVERT THREE AT-LARGE CIRCUIT COURT SEATS TO RESIDENT SEATS IN THE FIRST, THIRD, AND EIGHTH CIRCUITS; AND BY AMENDING SECTION 63-3-40, RELATING TO THE NUMBER OF FAMILY COURT JUDGES TO BE ELECTED FROM EACH CIRCUIT, SO AS TO CONVERT FOUR AT-LARGE FAMILY COURT SEATS**

**TO RESIDENT SEATS IN THE FIFTH, TENTH, AND TWELFTH CIRCUITS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--March 31, 2026)

(Amended and read second time--April 01, 2026)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**SENATE AMENDMENTS ON**

**H. 4756--**(Debate adjourned until Tue., Apr. 14, 2026--April 01, 2026)

**THIRD READING STATEWIDE CONTESTED BILLS**

**H. 4817--**Reps. Brewer, Herbkersman, Anderson, Bailey, Gatch, Gagnon, Guffey, Hager, Hixon, J. L. Johnson, Kirby, Oremus, Schuessler, C. Mitchell, Pope, M. M. Smith, Ligon, Sessions, White, Williams, Gibson, J. E. Johnson and W. Newton: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "INSURANCE RATE REDUCTION AND POLICYHOLDER PROTECTION ACT;" BY AMENDING SECTION 38-3-110, RELATING TO DUTIES OF THE DIRECTOR OF THE DEPARTMENT OF INSURANCE, SO AS TO EXPAND THOSE DUTIES; BY ADDING SECTION 38-55-172 SO AS TO PROHIBIT RESIDENTIAL BUILDERS AND REGISTERED RESIDENTIAL SPECIALTY CONTRACTORS FROM CERTAIN ACTIONS MADE ON BEHALF OF OWNERS OR POSSESSORS OF RESIDENTIAL REAL ESTATE ON INSURANCE CLAIMS IN CONNECTION WITH ROOFING SYSTEM REPAIRS OR REPLACEMENTS TO PROHIBIT RESIDENTIAL BUILDERS AND REGISTERED RESIDENTIAL SPECIALTY CONTRACTORS FROM ADVERTISING OR PROMISING TO PAY OR REBATE AN INSURANCE DEDUCTIBLE AS AN INDUCEMENT TO THE SALE OF GOODS OR SERVICES, TO PROVIDE PENALTIES FOR VIOLATIONS, TO PROVIDE THE INSURANCE FRAUD DIVISION OF THE DEPARTMENT OF INSURANCE MAY INVESTIGATE CLAIMS OF FRAUDULENT ACTIVITY RELATING TO THE PERFORMANCE OF GOODS OR**

SERVICES FOR A ROOFING SYSTEM PURSUANT TO A WRITTEN CONTRACT AND REFER CERTAIN FINDINGS TO THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; BY AMENDING SECTION 38-55-520, RELATING TO THE PURPOSE OF THE ARTICLE, SO AS TO MAKE A TECHNICAL CHANGE; BY AMENDING SECTION 38-55-530, RELATING TO DEFINITIONS, SO AS TO AMEND THE DEFINITIONS OF "AUTHORIZED AGENCY" AND "FALSE STATEMENT OR MISREPRESENTATIONS"; BY AMENDING SECTION 38-55-550, RELATING TO CIVIL PENALTIES, SO AS TO PRESCRIBE DUTIES OF THE DIRECTOR OF THE DEPARTMENT OF INSURANCE; BY AMENDING SECTION 38-55-560, RELATING TO THE INSURANCE FRAUD DIVISION, SO AS TO ESTABLISH THE INSURANCE FRAUD DIVISION IN THE DEPARTMENT OF INSURANCE AND TO PROVIDE THE DUTIES FOR THE DIVISION, THE ATTORNEY GENERAL, AND THE STATE LAW ENFORCEMENT DIVISION; BY AMENDING SECTION 38-55-570, RELATING TO NOTIFICATION OF FALSE STATEMENTS OR MISREPRESENTATIONS AND ABILITY TO SHARE INFORMATION, SO AS TO REQUIRE THE INSURANCE FRAUD DIVISION TO PROSECUTE CRIMINAL VIOLATIONS OF TITLE 38 AND ANY OTHER CRIMES RELATED TO INSURANCE, AS WELL AS DIVISION STAFF REQUIREMENTS, AND TO PROVIDE FOR INVESTIGATIVE DUTIES OF THE ATTORNEY GENERAL AND THE STATE LAW ENFORCEMENT DIVISION; BY AMENDING SECTION 38-55-590, RELATING TO ANNUAL REPORTS BY THE DIRECTOR OF THE INSURANCE FRAUD DIVISION, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 38-73-1095, RELATING TO ESSENTIAL PROPERTY INSURANCE AND RATING PLAN FACTORS, SO AS TO PROVIDE ADDITIONAL REQUIREMENTS FOR ANY INSURER REQUIRED TO SUBMIT RATES AND RATING PLANS TO THE DEPARTMENT OF INSURANCE RELATED TO ADJUSTMENTS TO REDUCE PREMIUMS AND FOR OWNERS OF INSURABLE PROPERTY CLAIMING A CREDIT OR DISCOUNT; BY AMENDING SECTION 38-75-470, RELATING TO MEMBERSHIP OF THE ADVISORY COMMITTEE FOR THE DIRECTOR OF INSURANCE, SO AS TO PROVIDE MITIGATION OF PROPERTY LOSSES DUE

