

HOUSE TO MEET AT 10:00 A.M.

NO. 46

CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

THURSDAY, APRIL 16, 2026



**CATAWBA RIDGE “LADY COPPERHEADS”
5-A GIRL’S SOFTBALL STATE CHAMPIONS**

Peyton Batot
Camryn Bird
Charli Burney
Gabbey Cook
Jaidyn Harris
Aloni Hogans
Mia Kovacs
Kendra Murray
Keira O’Brien
Via Petri
Kyrsten Reynolds
Sarah Rocheleau
Taylan Sistare
Hannah Smith
Brynlee Grace Yates

COACHES

Kyle Harris, Mike Mayak and
Josh Yates

ATHLETIC DIRECTOR

Richard Lewis

PRINCIPAL

Barry Ledford

MASCOT

Copperhead

**CHESNEE HIGH SCHOOL “LADY EAGLES”
2-A/3-A VARSITY CHEERLEADING CHAMPIONSHIP TEAM**

Olivia Allison	Peyton Holt
Lakelyn Bendenbaugh	Anzleigh Horn
Cullen Bradley	Laurencia Houston
Lilly Brown	Bristol Hunter
Edyn Caldwell	Tiana Jefferies
Ashley Corn	Emma Phillips
Zibi Edmonds	Augusta Reed
Jadyn Epps	Lily Reynolds
Lauryn Faust	Ella Rising
Robin Gipson	Paisley Rodgers
Tenley Guy	Chelbi Stovall
Billy Hall	Jesse Taber
Miley Harris	Caridee Turner

COACH

Allie Tyner Stubbs

ASSISTANT COACHES

Jada Churchill, Karli Nunnery and
Mckenzie Scruggs

ATHLETIC DIRECTOR

Jim Hyatt

PRINCIPAL

Steven Fusaro, Jr.

MASCOT

Eagle

**CHESNEE HIGH SCHOOL “LADY EAGLES”
2025 GIRL’S GOLF CHAMPIONSHIP TEAM**

Jada Flynn
Katherine Hawk
Abby Herrington
Alaina Littlejohn
Amelia Shields
Abigail Watson

COACHES

Drew Fisher
Aaron Jolley
Adam Jolley
Kyle Scruggs

ATHLETIC DIRECTOR

Jim Hyatt

PRINCIPAL

Steven Fusaro, Jr.

MASCOT

Eagle

**CHESNEE HIGH SCHOOL "EAGLES"
2-A WRESTLING CHAMPIONSHIP TEAM**

Christian Barrera	Tyle Henderson
Jeremy Baughman	Zack Henderson
Iceler Bland	Jim Hyatt
Cullen Bradley	Andy Lake
Miles Campbell	Conner Ledford
Bryson Chappell	Grayson Luzniak
Christian Crane	Davis Matthews
Brandon Dasen	Taven Pesaro
Steven Fusaro	Jon Rentz
Cameron Gallegos	Timmy Reznichenko
Thad Gerstenacker	Chris Smith
Quinton Gerstenacker	Cutler Wilson
Kameron Hall	Lander Wilson
Ben Hefner	

HEAD COACH

Jon Rentz

ASSISTANT COACHES

Jeremy Baughman, Andy Lake, Brent Blackwell,
Brandon Dasen and Chris Smith

ATHLETIC DIRECTOR

Jim Hyatt

PRINCIPAL

Steven Fusaro, Jr.

MASCOT

Eagle

**CHESNEE HIGH SCHOOL "LADY EAGLES"
2-A FEMALE WEIGHTLIFTING CHAMPIONSHIP TEAM**

Olivia Allison
Lily Brown
MerriElizabeth Cable
Claire Cash
Averi Cole
Valeria De La Cruz
Zibi Edmonds
Hannah Gabriel
Tinley Guy
Miley Harris
Bella Hartigan
Mari Jefferies
Bixley Koon
Shaniyah McAllister
Payden Pitman
Augusta Reed
Hayden Roberts
Lauren Zeis

COACHES

David Jones, Zach Baldinelli, Katie Jolley,
Austin Bradley and Aubrey Aparis

ATHLETIC DIRECTOR

Jim Hyatt

PRINCIPAL

Steven Fusaro, Jr.

MASCOT

Eagle

**CAMBRIDGE ACADEMY “COUGARS”
1-A DIVISION VOLLEYBALL STATE CHAMPIONS**

Marley Alvarez
Khole Cheeks
Yzabel Cowan
Izzy Emily
Addison Leopard
Aubrey Louden
Isreal Southerland
Mia Storer
Ainsley Vickers

HEAD COACH

Chelsie Calvert

ASSISTANT COACH

Kate Cheeks

ATHLETIC DIRECTOR

Robert Rooney

HEAD OF SCHOOL

Abbie Gregory

TEAM MASCOT

Cougar

INVITATIONS

Thursday, April 16, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Palmetto Trail.

(Accepted--March 24, 2026)

Tuesday, April 21, 2026, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the South Carolina Apartment Association.

(Accepted--March 24, 2026)

Wednesday, April 22, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by Together SC.

(Accepted--March 24, 2026)

Wednesday, April 22, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, the annual Taste of South Carolina legislative luncheon, State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--March 24, 2026)

Thursday, April 23, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Primary Health Care Association.

(Accepted--March 24, 2026)

Thursday, April 23, 2026, 6:30 p.m. - 8:00 p.m.

Members of the House, reception, The R.O.B., 245 South Church Street, Lake City, SC, by the Darla Moore Foundation and ArtFields.

(Accepted--March 24, 2026)

Tuesday, April 28, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, 1201 Main Street, Suite 2500, by the Palmetto Family Council.

(Accepted--March 24, 2026)

Tuesday, April 28, 2026, 6:00 p.m. - 8:00 p.m.

Members of the House, 56th Annual Bird Supper, Seawell's, 1125 Rosewood Drive, by the Home Builders Association of South Carolina.

(Accepted--March 24, 2026)

Wednesday, April 29, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Insurance Association.

(Accepted--March 24, 2026)

Wednesday, April 29, 2026, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the SC Manufacturers Alliance - SC Future Makers - STEM Signing Day.

(Accepted--March 24, 2026)

Wednesday, April 29, 2026, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, Bourbon, 1214 Main Street, by the South Carolina Association for Justice.

(Accepted--March 31, 2026)

Thursday, April 30, 2026, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of South Carolina Mayors.

