

NO. 38

**JOURNAL**  
**of the**  
**HOUSE OF REPRESENTATIVES**  
**of the**  
**STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

---

**THURSDAY, MARCH 26, 2026**  
**(STATEWIDE SESSION)**

**Thursday, March 26, 2026**  
**(Statewide Session)**

~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 10:00 a.m.

Deliberations were opened with prayer by Rev. Jeff Lingerfelt as follows:

Our thought for today is from Psalm 54:4: “Behold, God is my helper; The Lord is the sustainer of my soul.”

Let us pray: O Lord our God and Father You have been our sustainer. You have been our helper, comforter and guardian. We can say, I will not be afraid. What can man do to me? Because the Lord stood by me and strengthened me. From the 430 years in Egyptian bondage, the 40 years of the Exodus wanderings, the 70 years of the Babylonian captivity and each of us, our life span here on earth, you have governed and sustained your children each moment of our being. Thank you for your providential care and provisions. Lord govern our thoughts and actions in wisdom and knowledge as we seek to lead, guide and direct the people of this state. Help us to be light and life to those we represent throughout this state. “Blessed are you, O Lord, the God of Israel our father, forever and ever. Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O Lord, and you are exalted as head above all. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

**MOTION ADOPTED**

Rep. T. MOORE moved that when the House adjourns, it adjourn in memory of James "Jim" Thomas, Jr., which was agreed to.

**In Memory of Mr. James “Jim” H. Thomas Jr.**

Mr. Speaker, I ask that when we adjourn today, we adjourn in memory of Mr. James “Jim” H. Thomas Jr.

**THURSDAY, MARCH 26, 2026**

A native of Columbia, SC, Jim graduated from Baptist College of Charleston, now Charleston Southern before beginning a 40-year career in the telephone industry. He served as chairman of Spartanburg Area Chamber of Commerce, Downtown Spartanburg Rotary Club, Palmetto Council Boys Scouts of America, and held leadership positions in United Way, Arts Partnership, and Urban League. One of his most prized memories was the privilege of carrying the Olympic torch in 1996 as it made its way to Atlanta.

Jim led an extraordinary life and will be missed by all of those who were lucky enough to love him.

Rep. Travis Moore

**SILENT PRAYER**

The House stood in silent prayer Harriet Reid, mother of House Clerk Charles Reid.

**INVITATION**

On motion of Rep. HEWITT, with unanimous consent, the following were taken up for immediate consideration and accepted:

February 18, 2026

The Honorable Dennis Moss  
Chairman, House Invitations Committee  
503-A Blatt Building  
Columbia, SC 29201

Dear Chairman Moss,

On behalf of the Congressional Sportsmen's Foundation, the Members of the House of Representatives are invited to a Legislative Reception. This event will be held on Wednesday, April 15, 2026, from 5:00 p.m. – 7:00 p.m. at the Offices of Parker Poe, 11<sup>th</sup> Floor, 1221 Main Street, Suite 1100, Columbia, SC 29201.

Sincerely,

Conner Barker

Senior Coordinator, Southern States

**THURSDAY, MARCH 26, 2026**

**REPORTS OF STANDING COMMITTEES**

Rep. W. NEWTON, from the Committee on Judiciary, submitted a favorable report with amendments on:

H. 3034 -- Reps. Collins, Wooten, C. Mitchell, Pope, Chapman, Pedalino, Hewitt, Yow, M. M. Smith, Davis, Holman, Cox, Hixon, Gagnon, Calhoun, Moss, Lawson, Kirby, Ligon, Bailey, Forrest, Gilliam, Willis, Erickson, Schuessler, Vaughan, Bradley, Hager, Whitmire, Robbins, T. Moore, Brewer, Guffey, Martin, J. L. Johnson, Haddon, Wickensimer, Brittain, Kilmartin, D. Mitchell, Cromer, Bowers and Landing: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "FARGO'S, HYCO'S, RICO'S, COBA'S, WICK'S, AND MIKKA'S LAW" BY AMENDING ARTICLE 11 OF CHAPTER 3, TITLE 47, RELATING TO TAUNTING, TORMENTING, INJURING, OR KILLING POLICE DOGS OR HORSES, SO AS TO EXPAND THE CONDUCT THAT RESULTS IN A VIOLATION, INCREASE THE PENALTIES, REQUIRE RESTITUTION TO THE LAW ENFORCEMENT DEPARTMENT OR AGENCY, AND MAKE TECHNICAL CHANGES.

Ordered for consideration tomorrow.

Rep. W. NEWTON, from the Committee on Judiciary, submitted a favorable report with amendments on:

H. 4292 -- Reps. Martin, Terribile, M. M. Smith, Robbins, Cox, Brewer, Holman, Duncan, Bailey, Lawson, Pope, Ligon, Davis, W. Newton, Guffey, Gilreath, Long, Wooten, Teeple, Montgomery, C. Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "ROADWAY PROTECTION AND SAFETY ACT" BY ADDING SECTION 56-5-3910 SO AS TO PROVIDE DEFINITIONS, TO PROVIDE IT IS UNLAWFUL TO PARTICIPATE IN, ORGANIZE, OR BE A SPECTATOR, AIDER, OR ABETTOR OF A STREET TAKEOVER, AND TO PROVIDE PENALTIES.

Ordered for consideration tomorrow.

**THURSDAY, MARCH 26, 2026**

Rep. W. NEWTON, from the Committee on Judiciary, submitted a favorable report with amendments on:

H. 4764 -- Reps. T. Moore, C. Mitchell, Ballentine, Bradley, Brewer, Caskey, Chapman, Crawford, Davis, Duncan, Erickson, Forrest, Gagnon, Gatch, Gilliam, Guest, Hardee, Hartz, Hewitt, Hiott, Hixon, J. E. Johnson, Lawson, Ligon, Long, Lowe, Martin, McCravy, B. Newton, W. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Schuessler, Sessions, G. M. Smith, M. M. Smith, Taylor, Teeple, Vaughan, Wickensimer, Whitmire, Willis, Wooten, Yow, Bowers, Bailey, Cromer and Lastinger: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 23-1-260 SO AS TO PROVIDE LAW ENFORCEMENT AGENCIES OPERATING CORRECTIONAL FACILITIES SHALL ENTER INTO WRITTEN AGREEMENTS OR MEMORANDUMS OF AGREEMENT WITH FEDERAL IMMIGRATION ENFORCEMENT AGENCIES TO PARTICIPATE IN THE IMMIGRATION PROGRAMS THAT AUTHORIZE LAW ENFORCEMENT AGENCIES TO ENFORCE FEDERAL IMMIGRATION LAWS; AND BY AMENDING SECTION 23-3-80, RELATING TO THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT, SO AS TO PROVIDE SLED SHALL PROVIDE A TRAINING PROGRAM FOR LAW ENFORCEMENT AGENCIES THAT ENFORCE FEDERAL IMMIGRATION LAWS.

Ordered for consideration tomorrow.

Rep. W. NEWTON, from the Committee on Judiciary, submitted a favorable report with amendments on:

H. 4804 -- Reps. T. Moore, Pope, White, Cromer, Edgerton, Burns, Beach, Morgan, Terrible, Pace, Kilmartin, Gilreath, Magnuson, Frank, McCravy, Hartz, D. Mitchell, Haddon, Willis, Vaughan, Pedalino, Chumley, Govan, Wickensimer, Lastinger, C. Mitchell, Yow and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCREASE THE MINIMUM PENALTY TO FIVE YEARS' IMPRISONMENT; BY AMENDING SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCREASE THE MINIMUM PENALTY TO THREE YEARS' IMPRISONMENT; AND BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL

**THURSDAY, MARCH 26, 2026**

EXPLOITATION OF A MINOR, SO AS TO ESTABLISH PENALTIES BASED ON THE NUMBER OF IMAGES POSSESSED, INCLUDING A PENALTY OF UP TO TEN YEARS IF THERE ARE ONE TO TWENTY-FIVE IMAGES, ONE TO TEN YEARS IF THERE ARE TWENTY-SIX TO TWO HUNDRED FIFTY IMAGES, AND A PENALTY OF TWO TO TEN YEARS IF THERE ARE MORE THAN TWO HUNDRED FIFTY IMAGES; AND TO ESTABLISH THAT A PERSON WHO IS REQUIRED TO REGISTER AS A SEX OFFENDER AND VIOLATES THE PROVISIONS OF THIS SECTION, UPON CONVICTION, MUST SERVE A MINIMUM OF FIVE YEARS

Ordered for consideration tomorrow.

Rep. W. NEWTON, from the Committee on Judiciary, submitted a favorable report with amendments on:

H. 4591 -- Reps. Guffey, Pope, Oremus, Martin, Schuessler, Sessions, T. Moore, Chapman, Lawson, Brewer, Ford, Pedalino, Ligon, Robbins, Terrible, Huff, Govan, Wickensimer and Lastinger: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "STOP HARM FROM ADDICTIVE SOCIAL MEDIA (SHASM) ACT"; AND BY ADDING ARTICLE 9 TO CHAPTER 5, TITLE 39 SO AS TO REQUIRE COVERED SOCIAL MEDIA PLATFORMS TO USE REASONABLE MEANS TO ESTIMATE THE AGE OF CERTAIN ACCOUNT HOLDERS, TO VERIFY THE AGE OF CERTAIN ACCOUNT HOLDERS, TO CREATE DEFAULT ACCOUNT SETTINGS FOR CERTAIN USERS, AND TO CREATE CERTAIN PARENTAL CONSENTS.

Ordered for consideration tomorrow.

Rep. W. NEWTON, from the Committee on Judiciary, submitted a favorable report with amendments on:

H. 5075 -- Reps. T. Moore, B. Newton, Sanders, M. M. Smith, Montgomery, Bowers, Wickensimer and Guest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PERSONAL PRIVACY PROTECTION ACT" BY ADDING ARTICLE 9 TO CHAPTER 2, TITLE 30, SO AS TO PROHIBIT PUBLIC BODIES FROM COLLECTING OR DISCLOSING CERTAIN PERSONAL INFORMATION ABOUT DONORS, MEMBERS, AND SUPPORTERS OF NONPROFIT

[HJ]

**THURSDAY, MARCH 26, 2026**

ORGANIZATIONS, TO PROVIDE EXEMPTIONS, AND TO ESTABLISH PENALTIES FOR VIOLATIONS.

Ordered for consideration tomorrow.

Rep. W. NEWTON, from the Committee on Judiciary, submitted a favorable report with amendments on:

H. 3013 -- Reps. Robbins, Pope, Pedalino, McCravy, W. Newton, Cobb-Hunter and C. Mitchell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-3-820, RELATING TO QUALIFICATIONS TO SERVE AS A GUARDIAN AD LITEM IN PRIVATE FAMILY COURT CASES, SO AS TO REQUIRE A CRIMINAL HISTORY BACKGROUND CHECK TO SERVE AS A GUARDIAN AD LITEM.

Ordered for consideration tomorrow.

Rep. W. NEWTON, from the Committee on Judiciary, submitted a favorable report with amendments on:

H. 4270 -- Reps. Schuessler, B. J. Cox, McGinnis, Yow, Jones, Vaughan, Kirby, Dillard, Wetmore, Bauer, Collins, Wickensimer, Brewer, Gilliard, Bernstein, Bannister, Willis, J. L. Johnson, Guest, King, Chapman, Herbkersman, Bradley, Brittain, Burns, Martin, Calhoun, Lowe, C. Mitchell, Oremus, Atkinson, Sessions, Haddon and Waters: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 60-2-60 SO AS TO PROVIDE FOR THE REMOVAL OF CERTAIN PUBLIC RECORDS.

Ordered for consideration tomorrow.

Rep. ERICKSON, from the Committee on Education and Public Works, submitted a favorable report on:

H. 4761 -- Reps. Erickson, Taylor, Bradley, Brewer, Chapman, Crawford, Davis, Duncan, Forrest, Gatch, Gilliam, Guest, Haddon, Hardee, Hartnett, Herbkersman, Hewitt, Hiott, Hixon, Holman, J. E. Johnson, Lawson, Long, Lowe, McCravy, McGinnis, C. Mitchell, Oremus, W. Newton, Pedalino, Pope, Robbins, Sanders, Sessions, G. M. Smith, M. M. Smith, Vaughan, Whitmire, Wickensimer, Willis, Yow, Magnuson, Terribile, Teeple, Pace, Cromer, Edgerton, D. Mitchell, Gilreath, Huff, Frank, White and Kilmartin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING

**THURSDAY, MARCH 26, 2026**

SECTION 59-101-15 SO AS TO PROVIDE ANNUAL EVALUATIONS OF FACULTY AT PUBLIC INSTITUTIONS OF HIGHER LEARNING IN THIS STATE, TO REQUIRE SCHOOLS ADOPT RELATED POLICIES, TO PROVIDE REQUIREMENTS FOR THE POLICIES, AND TO PROVIDE RELATED PROCEDURES AND REPORTING REQUIREMENTS; AND BY ADDING SECTION 59-101-17 SO AS TO REQUIRE PUBLIC INSTITUTIONS OF HIGHER LEARNING SHALL ESTABLISH POST-TENURE REVIEW PROCESSES FOR TENURED FACULTY MEMBERS, TO PROVIDE REQUIREMENTS FOR THESE PROCESSES, AND TO PROVIDE RELATED PROCEDURES AND REPORTING REQUIREMENTS.

Ordered for consideration tomorrow.

Rep. ERICKSON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 3197 -- Reps. Erickson, G. M. Smith, Wooten, Pope, Martin, W. Newton, Grant, Robbins, Vaughan and Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-485 SO AS TO ESTABLISH A STATEWIDE WORKFORCE READINESS GOAL; BY ADDING SECTION 59-29-245 SO AS TO PROVIDE REMEDIATION IN COURSES IN LITERACY AND MATHEMATICS TO HIGH SCHOOL SENIORS SEEKING POST-SECONDARY STUDIES BUT LACKING REQUISITE ACADEMIC PREPARATION, TO PROVIDE THIS COURSEWORK MAY BE USED TO MEET HIGH SCHOOL GRADUATION REQUIREMENTS, AND TO PROVIDE RELATED IMPLEMENTATION REQUIREMENTS OF THE STATE DEPARTMENT OF EDUCATION, STATE BOARD OF EDUCATION, AND THE STATE TECHNICAL COLLEGE SYSTEM; BY ADDING SECTION 59-39-105 SO AS TO PROVIDE HIGH SCHOOL SENIORS SHALL COMPLETE AND SUBMIT A FREE APPLICATION FOR FEDERAL STUDENT AID BEFORE GRADUATING FROM HIGH SCHOOL, TO PROVIDE EXEMPTIONS, TO PROVIDE RELATED REQUIREMENTS FOR THE IMPLEMENTATION OF THESE PROVISIONS, AND TO MAKE THESE PROVISIONS APPLICABLE BEGINNING WITH THE 2026-2027 SCHOOL YEAR; BY AMENDING SECTION 59-26-35, RELATING TO EDUCATOR PREPARATION PROGRAM EVALUATIONS AND THE SOUTH CAROLINA EDUCATOR

[HJ]

**THURSDAY, MARCH 26, 2026**

PREPARATION REPORT CARD, SO AS TO TRANSFER PRIMARY RESPONSIBILITY FOR CONDUCTING THESE EVALUATIONS AND PRODUCING THIS REPORT CARD TO THE STATE DEPARTMENT OF EDUCATION, AMONG OTHER THINGS; AND BY ADDING SECTION 41-1-140 SO AS TO PROVIDE THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE SHALL MAINTAIN AND PROVIDE FREE ONLINE ACCESS TO INFORMATION REGARDING THE ECONOMIC VALUE OF COLLEGE MAJORS, AMONG OTHER THINGS.