TO WILDFIRE AMONG THE ISSUES TO BE CONSIDERED AND TO PROVIDE FOR TERMS OF SERVICE FOR ADVISORY COMMITTEE MEMBERS; BY AMENDING SECTION 38-75-480, RELATING TO THE LOSS MITIGATION GRANT PROGRAM, SO AS TO PROVIDE FOR WHEN GRANTS MAY BE GIVEN TO LOCAL GOVERNMENTS; BY AMENDING SECTION 38-75-485, RELATING TO THE SOUTH CAROLINA HURRICANE DAMAGE MITIGATION PROGRAM, SO AS ESTABLISH THE "SC SAFE HOME PROGRAM" AND TO ESTABLISH REQUIREMENTS; BY AMENDING SECTION 38-77-122, RELATING TO PROHIBITED FACTORS FOR ISSUING AUTOMOBILE INSURANCE POLICIES OR PREMIUM RATES, SO AS TO ADD UNINSURED AND UNDERINSURED MOTORIST CLAIMS; BY AMENDING SECTION 38-77-123, RELATING TO PROHIBITED FACTORS FOR AUTOMOBILE INSURANCE POLICY RENEWALS OR CANCELLATIONS, SO AS TO ADD UNINSURED AND UNDERINSURED MOTORIST CLAIMS; BY ADDING SECTION 38-77-145 SO AS TO PROHIBIT NONECONOMIC DAMAGES FOR PERSONS OPERATING A MOTOR VEHICLE WHILE KNOWINGLY NOT IN COMPLIANCE WITH AUTOMOBILE INSURANCE REQUIREMENTS AND TO PROVIDE EXCEPTIONS; BY AMENDING SECTION 38-77-280, RELATING TO AUTOMOBILE COLLISION AND COMPREHENSIVE INSURANCE, SO AS TO REQUIRE INSURERS TO OFFER A ZERO DOLLAR DEDUCTIBLE FOR AUTOMOBILE SAFETY GLASS AND TO PROHIBIT INSURERS FROM CONSIDERING UNINSURED OR UNDERINSURED MOTORISTS CLAIMS FOR CERTAIN INSURANCE POLICY DECISIONS; BY AMENDING SECTION 12-6-1620, RELATED TO CATASTROPHE SAVINGS ACCOUNTS, SO AS TO INCLUDE CERTAIN APPROVED RETROFITS TO PRIMARY RESIDENCES FOR HURRICANE OR WIND DAMAGE RESILIENCE, AND FOR THE DEPARTMENT OF REVENUE TO PROVIDE AN ANNUAL REPORT TO THE GENERAL ASSEMBLY; BY AMENDING SECTION 12-6-3660, RELATING TO TAX CREDITS FOR HURRICANE RESISTANT RETROFITS TO RESIDENCES, SO AS TO INCREASE THE TAX CREDIT OPTION FROM ONE THOUSAND TO TWO THOUSAND DOLLARS; BY ADDING SECTION 12-6-3662 SO AS TO