(Accepted--March 24, 2026)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILLS

S. 337--Senator Reichenbach: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-13-640, RELATING TO THE POSSESSION OF BLUE CATFISH, SO AS TO PROVIDE FOR A DAILY LIMIT OF SEVENTY-FIVE BLUE CATFISH IN STATE WATERWAYS OTHER THAN IN LAKE MARION, LAKE MOULTRIE, AND THE UPPER REACH OF THE SANTEE RIVER.

(Agri., Natl. Res. and Environ. Affrs. Com.--March 20, 2025)

(Favorable--February 18, 2026)

(Recommitted--February 24, 2026)

(Fav. With Amdt.--April 02, 2026)

(Amended and read second time--April 15, 2026)

S. 463--Senator Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-21-125, RELATING TO RESTRICTIONS ON SWIMMING NEAR PUBLIC LANDINGS ON LAKES OR RESERVOIRS

OWNED OR MAINTAINED BY AN INVESTOR-OWNED UTILITY, SO AS TO PROVIDE FOR RESTRICTIONS ON SWIMMING NEAR PUBLIC BOATING LANDINGS ON LAKES OR RESERVOIRS OWNED OR MAINTAINED BY THE SOUTH CAROLINA PUBLIC SERVICE AUTHORITY.

(Agri., Natl. Res. and Environ. Affrs. Com.--April 23, 2025)

(Favorable--April 02, 2026)

(Read second time--April 15, 2026)

S. 32--Senators Grooms, Leber, Rice, Reichenbach, Climer, Garrett, Jackson and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "PREGNANCY RESOURCE ACT"; BY ADDING SECTION 12-6-3383 SO AS TO PROVIDE FOR A TAX CREDIT FOR VOLUNTARY CASH CONTRIBUTIONS MADE TO A PREGNANCY RESOURCE CENTER OR CRISIS PREGNANCY CENTER AND TO PROVIDE GUIDELINES FOR THE CREDIT.

(Ways and Means Com.--April 23, 2025)

(Favorable--April 02, 2026)

(Read second time--April 15, 2026)

H. 4611--Reps. T. Moore, Collins, C. Mitchell, B. Newton, Pope, Clyburn, Spann-Wilder, Martin, Teeple, Schuessler, Hewitt, Willis, M. M. Smith, Erickson, Weeks, Hartnett, Bowers, Reese, Lastinger and Govan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 8-11-150 AND 8-11-151, BOTH RELATING TO PAID PARENTAL LEAVE, SO AS TO PROVIDE THAT PAID PARENTAL LEAVE APPLIES TO STILLBIRTHS.

(Prefiled--Tuesday, December 16, 2025)

(Ways and Means Com.--January 13, 2026)

(Favorable--April 02, 2026)

(Read second time--April 15, 2026)

H. 5173--Reps. Hewitt, Bannister, G. M. Smith and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-7-130, RELATING TO HEALTHCARE FACILITY DEFINITIONS, SO AS TO CHANGE THE DEFINITION OF HOSPITAL.

(Ways and Means Com.--February 11, 2026)

(Favorable--April 02, 2026)

(Read second time--April 15, 2026)

H. 3771--Reps. Hartnett, Erickson, M. M. Smith, Wetmore, Bradley, Stavrinakis, Hewitt, Hager, Lawson, Teeple, Brewer, Herbkersman, Landing, Bustos, Spann-Wilder, Kirby, Gilliard and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-23-37 SO AS TO REQUIRE OWNERS OF CERTAIN BOATS ANCHORED IN THE WATERS OF THIS STATE TO MAINTAIN MARINE RECOVERY INSURANCE ON THEIR BOATS, AND TO PROVIDE PENALTIES FOR VIOLATIONS.

(Labor, Com. & Ind. Com.--January 16, 2025)

(Fav. With Amdt.--April 02, 2026)

(Amended and read second time--April 15, 2026)

SECOND READING STATEWIDE UNCONTESTED BILLS

S. 585--Senators Tedder, Adams, Devine, Zell and Sutton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SAFEGUARDING AMERICAN FAMILIES EVERYWHERE (SAFE) ACT" AND BY ADDING SECTION 56-3-125 SO AS TO PROVIDE APPLICATIONS FOR MOTOR VEHICLE REGISTRATIONS MUST INCLUDE LANGUAGE ALLOWING APPLICANTS TO VOLUNTARILY INDICATE THEY OR THEIR FAMILY MEMBERS HAVE BEEN DIAGNOSED WITH CERTAIN DISABILITIES OR DISORDERS, AND TO REQUIRE THE DEPARTMENT OF MOTOR VEHICLES TO INCLUDE THE DESIGNATION "SAFE" IN THE MOTOR VEHICLE'S RECORDS.

(Educ. & Pub. Wks. Com.--May 08, 2025)

(Fav. With Amdt.--April 14, 2026)

H. 3408--Reps. Haddon, Forrest, Gilliam, Ligon, Taylor, C. Mitchell, Pope, Magnuson, Pedalino, McCravy, Chumley, Hewitt, W. Newton and Calhoun: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 27-1-80 SO AS TO PROVIDE THAT CERTAIN COMPANIES OWNED, IN WHOLE OR IN PART, BY ANY UNITED STATES-DECLARED FOREIGN ADVERSARY MAY NOT OWN, LEASE, POSSESS, OR EXERCISE ANY CONTROL OVER

ANY REAL ESTATE IN THIS STATE AND TO PROVIDE THAT FRAUDULENT TRANSACTIONS ARE VOID.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--April 15, 2026)

H. 3597--Reps. Robbins, T. Moore, Pope, W. Newton, C. Mitchell and Calhoon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-25-65, RELATING TO THE REDUCTION OF A SENTENCE FOR SUBSTANTIAL ASSISTANCE TO THE STATE, SO AS TO REQUIRE NOTICE TO THE ARRESTING LAW ENFORCEMENT AGENCY AND ANY VICTIMS, TO REQUIRE A HEARING WITH FINDINGS OF FACT IN A WRITTEN ORDER, TO REQUIRE VERIFICATION OF SUBSTANTIAL ASSISTANCE BY LAW ENFORCEMENT OR THE CORRECTIONAL FACILITY, AND TO ALLOW REDUCTION OF MANDATORY MINIMUM SENTENCES IN THE DISCRETION OF THE JUDGE.

(Prefiled--Thursday, December 12, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--April 15, 2026)

H. 4641--Reps. Pope, Gilliam, Wooten, Oremus, Chapman, McCravy, B. Newton, Martin, White, Schuessler, Ford, Jordan, M. M. Smith, Robbins, Gatch, Duncan and Lastinger: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-53-190, RELATING TO SCHEDULE I CONTROLLED SUBSTANCES, SO AS TO ADD KRATOM TO THE CONTROLLED SUBSTANCES LISTED IN SCHEDULE I; AND BY REPEALING ARTICLE 20 OF CHAPTER 53, TITLE 44 RELATING TO THE SOUTH CAROLINA KRATOM CONSUMER PROTECTION ACT.