Ordered for consideration tomorrow.

Rep. ERICKSON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 3873 -- Reps. Erickson, Crawford, Bernstein, Calhoon and Teeple: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-3-35, RELATING TO THE DISTRIBUTION OF FINGERPRINT AND DNA IDENTIFICATION KITS THROUGH PUBLIC SCHOOLS, SO AS TO MAKE THE DISTRIBUTION MANDATORY INSTEAD OF UPON REQUEST.

Ordered for consideration tomorrow.

Rep. ERICKSON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 5168 -- Reps. C. Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-1-687 SO AS TO DESIGNATE "CAROLINA UNTIL I DIE" BY PATRICK DAVIS AS AN OFFICIAL STATE SONG.

Ordered for consideration tomorrow.

Rep. ERICKSON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 4610 -- Reps. J. Moore, Oremus, M. M. Smith, Davis, Robbins, Pope, Bustos, Landing, Teeple, Hartnett, Sessions, B. Newton, Wickensimer, Wetmore, Bradley, Reese, Cox, Stavrinakis, Gatch, J. L. Johnson, Rutherford, Hosey, Gilliard, Grant, Hart, Crawford, Guest, McGinnis, Hardee, Holman, Bamberg, Willis, Burns and Chumley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA STATE

[HJ]

**THURSDAY, MARCH 26, 2026**

AMERICAN SIGN LANGUAGE SYMBOL ACT" BY ADDING SECTION 1-1-687 SO AS TO DESIGNATE THE "I LOVE YOU" (ILY) HAND GESTURE AS THE OFFICIAL AMERICAN SIGN LANGUAGE SYMBOL OF THE STATE OF SOUTH CAROLINA; AND BY ADDING ARTICLE 29 TO CHAPTER 1, TITLE 1 SO AS TO PROVIDE THAT THE GOVERNOR'S OFFICE AND CERTAIN STATE AGENCIES SHALL INCORPORATE THE "I LOVE YOU" GESTURE AS APPROPRIATE.

Ordered for consideration tomorrow.

**HOUSE RESOLUTION**

The following was introduced:

H. 5423 -- Reps. Ligon, Guffey, King, Martin, Moss, Pope, Sessions and Terrible: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE ROCK HILL HIGH SCHOOL GIRLS WRESTLING TEAM FOR A STELLAR SEASON AND TO CONGRATULATE THE LADY BEARCATS ON WINNING THE 2026 SOUTH CAROLINA HIGH SCHOOL LEAGUE CLASS AAAAA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5424 -- Reps. Cox, Holman, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder,

[HJ]

**THURSDAY, MARCH 26, 2026**

Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO HONOR INDIVIDUALS AND FAMILIES LIVING WITH AMYOTROPHIC LATERAL SCLEROSIS (ALS), TO RECOGNIZE CAREGIVERS AND HEALTHCARE PROVIDERS, TO INCREASE PUBLIC AWARENESS ABOUT THE REALITIES OF THIS DEVASTATING DISEASE, TO DEMONSTRATE THE STATE'S COMMITMENT TO SUPPORTING THOSE IMPACTED BY THE DISEASE, AND TO DECLARE MAY 2026 AS "AMYOTROPHIC LATERAL SCLEROSIS AWARENESS MONTH" IN THE STATE OF SOUTH CAROLINA.

The Resolution was adopted.

### **HOUSE RESOLUTION**

The following was introduced:

H. 5425 -- Reps. Stavrinakis, Wetmore, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Taylor, Teeple, Terribile, Vaughan, Waters, Weeks, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE CONGENITAL HEART DISEASE, INCLUDING AORTIC ATRESIA, AS A CRITICAL PUBLIC HEALTH PRIORITY IN SOUTH CAROLINA AND TO URGE THE ESTABLISHMENT OF A COMPREHENSIVE, LIFELONG CARE FRAMEWORK FOR AFFECTED RESIDENTS.

[HJ]

**THURSDAY, MARCH 26, 2026**

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5426 -- Rep. McCravy: A HOUSE RESOLUTION TO RECOGNIZE AND CELEBRATE THE GREENWOOD RAILROAD HISTORICAL CENTER FOR THE GROUNDBREAKING CEREMONY OF THEIR NEW SOUTHERN PASSENGER DEPOT.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5427 -- Reps. Williams, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND CELEBRATE THE DARLINGTON COUNTRY CLUB ON THE OCCASION OF ITS CENTENNIAL CELEBRATIONS AND TO HONOR ITS SIGNIFICANT CONTRIBUTIONS TO THE DARLINGTON COUNTY COMMUNITY.

The Resolution was adopted.

THURSDAY, MARCH 26, 2026

**HOUSE RESOLUTION**

The following was introduced:

H. 5428 -- Reps. Scott, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO REMEMBER AND CELEBRATE THE LIFE OF WILLIE MAE CAPERS REAMES, OF LEE COUNTY, AND TO EXTEND THE DEEPEST SYMPATHY TO HER LARGE AND LOVING FAMILY AND MANY FRIENDS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5429 -- Reps. G. M. Smith, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy,

[HJ]

**THURSDAY, MARCH 26, 2026**

McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terrible, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE PASSING OF DR. ANTHONY "TONY" E. HARRIS OF AIKEN COUNTY AND TO EXTEND THEIR DEEPEST SYMPATHY TO HIS LARGE AND LOVING FAMILY AND HIS MANY FRIENDS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5430 -- Reprs. G. M. Smith, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoun, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terrible, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE PASSING OF MADHUSUDAN SANKARDAYAL SHRIVASTAVA OF RICHLAND COUNTY AND TO EXTEND THEIR DEEPEST

**THURSDAY, MARCH 26, 2026**

SYMPATHY TO HIS LOVING FAMILY AND HIS MANY FRIENDS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5431 -- Reps. Harris, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terrible, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR CIENNA HEISELMAN, A SENIOR AT JAMES F. BYRNES HIGH SCHOOL, FOR A REMARKABLE WRESTLING SEASON AND CAREER AND TO CONGRATULATE HER FOR WINNING THE 2026 SOUTH CAROLINA CLASS AAAAAA INDIVIDUAL STATE CHAMPIONSHIP TITLE IN GIRLS WRESTLING.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5432 -- Reps. McCabe, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer,

[HJ]

**THURSDAY, MARCH 26, 2026**

Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE PELION MIDDLE SCHOOL ARCHERY TEAM AND COACHES FOR AN OUTSTANDING SEASON AND TO CONGRATULATE THEM ON WINNING THE 2026 SOUTH CAROLINA ARCHERY IN THE SCHOOLS 3D STATE CHAMPIONSHIP TITLE IN BULLSEYE AND IBO/3D.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5433 -- Reps. Rivers, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Waters, Weeks, Wetmore, White,

[HJ]

**THURSDAY, MARCH 26, 2026**

Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO HONOR AND RECOGNIZE PATRICIA C. GRANT OF COLLETON COUNTY FOR HER MANY YEARS OF ADMIRABLE WORK AND SERVICE TO THE WALTERBORO COMMUNITY.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5434 -- Reps. Taylor, Clyburn, Hartz, Hixon and Oremus: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR LYNN WEST, SENIOR EXECUTIVE ASSISTANT FOR AIKEN ELECTRIC COOPERATIVE, UPON THE OCCASION OF HER RETIREMENT AFTER FORTY-THREE YEARS OF EXEMPLARY SERVICE, AND TO WISH HER CONTINUED SUCCESS AND HAPPINESS IN ALL HER FUTURE ENDEAVORS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5435 -- Reps. Garvin, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten

[HJ]

**THURSDAY, MARCH 26, 2026**

and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE WESTWOOD HIGH SCHOOL BOYS BASKETBALL TEAM AND COACHES ON THEIR IMPRESSIVE WIN OF THE 2026 CLASS AAAAA DIVISION II STATE CHAMPIONSHIP TITLE AND TO SALUTE THEM ON A FINE SEASON.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5436 -- Reps. Garvin, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkerman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCabe, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terrible, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE BLYTHEWOOD HIGH SCHOOL GIRLS BASKETBALL TEAM, COACHES, AND SCHOOL OFFICIALS FOR AN OUTSTANDING SEASON AND TO CONGRATULATE THEM FOR WINNING THE 2026 SOUTH CAROLINA CLASS AAAAA DIVISION I STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**THURSDAY, MARCH 26, 2026**

**CONCURRENT RESOLUTION**

The following was introduced:

H. 5437 -- Reps. Taylor, Clyburn, Hartz, Hixon and Oremus: A CONCURRENT RESOLUTION TO CONGRATULATE THE MEMBERS OF THE UNIVERSITY OF SOUTH CAROLINA AIKEN WOMEN'S POLO TEAM ON A STELLAR SEASON AND TO CELEBRATE THEIR WIN OF THE 2026 USPA DIVISION I NATIONAL INTERCOLLEGIATE CHAMPIONSHIP TOURNAMENT.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 729 -- Senator Graham: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF SOUTH CAROLINA HIGHWAY 34 AND MCGEE TOWN ROAD IN LEE COUNTY "LEWIS W. BOONE MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 730 -- Senator Graham: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF CHERAW ROAD AND PARK ROAD IN THE TOWN OF CASSATT IN KERSHAW COUNTY "THOMAS C. CLARK AND AUDREE A. CLARK INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**THURSDAY, MARCH 26, 2026**

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 1040 -- Senators Jackson and Devine: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF INTERSTATE 77 FROM UNITED STATES HIGHWAY 1 TO INTERSTATE HIGHWAY 20 IN RICHLAND COUNTY "PRESIDENT BARACK H. OBAMA HIGHWAY" AND ERECT APPROPRIATE SIGNS OR MARKERS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 1056 -- Senators Young, Adams, Alexander, Allen, Bennett, Blackmon, Bright, Campsen, Cash, Chaplin, Climer, Corbin, Cromer, Davis, Devine, Elliott, Fernandez, Gambrell, Garrett, Goldfinch, Graham, Grooms, Hembree, Hutto, Jackson, Johnson, Kennedy, Kimbrell, Leber, Martin, Massey, Matthews, Ott, Peeler, Rankin, Reichenbach, Rice, Sabb, Stubbs, Sutton, Tedder, Turner, Verdin, Walker, Williams and Zell: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR SOUTH CAROLINA VETERANS WHO SERVED IN THE GLOBAL WAR ON TERRORISM AND TO ACKNOWLEDGE THE SACRIFICES AND CONTRIBUTIONS OF THE MEN AND WOMEN FROM THIS STATE WHO SERVED IN THIS CONFLICT.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 1058 -- Senators Gambrell and Cash: A CONCURRENT RESOLUTION TO CONGRATULATE ANGELA BOWEN UPON THE OCCASION OF HER RETIREMENT, TO COMMEND HER

**THURSDAY, MARCH 26, 2026**

FOR HER YEARS OF DEDICATED SERVICE, AND TO WISH HER MUCH HAPPINESS AND FULFILLMENT IN THE YEARS AHEAD.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

**INTRODUCTION OF BILLS**

The following Bills and Joint Resolutions were introduced, read the first time, and referred to appropriate committees:

H. 5422 -- Reps. Dillard, Alexander, Anderson, Atkinson, Bauer, Bernstein, Clyburn, Cobb-Hunter, Garvin, Govan, Henderson-Myers, Jones, King, Reese, Scott and Waters: A JOINT RESOLUTION TO SUSPEND THE IMPOSITION OF THE USER FEE ON GASOLINE AND DIESEL FUEL AND THE IMPOSITION OF THE ROAD TAX FOR THIRTY DAYS AND FOR AN AUTOMATIC EXTENSION FOR ANOTHER THIRTY DAYS IF THE AVERAGE PRICE OF GASOLINE HAS NOT FALLEN BY FIFTEEN PERCENT AT THE END OF THE INITIAL THIRTY-DAY PERIOD.

Referred to Committee on Ways and Means

H. 5438 -- Rep. Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA COMMUNITY CHOICE AGGREGATION ACT" BY ADDING CHAPTER 45 TO TITLE 58 SO AS TO PROVIDE THE REQUIREMENTS FOR ESTABLISHING A COMMUNITY CHOICE AGGREGATION; TO PROVIDE FOR THE RELATED DUTIES OF THE PUBLIC SERVICE COMMISSION AND THE OFFICE OF REGULATORY STAFF; TO PROVIDE FOR THE RESPONSIBILITIES OF THE ELECTRICAL UTILITIES; TO PROVIDE THAT PARTICIPATION IN COMMUNITY CHOICE AGGREGATIONS ARE VOLUNTARY AND REQUIRE NOTICE AND OPT OUT PROVISIONS; TO ESTABLISH STANDARDS FOR COMMUNITY CHOICE AGGREGATION RATES; TO PROVIDE REQUIREMENTS FOR COMMUNITY CHOICE AGGREGATIONS RELATED TO ITS RESOURCES, PLANNING, MARKETING, BILLING, ANNUAL REPORTS AND FINANCIAL SECURITY; TO REQUIRE THE OFFICE OF REGULATORY STAFF TO ESTABLISH A COMPLAINT AND DISPUTE RESOLUTION PROCESS FOR CUSTOMERS; TO PROHIBIT CUSTOMER DATA BEING USED FOR PURPOSES OTHER THAN PROVIDING

**THURSDAY, MARCH 26, 2026**

SERVICES AND TO SAFEGUARD CUSTOMER DATA; TO PERMIT TERMINATION OF SERVICE PURSUANT TO TERMS APPROVED BY THE PUBLIC SERVICE COMMISSION; TO PERMIT THE OFFICE OF REGULATORY STAFF TO AUDIT COMMUNITY CHOICE AGGREGATIONS AND THEIR VENDORS; TO PERMIT AN ELECTRIC COOPERATIVE OR MUNICIPAL UTILITY TO EITHER OFFER OR PARTICIPATE IN A COMMUNITY CHOICE AGGREGATION; AND TO REQUIRE THE PUBLIC SERVICE COMMISSION TO PROMULGATE REGULATIONS.