**ESTABLISH A "DISASTER PREPAREDNESS SALES TAX HOLIDAY" AND TO PROVIDE FOR ITS REQUIREMENTS; BY AMENDING SECTION 12-6-3670, RELATED TO TAX CREDITS FOR EXCESS PAID FOR PROPERTY AND CASUALTY INSURANCE, SO AS TO INCREASE THE CREDIT AMOUNT TO THREE THOUSAND DOLLARS; BY AMENDING SECTION 42-9-440, RELATING TO SUSPECTED FALSE STATEMENTS OR MISREPRESENTATIONS REQUIRED TO BE REPORTED TO THE INSURANCE FRAUD DIVISION, SO AS TO MAKE CONFORMING CHANGES; BY ADDING SECTION 40-11-125 SO AS TO PROVIDE THE DEPARTMENT OF INSURANCE HAS THE EXCLUSIVE AUTHORITY TO ENFORCE ANY VIOLATIONS RELATED TO INSURANCE OR INSURANCE FRAUD ARISING FROM ROOFING SYSTEMS CONTRACTS OR THE DELIVERY OF GOODS OR SERVICES RELATED TO ROOFING SYSTEMS INVOLVING LICENSEES OF THE SOUTH CAROLINA CONTRACTOR'S LICENSING BOARD; BY AMENDING SECTION 40-59-25, RELATING TO ROOFING CONTRACT CANCELLATIONS FOR INSURANCE COVERAGE DENIALS, SO AS TO REMOVE CERTAIN PROVISIONS TRANSFERRED TO THE DEPARTMENT OF INSURANCE AND TO REVISE THE PROVISIONS; BY ADDING SECTION 40-59-27 SO AS TO PROVIDE THE DEPARTMENT OF INSURANCE AS THE EXCLUSIVE AUTHORITY TO ENFORCE ANY VIOLATIONS RELATED TO INSURANCE OR INSURANCE FRAUD ARISING FROM ROOFING SYSTEMS CONTRACTS OR THE DELIVERY OF GOODS OR SERVICES RELATED TO ROOFING SYSTEMS INVOLVING LICENSEES AND REGISTRANTS OF THE SOUTH CAROLINA RESIDENTIAL BUILDERS COMMISSION; TO REQUIRE THE DIRECTOR OF THE DEPARTMENT OF INSURANCE TO SUBMIT AN ANNUAL REPORT TO THE GENERAL ASSEMBLY REGARDING THE IMPACT ON INSURANCE RATES AND REQUIRE ANNUAL TESTIMONY BEFORE THE HOUSE LABOR, COMMERCE AND INDUSTRY COMMITTEE AND THE SENATE BANKING AND INSURANCE COMMITTEE;**

**AND TO MAKE CONFORMING OR TECHNICAL CHANGES.**

(Prefiled--Tuesday, December 16, 2025)

(Labor, Com. & Ind. Com.--January 13, 2026)

(Fav. With Amdt.--March 05, 2026)

(Requests for debate by Reps. Anderson, Brewer, Caskey, Cobb-Hunter, Edgerton, Gilliard, Hiott, Hixon, Kirby, Lawson, Long, Magnuson, Martin, Oremus, Pace, Rivers and Taylor--March 24, 2026)

(Amended and read second time--April 01, 2026)