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--April 15, 2026)

H. 5288--Reps. J. E. Johnson, Brittain, Yow, Guest, Haddon, Jordan, Robbins, Wickensimer, C. Mitchell and Calhoon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-13-136 SO AS TO DEFINE NECESSARY TERMS,

CREATE CARGO THEFT OFFENSES, AND PROVIDE PENALTIES FOR THE OFFENSES.

(Judiciary Com.--February 26, 2026)

(Favorable--April 15, 2026)

H. 5401--Rep. Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-15-37, RELATING TO ELECTRONIC MONITORING BY THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION, SO AS TO ESTABLISH NEW OFFENSES AND PROVIDE PENALTIES; AND BY AMENDING SECTION 38-53-84, RELATING TO NOTIFICATION OF ELECTRONIC MONITORING VIOLATIONS, SO AS TO PROHIBIT BONDSMEN FROM KNOWINGLY CONTRACTING WITH, REFERRING, OR OTHERWISE UTILIZING THE SERVICES OF AN UNCERTIFIED ELECTRONIC MONITORING COMPANY.

(Judiciary Com.--March 24, 2026)

(Fav. With Amdt.--April 15, 2026)

H. 3047--Reps. Moss and Haddon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-11-705 SO AS TO CREATE THE OFFENSE OF INTENTIONALLY RELEASING, ORGANIZING THE RELEASE OF, OR INTENTIONALLY CAUSING THE RELEASE OF BALLOONS INFLATED WITH GAS THAT IS LIGHTER THAN AIR, AND TO PROVIDE EXCEPTIONS; BY AMENDING SECTION 16-11-700, RELATING TO THE DUMPING OF LITTER ON PRIVATE OR PUBLIC PROPERTY, EXCEPTIONS, AND PENALTIES, SO AS TO INCLUDE BALLOONS IN THE LITTER STATUTE; AND BY AMENDING SECTION 16-11-710, RELATING TO THE ACCEPTANCE OF A CASH BOND IN LIEU OF AN IMMEDIATE COURT APPEARANCE IN LITTER CONTROL PROSECUTIONS, SO AS TO INCLUDE A VIOLATION OF THE BALLOON STATUTE WHEN A CASH BOND IS ALLOWED.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--April 15, 2026)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

HOUSE RESOLUTION

H. 5155--Reps. J. Moore, McDaniel, King, Rose, Scott, Dillard, Jones, Wetmore, Garvin, Reese, Anderson, Kirby, Rivers, Gilliard, J. L. Johnson, Grant, Waters, Hosey, Williams, Luck, Bauer, Alexander, Bannister, Henderson-Myers, Weeks, Stavrinakis and Rutherford: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR FORMER VICE PRESIDENT KAMALA HARRIS AS SHE CONTINUES ON HER NOTEWORTHY BOOK TOUR AND TO WELCOME HER ARRIVAL TO THE PALMETTO STATE.

(Invitations and Memorial Resolutions Com.--February 11, 2026)

(Favorable--April 14, 2026)

CONCURRENT RESOLUTIONS

H. 5410--Reps. Moss, Pope, Guffey, King, Ligon, Martin, Sessions and Terribile: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF UNITED STATES HIGHWAY 321 AND SOUTH CAROLINA HIGHWAY 322 IN THE CITY OF ROCK HILL IN YORK COUNTY "SHERIFF JOE MITCHELL INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--March 25, 2026)

(Favorable--April 15, 2026)

H. 5352--Rep. Hosey: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME MOODY ROAD IN THE TOWN OF MARTIN IN ALLENDALE COUNTY FROM MILLET ROAD TO PATTERSON MILL DRIVE "SGT. ORENTIAL J. 'O.J.' SMITH MEMORIAL ROAD" AND ERECT APPROPRIATE

MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--March 11, 2026)

(Favorable--April 15, 2026)

H. 5519--Reps. C. Mitchell, G. M. Smith and Yow: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF HIGHWAY CHURCH ROAD BETWEEN STEPHEN CAMPBELL ROAD AND LARRY JEFFERS ROAD IN THE TOWN OF ELGIN IN KERSHAW COUNTY "JEANNIE ROSE POTTER ROAD" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--April 14, 2026)

(Favorable--April 15, 2026)

S. 729--Senator Graham: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF SOUTH CAROLINA HIGHWAY 34 AND MCGEE TOWN ROAD IN LEE COUNTY "LEWIS W. BOONE MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

(Invitations and Memorial Resolutions--March 26, 2026)

(Favorable--April 15, 2026)

S. 730--Senator Graham: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF CHERAW ROAD AND PARK ROAD IN THE TOWN OF CASSATT IN KERSHAW COUNTY "THOMAS C. CLARK AND AUDREE A. CLARK INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

(Invitations and Memorial Resolutions--March 26, 2026)

(Favorable--April 15, 2026)

S. 943--Senator Chaplin: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE SECTION OF HIGHWAY 151 IN FRONT OF THE SHERRIF'S OFFICE IN

DARLINGTON COUNTY THE "DEPUTY FRANK DEVIN MASON MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

(Invitations and Memorial Resolutions--April 01, 2026)
(Favorable--April 15, 2026)

S. 1053--Senator Matthews: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE SECTION OF SOUTH CAROLINA HIGHWAY 321 IN ESTILL FROM THE SOUTHERN TOWN LIMIT BOUNDARY TO THE NORTHERN TOWN LIMIT BOUNDARY IN HAMPTON COUNTY "LOUISE G. HOPKINS HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

(Invitations and Memorial Resolutions--April 02, 2026)
(Favorable--April 15, 2026)

S. 1055--Senator Matthews: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 3 IN ESTILL FROM US 321 TO ORANGEBURG ROAD IN HAMPTON COUNTY "THE HONORABLE ANDERSON TAYLOR HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

(Invitations and Memorial Resolutions--April 02, 2026)
(Favorable--April 15, 2026)

SECOND READING STATEWIDE CONTESTED BILLS

H. 4758--Reps. W. Newton, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gilliam, Guest, Hartz, Hewitt, Hiott, Hixon, Holman, Lawson, Ligon, Lowe, Martin, McGinnis, T. Moore, B. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, G. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten and McCravy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-55-5 SO AS TO PROVIDE THE PURPOSE OF THIS CHAPTER IS TO ENCOURAGE THE LAWFUL CULTIVATION, HARVESTING, AND MANUFACTURING OF HEMP; BY

