

NO. 32

JOURNAL
of the
HOUSE OF REPRESENTATIVES
of the
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

FRIDAY, MARCH 6, 2026
(LOCAL SESSION)

Friday, March 6, 2026
(Local Session)

~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 10:00 a.m.

Deliberations were opened with prayer by Rev. Jeff Lingerfelt as follows:

Our thought for today is from Psalm 34:19: "Many are the afflictions of the righteous; But the LORD delivers him out of them all."

Let us pray. O Lord, God our Father, You are Holy, Holy, Holy. We are to consider it pure joy when we encounter trials of many kinds, because we know that the testing of our faith develops perseverance. Allow perseverance to have its maturing work, so that we may be built up and complete, not lacking anything. May our leaders strive to consider what is the best out of all that is good today. Grant wisdom and knowledge to all, so that, Your will might benefit this great state. Amen.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

SENT TO THE SENATE

The following Bill was taken up, read the third time, and ordered sent to the Senate:

H. 5182 -- Reps. Hager, Erickson and W. Newton: A BILL TO AUTHORIZE THE JASPER COUNTY COUNCIL TO PROVIDE LOCAL FUNDS ON A PER-PUPIL BASIS TO CHARTER SCHOOLS IN THE COUNTY THAT SATISFY CERTAIN CRITERIA, AND TO PROVIDE THE COUNCIL MAY DESIGNATE AND ALLOCATE ANY COUNTY REVENUE SOURCE FOR ALLOCATION TO ELIGIBLE CHARTER SCHOOLS PURSUANT TO THE SUBSECTION.

ADJOURNMENT

At 10:15 a.m. the House, in accordance with the ruling of the SPEAKER, adjourned to meet at 12:00 noon, Monday, March 9.

FRIDAY, MARCH 6, 2026

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