**H. 3034--**Reps. Collins, Wooten, C. Mitchell, Pope, Chapman, Pedalino, Yow, M. M. Smith, Davis, Holman, Cox, Hixon, Gagnon, Calhoon, Moss, Lawson, Kirby, Ligon, Bailey, Forrest, Gilliam, Willis, Erickson, Schuessler, Vaughan, Bradley, Hager, Whitmire, Robbins, T. Moore, Brewer, Guffey, Martin, J. L. Johnson, Haddon, Wickensimer, Brittain, Kilmartin, D. Mitchell, Cromer, Bowers, Landing, White, W. Newton, J. E. Johnson and B. Newton: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "FARGO'S, HYCO'S, RICO'S, COBA'S, WICK'S, AND MIKKA'S LAW" BY AMENDING ARTICLE 11 OF CHAPTER 3, TITLE 47, RELATING TO TAUNTING, TORMENTING, INJURING, OR KILLING POLICE DOGS OR HORSES, SO AS TO EXPAND THE CONDUCT THAT RESULTS IN A VIOLATION, INCREASE THE PENALTIES, REQUIRE RESTITUTION TO THE LAW ENFORCEMENT DEPARTMENT OR AGENCY, AND MAKE TECHNICAL CHANGES.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Gilliard, Henderson-Myers, J.L. Johnson, King, Kirby, Luck, Rivers, Rutherford and Waters--March 31, 2026)

(Amended and read second time--April 01, 2026)

**H. 4764--**Reps. T. Moore, C. Mitchell, Ballentine, Bradley, Brewer, Caskey, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gagnon, Gatch, Gilliam, Guest, Hardee, Hartz, Hewitt, Hiott, Hixon, J. E. Johnson, Lawson, Ligon, Long, Lowe, Martin, McCravy, B. Newton, W. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, Sessions, G. M. Smith, M. M. Smith, Taylor, Teeple,

Vaughan, Wickensimer, Whitmire, Willis, Wooten, Yow, Bowers, Bailey, Cromer, Lastinger, White and Gibson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 23-1-260 SO AS TO PROVIDE LAW ENFORCEMENT AGENCIES OPERATING CORRECTIONAL FACILITIES SHALL ENTER INTO WRITTEN AGREEMENTS OR MEMORANDUMS OF AGREEMENT WITH FEDERAL IMMIGRATION ENFORCEMENT AGENCIES TO PARTICIPATE IN THE IMMIGRATION PROGRAMS THAT AUTHORIZE LAW ENFORCEMENT AGENCIES TO ENFORCE FEDERAL IMMIGRATION LAWS; AND BY AMENDING SECTION 23-3-80, RELATING TO THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT, SO AS TO PROVIDE SLED SHALL PROVIDE A TRAINING PROGRAM FOR LAW ENFORCEMENT AGENCIES THAT ENFORCE FEDERAL IMMIGRATION LAWS.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Cobb-Hunter, Gilliard, Govan, Grant, Henderson-Myers, Howard, J.L. Johnson, King, Luck, McDaniel, Reese, Waters, Wetmore and Williams--March 31, 2026)

(Amended and read second time--April 01, 2026)

## **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 4758--**Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5 SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE**

**DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT INTERSTATE COMMERCE, OR TO PROHIBIT THE LAWFUL POSSESSION, MANUFACTURE, SALE, OR DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO PROVIDE PENALTIES.**

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate adjourned--April 01, 2026)

**H. 4042--Reps. Kilmartin, White, Gilreath, Cromer, Guffey, Harris, Hager, McCravy, Edgerton, Terrible, Magnuson, Lastinger, D. Mitchell, Sessions, Chapman, Brewer, Lawson, Oremus, Hartz, Vaughan, Pedalino, Teeple, Landing, Rankin, Schuessler, Ligon, Long, Sanders, Ford, T. Moore, Forrest, Chumley, Bowers, Taylor and Hixon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-53-150 SO AS TO AUTHORIZE THE OVER-THE-COUNTER SALE OF IVERMECTIN TABLETS.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 19, 2025)

(Fav. With Amdt.--March 25, 2026)

(Requests for debate by Reps. Bamberg, Cobb-Hunter, Grant, Hart, Henderson-Myers, Hosey, J.L. Johnson, Jones, King, Kirby, Luck, Reese, M.M. Smith, Waters and Williams--March 26, 2026)

(Debate adjourned until Thu., Apr. 02, 2026--April 01, 2026)

**H. 4737--Reps. McGinnis and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-101-35 SO AS TO CREATE A MANDATORY ORIENTATION TRAINING PROGRAM FOR NEW MEMBERS OF THE BOARDS OF TRUSTEES OF THE PUBLIC INSTITUTIONS OF HIGHER LEARNING IN THIS**