AMENDING SECTION 46-55-10, RELATING TO INDUSTRIAL HEMP CULTIVATION TERMS AND DEFINITIONS, SO AS TO PROVIDE ADDITIONAL TERMS AND THEIR DEFINITIONS, AND TO REVISE THE DEFINITIONS OF EXISTING TERMS; AND BY ADDING SECTIONS 46-55-70, 46-55-80, AND 46-55-90 SO AS TO REGULATE THE DISTRIBUTION AND SALE OF CONSUMABLE HEMP, TO PROVIDE THE PROVISIONS OF THIS CHAPTER MAY NOT BE CONSTRUED TO LIMIT INTERSTATE COMMERCE, OR TO PROHIBIT THE LAWFUL POSSESSION, MANUFACTURE, SALE, OR DISTRIBUTION OF CERTAIN CBD PRODUCTS, AND TO PROVIDE PENALTIES.

(Prefiled--Tuesday, December 16, 2025)

(Judiciary Com.--January 13, 2026)

(Fav. With Amdt.--January 29, 2026)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bernstein, Brittain, Caskey, Cobb-Hunter, Duncan, Gilliam, Hewitt, Hiott, Jones, Kirby, Magnuson, Martin, McCravy, B. Newton, Oremus, Pope, M.M. Smith and Taylor--February 03, 2026)

(Debate adjourned--April 01, 2026)

H. 4042--Reps. Kilmartin, White, Gilreath, Cromer, Guffey, Harris, Hager, McCravy, Edgerton, Terrible, Magnuson, Lastinger, D. Mitchell, Sessions, Chapman, Brewer, Lawson, Oremus, Hartz, Vaughan, Pedalino, Teeple, Landing, Rankin, Schuessler, Ligon, Long, Sanders, Ford, T. Moore, Forrest, Chumley, Bowers, Taylor and Hixon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-53-150 SO AS TO AUTHORIZE THE OVER-THE-COUNTER SALE OF IVERMECTIN TABLETS.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 19, 2025)

(Fav. With Amdt.--March 25, 2026)

(Requests for debate by Reps. Bamberg, Cobb-Hunter, Grant, Hart, Henderson-Myers, Hosey, J.L. Johnson, Jones, King, Kirby, Luck, Reese, M.M. Smith, Waters and Williams--March 26, 2026)

(Debate adjourned until Thu., Apr. 02, 2026--April 01, 2026)

H. 4737--Reps. McGinnis and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION

59-101-35 SO AS TO CREATE A MANDATORY ORIENTATION TRAINING PROGRAM FOR NEW MEMBERS OF THE BOARDS OF TRUSTEES OF THE PUBLIC INSTITUTIONS OF HIGHER LEARNING IN THIS STATE, TO PROVIDE SPECIFIC REQUIREMENTS FOR THE PROGRAM, AND TO PROVIDE RELATED DUTIES OF THE PRESIDENT AND BOARD SECRETARY OF EACH INSTITUTION.

(Prefiled--Tuesday, December 16, 2025)

(Educ. & Pub. Wks. Com.--January 13, 2026)

(Fav. With Amdt.--March 25, 2026)

(Requests for debate by Reps. Anderson, Dillard, Gilliard, Govan, Hart, J.L. Johnson, Jones, King, Rivers, Waters and Weeks--March 26, 2026)

(Debate adjourned--April 01, 2026)

H. 4270--Reps. Schuessler, B. J. Cox, McGinnis, Yow, Jones, Vaughan, Kirby, Dillard, Wetmore, Bauer, Collins, Wickensimer, Brewer, Gilliard, Bernstein, Bannister, Willis, J. L. Johnson, Guest, King, Chapman, Herbkersman, Bradley, Brittain, Burns, Martin, Calhoun, Lowe, C. Mitchell, Oremus, Atkinson, Sessions, Haddon and Waters: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 60-2-60 SO AS TO PROVIDE FOR THE REMOVAL OF CERTAIN PUBLIC RECORDS.

(Judiciary Com.--March 27, 2025)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gilreath, Harris, Magnuson, McCabe, Pace, Terribile and White--March 31, 2026)

H. 3197--Reps. Erickson, G. M. Smith, Wooten, Pope, Martin, W. Newton, Grant, Robbins, Vaughan, Alexander, Govan, Hartnett, Henderson-Myers and Kirby: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-485 SO AS TO ESTABLISH A STATEWIDE WORKFORCE READINESS GOAL; BY ADDING SECTION 59-29-245 SO AS TO PROVIDE REMEDIATION IN COURSES IN LITERACY AND MATHEMATICS TO HIGH SCHOOL SENIORS SEEKING POST-SECONDARY STUDIES BUT LACKING REQUISITE ACADEMIC PREPARATION, TO PROVIDE THIS COURSEWORK MAY BE USED TO MEET HIGH SCHOOL GRADUATION REQUIREMENTS, AND TO

PROVIDE RELATED IMPLEMENTATION REQUIREMENTS OF THE STATE DEPARTMENT OF EDUCATION, STATE BOARD OF EDUCATION, AND THE STATE TECHNICAL COLLEGE SYSTEM; BY ADDING SECTION 59-39-105 SO AS TO PROVIDE HIGH SCHOOL SENIORS SHALL COMPLETE AND SUBMIT A FREE APPLICATION FOR FEDERAL STUDENT AID BEFORE GRADUATING FROM HIGH SCHOOL, TO PROVIDE EXEMPTIONS, TO PROVIDE RELATED REQUIREMENTS FOR THE IMPLEMENTATION OF THESE PROVISIONS, AND TO MAKE THESE PROVISIONS APPLICABLE BEGINNING WITH THE 2026-2027 SCHOOL YEAR; BY AMENDING SECTION 59-26-35, RELATING TO EDUCATOR PREPARATION PROGRAM EVALUATIONS AND THE SOUTH CAROLINA EDUCATOR PREPARATION REPORT CARD, SO AS TO TRANSFER PRIMARY RESPONSIBILITY FOR CONDUCTING THESE EVALUATIONS AND PRODUCING THIS REPORT CARD TO THE STATE DEPARTMENT OF EDUCATION, AMONG OTHER THINGS; AND BY ADDING SECTION 41-1-140 SO AS TO PROVIDE THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE SHALL MAINTAIN AND PROVIDE FREE ONLINE ACCESS TO INFORMATION REGARDING THE ECONOMIC VALUE OF COLLEGE MAJORS, AMONG OTHER THINGS.