Referred to Committee on Labor, Commerce and Industry

H. 5439 -- Rep. Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "SOUTH CAROLINA ELECTRIC RETAIL CHOICE ACT" BY ADDING CHAPTER 46 TO TITLE 58 SO AS TO PERMIT RESIDENTIAL AND SMALL COMMERCIAL CUSTOMERS TO CHOOSE THEIR ELECTRIC GENERATION SUPPLIER; TO PROHIBIT COMPETITIVE ELECTRIC GENERATION SERVICE WITHOUT A PERMIT FROM THE PUBLIC SERVICE COMMISSION AND REQUIRE SUPPLIERS TO PROVIDE CLEAR AND ACCURATE INFORMATION REGARDING ITS RATES, TERMS, AND ENVIRONMENTAL ATTRIBUTES; TO REQUIRE THE PUBLIC SERVICE COMMISSION TO ADOPT RULES AND REGULATIONS FOR ELECTRIC SUPPLIERS AND FOR THE IMPLEMENTATION OF THIS CHAPTER, AND TO ESTABLISH A CUSTOMER COMPLAINT PROCESS; TO ESTABLISH REQUIREMENTS FOR ELECTRIC DISTRIBUTION COMPANIES AND ELECTRICAL UTILITIES; TO PERMIT THE PUBLIC SERVICE COMMISSION TO APPROVE NONBYPASSABLE CHARGES TO RECOVER STRANDED COSTS AND PUBLIC POLICY PROGRAM EXPENSES, AND TO ENSURE FUNDING FOR AND SUPPLIER PARTICIPATION IN CERTAIN PROGRAMS.

Referred to Committee on Labor, Commerce and Industry

H. 5440 -- Rep. Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 32 TO TITLE 58 SO AS TO ALLOW ELIGIBLE CUSTOMERS TO PURCHASE ALL OR PART OF ITS ELECTRICITY DEMAND FROM THIRD-PARTY ELECTRIC SUPPLIERS; TO ESTABLISH RELATED TERMS, CONDITIONS, AND REQUIREMENTS FOR ELIGIBLE

[HJ]

**THURSDAY, MARCH 26, 2026**

CUSTOMERS, THIRD-PARTY ELECTRIC SUPPLIERS, AND INCUMBENT ELECTRIC SUPPLIERS FOR ELECTRIC SERVICES, INCLUDING TRANSMISSION SERVICES; TO ESTABLISH CERTAIN COST REQUIREMENTS; AND TO ESTABLISH THE PUBLIC SERVICE COMMISSION STANDARDS OF REVIEW, INCLUDING THE REQUIREMENT TO APPROVE A TARIFF CONTAINING A PRO FORMA CONTRACT.

Referred to Committee on Labor, Commerce and Industry

H. 5441 -- Reps. M. M. Smith, Sessions, Brewer and Lawson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 15-3-710 SO AS TO DEFINE NECESSARY TERMS, PROVIDE FOR CIVIL CAUSE OF ACTIONS AGAINST CERTAIN LICENSEES WHO FURNISH ALCOHOL TO VISIBLY INTOXICATED INDIVIDUALS UNDER CERTAIN CIRCUMSTANCES, TO PROVIDE EXCEPTIONS TO LIABILITY, AND TO PROVIDE THE PROVISIONS OF THIS SECTION ARE THE EXCLUSIVE MANNER FOR BRINGING DRAM SHOP CAUSE OF ACTIONS.

Referred to Committee on Judiciary

H. 5442 -- Reps. Oremus and Cromer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-29-245 SO AS TO PROHIBIT THE USE OF DIGITAL DEVICES BY STUDENTS IN KINDERGARTEN THROUGH FIFTH GRADE, TO PROHIBIT THE USE OF DIGITAL DEVICES BY TEACHERS IN PROVIDING INSTRUCTION TO STUDENTS IN KINDERGARTEN THROUGH FIFTH GRADE, TO PROVIDE EXCEPTIONS, AND TO DEFINE NECESSARY TERMS.

Referred to Committee on Education and Public Works

H. 5443 -- Reps. Frank and McCravy: A JOINT RESOLUTION TO SUSPEND THE IMPOSITION OF THE USER FEE ON GASOLINE AND DIESEL FUEL AND THE IMPOSITION OF THE ROAD TAX FOR NINETY DAYS.

Referred to Committee on Ways and Means

H. 5444 -- Reps. Sessions, M. M. Smith, Davis, Chapman, Brewer, Long, Lawson, Cox and Ligon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 15-73-10, RELATING TO THE LIABILITY OF A SELLER FOR SELLING A

[HJ]

**THURSDAY, MARCH 26, 2026**

DEFECTIVE PRODUCT, SO AS TO DEFINE NECESSARY TERMS; AND BY AMENDING SECTION 15-73-30, RELATING TO THE INTENT OF CHAPTER 73 CONCERNING THE LIABILITY OF A SELLER FOR SELLING A DEFECTIVE PRODUCT, SO AS TO PROVIDE LIMITATIONS ON THE LIABILITY OF A DISTRIBUTOR, WHOLESALER, DEALER, RETAILER, OR SELLER OF A DEFECTIVE PRODUCT.

Referred to Committee on Judiciary

H. 5445 -- Rep. Haddon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 28-2-70, RELATING TO THE APPRAISAL OF PROPERTY AND CONDEMNOR'S RIGHT TO ENTER UPON LAND FOR LIMITED PURPOSES SO AS TO PROVIDE THAT IT IS UNLAWFUL FOR ANY CONDEMNOR TO KNOWINGLY MAKE CERTAIN FALSE, FRAUDULENT, OR DECEPTIVE STATEMENTS TO A CONDEMNEE; BY ADDING SECTION 28-2-65 SO AS TO PROVIDE FOR CERTAIN NOTICES BEFORE INITIATING AN APPRAISAL; BY ADDING SECTION 28-2-130 SO AS TO PROVIDE FOR A CIVIL PENALTY FOR KNOWINGLY MAKING CERTAIN FALSE, FRAUDULENT, OR DECEPTIVE STATEMENTS TO A CONDEMNEE; AND BY AMENDING SECTION 58-37-120, RELATING TO APPLICATIONS FOR PERMITS FOR ENERGY INFRASTRUCTURE PROJECTS, SO AS TO PROVIDE THAT A PERSON WHO INTENDS TO FILE CERTAIN APPLICATIONS MUST PROVIDE WRITTEN NOTICE.

Referred to Committee on Judiciary

H. 5446 -- Reps. Bamberg, Collins, Gatch, J. L. Johnson, Waters, Guffey, Hart and Jordan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "CHILD FINANCIAL ASSISTANCE ACT" BY ADDING ARTICLE 25 TO CHAPTER 17, TITLE 63 SO AS TO CREATE A CIVIL PROCESS TO PETITION THE CIRCUIT COURT FOR AN ORDER REQUIRING A PERSON WHO CAUSES THE DEATH OF THE PARENT OR GUARDIAN OF A MINOR CHILD TO PAY FINANCIAL ASSISTANCE FOR SUPPORT OF THE CHILD, WITH EXCEPTIONS, TO REQUIRE AN EVIDENTIARY HEARING AND THE CONSIDERATION OF CERTAIN FACTORS AS PART OF DETERMINING APPROPRIATE FINANCIAL ASSISTANCE, AND FOR OTHER PURPOSES; AND BY AMENDING SECTION 17-25-

[HJ]

**THURSDAY, MARCH 26, 2026**

322, RELATING TO RESTITUTION FOR CRIME VICTIMS, SO AS TO MAKE CONFORMING CHANGES.

Referred to Committee on Judiciary

H. 5447 -- Rep. White: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 7-5-115 SO AS TO PROVIDE THAT A PERSON IS NOT ALLOWED TO VOTE IN A PARTISAN PRIMARY ELECTION OR PARTISAN ADVISORY REFERENDUM UNLESS THE PERSON HAS REGISTERED AS BEING A MEMBER OF THAT PARTY; BY AMENDING SECTION 7-5-110, RELATING TO REGISTRATION IN ORDER TO VOTE, SO AS TO PROVIDE THAT A PERSON IS NOT ALLOWED TO VOTE IN A PARTISAN PRIMARY ELECTION OR PARTISAN ADVISORY REFERENDUM UNLESS THE PERSON HAS REGISTERED AS BEING A MEMBER OF THAT POLITICAL PARTY; BY AMENDING SECTION 7-5-170, RELATING TO THE REQUIREMENTS FOR VOTER REGISTRATION, SO AS TO PROVIDE THE REQUIREMENT OF STATING POLITICAL PARTY AFFILIATION, IF ANY, ON THE FORM AND INCLUDING IT IN THE OATH, AND TO REQUIRE THE STATE ELECTION COMMISSION TO ASSIST IN CAPTURING THIS DATA; AND BY AMENDING SECTION 7-9-20, RELATING TO QUALIFICATIONS FOR VOTING IN PRIMARY ELECTIONS, SO AS TO INCLUDE, AS A REQUIREMENT, REGISTERING AS A MEMBER OF THE PARTY AND TO PROVIDE A PROCEDURE FOR CHANGING POLITICAL PARTY AFFILIATION OR NONAFFILIATION AFTER A SELECTION HAS BEEN MADE.

Referred to Committee on Judiciary

S. 808 -- Senators Rankin, Alexander and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-7-10, RELATING TO ILLEGAL ACTS DURING STATE OF EMERGENCY, SO AS TO INCLUDE THAT HARASSING OR THREATENING A WORKER RESTORING CRITICAL SERVICES IS A MISDEMEANOR, AND THAT ASSAULTING OR ENDANGERING A WORKER RESTORING OR DESTROYING OR TAMPERING WITH AN ELECTRIC UTILITY SYSTEM IS A FELONY, AND TO DEFINE CRITICAL SERVICES.

Referred to Committee on Judiciary

[HJ]

**THURSDAY, MARCH 26, 2026**

S. 823 -- Senators Reichenbach, Hutto, Devine and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTIONS 63-7-2630 AND 63-9-765 SO AS TO REQUIRE FAMILY COURTS TO CONSIDER THE APPROPRIATENESS OF NO CONTACT ORDERS OR SUPERVISED-CONTACT ORDERS WHEN TERMINATING PARENTAL RIGHTS OR FINALIZING ADOPTIONS; TO AUTHORIZE THESE ORDERS; AND FOR OTHER PURPOSES.

Referred to Committee on Judiciary

S. 922 -- Senators Massey, Alexander, Hutto, Campsen, Leber and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-3-210, RELATING TO FILLING VACANCIES WHEN THE SENATE IS NOT IN SESSION, SO AS TO PROVIDE FOR WHEN THE GOVERNOR MAY MAKE AN INTERIM APPOINTMENT; BY AMENDING SECTION 7-3-10, RELATING TO THE STATE ELECTION COMMISSION, SO AS TO PROVIDE THAT THE MEMBERS OF THE ELECTION COMMISSION SHALL BE APPOINTED BY THE GOVERNOR WITH THE ADVICE AND CONSENT OF THE SENATE; BY ADDING SECTION 1-30-12 SO AS TO PROVIDE THAT CABINET MEMBERS WILL SERVE COTERMINOUS WITH THE GOVERNOR THAT APPOINTS THEM; BY AMENDING SECTION 1-13-40, RELATING TO THE COMMISSION ON HUMAN AFFAIRS, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 1-15-10, RELATING TO THE COMMISSION ON THE STATUS OF WOMEN, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 1-31-10, RELATING TO THE COMMISSION FOR COMMUNITY ADVANCEMENT AND ENGAGEMENT, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 6-19-30, RELATING TO THE COMMISSION FOR COMMUNITY ADVANCEMENT, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 13-1-370, RELATING TO THE ADVISORY COMMITTEE OF THE DIVISION OF STATE DEVELOPMENT, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 13-19-10, RELATING TO THE MIDLANDS AUTHORITY, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 13-21-10, RELATING TO THE EDISTO

[HJ]

**THURSDAY, MARCH 26, 2026**

DEVELOPMENT AUTHORITY, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 25-21-20, RELATING TO THE BOARD OF TRUSTEES FOR THE VETERANS' TRUST FUND, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 38-89-160, RELATING TO THE DAY CARE JOINT UNDERWRITING ASSOCIATION BOARD OF DIRECTORS, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-7-10, RELATING TO THE BOARD OF BARBER EXAMINERS, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-13-10, RELATING TO THE BOARD OF COSMETOLOGY, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-20-40, RELATING TO THE PANEL FOR DIETETICS, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-30-40, RELATING TO THE BOARD OF MASSAGE THERAPY, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-35-10, RELATING TO THE BOARD OF LONG TERM HEALTH CARE ADMINISTRATORS, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-47-11, RELATING TO THE MEDICAL DISCIPLINARY COMMISSION, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-51-30, RELATING TO THE BOARD OF PODIATRY EXAMINERS, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-57-40, RELATING TO THE REAL ESTATE COMMISSION, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-59-10, RELATING TO THE RESIDENTIAL BUILDERS COMMISSION, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-60-10, RELATING TO THE REAL ESTATE APPRAISERS BOARD, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-63-10, RELATING TO THE BOARD OF SOCIAL WORK EXAMINERS, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-67-10, RELATING TO THE BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-69-10, RELATING TO THE BOARD OF

**THURSDAY, MARCH 26, 2026**

VETERINARY MEDICAL EXAMINERS, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 40-81-50, RELATING TO THE STATE ATHLETIC COMMISSION, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 43-31-40, RELATING TO THE STATE AGENCY OF VOCATIONAL REHABILITATION, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 44-43-1320, RELATING TO DONATE LIFE SOUTH CAROLINA, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 44-53-830, RELATING TO THE DARE FUND, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 46-41-260, RELATING TO THE AGRICULTURAL COMMODITIES ADVISORY COMMISSION, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 46-50-40, RELATING TO THE COMMISSIONER OF AGRICULTURE, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 48-23-10, RELATING TO THE COMMISSION OF FORESTRY, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 50-5-2700, RELATING TO THE ATLANTIC STATES MARINE FISHERIES COMPACT, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 51-13-1720, RELATING TO THE OLD JACKSONBOROUGH HISTORIC DISTRICT BOARD OF REGENTS, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 54-17-30, RELATING TO THE MARITIME SECURITY COMMISSION, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 60-11-40, RELATING TO THE COMMISSION OF ARCHIVES AND HISTORY, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 60-15-20, RELATING TO THE ARTS COMMISSION, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE; AND BY AMENDING SECTION 63-11-700, RELATING TO THE DIVISION FOR REVIEW OF THE FOSTER CARE OF CHILDREN, SO AS TO REMOVE THE ADVICE AND CONSENT OF THE SENATE.