**STATE, TO PROVIDE SPECIFIC REQUIREMENTS FOR THE PROGRAM, AND TO PROVIDE RELATED DUTIES OF THE PRESIDENT AND BOARD SECRETARY OF EACH INSTITUTION.**

(Prefiled--Tuesday, December 16, 2025)

(Educ. & Pub. Wks. Com.--January 13, 2026)

(Fav. With Amdt.--March 25, 2026)

(Requests for debate by Reps. Anderson, Dillard, Gilliard, Govan, Hart, J.L. Johnson, Jones, King, Rivers, Waters and Weeks--March 26, 2026)

(Debate adjourned--April 01, 2026)

**H. 4270--Reps. Schuessler, B. J. Cox, McGinnis, Yow, Jones, Vaughan, Kirby, Dillard, Wetmore, Bauer, Collins, Wickensimer, Brewer, Gilliard, Bernstein, Bannister, Willis, J. L. Johnson, Guest, King, Chapman, Herbkersman, Bradley, Brittain, Burns, Martin, Calhoon, Lowe, C. Mitchell, Oremus, Atkinson, Sessions, Haddon and Waters: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 60-2-60 SO AS TO PROVIDE FOR THE REMOVAL OF CERTAIN PUBLIC RECORDS.**

(Judiciary Com.--March 27, 2025)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gilreath, Harris, Magnuson, McCabe, Pace, Terrible and White--March 31, 2026)

**H. 3197--Reps. Erickson, G. M. Smith, Wooten, Pope, Martin, W. Newton, Grant, Robbins, Vaughan, Alexander, Govan, Hartnett and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-485 SO AS TO ESTABLISH A STATEWIDE WORKFORCE READINESS GOAL; BY ADDING SECTION 59-29-245 SO AS TO PROVIDE REMEDIATION IN COURSES IN LITERACY AND MATHEMATICS TO HIGH SCHOOL SENIORS SEEKING POST-SECONDARY STUDIES BUT LACKING REQUISITE ACADEMIC PREPARATION, TO PROVIDE THIS COURSEWORK MAY BE USED TO MEET HIGH SCHOOL GRADUATION REQUIREMENTS, AND TO PROVIDE RELATED IMPLEMENTATION REQUIREMENTS OF THE STATE DEPARTMENT OF EDUCATION, STATE BOARD OF EDUCATION, AND THE STATE TECHNICAL COLLEGE SYSTEM; BY ADDING**

**SECTION 59-39-105 SO AS TO PROVIDE HIGH SCHOOL SENIORS SHALL COMPLETE AND SUBMIT A FREE APPLICATION FOR FEDERAL STUDENT AID BEFORE GRADUATING FROM HIGH SCHOOL, TO PROVIDE EXEMPTIONS, TO PROVIDE RELATED REQUIREMENTS FOR THE IMPLEMENTATION OF THESE PROVISIONS, AND TO MAKE THESE PROVISIONS APPLICABLE BEGINNING WITH THE 2026-2027 SCHOOL YEAR; BY AMENDING SECTION 59-26-35, RELATING TO EDUCATOR PREPARATION PROGRAM EVALUATIONS AND THE SOUTH CAROLINA EDUCATOR PREPARATION REPORT CARD, SO AS TO TRANSFER PRIMARY RESPONSIBILITY FOR CONDUCTING THESE EVALUATIONS AND PRODUCING THIS REPORT CARD TO THE STATE DEPARTMENT OF EDUCATION, AMONG OTHER THINGS; AND BY ADDING SECTION 41-1-140 SO AS TO PROVIDE THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE SHALL MAINTAIN AND PROVIDE FREE ONLINE ACCESS TO INFORMATION REGARDING THE ECONOMIC VALUE OF COLLEGE MAJORS, AMONG OTHER THINGS.**

(Prefiled--Thursday, December 05, 2024)

(Educ. & Pub. Wks. Com.--January 14, 2025)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gilreath, Harris, Kilmartin, Magnuson, Pace, Terribile and White--March 31, 2026)

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