(Prefiled--Thursday, December 05, 2024)

(Educ. & Pub. Wks. Com.--January 14, 2025)

(Fav. With Amdt.--March 26, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gilreath, Harris, Kilmartin, Magnuson, Pace, Terribile and White--March 31, 2026)

H. 5057--Reps. Ballentine, Cobb-Hunter and Taylor: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-150-420 SO AS TO PROVIDE THAT LOTTERY RETAILERS MAY USE CERTAIN LOTTERY TICKET VENDING MACHINES; AND BY AMENDING SECTION 12-21-2710, RELATING TO TYPES OF MACHINES

AND DEVICES PROHIBITED BY LAW, SO AS TO PROVIDE FOR AN EXCEPTION.

(Judiciary Com.--January 29, 2026)

(Recalled and referred to Ways and Means Com.--March 24, 2026)

(Favorable--April 02, 2026)

(Requests for debate by Reps. Cromer, Edgerton, Frank, Gibson, Gilreath, Kilmartin, Magnuson, McCravy, Oremus and White--April 15, 2026)

H. 5018--Rep. G. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-1-1210, RELATING TO ANNUAL SALARIES OF CERTAIN STATE OFFICERS, SO AS TO PROVIDE THAT SALARIES OF THE GOVERNOR AND THE LIEUTENANT GOVERNOR MUST BE BASED ON RECOMMENDATIONS BY THE AGENCY HEAD SALARY COMMISSION TO THE GENERAL ASSEMBLY; BY AMENDING SECTION 8-11-160, RELATING TO THE AGENCY HEAD SALARY COMMISSION AND SALARY INCREASES FOR AGENCY HEADS, SO AS TO PROVIDE THAT SALARIES OF THE GOVERNOR AND THE LIEUTENANT GOVERNOR MUST BE BASED ON RECOMMENDATIONS BY THE AGENCY HEAD SALARY COMMISSION TO THE GENERAL ASSEMBLY, AND TO REQUIRE THE COMMISSION TO AUTHORIZE A STUDY EVERY FOUR YEARS TO RECOMMEND SALARY RANGES FOR THE GOVERNOR AND LIEUTENANT GOVERNOR; AND BY AMENDING SECTION 8-11-165, RELATING TO THE AGENCY HEAD SALARY COMMISSION AND ITS DUTIES AND RESPONSIBILITIES, SO AS TO MAKE CONFORMING CHANGES.

(Ways and Means Com.--January 27, 2026)

(Favorable--April 02, 2026)

(Requests for debate by Reps. Cromer, Edgerton, Frank, Gilreath, McCravy, Morgan, Pace and White--April 15, 2026)

S. 831--Senators Grooms, Jackson, Kimbrell, Sutton and Bennett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 57-1-25 SO AS TO ESTABLISH A COORDINATING COUNCIL FOR TRANSPORTATION AND MOBILITY AND DEFINE ITS MEMBERSHIP, POWERS, AND RESPONSIBILITIES; BY AMENDING SECTION 57-1-

360, RELATING TO THE CHIEF INTERNAL AUDITOR, SO AS TO CLARIFY QUALIFICATIONS AND SCOPE OF ACTIVITIES; BY AMENDING SECTION 57-1-370, RELATING TO THE DEVELOPMENT OF A LONG-RANGE STATEWIDE TRANSPORTATION PLAN, SO AS TO MANDATE THAT THE DEPARTMENT OF TRANSPORTATION IS RESPONSIBLE FOR DEVELOPING THE PLAN; BY AMENDING SECTION 57-3-20, RELATING TO RESPONSIBILITIES AND DUTIES OF THE DEPUTY SECRETARIES, SO AS TO PROVIDE FOR THE RESPONSIBILITIES AND DUTIES OF THE DEPUTY SECRETARIES; BY ADDING SECTION 57-3-205 SO AS TO ALLOW THE DEPARTMENT TO ENTER INTO PUBLIC-PRIVATE PARTNERSHIP AGREEMENTS; BY AMENDING SECTION 57-3-615, RELATING TO HIGHWAY TOLLS AND USAGE, SO AS TO ALLOW THE IMPOSITION OF TOLLS IN CERTAIN SITUATIONS; BY ADDING SECTION 57-3-790 SO AS TO WAIVE THE STATE'S IMMUNITY; BY ADDING SECTION 57-3-800 SO AS TO ALLOW THE DEPARTMENT OF TRANSPORTATION TO ENTER INTO RECIPROCAL AGREEMENTS WITH OTHERS TO ENFORCE TOLL VIOLATIONS; BY AMENDING SECTION 57-5-820, RELATING TO THE CONSENT OF A MUNICIPALITY TO WORK ON STATE HIGHWAYS, SO AS TO PROVIDE FOR CANCELLATION OF PROJECTS IN CERTAIN CIRCUMSTANCES; BY AMENDING SECTION 57-5-830, RELATING TO THE ASSENT OF MUNICIPALITY TO PLANS, SO AS TO PROVIDE THAT COSTS CAUSED BY AN UNREASONABLE DELAY ARE THE RESPONSIBILITY OF THE MUNICIPALITY; BY ADDING SECTION 57-5-105 SO AS TO IDENTIFY AND TRANSFER OWNERSHIP OF NON-ESSENTIAL ROADS TO THE STATE HIGHWAY SYSTEM; BY ADDING SECTION 57-5-1085 SO AS TO IMPOSE FEES ON NEW DEVELOPMENTS WITHIN THE STATE IN ORDER TO MITIGATE CONGESTION CAUSED BY ADDITIONAL TRAFFIC; BY AMENDING SECTION 57-5-1320, RELATING TO TURNPIKE PROJECT DEFINITIONS, SO AS TO INCLUDE NONTAX REVENUES OR OTHER LEGALLY AVAILABLE FUNDS AS A SOURCE FOR FUNDING TURNPIKE FACILITIES; BY AMENDING SECTION 57-5-1330, RELATING TO GENERAL POWERS OF THE DEPARTMENT OF TRANSPORTATION, SO AS TO ALLOW