Referred to Committee on Judiciary

[HJ]

THURSDAY, MARCH 26, 2026

ROLL CALL

The roll call of the House of Representatives was taken resulting as follows:

|             |                 |               |
|-------------|-----------------|---------------|
| Alexander   | Anderson        | Atkinson      |
| Bailey      | Ballentine      | Bamberg       |
| Bannister   | Bauer           | Beach         |
| Bernstein   | Bowers          | Bradley       |
| Brewer      | Brittain        | Burns         |
| Bustos      | Calhoon         | Caskey        |
| Chapman     | Chumley         | Clyburn       |
| Cobb-Hunter | Collins         | Cox           |
| Crawford    | Cromer          | Davis         |
| Dillard     | Duncan          | Edgerton      |
| Erickson    | Forrest         | Frank         |
| Gagnon      | Garvin          | Gatch         |
| Gibson      | Gilliam         | Gilliard      |
| Gilreath    | Govan           | Grant         |
| Guest       | Guffey          | Haddon        |
| Hager       | Hardee          | Harris        |
| Hart        | Hartnett        | Hartz         |
| Hayes       | Henderson-Myers | Herbkersman   |
| Hewitt      | Hiott           | Hixon         |
| Holman      | Hosey           | Howard        |
| Huff        | J. E. Johnson   | J. L. Johnson |
| Jones       | Jordan          | Kilmartin     |
| King        | Kirby           | Landing       |
| Lastinger   | Lawson          | Ligon         |
| Long        | Lowe            | Luck          |
| Magnuson    | McCabe          | McCrary       |
| McDaniel    | McGinnis        | C. Mitchell   |
| D. Mitchell | J. Moore        | T. Moore      |
| Moss        | Neese           | B. Newton     |
| W. Newton   | Oremus          | Pace          |
| Pedalino    | Pope            | Reese         |
| Rivers      | Robbins         | Rose          |
| Sanders     | Schuessler      | Scott         |
| Sessions    | G. M. Smith     | M. M. Smith   |
| Stavrinakis | Taylor          | Teepie        |
| Terrible    | Vaughan         | Waters        |
| Weeks       | White           | Whitmire      |

**THURSDAY, MARCH 26, 2026**

Wickensimer  
Wooten

Williams  
Yow

Willis

**Total Present--116**

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. SPANN-WILDER a leave of absence for the day due to medical reasons.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. MORGAN a leave of absence for the day due to medical reasons.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. MONTGOMERY a leave of absence for the day due to business reasons.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. MARTIN a leave of absence for the day due to business reasons.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. RANKIN a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. FORD a leave of absence for the day due to medical reasons.

**SPECIAL PRESENTATION**

Rep. HAYES presented to the House the Latta High School "Lady Vikings" 1A Girls Softball State Champions.

**SPECIAL PRESENTATION**

Rep. MOSS presented to the House the Broome High School "Centurions" AAA Male Strength Meet State Champions.

**SPECIAL PRESENTATION**

Rep. MOSS presented to the House the Broome High School "Lady Centurions" AAA Female Strength State Champions.

**THURSDAY, MARCH 26, 2026**

**SPECIAL PRESENTATION**

Rep. KIRBY presented to the House the Williamsburg Academy "Stallions" Football State Champions.

**DOCTOR OF THE DAY**

Announcement was made that Dr. Kent Cunningham of Sumter County was the Doctor of the Day for the General Assembly.

**CO-SPONSORS ADDED**

In accordance with House Rule 5.2 below:

“5.2 Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR(S) ADDED**

Bill Number: H. 4042  
Date: ADD:  
03/26/26 FORREST and CHUMLEY

**CO-SPONSOR(S) ADDED**

Bill Number: H. 4477  
Date: ADD:  
03/26/26 COBB-HUNTER

**CO-SPONSOR(S) ADDED**

Bill Number: H. 4611  
Date: ADD:  
03/26/26 WILLIS

**THURSDAY, MARCH 26, 2026**

**CO-SPONSOR(S) ADDED**

Bill Number: H. 4706  
Date: ADD:  
03/26/26 HARTNETT

**CO-SPONSOR(S) ADDED**

Bill Number: H. 4754  
Date: ADD:  
03/26/26 MCCABE, PEDALINO and KILMARTIN

**CO-SPONSOR(S) ADDED**

Bill Number: H. 4799  
Date: ADD:  
03/26/26 CASKEY, M. M. SMITH, WILLIAMS, GILLIARD  
and WATERS

**CO-SPONSOR(S) ADDED**

Bill Number: H. 4817  
Date: ADD:  
03/26/26 GIBSON

**CO-SPONSOR(S) ADDED**

Bill Number: H. 5088  
Date: ADD:  
03/26/26 WHITE

**CO-SPONSOR(S) ADDED**

Bill Number: H. 5090  
Date: ADD:  
03/26/26 MCGINNIS, CRAWFORD, GUEST and HARDEE

**CO-SPONSOR(S) ADDED**

Bill Number: H. 5131  
Date: ADD:  
03/26/26 M. M. SMITH and HENDERSON-MYERS

**CO-SPONSOR(S) ADDED**

Bill Number: H. 5139  
Date: ADD:  
03/26/26 COBB-HUNTER

**THURSDAY, MARCH 26, 2026**

**CO-SPONSOR(S) ADDED**

Bill Number: H. 5164  
Date: ADD:  
03/26/26 HENDERSON-MYERS

**CO-SPONSOR(S) ADDED**

Bill Number: H. 5177  
Date: ADD:  
03/26/26 WILLIS

**CO-SPONSOR(S) ADDED**

Bill Number: H. 5419  
Date: ADD:  
03/26/26 WATERS

**SENT TO THE SENATE**

The following Bills were taken up, read the third time, and ordered sent to the Senate:

H. 3874 -- Reps. J. E. Johnson and Schuessler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 42-15-90, RELATING TO FEES OF ATTORNEYS AND PHYSICIANS AND HOSPITAL CHARGES APPROVED BY THE COMMISSION, SO AS TO ALLOW THE COMMISSION TO ESTABLISH MEDICAL FEE SCHEDULES AND RELATED SYSTEMS.

H. 4662 -- Reps. Wooten, Wetmore, Pope and Oremus: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 33-56-50, RELATING TO ORGANIZATIONS EXEMPT FROM REGISTRATION PROVISIONS, SO AS TO REGULATE CHARITABLE ORGANIZATIONS THAT SOLICIT, COLLECT, EARN, OR RECEIVE MORE THAN A STATED AMOUNT IN A FISCAL YEAR THAT REGISTER WITH THE SECRETARY OF STATE BY INCREASING REPORT REQUIREMENTS; BY AMENDING SECTION 33-56-70, RELATING TO CONTRACTS WITH PROFESSIONAL SOLICITORS, SO AS TO REQUIRE WRITTEN CONTRACTS BETWEEN A CHARITABLE ORGANIZATION AND PROFESSIONAL FUNDRAISING COUNSEL, PROFESSIONAL

**THURSDAY, MARCH 26, 2026**

SOLICITOR, OR COMMERCIAL CO-VENTURER TO BE FILED WITH THE SECRETARY OF STATE UNDER CERTAIN CONDITIONS; BY AMENDING SECTION 33-56-90, RELATING TO REQUIRED DISCLOSURES, SO AS TO REQUIRE ANY ENTITY THAT IS SOLICITING FOR CHARITABLE ORGANIZATIONS TO DISCLOSE THE LEGAL NAME AND PURPOSE OF THE CHARITY FOR WHICH THEY ARE SOLICITING; BY AMENDING SECTION 33-56-110, RELATING TO REGISTRATION OF PROFESSIONAL SOLICITORS, FUNDRAISING COUNSELS, OR COMMERCIAL CO-VENTURERS, SO AS TO PROVIDE REGISTRATION REQUIREMENTS FOR COMMERCIAL CO-VENTURERS; AND BY AMENDING SECTION 33-56-120, RELATING TO MISREPRESENTATIONS, SO AS TO PROHIBIT COMMERCIAL CO-VENTURERS FROM USING REGISTRATION WITH THE SECRETARY OF STATE AS AN ENDORSEMENT BY THE STATE.

H. 5113 -- Reps. Brewer, M. M. Smith, Guffey, B. Newton, Lawson, Sessions, Robbins, Gatch, Neese, Kirby, Waters, C. Mitchell, Yow, Atkinson, Forrest, Gagnon, Guest, Hayes, Herbkersman, Hiott, J. L. Johnson, Wooten, Chapman and Ligon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 6-29-735 SO AS TO PROHIBIT LOCAL GOVERNMENTS FROM PREVENTING THE CONTINUANCE OF LAWFUL NONCONFORMING USE OF PROPERTY WHEN A PREEXISTING MANUFACTURED HOME OR MOBILE HOME IS REPLACED WITH A NEW MANUFACTURED HOME OR MOBILE HOME, TO PROVIDE EXCEPTIONS, AND TO PROVIDE DEFINITIONS; AND BY AMENDING SECTION 23-43-85, RELATING TO STANDARDS FOR PLACEMENT OF MODULAR HOMES; DISPLAY MODELS, SO AS TO PROVIDE THAT THE SECTION APPLIES TO ON-FRAME MODULAR HOMES AND TO REMOVE A FIVE-YEAR RESTRICTION ON DISPLAY MODELS BEING USED FOR RESIDENTIAL USE.

H. 4544 -- Reps. Jordan, W. Newton, M. M. Smith, Cox and Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 15-32-220, RELATING TO NONECONOMIC DAMAGES LIMIT AND EXCEPTIONS, SO AS TO PROVIDE GUIDELINES FOR INTENT TO HARM, FELONY CONVICTIONS, AND INFLUENCE OF ALCOHOL AND OTHER

**THURSDAY, MARCH 26, 2026**

DRUGS; BY AMENDING SECTION 15-78-30, RELATING TO DEFINITIONS FOR PURPOSES OF THE TORT CLAIMS ACT, SO AS TO REVISE THE MEANING OF "OCCURRENCE"; BY AMENDING SECTION 15-78-120, RELATING TO LIMITATION ON LIABILITY, SO AS TO PROVIDE CIRCUMSTANCES UNDER WHICH THE LIMITATIONS MUST BE INCREASED OR DECREASED; AND BY AMENDING SECTION 33-56-180, RELATING TO LIMITED LIABILITY OF CHARITABLE ORGANIZATIONS, SO AS TO MAKE CONFORMING CHANGES.

H. 4670 -- Reps. W. Newton, C. Mitchell and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 15-1-350 SO AS TO ESTABLISH REQUIREMENTS FOR DEMANDS FOR PERSONAL INJURY, BODILY INJURY, PROPERTY DAMAGE, OR WRONGFUL DEATH.

**S. 694--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

S. 694 -- Senator Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-40, RELATING TO DESIGNATION OF VOTING PRECINCTS IN AIKEN COUNTY, SO AS TO PROVIDE THAT IF THE BOARD OF VOTER REGISTRATION AND ELECTIONS DETERMINES THAT A PRECINCT CONTAINS NO SUITABLE LOCATION FOR A POLLING PLACE, THE BOARD, UPON APPROVAL OF A MAJORITY OF THE COUNTY LEGISLATIVE DELEGATION, MAY LOCATE THE POLLING PLACE INSIDE THE COUNTY AND WITHIN FIVE MILES OF THE PRECINCT'S BOUNDARIES.

Reps. HIXON, TAYLOR, OREMUS, HARTZ, and CLYBURN proposed the following Amendment No. 1 to S. 694 (LC-694.HDB 0003H), which was adopted:

Amend the bill, as and if amended, by striking all after the enacting words and inserting:

SECTION 1. Section 7-7-40 of the S.C. Code is amended by adding a subsection to read:

(D) Notwithstanding the provisions of Section 7-7-920, if the Board of Voter Registration and Elections of Aiken County determines that a precinct contains no suitable location for a polling place, the board, upon

[HJ]

THURSDAY, MARCH 26, 2026

approval by a majority of the county legislative delegation, may locate the polling place inside the county and within five miles of the precinct's boundaries.

SECTION 2. Section 5-15-60 of the S.C. Code is amended to read:

Section 5-15-60. Each municipality in this State shall adopt by ordinance one of the following alternative methods of nominating candidates for and determining the results of its nonpartisan elections:

(1) The nonpartisan plurality method prescribed in § 5-15-61;

(2) The nonpartisan election and runoff election method prescribed in § 5-15-62;

(3) The nonpartisan primary election and general election method prescribed in § 5-15-63. If nonpartisan elections are not provided for, nomination of candidates for municipal offices may be by party primary, party convention or by petition in accordance with the provisions of this chapter, the applicable provisions of the state election laws and the rules of municipal political party organizations not in conflict therewith.

Provided, any municipality which elects to hold partisan elections for municipal offices must pay all costs and expenses associated with the conduct of a municipal primary election.

SECTION 3. This act takes effect upon approval by the Governor.

Re-number sections to conform.

Amend title to conform.

Rep. HIXON explained the amendment.

The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

Yeas 105; Nays 1

Those who voted in the affirmative are:

|          |             |            |
|----------|-------------|------------|
| Atkinson | Bailey      | Ballentine |
| Bamberg  | Bannister   | Bauer      |
| Beach    | Bernstein   | Bowers     |
| Bradley  | Brewer      | Brittain   |
| Burns    | Bustos      | Calhoon    |
| Caskey   | Chapman     | Chumley    |
| Clyburn  | Cobb-Hunter | Collins    |
| Cox      | Crawford    | Cromer     |
| Davis    | Edgerton    | Erickson   |

[HJ]

**THURSDAY, MARCH 26, 2026**

|               |             |                 |
|---------------|-------------|-----------------|
| Forrest       | Frank       | Gagnon          |
| Garvin        | Gatch       | Gibson          |
| Gilliam       | Gilliard    | Gilreath        |
| Govan         | Grant       | Guest           |
| Guffey        | Haddon      | Hager           |
| Hardee        | Harris      | Hartnett        |
| Hartz         | Hayes       | Henderson-Myers |
| Herbkersman   | Hewitt      | Hiott           |
| Hixon         | Holman      | Hosey           |
| Howard        | Huff        | J. E. Johnson   |
| J. L. Johnson | Jordan      | Kilmartin       |
| King          | Kirby       | Landing         |
| Lastinger     | Lawson      | Ligon           |
| Long          | Lowe        | Luck            |
| Magnuson      | McCabe      | McCrary         |
| McDaniel      | McGinnis    | C. Mitchell     |
| D. Mitchell   | T. Moore    | Moss            |
| B. Newton     | W. Newton   | Oremus          |
| Pace          | Pedalino    | Pope            |
| Reese         | Robbins     | Schuessler      |
| Scott         | Sessions    | G. M. Smith     |
| M. M. Smith   | Stavrinakis | Taylor          |
| Teeple        | Terrible    | Vaughan         |
| Waters        | Weeks       | White           |
| Whitmire      | Wickensimer | Williams        |
| Willis        | Wooten      | Yow             |

**Total--105**

Those who voted in the negative are:

Dillard

**Total--1**

So, the Bill, as amended, was read the second time and ordered to third reading.