THE DEPARTMENT TO CONTRACT WITH OTHER POLITICAL SUBDIVISIONS IN DESIGNATING, ESTABLISHING, PLANNING, ABANDONING, FINANCING, IMPROVING, CONSTRUCTING, MAINTAINING, AND REGULATING TURNPIKE FACILITIES; BY AMENDING SECTION 57-5-1335, RELATING TO THE FEASIBILITY STUDIES, SO AS TO REQUIRE THE DEPARTMENT TO COMPLETE A FEASIBILITY STUDY PRIOR TO A BRIDGE CONSTRUCTION QUALIFYING AS TURNPIKE FACILITY; BY AMENDING SECTION 57-5-1340, RELATING TO ADDITIONAL POWERS OF THE DEPARTMENT, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 57-5-1350, RELATING TO A REQUEST FOR AN ISSUANCE OF TURNPIKE BONDS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 57-5-1360, RELATING TO POWERS AND DUTIES OF THE STATE FISCAL ACCOUNTABILITY AUTHORITY UPON RECEIPT OF REQUEST, SO AS TO PROVIDE THAT A RESOLUTION APPROVING ANY PROPOSED TURNPIKE BONDS MAY NOT BE ADOPTED UNLESS THE STATE BOARD CONDUCTS A HEARING BEFORE APPROVAL; BY AMENDING SECTION 57-5-1380, RELATING TO TURNPIKE REVENUE PLEDGED FOR PAYMENT OF BONDS, SO AS TO CLARIFY THAT TURNPIKE BONDS ISSUED BY THIS ARTICLE DO NOT CONSTITUTE AN INDEBTEDNESS OF THE STATE; BY AMENDING SECTION 57-5-1390, RELATING TO BOND INTEREST, MATURITY, AND REDEMPTION, SO AS TO UPDATE TERMS; BY AMENDING SECTION 57-5-1400, RELATING TO THE SALE OF BONDS AND EXPENSES INCIDENT TO SALE, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 57-5-1410, RELATING TO THE EXECUTION OF BONDS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 57-5-1420, RELATING TO THE APPLICATION OF BOND PROCEEDS, SO AS TO PROVIDE THAT THE PROCEEDS DERIVED FROM THE SALE OF TURNPIKE BONDS MUST BE APPLIED ONLY TO THE PURPOSES AUTHORIZED BY THIS ARTICLE AND PROVIDED IN THE BOND RESOLUTION; BY AMENDING SECTION 57-5-1430, RELATING TO DENOMINATIONS OF TURNPIKE BONDS, SO AS TO PROVIDE THAT TURNPIKE BONDS MUST EACH BE IN THE DENOMINATION OF ONE THOUSAND OR FIVE

THOUSAND DOLLARS OR SOME MULTIPLE THEREOF OR SUCH LARGER DENOMINATIONS AS MAY BE AUTHORIZED BY THE AUTHORITY IN THE BOND RESOLUTION; BY AMENDING SECTION 57-5-1440, RELATING TO THE FORM OF BONDS, SO AS TO REMOVE THE PROVISION THAT TURNPIKE BONDS ISSUED PURSUANT TO THIS ARTICLE MAY BE IN THE FORM OF NEGOTIABLE COUPON BONDS, PAYABLE TO BEARER; BY AMENDING SECTION 57-5-1450, RELATING TO THE RESOLUTION TO ISSUE BONDS, SO AS TO PROVIDE THAT THE DEPARTMENT AND THE AUTHORITY MAY RELY ON THE WORK PRODUCT OF THIRD-PARTY PROFESSIONALS TO PROVIDE FINANCIAL, FEASIBILITY, OR PRACTICABILITY STUDIES RELATED TO THE TURNPIKE FACILITIES; BY AMENDING SECTION 57-5-1460, RELATING TO THE POWERS AND DUTIES OF THE GOVERNOR AND THE STATE TREASURER UPON RECEIPT OF THE BOND RESOLUTION, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 57-5-1480, RELATING TO THE PROVISION THAT IT IS LAWFUL FOR FIDUCIARIES AND SINKING FUND COMMISSIONS TO INVEST IN TURNPIKE BONDS; BY AMENDING SECTION 57-5-1490, RELATING TO PENALTIES FOR FAILURE TO PAY TOLLS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 57-5-1495, RELATING TO THE COLLECTION OF TOLLS, SO AS TO CHANGE THE DEFINITION OF "ELECTRONIC TOLL COLLECTION SYSTEM" AND ADD THAT A CERTIFICATE THAT A TOLL VIOLATION HAS OCCURRED BASED UPON ELECTRONIC MEANS IS PRIMA FACIE EVIDENCE OF THE VIOLATION; BY ADDING SECTION 57-5-1710 SO AS TO ALLOW THE DEPARTMENT TO USE PHASED DESIGN-BUILD AS A PROJECT DELIVERY METHOD AND PROSCRIBE THE PROCEDURE FOR ENTERING INTO A PHASED DESIGN-BUILD CONTRACT; BY ADDING SECTION 57-5-1720 SO AS TO ALLOW THE DEPARTMENT TO AWARD HIGHWAY CONSTRUCTION CONTRACTS USING A CONSTRUCTION MANAGER/GENERAL CONTRACTOR PROCEDURE; BY AMENDING SECTION 57-11-210, RELATING TO DEFINITIONS PERTAINING TO STATE HIGHWAY BONDS, SO AS TO DEFINE "ALTERNATIVE FUEL FEES"; BY AMENDING SECTION 56-3-645, RELATING TO

ALTERNATIVE FUEL FEES FOR VEHICLES POWERED BY ELECTRICITY, HYDROGEN, AND FUELS OTHER THAN MOTOR FUEL, SO AS TO INCREASE FEES, PROVIDE FOR ADJUSTMENT OF THE FEES, AND TO CREDIT THE FEES TO THE STATE HIGHWAY FUND; BY AMENDING SECTION 11-43-140, RELATING TO THE BOARD OF DIRECTORS OF THE SOUTH CAROLINA TRANSPORTATION INFRASTRUCTURE BANK, SO AS TO DESIGNATE THE SECRETARY OF TRANSPORTATION AS AN EX OFFICIO MEMBER; BY AMENDING SECTION 11-35-710, RELATING TO EXEMPTIONS IN THE SOUTH CAROLINA CONSOLIDATED PROCUREMENT CODE, SO AS TO INCLUDE AN EXEMPTION FOR THE PURCHASE AND MANAGEMENT OF INFORMATION TECHNOLOGY BY THE DEPARTMENT OF TRANSPORTATION; BY ADDING SECTION 12-28-315 SO AS TO PRESCRIBE A USER FEE ON ELECTRICITY CONSUMED WHEN USING A PUBLICLY ACCESSIBLE ELECTRIC VEHICLE CHARGING STATION; BY AMENDING SECTION 12-28-2740, RELATING TO THE DISTRIBUTION OF A GASOLINE USER FEE AMONG COUNTIES, REQUIREMENTS FOR THE EXPENDITURE OF FUNDS, AND COUNTY TRANSPORTATION COMMITTEES, SO AS TO PROVIDE FOR THE POWERS AND RESPONSIBILITIES OF THE COUNTY TRANSPORTATION COMMITTEES AND PROCEDURES FOR USING "C" FUNDS REVENUES; AND BY AMENDING SECTION 12-28-2920, RELATING TO CONSTRUCTION OF TOLL ROADS, SO AS TO DEFINE HOW FUNDS DERIVED FROM TOLLS MAY BE USED.