**S. 694--ORDERED TO BE READ THIRD TIME TOMORROW**

On motion of Rep. HIXON, with unanimous consent, it was ordered that S. 694 be read the third time tomorrow.

[HJ]

THURSDAY, MARCH 26, 2026

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. MAGNUSON a temporary leave of absence.

**H. 5284--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 5284 -- Rep. Gagnon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 30-5-10, RELATING TO THE PERFORMANCE OF THE DUTIES OF A REGISTER OF DEEDS, SO AS TO INCLUDE ABBEVILLE COUNTY AMONG THE COUNTIES EXEMPT FROM THE REQUIREMENT THAT THESE DUTIES BE PERFORMED BY THE CLERK OF COURT; AND BY AMENDING SECTION 30-5-12, RELATING TO COUNTIES WHERE THE COUNTY GOVERNING BODY APPOINTS THE REGISTER OF DEEDS, SO AS TO INCLUDE ABBEVILLE COUNTY.

The yeas and nays were taken resulting as follows:  
Yeas 105; Nays 0

Those who voted in the affirmative are:

|             |             |                 |
|-------------|-------------|-----------------|
| Atkinson    | Bailey      | Ballentine      |
| Bamberg     | Bannister   | Bauer           |
| Beach       | Bernstein   | Bowers          |
| Bradley     | Brewer      | Brittain        |
| Burns       | Bustos      | Calhoon         |
| Caskey      | Chapman     | Chumley         |
| Clyburn     | Cobb-Hunter | Collins         |
| Cox         | Crawford    | Cromer          |
| Davis       | Dillard     | Edgerton        |
| Erickson    | Forrest     | Frank           |
| Gagnon      | Garvin      | Gatch           |
| Gibson      | Gilliam     | Gilliard        |
| Gilreath    | Govan       | Grant           |
| Guest       | Guffey      | Hager           |
| Hardee      | Harris      | Hartnett        |
| Hartz       | Hayes       | Henderson-Myers |
| Herbkersman | Hewitt      | Hiott           |
| Hixon       | Holman      | Hosey           |
| Howard      | Huff        | J. E. Johnson   |

[HJ]

**THURSDAY, MARCH 26, 2026**

|               |             |             |
|---------------|-------------|-------------|
| J. L. Johnson | Jones       | Jordan      |
| Kilmartin     | King        | Kirby       |
| Landing       | Lastinger   | Lawson      |
| Ligon         | Long        | Lowe        |
| Luck          | McCabe      | McCray      |
| McDaniel      | McGinnis    | C. Mitchell |
| D. Mitchell   | T. Moore    | Moss        |
| B. Newton     | W. Newton   | Oremus      |
| Pace          | Pedalino    | Pope        |
| Reese         | Robbins     | Schuessler  |
| Scott         | Sessions    | G. M. Smith |
| M. M. Smith   | Stavrinakis | Taylor      |
| Teeple        | Terrible    | Vaughan     |
| Waters        | Weeks       | White       |
| Whitmire      | Wickensimer | Williams    |
| Willis        | Wooten      | Yow         |

**Total--105**

Those who voted in the negative are:

**Total--0**

So, the Bill was read the second time and ordered to third reading.

**STATEMENT FOR JOURNAL**

I was temporarily out of the Chamber on constituent business during the vote on H. 5284. If I had been present, I would have voted in favor of the Bill.

Rep. Adam Duncan

**H. 5284--ORDERED TO BE READ THIRD TIME  
TOMORROW**

On motion of Rep. GAGNON, with unanimous consent, it was ordered that H. 5284 be read the third time tomorrow.

**S. 449--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

S. 449 -- Senators Verdin and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION

[HJ]

THURSDAY, MARCH 26, 2026

40-43-30, RELATING TO DEFINITIONS FOR THE SOUTH CAROLINA PHARMACY PRACTICE ACT, SO AS TO PROVIDE A DEFINITION FOR COLLABORATIVE PRACTICE AGREEMENTS; BY ADDING SECTION 40-43-245 SO AS TO AUTHORIZE PHARMACISTS AND PHYSICIANS TO ENTER INTO COLLABORATIVE PRACTICE AGREEMENTS; BY AMENDING SECTION 40-47-20, RELATING TO DEFINITIONS FOR PHYSICIANS AND MISCELLANEOUS HEALTHCARE PROFESSIONALS, SO AS TO PROVIDE A DEFINITION FOR COLLABORATIVE PRACTICE AGREEMENTS; BY ADDING SECTION 40-47-205 SO AS TO AUTHORIZE PHYSICIANS AND PHARMACISTS TO ENTER INTO COLLABORATIVE PRACTICE AGREEMENTS; AND TO REQUIRE THE STATE BOARD OF PHARMACY AND THE STATE BOARD OF MEDICAL EXAMINERS TO PROMULGATE REGULATIONS GOVERNING THE USE OF COLLABORATIVE PRACTICE AGREEMENTS AND TO PROVIDE THAT COLLABORATIVE PRACTICE AGREEMENTS MAY NOT BE IMPLEMENTED UNTIL AFTER THE REGULATIONS ARE EFFECTIVE.

The Committee on Medical, Military, Public and Municipal Affairs proposed the following Amendment No. 1 to S. 449 (LC-449.WAB0001H), which was adopted:

Amend the bill, as and if amended, by adding an appropriately numbered SECTION to read:

SECTION X. Section 40-43-30(50) of the S.C. Code is amended to read:

(50) "Practice of pharmacy" means the:

(a) interpretation, evaluation, and dispensing of prescription drug orders in the patient's best interest;

(b) participation in drug and device selection, drug administration, prospective drug reviews, and drug or drug-related research;

(c) provision of patient counseling and the provision of those acts or services necessary to provide pharmacy care and drug therapy management;

(d) responsibility for compounding and labeling of drugs and devices, (except labeling by a manufacturer, repackager, or distributor or nonprescription drugs and commercially packaged legend drugs and devices) proper and safe storage of drugs and devices and maintenance of proper records for them;

THURSDAY, MARCH 26, 2026

(e) initiation, ordering, and administration of ~~flu and COVID~~ tests waived under the federal clinical laboratory improvement amendments (CLIA) of 1988 and authorized by the Food and Drug Administration for influenza, SARS-COV-2, streptococcal pharyngitis, and others as approved by the Board of Medical Examiners and Board of Pharmacy. Pharmacists may delegate the task of administering tests provided for in this subsection to a trained pharmacy technician or pharmacy intern, but the pharmacist must perform any interpretation of the results;

(f) initiate treatment of conditions identified in subitem (e) pursuant to identical joint written protocol issued by the Board of Medical Examiners and Board of Pharmacy which must be issued within ninety days of the effective date of this subitem and updated as needed but no less than annually;

~~(f)(g) reporting of a person's flu or COVID test results~~ reporting of tests performed pursuant to subitem (e) and treatment provided pursuant to subitem (f) and the referral of that patient for follow-up care to the health care provider identified by the patient or if none is identified, to an appropriate health care provider as needed; or

~~(g)(h)~~ the offering or performing of those acts, services, operations, or transactions necessary in the conduct, operation, education, management, and control of pharmacy.

Renumber sections to conform.

Amend title to conform.

Rep. SESSIONS explained the amendment.  
The amendment was then adopted.

Rep. SESSIONS explained the Bill.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:  
Yeas 108; Nays 0

Those who voted in the affirmative are:

|            |          |           |
|------------|----------|-----------|
| Anderson   | Atkinson | Bailey    |
| Ballentine | Bamberg  | Bannister |
| Bauer      | Beach    | Bernstein |
| Bowers     | Bradley  | Brewer    |
| Brittain   | Burns    | Bustos    |

[HJ]

**THURSDAY, MARCH 26, 2026**

|             |               |               |
|-------------|---------------|---------------|
| Calhoon     | Caskey        | Chapman       |
| Chumley     | Clyburn       | Cobb-Hunter   |
| Collins     | Cox           | Crawford      |
| Cromer      | Davis         | Dillard       |
| Duncan      | Edgerton      | Erickson      |
| Forrest     | Frank         | Gagnon        |
| Garvin      | Gatch         | Gibson        |
| Gilliam     | Gilliard      | Gilreath      |
| Govan       | Grant         | Guest         |
| Guffey      | Haddon        | Hager         |
| Hardee      | Harris        | Hartnett      |
| Hartz       | Hayes         | Herbkersman   |
| Hewitt      | Hiott         | Hixon         |
| Holman      | Hosey         | Howard        |
| Huff        | J. E. Johnson | J. L. Johnson |
| Jones       | Jordan        | Kilmartin     |
| King        | Kirby         | Landing       |
| Lastinger   | Lawson        | Ligon         |
| Long        | Lowe          | Luck          |
| McCabe      | McCravy       | McDaniel      |
| McGinnis    | C. Mitchell   | D. Mitchell   |
| T. Moore    | Moss          | B. Newton     |
| W. Newton   | Oremus        | Pace          |
| Pedalino    | Pope          | Reese         |
| Rivers      | Robbins       | Sanders       |
| Schuessler  | Scott         | Sessions      |
| G. M. Smith | M. M. Smith   | Stavrinakis   |
| Taylor      | Teeple        | Terrible      |
| Vaughan     | Waters        | Weeks         |
| White       | Whitmire      | Wickensimer   |
| Willis      | Wooten        | Yow           |

**Total--108**

Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

[HJ]

THURSDAY, MARCH 26, 2026

**STATEMENT FOR JOURNAL**

I was temporarily out of the Chamber on constituent business during the vote on S. 449. If I had been present, I would have voted in favor of the Bill.

Rep. Adam Duncan

**S. 449--ORDERED TO BE READ THIRD TIME TOMORROW**

On motion of Rep. SESSIONS, with unanimous consent, it was ordered that S. 449 be read the third time tomorrow.

**S. 146--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

S. 146 -- Senators Nutt, Corbin, Cromer, Matthews, Martin, Zell, Alexander, Walker and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-81-40, RELATING TO RIGHTS OF RESIDENTS OF LONG-TERM CARE FACILITIES, SO AS TO PROVIDE THAT RESIDENTS MAY DESIGNATE ONE PERSON WHO IS PERMITTED TO VISIT THE RESIDENT IN THE EVENT THAT ACCESS TO THE FACILITY IS LIMITED OR PROHIBITED DUE TO A DECLARED STATE OF EMERGENCY ARISING FROM A DISASTER OR PUBLIC HEALTH EMERGENCY.

The Committee on Medical, Military, Public and Municipal Affairs proposed the following Amendment No. 1 to S. 146 (LC-146.WAB0002H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 44-81-40(P) and (Q) and inserting:

(P) A resident or a resident's legal representative may contract with a person not associated with or employed by the facility to perform sitter services unless the services are prohibited from being performed by a private contractor by state or federal law or by the written contract between the facility and the resident. The person, being a private contractor, is required to abide by and follow the policies and procedures of the facility as they pertain to sitters and volunteers. ~~The person must be selected from an approved list or agency and approved by the facility.~~ All residents or residents' legal representatives employing a private contractor must agree in writing to hold the facility harmless from any liability.

(Q) Each resident or representative of a resident may designate up

THURSDAY, MARCH 26, 2026

to three people who are permitted to visit the resident in the event that access to the facility is limited or prohibited due to a declared state of emergency arising from a disaster or public health emergency. Only one visitor per resident shall be allowed at any time during regular visiting hours. The resident or representative of a resident shall provide the facility each person's name, relationship to the resident, and contact information. The designated person must be allowed to regularly visit the resident during the time that access to the facility is limited or prohibited. A resident or representative of a resident may change the list of designated visitors twice during any calendar year or at such time as a designated visitor is permanently unable to continue to visit. Nothing in this subsection may be construed to require a resident, or the resident's representative, to authorize visitation by any particular member of the clergy or any other individual acting in a religious or spiritual capacity if doing so would be inconsistent with that resident's or representative's religious beliefs.

Renumber sections to conform.

Amend title to conform.

Rep. SESSIONS explained the amendment.

The amendment was then adopted.

Rep. EDGERTON proposed the following Amendment No. 2 to S. 146 (LC-146.PH0001H), which was adopted:

Amend the bill, as and if amended, by adding an appropriately numbered SECTION to read:

SECTION X. This act may be cited as the "The Senator Roger A. Nutt Act".

Renumber sections to conform.

Amend title to conform.

Rep. EDGERTON explained the amendment.

The amendment was then adopted.

Rep. SESSIONS explained the Bill.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

Yeas 110; Nays 0

[HJ]

**THURSDAY, MARCH 26, 2026**

Those who voted in the affirmative are:

|             |                 |               |
|-------------|-----------------|---------------|
| Anderson    | Atkinson        | Bailey        |
| Ballentine  | Bamberg         | Bannister     |
| Bauer       | Beach           | Bernstein     |
| Bowers      | Bradley         | Brewer        |
| Brittain    | Burns           | Bustos        |
| Calhoon     | Caskey          | Chapman       |
| Chumley     | Clyburn         | Cobb-Hunter   |
| Collins     | Cox             | Crawford      |
| Cromer      | Davis           | Dillard       |
| Duncan      | Edgerton        | Erickson      |
| Forrest     | Frank           | Gagnon        |
| Garvin      | Gatch           | Gibson        |
| Gilliam     | Gilliard        | Gilreath      |
| Govan       | Grant           | Guest         |
| Guffey      | Haddon          | Hager         |
| Hardee      | Harris          | Hartnett      |
| Hartz       | Henderson-Myers | Herbkersman   |
| Hewitt      | Hiott           | Hixon         |
| Holman      | Hosey           | Howard        |
| Huff        | J. E. Johnson   | J. L. Johnson |
| Jones       | Jordan          | Kilmartin     |
| King        | Kirby           | Landing       |
| Lastinger   | Lawson          | Ligon         |
| Long        | Lowe            | Luck          |
| Magnuson    | McCabe          | McCray        |
| McDaniel    | McGinnis        | C. Mitchell   |
| D. Mitchell | T. Moore        | Moss          |
| B. Newton   | W. Newton       | Oremus        |
| Pace        | Pedalino        | Pope          |
| Reese       | Rivers          | Robbins       |
| Sanders     | Schuessler      | Scott         |
| Sessions    | G. M. Smith     | M. M. Smith   |
| Stavrinakis | Taylor          | Teeple        |
| Terribile   | Vaughan         | Waters        |
| Weeks       | White           | Whitmire      |
| Wickensimer | Williams        | Willis        |
| Wooten      | Yow             |               |

**Total--110**

THURSDAY, MARCH 26, 2026

Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**S. 146--ORDERED TO BE READ THIRD TIME TOMORROW**

On motion of Rep. SESSIONS, with unanimous consent, it was ordered that S. 146 be read the third time tomorrow.