(Ways and Means Com.--March 24, 2026)

(Fav. With Amdt.--April 02, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gatch, Gilreath, Guffey, Magnuson, J. Moore, B. Newton, Pace, Scott, Sessions and White--April 15, 2026)

H. 5071--Reps. Erickson, Crawford, G. M. Smith, Willis, Kirby, Garvin, Hixon, Montgomery, Martin, Brewer, Teeple, Bradley, Gilliam, Robbins, Hiott, B. Newton, Rankin, Hager, Sessions, Hewitt, Landing, Bowers, Wooten, Whitmire, Guffey, Taylor, Hartz, Oremus, Forrest, Guest, Vaughan, Davis, J. E. Johnson, Bannister, W. Newton, Pope, Jordan, Haddon, Herbkersman, Brittain, M. M. Smith, Ligon, Gagnon, McGinnis, C. Mitchell, Pedalino, Stavrinakis and Chapman:

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 57-1-410, RELATING TO THE SECRETARY OF THE DEPARTMENT OF TRANSPORTATION, SO AS TO PROVIDE THAT THE GOVERNOR SHALL APPOINT THE SECRETARY INSTEAD OF THE COMMISSION OF THE DEPARTMENT OF TRANSPORTATION; BY AMENDING SECTION 1-30-10, RELATING TO THE DEPARTMENTS OF STATE GOVERNMENT AND THEIR GOVERNING BODIES, SO AS TO DELETE THE PROVISION THAT PROVIDES THAT PART OF THE GOVERNING BODY OF THE DEPARTMENT OF TRANSPORTATION IS A SEVEN-MEMBER COMMISSION; BY AMENDING SECTION 1-30-105, RELATING TO THE ESTABLISHMENT OF THE DEPARTMENT OF TRANSPORTATION, SO AS TO PROVIDE THAT THE GOVERNING AUTHORITY OF THE DEPARTMENT OF TRANSPORTATION IS THE SECRETARY OF TRANSPORTATION; BY AMENDING SECTION 11-43-140, RELATING TO THE BOARD OF DIRECTORS OF THE TRANSPORTATION INFRASTRUCTURE BANK, SO AS TO REMOVE THE CHAIRMAN OF THE DEPARTMENT OF TRANSPORTATION COMMISSION AS A DIRECTOR, AND TO PROVIDE THAT THE SECRETARY OF TRANSPORTATION IS A MEMBER OF THE BOARD; BY AMENDING SECTIONS 57-1-10, 57-1-40, 57-1-370, AND 57-1-430, ALL RELATING TO THE ESTABLISHMENT OF THE DEPARTMENT OF TRANSPORTATION, AND ITS DUTIES AND RESPONSIBILITIES, SO AS TO ELIMINATE THE DEPARTMENT OF TRANSPORTATION COMMISSION AND ITS RESPONSIBILITIES, TO ALLOW THE GOVERNOR TO APPOINT THE SECRETARY OF TRANSPORTATION AND REQUIRE THE DEPARTMENT OF TRANSPORTATION SUBMIT TO THE GENERAL ASSEMBLY AN ITEMIZED PROJECT LIST TO BE FUNDED FOR THE FISCAL YEAR IN WHICH THE GENERAL ASSEMBLY WOULD ENACT ITS ANNUAL GENERAL APPROPRIATIONS ACT; BY AMENDING SECTION 57-3-50, RELATING TO THE ESTABLISHMENT OF HIGHWAY DISTRICTS, SO AS TO SUBSTITUTE THE TERM "DEPARTMENT" FOR THE TERM "COMMISSION"; BY AMENDING SECTION 57-1-90, RELATING TO MOTORCYCLES, SO AS TO MAKE A

CONFORMING CHANGE; BY AMENDING SECTION 57-3-210, RELATING TO THE DEPARTMENT OF TRANSPORTATION CONTRACTING WITH PUBLIC TRANSIT SYSTEMS, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 57-3-700, RELATING TO THE DEPARTMENT OF TRANSPORTATION SERVING AS AN AGENT FOR COUNTIES, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 57-5-50, RELATING TO THE TRANSFER OF CERTAIN ROADS, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 57-5-90, RELATING TO BELT LINES AND SPURS, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 57-5-340, RELATING TO THE DISPOSITION OF REAL ESTATE, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTIONS 57-13-10, 57-13-20, 57-13-40, AND 57-13-50, ALL RELATING TO BRIDGES, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 57-25-120, RELATING TO DEFINITIONS, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTIONS 57-25-140, 57-25-150, 57-25-170, 57-25-200, AND 57-25-210, ALL RELATING TO SIGNS ALONG THE HIGHWAYS, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTIONS 57-1-310 AND 57-1-330, BOTH RELATING TO THE COMPOSITION OF THE COMMISSION OF THE DEPARTMENT OF TRANSPORTATION, SO AS TO REMOVE AT-LARGE MEMBERS; BY AMENDING ARTICLE 9, CHAPTER 5, TITLE 57, RELATING TO TURNPIKE PROJECTS, SO AS TO AUTHORIZE CERTAIN DESIGNATIONS OF TURNPIKE FACILITIES, TO PROVIDE THAT TURNPIKE BONDS ARE SPECIAL LIMITED OBLIGATIONS OF THE STATE AS SPECIFIED IN THE BOND RESOLUTION, AND TO MAKE CONFORMING CHANGES; BY ADDING SECTION 57-1-25 SO AS TO ESTABLISH THE COORDINATING COUNCIL FOR TRANSPORTATION AND MOBILITY AND TO SET FORTH ITS DUTIES AND MEMBERSHIP; BY ADDING SECTION 57-5-105 SO AS TO REQUIRE THE DEPARTMENT OF TRANSPORTATION TO TRANSFER OWNERSHIP OF CERTAIN NONESSENTIAL ROADS, TO ESTABLISH THE SYSTEM REALIGNMENT FUND TO AID IN THE TRANSFER, AND TO PROVIDE ADDITIONAL