**H. 5164--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 5164 -- Reps. Hewitt, Bannister, G. M. Smith and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-255 SO AS TO PROVIDE FOR FIRE AND BUILDING CODE EXCEPTIONS FOR PLACEMENT OF HOSPITAL BEDS IN HALLWAYS, CORRIDORS, OR OTHER MEANS OF EGRESS DURING JUSTIFIED EMERGENCIES.

The Committee on Medical, Military, Public and Municipal Affairs proposed the following Amendment No. 1 to H. 5164 (LC-5164.VR0001H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 44-7-255(C) and inserting:

(C) During a justified emergency, patient beds may be used in hallways, corridors, and other means of egress when ~~the onsite emergency department physician~~ a designated member of the emergency department leadership team as determined by the hospital's written policy and procedures determines and, within seven calendar days of the start of the justified emergency, documents on ~~an electronic~~ form developed by the Department of Public Health that:

(1) all other appropriate treatment space in the hospital has been exhausted; and

(2) the health and safety of patients is jeopardized without the use of patient beds in these areas.

Amend the bill further, SECTION 1, by striking Section 44-7-255(D)(6) and inserting:

(6) the signature of ~~the emergency department physician on site~~ designated member of the emergency department leadership team at the

[HJ]

THURSDAY, MARCH 26, 2026

onset of the justified emergency.

Renumber sections to conform.

Amend title to conform.

Rep. SESSIONS explained the amendment.

The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

Yeas 110; Nays 0

Those who voted in the affirmative are:

|             |                 |               |
|-------------|-----------------|---------------|
| Anderson    | Atkinson        | Bailey        |
| Bamberg     | Bannister       | Bauer         |
| Beach       | Bernstein       | Bowers        |
| Bradley     | Brewer          | Brittain      |
| Burns       | Bustos          | Calhoon       |
| Caskey      | Chapman         | Chumley       |
| Clyburn     | Cobb-Hunter     | Collins       |
| Cox         | Crawford        | Cromer        |
| Davis       | Dillard         | Duncan        |
| Edgerton    | Erickson        | Forrest       |
| Frank       | Gagnon          | Garvin        |
| Gibson      | Gilliam         | Gilliard      |
| Gilreath    | Govan           | Grant         |
| Guest       | Guffey          | Haddon        |
| Hager       | Hardee          | Harris        |
| Hart        | Hartnett        | Hartz         |
| Hayes       | Henderson-Myers | Herbkersman   |
| Hewitt      | Hiott           | Hixon         |
| Holman      | Hosey           | Howard        |
| Huff        | J. E. Johnson   | J. L. Johnson |
| Jones       | Jordan          | Kilmartin     |
| King        | Kirby           | Landing       |
| Lastinger   | Lawson          | Ligon         |
| Long        | Lowe            | Luck          |
| Magnuson    | McCabe          | McCrary       |
| McDaniel    | McGinnis        | C. Mitchell   |
| D. Mitchell | T. Moore        | Moss          |
| B. Newton   | W. Newton       | Oremus        |

[HJ]

**THURSDAY, MARCH 26, 2026**

|             |          |             |
|-------------|----------|-------------|
| Pace        | Pedalino | Pope        |
| Reese       | Rivers   | Robbins     |
| Rutherford  | Sanders  | Schuessler  |
| Scott       | Sessions | M. M. Smith |
| Stavrinakis | Taylor   | Teeple      |
| Terribile   | Vaughan  | Waters      |
| Weeks       | White    | Whitmire    |
| Wickensimer | Williams | Willis      |
| Wooten      | Yow      |             |

**Total--110**

Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 4042--REQUESTS FOR DEBATE**

The following Bill was taken up:

H. 4042 -- Reps. Kilmartin, White, Gilreath, Cromer, Guffey, Harris, Hager, McCravy, Edgerton, Terribile, Magnuson, Lastinger, D. Mitchell, Sessions, Chapman, Brewer, Lawson, Oremus, Hartz, Vaughan, Pedalino, Teeple, Landing, Rankin, Schuessler, Ligon, Long, Sanders, Ford, T. Moore, Forrest and Chumley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-53-150 SO AS TO AUTHORIZE THE OVER-THE-COUNTER SALE OF IVERMECTIN TABLETS.

Reps. JONES, BAMBERG, KIRBY, REESE, WATERS, M. M. SMITH, COBB-HUNTER, HENDERSON-MYERS, HART, HOSEY, WILLIAMS, LUCK, KING, J. L. JOHNSON and GRANT requested debate on the Bill.

**H. 4799--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 4799 -- Reps. Lawson, Cox, C. Mitchell, Pope, Govan, Lastinger, Caskey, M. M. Smith, Williams, Gilliard and Waters: A BILL TO

[HJ]

THURSDAY, MARCH 26, 2026

AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-7-170, RELATING TO CERTIFICATE OF NEED EXEMPTIONS, SO AS TO PROVIDE THAT VETERANS HOMES OWNED OR OPERATED BY THE DEPARTMENT OF VETERANS' AFFAIRS DO NOT REQUIRE A CERTIFICATE OF NEED.

The Committee on Medical, Military, Public and Municipal Affairs proposed the following Amendment No. 1 to H. 4799 (LC-4799.VR0001H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 44-7-170(B)(2) and inserting:

(2) hospitals owned by the Department of Behavioral Health and Developmental Disabilities and operated by the Office of Mental Health and the Office of Intellectual and Developmental Disabilities ~~or hospitals owned or operated by the Department of Veterans' Affairs~~, except an addition of one or more beds to the total number of beds of the predecessor departments' health care facilities existing on July 1, 1988;

Amend the bill further, SECTION 1, by striking Section 44-7-170(B)(4) and inserting:

(4) hospitals owned and operated by the federal government;

(5) veterans homes owned and operated by the South Carolina Department of Veterans' Affairs.

Re-number sections to conform.

Amend title to conform.

Rep. COX explained the amendment.

The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

Yeas 105; Nays 0

Those who voted in the affirmative are:

|          |           |            |
|----------|-----------|------------|
| Anderson | Bailey    | Ballentine |
| Bamberg  | Bannister | Bauer      |
| Beach    | Bernstein | Bradley    |
| Brewer   | Brittain  | Burns      |
| Bustos   | Calhoon   | Caskey     |
| Chapman  | Chumley   | Clyburn    |

[HJ]

**THURSDAY, MARCH 26, 2026**

|               |             |                 |
|---------------|-------------|-----------------|
| Cobb-Hunter   | Collins     | Cox             |
| Crawford      | Cromer      | Davis           |
| Dillard       | Duncan      | Edgerton        |
| Erickson      | Forrest     | Frank           |
| Garvin        | Gatch       | Gibson          |
| Gilliam       | Gilliard    | Gilreath        |
| Govan         | Grant       | Guest           |
| Guffey        | Haddon      | Hager           |
| Hardee        | Harris      | Hart            |
| Hartnett      | Hartz       | Henderson-Myers |
| Herbkersman   | Hewitt      | Hiott           |
| Hixon         | Holman      | Hosey           |
| Howard        | Huff        | J. E. Johnson   |
| J. L. Johnson | Jordan      | Kilmartin       |
| King          | Kirby       | Landing         |
| Lastinger     | Lawson      | Ligon           |
| Long          | Lowe        | Luck            |
| Magnuson      | McCabe      | McCrary         |
| McDaniel      | McGinnis    | C. Mitchell     |
| D. Mitchell   | T. Moore    | Moss            |
| B. Newton     | W. Newton   | Oremus          |
| Pace          | Pedalino    | Pope            |
| Reese         | Rivers      | Robbins         |
| Sanders       | Schuessler  | Scott           |
| G. M. Smith   | M. M. Smith | Stavrinnakis    |
| Taylor        | Teeple      | Vaughan         |
| Waters        | Weeks       | White           |
| Whitmire      | Wickensimer | Williams        |
| Willis        | Wooten      | Yow             |

**Total—105**

Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

THURSDAY, MARCH 26, 2026

**H. 4799--ORDERED TO BE READ THIRD TIME  
TOMORROW**

On motion of Rep. COX, with unanimous consent, it was ordered that H. 4799 be read the third time tomorrow.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. STAVRINAKIS a leave of absence for the remainder of the day.

**H. 4688--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 4688 -- Rep. Wooten: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-2-90, RELATING TO THE OPERATION OF GOLF CARTS, SO AS TO PROVIDE THAT GOLF CART PASSENGERS UNDER TWELVE YEARS OLD ARE EXEMPT FROM WEARING SAFETY BELTS UNDER CERTAIN CIRCUMSTANCES.

Reps. WOOTEN and RUTHERFORD proposed the following Amendment No. 1 to H. 4688 (LC-4688.HDB0001H), which was adopted:

Amend the bill, as and if amended, by adding an appropriately numbered SECTION to read:

SECTION X. Section 56-2-90 of the S.C. Code is amended by adding:

(F)(1) Notwithstanding any other provision of this section, a golf cart may be operated along a primary highway, secondary highway street, or road within a one-half mile radius of a Division I collegiate athletic event for a period of three hours before the event commences until one hour after the event ends provided:

(a) a law enforcement agency is controlling traffic during such athletic event; and

(b) the golf cart and the person operating the golf cart are in compliance with subsections (A), (B), and (E).

(2) A golf cart operated at night pursuant to this subsection must operate with working headlights and taillights.

Renumber sections to conform.

Amend title to conform.

Rep. HARTNETT explained the amendment.

[HJ]

THURSDAY, MARCH 26, 2026

The amendment was then adopted.

Rep. WOOTEN explained the Bill.

Reps. WOOTEN and RUTHERFORD proposed the following Amendment No. 2 to H. 4688 (LC-4688.HDB0002H), which was adopted:

Amend the bill, as and if amended, by adding an appropriately numbered SECTION to read:

SECTION X. Section 56-2-90 of the S.C. Code is amended by adding:

(F)(1) Notwithstanding any other provision of this section, a golf cart may be operated along a primary highway, secondary highway street, or road within a one-half mile radius of a Division I collegiate athletic event, or an event at a coliseum or arena that can hold a capacity of at least nineteen thousand individuals, for a period of three hours before the event commences until one hour after the event ends provided:

(a) a law enforcement agency is controlling traffic during such athletic event; and

(b) the golf cart and the person operating the golf cart are in compliance with subsections (A), (B), and (E).

(2) A golf cart operated at night pursuant to this subsection must operate with working headlights and taillights.

Renumber sections to conform.

Amend title to conform.

Rep. WOOTEN explained the amendment.

The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

Yeas 109; Nays 0

Those who voted in the affirmative are:

|          |           |            |
|----------|-----------|------------|
| Anderson | Bailey    | Ballentine |
| Bamberg  | Bannister | Bauer      |
| Beach    | Bernstein | Bowers     |
| Bradley  | Brittain  | Burns      |
| Bustos   | Calhoon   | Caskey     |
| Chapman  | Chumley   | Clyburn    |

[HJ]

**THURSDAY, MARCH 26, 2026**

|                 |               |               |
|-----------------|---------------|---------------|
| Cobb-Hunter     | Collins       | Cox           |
| Crawford        | Cromer        | Davis         |
| Dillard         | Duncan        | Edgerton      |
| Erickson        | Forrest       | Frank         |
| Gagnon          | Garvin        | Gatch         |
| Gibson          | Gilliam       | Gilreath      |
| Govan           | Grant         | Guest         |
| Guffey          | Haddon        | Hager         |
| Hardee          | Harris        | Hart          |
| Hartnett        | Hartz         | Hayes         |
| Henderson-Myers | Herbkersman   | Hewitt        |
| Holman          | Hosey         | Howard        |
| Huff            | J. E. Johnson | J. L. Johnson |
| Jones           | Jordan        | Kilmartin     |
| King            | Kirby         | Landing       |
| Lastinger       | Lawson        | Ligon         |
| Long            | Lowe          | Luck          |
| Magnuson        | McCabe        | McCrary       |
| McDaniel        | McGinnis      | C. Mitchell   |
| D. Mitchell     | T. Moore      | Moss          |
| Neese           | B. Newton     | W. Newton     |
| Oremus          | Pace          | Pedalino      |
| Pope            | Reese         | Rivers        |
| Robbins         | Rose          | Rutherford    |
| Sanders         | Schuessler    | Scott         |
| Sessions        | G. M. Smith   | M. M. Smith   |
| Taylor          | Teeple        | Terrible      |
| Vaughan         | Waters        | Weeks         |
| White           | Whitmire      | Wickensimer   |
| Williams        | Willis        | Wooten        |
| Yow             |               |               |

**Total--109**

Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

[HJ]

THURSDAY, MARCH 26, 2026

**H. 4688--ORDERED TO BE READ THIRD TIME  
TOMORROW**

On motion of Rep. HARTNETT, with unanimous consent, it was ordered that H. 4688 be read the third time tomorrow.

**H. 5131--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 5131 -- Reps. Hartnett, M. M. Smith and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-3-780, RELATING TO PERMANENT LICENSE PLATES AND FEES FOR VEHICLES OF STATE POLITICAL SUBDIVISIONS, SO AS TO CREATE A PERMANENT LICENSE PLATE FOR TRIBAL GOVERNMENTS LOCATED IN THE STATE.

Rep. HARTNETT explained the Bill.

The yeas and nays were taken resulting as follows:  
Yeas 107; Nays 0

Those who voted in the affirmative are:

|            |                 |               |
|------------|-----------------|---------------|
| Anderson   | Atkinson        | Bailey        |
| Ballentine | Bamberg         | Bannister     |
| Bauer      | Beach           | Bernstein     |
| Bowers     | Bradley         | Brittain      |
| Burns      | Caskey          | Chapman       |
| Chumley    | Clyburn         | Cobb-Hunter   |
| Collins    | Cox             | Crawford      |
| Davis      | Dillard         | Duncan        |
| Edgerton   | Erickson        | Forrest       |
| Frank      | Gagnon          | Garvin        |
| Gatch      | Gibson          | Gilliam       |
| Gilliard   | Gilreath        | Govan         |
| Grant      | Guest           | Haddon        |
| Hager      | Hardee          | Harris        |
| Hart       | Hartnett        | Hartz         |
| Hayes      | Henderson-Myers | Herbkersman   |
| Hewitt     | Hiott           | Hixon         |
| Holman     | Hosey           | Howard        |
| Huff       | J. E. Johnson   | J. L. Johnson |

[HJ]

**THURSDAY, MARCH 26, 2026**

|             |             |             |
|-------------|-------------|-------------|
| Jones       | Jordan      | Kilmartin   |
| King        | Kirby       | Landing     |
| Lastinger   | Lawson      | Long        |
| Lowe        | Luck        | Magnuson    |
| McCabe      | McCravy     | McDaniel    |
| McGinnis    | C. Mitchell | D. Mitchell |
| T. Moore    | Moss        | Neese       |
| B. Newton   | W. Newton   | Oremus      |
| Pace        | Pedalino    | Pope        |
| Reese       | Rivers      | Robbins     |
| Rutherford  | Sanders     | Schuessler  |
| Scott       | Sessions    | G. M. Smith |
| M. M. Smith | Taylor      | Teeple      |
| Terrible    | Vaughan     | Waters      |
| Weeks       | White       | Whitmire    |
| Wickensimer | Williams    | Willis      |
| Wooten      | Yow         |             |

**Total--107**

Those who voted in the negative are:

**Total--0**

So, the Bill was read the second time and ordered to third reading.

**H. 5131--ORDERED TO BE READ THIRD TIME  
TOMORROW**

On motion of Rep. HARTNETT, with unanimous consent, it was ordered that H. 5131 be read the third time tomorrow.

Further proceedings were interrupted by expiration of time on the uncontested Calendar.

**RECURRENCE TO THE MORNING HOUR**

Rep. FORREST moved that the House recur to the morning hour, which was agreed to.

**THURSDAY, MARCH 26, 2026**

**HOUSE RESOLUTION**

The following was introduced:

H. 5449 -- Reps. McCabe, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoun, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Ford, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lastinger, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, McCravy, McDaniel, McGinnis, C. Mitchell, D. Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Scott, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terrible, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR RICHARD W. "DICK" HAWKINS, LIEUTENANT COLONEL IN THE UNITED STATES AIR FORCE, RETIRED, AND TO CONGRATULATE HIM ON BEING NAMED CHAIRMAN OF CHRISTIAN EDUCATION INITIATIVE.

The Resolution was adopted.

**INTRODUCTION OF BILLS**

The following Bill was introduced, read the first time, and referred to appropriate committees:

H. 5448 -- Rep. McCabe: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 23 TO TITLE 63 SO AS TO ESTABLISH STANDARDS AFFIRMING AND PROTECTING THE RIGHTS OF PARENTS, GUARDIANS, AND LOVED ONES TO BE PRESENT WHEN THEIR CHILD IS UNDERGOING A MEDICAL PROCEDURE OR RECEIVING DRIVING INSTRUCTION, TO ALLOW PENALTIES FOR VIOLATION OF THE PROVISIONS OF THIS CHAPTER, TO

THURSDAY, MARCH 26, 2026

CREATE A CIVIL RIGHT OF ACTION, AND FOR OTHER PURPOSES.

Referred to Committee on Medical, Military, Public and Municipal Affairs

**H. 4736--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 4736 -- Reps. McGinnis and Edgerton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-103-12 SO AS TO CREATE A MANDATORY ORIENTATION TRAINING PROGRAM FOR NEW MEMBERS OF THE COMMISSION ON HIGHER EDUCATION, TO PROVIDE SPECIFIC REQUIREMENTS FOR THE PROGRAM, TO REQUIRE THE CREATION OF CONTINUING EDUCATION OPPORTUNITIES FOR COMMISSION MEMBERS, AND TO PROVIDE RELATED DUTIES OF THE EXECUTIVE DIRECTOR OF THE COMMISSION.

Rep. MCGINNIS explained the Bill.

The yeas and nays were taken resulting as follows:

Yeas 108; Nays 1

Those who voted in the affirmative are:

|            |          |             |
|------------|----------|-------------|
| Anderson   | Atkinson | Bailey      |
| Ballentine | Bamberg  | Bannister   |
| Bauer      | Beach    | Bernstein   |
| Bowers     | Bradley  | Brewer      |
| Brittain   | Burns    | Bustos      |
| Calhoon    | Caskey   | Chapman     |
| Chumley    | Clyburn  | Cobb-Hunter |
| Collins    | Cox      | Crawford    |
| Cromer     | Davis    | Dillard     |
| Duncan     | Edgerton | Erickson    |
| Forrest    | Frank    | Gagnon      |
| Garvin     | Gatch    | Gibson      |
| Gilliam    | Gilliard | Gilreath    |
| Govan      | Grant    | Guest       |
| Haddon     | Hager    | Hardee      |
| Hart       | Hartnett | Hartz       |

[HJ]

**THURSDAY, MARCH 26, 2026**

|               |                 |             |
|---------------|-----------------|-------------|
| Hayes         | Henderson-Myers | Herbkersman |
| Hewitt        | Hiott           | Hixon       |
| Holman        | Hosey           | Huff        |
| J. E. Johnson | J. L. Johnson   | Jones       |
| Jordan        | Kilmartin       | King        |
| Kirby         | Landing         | Lastinger   |
| Lawson        | Ligon           | Long        |
| Lowe          | Luck            | Magnuson    |
| McCabe        | McCrary         | McDaniel    |
| McGinnis      | C. Mitchell     | D. Mitchell |
| T. Moore      | Moss            | Neese       |
| B. Newton     | W. Newton       | Oremus      |
| Pace          | Pedalino        | Pope        |
| Reese         | Rivers          | Robbins     |
| Schuessler    | Scott           | Sessions    |
| G. M. Smith   | M. M. Smith     | Taylor      |
| Teeple        | Terrible        | Vaughan     |
| Waters        | Weeks           | White       |
| Whitmire      | Wickensimer     | Williams    |
| Willis        | Wooten          | Yow         |

**Total--108**

Those who voted in the negative are:  
Howard

**Total--1**

So, the Bill was read the second time and ordered to third reading.

**H. 4736--ORDERED TO BE READ THIRD TIME  
TOMORROW**

On motion of Rep. MCGINNIS, with unanimous consent, it was ordered that H. 4736 be read the third time tomorrow.

**H. 4737--REQUESTS FOR DEBATE**

The following Bill was taken up:

H. 4737 -- Reps. McGinnis and Grant: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-101-35 SO AS TO CREATE A MANDATORY ORIENTATION

[HJ]

THURSDAY, MARCH 26, 2026

TRAINING PROGRAM FOR NEW MEMBERS OF THE BOARDS OF TRUSTEES OF THE PUBLIC INSTITUTIONS OF HIGHER LEARNING IN THIS STATE, TO PROVIDE SPECIFIC REQUIREMENTS FOR THE PROGRAM, AND TO PROVIDE RELATED DUTIES OF THE PRESIDENT AND BOARD SECRETARY OF EACH INSTITUTION.

The Committee on Education and Public Works proposed the following Amendment No. 1 to H. 4737 (LC-4737.WAB0001H):

Amend the bill, as and if amended, SECTION 1, by striking Section 59-101-35(C)(8) and inserting:

(8) fiduciary responsibility to the institution including, but not limited to, business operations, administration, budgeting, financing, financial reporting, and financial reserves, including a segment on endowment management;

Amend the bill further, SECTION 1, by striking Section 59-101-35(C)(12) and inserting:

(12) academic affairs, including academic programs, academic space, and academic quality, as well as accreditation requirements ~~of the Southern Association of Colleges and Schools Commission on Colleges (SAS-COC)~~ and faculty and staff welfare;

Renumber sections to conform.

Amend title to conform.

Rep. MCGINNIS explained the amendment.

Reps. KING, GOVAN, WEEKS, DILLARD, JONES, J. L. JOHNSON, HART, GILLIARD, WATERS, RIVERS and ANDERSON requested debate on the Bill.

#### **H. 4738--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 4738 -- Reps. Erickson and McGinnis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-26-20, RELATING TO CERTAIN DUTIES OF THE STATE BOARD OF EDUCATION AND THE COMMISSION ON HIGHER EDUCATION RELATING TO PUBLIC EDUCATOR TRAINING, SO AS TO ELIMINATE THE GOVERNOR'S TEACHING SCHOLARSHIP LOAN PROGRAM; BY AMENDING SECTION 59-26-35, RELATING TO THE SOUTH CAROLINA EDUCATOR

[HJ]

**THURSDAY, MARCH 26, 2026**

PREPARATION REPORT CARD, SO AS TO REVISE DUTIES OF THE STATE DEPARTMENT OF EDUCATION AND THE COMMISSION ON HIGHER EDUCATION; BY AMENDING SECTION 59-53-40, RELATING TO COLLEGE PARALLEL COURSES AND ASSOCIATE DEGREE PROGRAMS, SO AS TO REMOVE RELATED BUDGETARY REVIEW REQUIREMENTS OF THE COMMISSION; BY AMENDING SECTION 59-104-40, RELATING TO THE CONVERSION FROM THE QUARTER CALENDAR SYSTEM TO THE SEMESTER CALENDAR SYSTEM BY THE TECHNICAL EDUCATION SYSTEM, SO AS TO REMOVE OBSOLETE PROVISIONS; BY AMENDING SECTION 59-150-355, RELATING TO EDUCATION LOTTERY APPROPRIATIONS AND USES, SO AS TO REMOVE OBSOLETE PROVISIONS, AMONG OTHER THINGS; BY AMENDING SECTION 8-17-380, RELATING TO THE GRIEVANCE AND PERFORMANCE APPRAISAL PROCEDURE FOR ACADEMIC EMPLOYEES, SO AS TO REMOVE REFERENCES TO THE COMMISSION; BY REPEALING CHAPTER 51, TITLE 11 RELATING TO THE SOUTH CAROLINA RESEARCH UNIVERSITY INFRASTRUCTURE ACT; BY REPEALING SECTION 39-9-230 RELATING TO IMPLEMENTATION OF THE METRIC SYSTEM BY THE COMMISSIONER OF AGRICULTURE WITH ASSISTANCE BY AN ADVISORY COMMITTEE; BY REPEALING SECTION 59-54-20 RELATING TO THE STATE OCCUPATIONAL TRAINING ADVISORY COMMITTEE; BY REPEALING SECTION 59-101-340 RELATING TO ALLOCATION OF FUNDS APPROPRIATED FOR A CERTAIN INVESTMENT INITIATIVE; BY REPEALING SECTION 59-101-360 RELATING TO CERTAIN REVENUE FROM TAX ON CATALOG SALES CREDITABLE TO MAIL ORDER SALES TAX FUND; BY REPEALING SECTION 59-103-50 RELATING TO THE ADVISORY COUNCIL OF PRIVATE COLLEGE PRESIDENTS; BY REPEALING SECTION 59-103-120 RELATING TO THE ACCREDITATION AND CHARTERING OF CHIROPRACTIC COLLEGES; BY REPEALING SECTION 59-103-162 RELATING TO THE SOUTH CAROLINA MANUFACTURING EXTENSION PARTNERSHIP; BY REPEALING SECTION 59-104-210 RELATING TO THE COMPETITIVE GRANTS PROGRAM; BY REPEALING SECTION 59-104-230 RELATING TO THE ENDOWED PROFESSORSHIPS PROGRAM; BY REPEALING SECTION 59-104-410 RELATING TO THE RESEARCH INVESTMENT FUND; BY REPEALING SECTION 59-104-420

[HJ]

THURSDAY, MARCH 26, 2026

RELATING TO CRITERIA FOR RESEARCH INVESTMENT FUND USES; BY REPEALING SECTION 59-104-430 RELATING TO COMPREHENSIVE REPORTS FOR THE RESEARCH INVESTMENT FUND TO BE MADE AT THE END OF THE FISCAL YEAR; BY REPEALING SECTION 59-104-440 RELATING TO THE ALLOCATION OF FUNDS FROM THE RESEARCH INVESTMENT FUND; BY REPEALING SECTION 59-105-60 RELATING TO THE MODEL SEXUAL ASSAULT POLICY CREATED BY THE CAMPUS SEXUAL ASSAULT INFORMATION ACT; BY REPEALING SECTION 59-111-75 RELATING TO THE COLLEGE LOAN PROGRAM FOR NATIONAL GUARD MEMBERS; BY REPEALING SECTION 59-121-15 RELATING TO THE AUTHORITY OF THE BOARD OF TRUSTEES OF THE CITADEL TO CHANGE THE NAME OF THE INSTITUTION; BY REPEALING SECTION 59-127-75 RELATING TO THE FELTON-LABORATORY SCHOOL AT SOUTH CAROLINA STATE UNIVERSITY; AND BY REPEALING SECTION 59-150-380 RELATING TO THE EDUCATIONAL LOTTERY TEACHING SCHOLARSHIP GRANTS PROGRAM.

The Committee on Education and Public Works proposed the following Amendment No. 1 to H. 4738 (LC-4738.WAB0002H), which was adopted:

Amend the bill, as and if amended, by adding appropriately numbered SECTIONS to read:

SECTION X. Section 59-143-10(C) of the S.C. Code is amended to read:

(C) Funds made available for Need-based Grants and Palmetto Fellows Scholarships through the Higher Education Scholarship Grants allocation must be no more than the prior year's earned revenue ~~and must be released for use on July first and January first of each fiscal year.~~ Notwithstanding the provisions of this section, any unspent balance in the Higher Education Scholarship Grants allocation of the Children's Education Endowment Fund, including interest and low-level radioactive waste tax revenue from previous years' collections, may be made available for Need-based Grants and Palmetto Fellows Scholarships.

SECTION X. Section 59-143-30 of the S.C. Code is amended to read:

Section 59-143-30. (1) Of the funds made available for higher education scholarship grants from the higher education scholarship grant allocation under Section 59-143-10 ~~of the 1976 Code~~ for any year, ~~a~~

THURSDAY, MARCH 26, 2026

~~percentage thereof must be allocated for higher education scholarships and grants for students attending South Carolina independent colleges of higher learning in this State. This percentage shall be equivalent to the percentage of the independent colleges' share of the total South Carolina resident undergraduate full time (FTE) enrollment of all public and independent higher education institutions in South Carolina based on the previous year's data as determined by the Commission on Higher Education and the South Carolina Tuition Grants Commission one-half shall be allocated for Need-based Grants and one-half shall be allocated for Palmetto Fellows Scholarships.~~

(2) Of the total funds made available for higher education scholarship grants from the higher education scholarship grant allocation under Section 59-143-10 for any year, a percentage thereof must be allocated for students attending independent institutions of higher learning in this State. This percentage shall be equivalent to the percentage of the independent colleges' share of the total South Carolina resident undergraduate full time (FTE) enrollment of all public and independent institutions of higher learning in this State based on the previous year's data as determined by the Commission on Higher Education and the South Carolina Tuition Grants Commission. This percentage shall be drawn from the funds allocated under item (1) for Need-based Grants.