AUTHORITIES TO COUNTIES IN WHICH ALL SUCH NONESSENTIAL ROADS HAVE BEEN TRANSFERRED; BY AMENDING SECTION 57-1-360, RELATING TO THE CHIEF INTERNAL AUDITOR OF THE DEPARTMENT OF TRANSPORTATION, SO AS TO AUTHORIZE A CERTIFIED INTERNAL AUDITOR AND A CERTIFIED FRAUD EXAMINER TO HOLD THE POSITION; BY AMENDING SECTION 57-3-20, RELATING TO THE DIVISION DEPUTY DIRECTORS OF THE DEPARTMENT OF TRANSPORTATION, SO AS TO DESIGNATE SUCH OFFICIALS AS DEPUTY SECRETARIES AND TO ESTABLISH THE DEPUTY SECRETARY FOR PLANNING; BY AMENDING SECTION 11-35-710, RELATING TO CERTAIN TRANSPORTATION EXEMPTIONS TO THE PROCUREMENT CODE, SO AS TO FURTHER DEFINE THE EXEMPTIONS; BY ADDING SECTIONS 57-5-1710 AND 57-5-1720 SO AS TO PROVIDE FOR PHASED DESIGN-BUILD CONTRACTORS AND CONSTRUCTION MANAGER/GENERAL CONTRACTORS; BY ADDING SECTION 57-3-790 SO AS TO SPECIFY THE CONDITIONS IN WHICH THE STATE WAIVES ITS IMMUNITY UNDER THE ELEVENTH AMENDMENT OF THE UNITED STATES CONSTITUTION; BY AMENDING SECTIONS 57-5-820 AND 57-5-830, BOTH RELATING TO MUNICIPALITIES AND ROADWORK, SO AS TO SPECIFY PROCEDURES WHEN A MUNICIPALITY OBJECTS TO CERTAIN ROADWORK; BY AMENDING SECTION 57-3-615, RELATING TO HIGHWAY TOLLS, SO AS TO SPECIFY THE CONDITIONS UNDER WHICH A TOLL MAY BE IMPOSED ON A STATE HIGHWAY; BY ADDING SECTIONS 57-3-240 AND 57-3-250 SO AS TO AUTHORIZE THE DEPARTMENT OF TRANSPORTATION TO ENTER INTO RECIPROCAL AGREEMENTS WITH OTHER JURISDICTIONS AND PUBLIC-PRIVATE PARTNERSHIPS, AND TO SPECIFY CONDITIONS OF SUCH AGREEMENTS; BY AMENDING SECTION 12-28-2740, RELATING TO "C" FUNDS, SO AS TO INCREASE THE AMOUNT OF SUCH FUNDS, TO SPECIFY THE MEMBERSHIP AND RESPONSIBILITIES OF COUNTY TRANSPORTATION COMMITTEES, TO PROVIDE FOR BONDING OF "C" FUNDS, TO DELETE PROVISIONS, AND TO PROVIDE FOR A CRIME REGARDING UNDUE INFLUENCE ON CERTAIN OFFICIALS; BY AMENDING

SECTION 12-28-2920, RELATING TO TOLLS, SO AS TO SPECIFY WHEN TOLL REVENUES MAY BE EXPENDED; BY AMENDING SECTION 56-3-645, RELATING TO A ROAD USE FEE, SO AS TO INCREASE THE AMOUNT OF THE ALTERNATE FUEL FEE AND CREDIT THE REVENUE TO THE STATE HIGHWAY FUND; BY ADDING SECTION 12-28-360 SO AS TO IMPOSE A TAX ON ELECTRICITY CONSUMED WHEN USING CERTAIN PUBLIC VEHICLE CHARGING STATIONS; AND BY AMENDING SECTION 57-11-210, RELATING TO DEFINITIONS FOR PURPOSES OF STATE HIGHWAY BONDS, SO AS TO DEFINE "ALTERNATIVE FUEL FEES".

(Ways and Means Com.--January 29, 2026)

(Fav. With Amdt.--April 02, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Erickson, Gatch, Gilreath, Guest, Harris, Hart, Kirby, Magnuson, C. Mitchell, B. Newton, Pace and White--April 15, 2026)

H. 4382--Rep. Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-53-398, RELATING TO THE SALE OF PRODUCTS CONTAINING EPHEDRINE OR PSEUDOEPHEDRINE; SO AS TO REQUIRE THAT MANUFACTURERS OF THESE PRODUCTS PAY MONTHLY FEES ASSOCIATED WITH DATA COLLECTION AND TO ESTABLISH A PENALTY FOR FAILURE OF MANUFACTURERS TO COMPLY.

(Labor, Com. & Ind. Com.--April 23, 2025)

(Fav. With Amdt.--April 02, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gilreath, Harris, Pace and Terribile--April 15, 2026)

H. 5216--Reps. Chapman, Brewer, Sessions, Gagnon, Sanders, Hager, Vaughan, Ligon, M. M. Smith, Kirby and Teeple: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 6-10-30, RELATING TO THE ADOPTION OF THE 2009 EDITION OF THE ENERGY CONSERVATION CODE, SO AS TO LIMIT ITS APPLICATION TO CONSTRUCTION FALLING WITHIN THE SCOPE OF THE INTERNATIONAL RESIDENTIAL CODE; AND BY AMENDING SECTION 6-10-40, RELATING TO APPEAL BY LOCAL JURISDICTION FOR VARIANCE TO THE SOUTH CAROLINA BUILDING CODES COUNCIL,

SO AS TO REQUIRE THAT STATEWIDE MODIFICATIONS NOT FALLING WITHIN THE SCOPE OF THE INTERNATIONAL RESIDENTIAL CODE MAY BE MADE IN THE SAME MANNER AS OTHER BUILDING CODES.

(Labor, Com. & Ind. Com.--February 19, 2026)

(Fav. With Amdt.--April 02, 2026)

(Amended--April 15, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gagnon, Gilreath, Harris, Kilmartin, Morgan and White--April 15, 2026)

H. 5309--Reps. Erickson and Hartnett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 64 TO TITLE 59 SO AS TO ENACT THE "INTERSTATE TEACHER MOBILITY COMPACT," TO PROVIDE THE STATE OF SOUTH CAROLINA HEREBY ENTERS THE COMPACT WITH ANY AND ALL STATES LEGALLY JOINING THEREIN ACCORDING TO THE TERMS OF THE COMPACT, AND TO ADOPT THE TERMS OF THE COMPACT IN ITS SUBSTANTIAL FORM.

(Educ. & Pub. Wks. Com.--March 04, 2026)

(Favorable--April 02, 2026)

(Requests for debate by Reps. Beach, Cromer, Edgerton, Frank, Gilreath, Harris, D. Mitchell and White--April 15, 2026)

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