~~(2)(3) The allocation each year to students at the South Carolina independent colleges under item (1) above (2) shall be used to provide tuition grants under Chapter 113 of Title 59 of the 1976 Code, and Palmetto Fellows Scholarships under Section 59-104-20 of the 1976 Code in the manner the General Assembly shall provide in the annual general appropriations act. Of the funds allocated to independent college students, fifty percent shall be awarded for South Carolina Tuition Grants and fifty percent shall be awarded under the Palmetto Fellows Program. The funds allocated for South Carolina Tuition Grants to South Carolina independent colleges students under this subsection shall be included in the annual appropriation to the Commission on Higher Education and transferred annually into the budget of the South Carolina Tuition Grants Commission in the amount prescribed in item (1)(2) above. The funds allocated for Palmetto Fellows Scholarships to South Carolina independent college students under this subsection shall be included in the annual appropriation to the Commission on Higher Education and may only be awarded to eligible students attending South Carolina independent colleges.~~

~~(3)(4) Independent colleges for purposes of this subsection means~~

THURSDAY, MARCH 26, 2026

those institutions eligible to participate in the South Carolina Tuition Grants Program as defined by Section 59-113-50.

~~(4)(5)~~ Public institutions shall receive the remaining allocation each year of the funds made available for higher education scholarship grants under Section 59-143-10. ~~One half shall be used to provide higher education need-based grants as provided for in this act or otherwise provided for in state law, and one half shall be used to provide Palmetto Fellows Scholarships under Section 59-104-20 of the 1976 Code in the manner the General Assembly shall provide in the annual general appropriations act.~~

~~(5)(6)~~ The maximum amount of funding provided for awards to students attending South Carolina independent colleges from the Children's Education Endowment Fund for South Carolina Tuition Grants ~~and Palmetto Fellows scholarships~~ shall not exceed the percentage funding calculation described under item ~~(1) above~~ (2).

Renumber sections to conform.

Amend title to conform.

Rep. MCGINNIS explained the amendment.  
The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:  
Yeas 109; Nays 0

Those who voted in the affirmative are:

|            |             |           |
|------------|-------------|-----------|
| Anderson   | Atkinson    | Bailey    |
| Ballentine | Bamberg     | Bannister |
| Bauer      | Bernstein   | Bowers    |
| Bradley    | Brewer      | Brittain  |
| Burns      | Bustos      | Calhoon   |
| Caskey     | Chapman     | Chumley   |
| Clyburn    | Cobb-Hunter | Collins   |
| Cox        | Crawford    | Cromer    |
| Davis      | Dillard     | Duncan    |
| Edgerton   | Erickson    | Forrest   |
| Frank      | Gagnon      | Gatch     |
| Gibson     | Gilliam     | Gilliard  |
| Gilreath   | Govan       | Grant     |
| Guest      | Haddon      | Hager     |

[HJ]

**THURSDAY, MARCH 26, 2026**

|                 |               |             |
|-----------------|---------------|-------------|
| Hardee          | Harris        | Hart        |
| Hartnett        | Hartz         | Hayes       |
| Henderson-Myers | Herbkersman   | Hewitt      |
| Hiott           | Hixon         | Holman      |
| Hosey           | Howard        | Huff        |
| J. E. Johnson   | J. L. Johnson | Jones       |
| Jordan          | Kilmartin     | King        |
| Kirby           | Landing       | Lastinger   |
| Lawson          | Ligon         | Long        |
| Lowe            | Luck          | Magnuson    |
| McCabe          | McCrary       | McDaniel    |
| McGinnis        | C. Mitchell   | D. Mitchell |
| T. Moore        | Moss          | Neese       |
| B. Newton       | W. Newton     | Oremus      |
| Pace            | Pedalino      | Pope        |
| Reese           | Rivers        | Robbins     |
| Sanders         | Schuessler    | Scott       |
| Sessions        | G. M. Smith   | M. M. Smith |
| Taylor          | Teeple        | Terrible    |
| Vaughan         | Waters        | Weeks       |
| White           | Whitmire      | Wickensimer |
| Williams        | Willis        | Wooten      |
| Yow             |               |             |

**Total--109**

Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 4738--ORDERED TO BE READ THIRD TIME  
TOMORROW**

On motion of Rep. MCGINNIS, with unanimous consent, it was ordered that H. 4738 be read the third time tomorrow.

**OBJECTION TO RECALL**

Rep. PACE asked unanimous consent to recall H. 5398 from the Committee on Ways and Means.

[HJ]

THURSDAY, MARCH 26, 2026

Rep. BANNISTER objected.

**OBJECTION TO RECALL**

Rep. HARRIS asked unanimous consent to recall H. 5183 from the Committee on Judiciary.

Rep. JORDAN objected.

**OBJECTION TO RECALL**

Rep. KILMARTIN asked unanimous consent to recall S. 1020 from the Committee on Lexington Delegation.

Rep. GRANT objected.

**OBJECTION TO RECALL**

Rep. M. M. SMITH asked unanimous consent to recall H. 5419 from the Committee on Ways and Means.

Rep. BANNISTER objected.

**H. 4767--SENT TO THE SENATE**

The following Bill was taken up:

H. 4767 -- Reps. Davis, Chumley, Sessions, Oremus, Bustos, Landing, White, Wooten, Gagnon, Lawson, Guffey, Beach, Long, Cox, Rutherford, McCravy, Bowers, Wickensimer, Willis, Haddon, Bauer, Rankin, Burns, Rose, Vaughan, Duncan, Robbins, Brewer and D. Mitchell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 9 TO TITLE 41 SO AS TO PROHIBIT NONCOMPETE CLAUSES IN PHYSICIAN CONTRACTS, TO PROTECT PATIENT FREEDOM OF CHOICE, TO DEFINE IMPERMISSIBLE RESTRICTIONS ON PHYSICIAN PRACTICE, TO ALLOW CERTAIN RECOUPMENT OF EXPENSES AND PROTECTION OF LEGITIMATE BUSINESS INTERESTS, AND TO PROVIDE FOR APPLICABILITY.

Rep. YOW demanded the yeas and nays which were taken, resulting as follows:

Yeas 58; Nays 53

Those who voted in the affirmative are:

|            |         |           |
|------------|---------|-----------|
| Ballentine | Bamberg | Bannister |
| Bauer      | Beach   | Bernstein |
| Bowers     | Brewer  | Burns     |

[HJ]

**THURSDAY, MARCH 26, 2026**

|             |             |             |
|-------------|-------------|-------------|
| Bustos      | Chumley     | Collins     |
| Cox         | Cromer      | Davis       |
| Duncan      | Edgerton    | Forrest     |
| Frank       | Gatch       | Gilreath    |
| Guffey      | Haddon      | Harris      |
| Hartz       | Hixon       | Holman      |
| Huff        | Jones       | Kilmartin   |
| Landing     | Lastinger   | Lawson      |
| Ligon       | Long        | Magnuson    |
| McCabe      | McCrary     | D. Mitchell |
| T. Moore    | Neese       | Oremus      |
| Pace        | Pope        | Robbins     |
| Rose        | Rutherford  | Sessions    |
| G. M. Smith | M. M. Smith | Taylor      |
| Teeple      | Terrible    | Vaughan     |
| White       | Whitmire    | Wickensimer |
| Willis      |             |             |

**Total--58**

Those who voted in the negative are:

|                 |             |             |
|-----------------|-------------|-------------|
| Anderson        | Atkinson    | Bailey      |
| Bradley         | Brittain    | Calhoon     |
| Caskey          | Chapman     | Clyburn     |
| Cobb-Hunter     | Crawford    | Dillard     |
| Erickson        | Garvin      | Gilliam     |
| Gilliard        | Govan       | Grant       |
| Guest           | Hager       | Hardee      |
| Hart            | Hartnett    | Hayes       |
| Henderson-Myers | Herbkersman | Hewitt      |
| Hiott           | Hosey       | Howard      |
| J. E. Johnson   | Jordan      | King        |
| Kirby           | Lowe        | Luck        |
| McDaniel        | McGinnis    | C. Mitchell |
| Moss            | B. Newton   | W. Newton   |
| Pedalino        | Reese       | Rivers      |
| Sanders         | Schuessler  | Scott       |
| Waters          | Weeks       | Williams    |
| Wooten          | Yow         |             |

**Total--53**

[HJ]

**THURSDAY, MARCH 26, 2026**

So, the Bill was read the third time and ordered sent to the Senate.

**STATEMENT FOR JOURNAL**

I was temporarily out of the Chamber on constituent business during the vote on H. 4799. If I had been present, I would have voted in favor of the Bill.

Rep. Jackie Terribile

**STATEMENT FOR JOURNAL**

I was temporarily out of the Chamber on constituent business during the vote on H. 4799. If I had been present, I would have voted in favor of the Bill.

Rep. Phillip Bowers

**RECORD FOR VOTING**

I inadvertently voted against H. 4767. I intended to vote in favor of the Bill.

Rep. Rosalyn Henderson-Myers

**RECORD FOR VOTING**

I inadvertently voted against H. 4767. I intended to vote in favor of the Bill.

Rep. Thomas Hartnett

Rep. COBB-HUNTER moved that the House do now adjourn, which was agreed to.

**RETURNED WITH CONCURRENCE**

The Senate returned to the House with concurrence the following:

H. 4569 -- Rep. Edgerton: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF UNITED STATES HIGHWAY 29 AT SOUTH BLACKSTOCK ROAD IN THE CITY OF SPARTANBURG IN SPARTANBURG COUNTY "BOBBY E. WILDER MEMORIAL INTERSECTION" AND PLACE APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

H. 4567 -- Reps. Chapman and C. Mitchell: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF

**THURSDAY, MARCH 26, 2026**

TRANSPORTATION NAME A PORTION OF THE EAST-WEST PARKWAY FROM ITS INTERSECTION WITH UNITED STATES HIGHWAY 178 TO SOUTH CAROLINA HIGHWAY 81 IN THE CITY OF ANDERSON IN ANDERSON COUNTY "RICHARD A. SHIRLEY MEMORIAL PARKWAY" AND PLACE APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

H. 4571 -- Reps. Pope and Yow: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF BLACK STREET AND DAVE LYLE BOULEVARD IN YORK COUNTY "LT. LARRY 'LV' VAUGHAN MEMORIAL INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

H. 4982 -- Reps. Crawford, Brittain, Guest, McGinnis, Hardee, Schuessler, Bailey and J. E. Johnson: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF INTERSTATE HIGHWAY 73 ALSO KNOWN AS "FUTURE 73" THAT WILL SERVE DILLON, HORRY, MARION, AND MARLBORO COUNTIES, THE STATE OF SOUTH CAROLINA, AND THE UNITED STATES OF AMERICA "PRESIDENT DONALD J. TRUMP HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS HIGHWAY CONTAINING THESE WORDS.

**ADJOURNMENT**

At 11:44 a.m. the House, in accordance with the motion of Rep. T. MOORE, adjourned in memory of James "Jim" Thomas, Jr., to meet at 10:00 a.m. tomorrow.

\*\*\*

THURSDAY, MARCH 26, 2026

|               |                |               |        |
|---------------|----------------|---------------|--------|
| H. 3013 ..... | 6              | H. 5398 ..... | 63     |
| H. 3034 ..... | 3              | H. 5419 ..... | 32, 64 |
| H. 3197 ..... | 7              | H. 5422 ..... | 20     |
| H. 3873 ..... | 8              | H. 5423 ..... | 9      |
| H. 3874 ..... | 32             | H. 5424 ..... | 9      |
| H. 4042 ..... | 30, 47         | H. 5425 ..... | 10     |
| H. 4270 ..... | 6              | H. 5426 ..... | 11     |
| H. 4292 ..... | 3              | H. 5427 ..... | 11     |
| H. 4477 ..... | 30             | H. 5428 ..... | 12     |
| H. 4544 ..... | 33             | H. 5429 ..... | 12     |
| H. 4567 ..... | 66             | H. 5430 ..... | 13     |
| H. 4569 ..... | 66             | H. 5431 ..... | 14     |
| H. 4571 ..... | 67             | H. 5432 ..... | 14     |
| H. 4591 ..... | 5              | H. 5433 ..... | 15     |
| H. 4610 ..... | 8              | H. 5434 ..... | 16     |
| H. 4611 ..... | 30             | H. 5435 ..... | 16     |
| H. 4662 ..... | 32             | H. 5436 ..... | 17     |
| H. 4670 ..... | 34             | H. 5437 ..... | 18     |
| H. 4688 ..... | 50, 51, 53     | H. 5438 ..... | 20     |
| H. 4706 ..... | 31             | H. 5439 ..... | 21     |
| H. 4736 ..... | 56, 57         | H. 5440 ..... | 21     |
| H. 4737 ..... | 57, 58         | H. 5441 ..... | 22     |
| H. 4738 ..... | 58, 60, 63     | H. 5442 ..... | 22     |
| H. 4754 ..... | 31             | H. 5443 ..... | 22     |
| H. 4761 ..... | 6              | H. 5444 ..... | 22     |
| H. 4764 ..... | 4              | H. 5445 ..... | 23     |
| H. 4767 ..... | 64, 66         | H. 5446 ..... | 23     |
| H. 4799 ..... | 31, 47, 48, 50 | H. 5447 ..... | 24     |
| H. 4799 ..... | 66             | H. 5448 ..... | 55     |
| H. 4804 ..... | 4              | H. 5449 ..... | 55     |
| H. 4817 ..... | 31             |               |        |
| H. 4982 ..... | 67             | S. 146 .....  | 42, 45 |
| H. 5075 ..... | 5              | S. 449 .....  | 38, 42 |
| H. 5088 ..... | 31             | S. 694 .....  | 34, 36 |
| H. 5090 ..... | 31             | S. 729 .....  | 18     |
| H. 5113 ..... | 33             | S. 730 .....  | 18     |
| H. 5131 ..... | 31, 53, 54     | S. 808 .....  | 24     |
| H. 5139 ..... | 31             | S. 922 .....  | 25     |
| H. 5164 ..... | 32, 45         | S. 1020 ..... | 64     |
| H. 5168 ..... | 8              | S. 1040 ..... | 19     |
| H. 5177 ..... | 32             | S. 1056 ..... | 19     |
| H. 5183 ..... | 64             | S. 1058 ..... | 19     |
| H. 5284 ..... | 37, 38         |               |        |