SENATE TO MEET AT 1:00 P.M. TODAY

NO. 25

CALENDAR

OF THE

SENATE

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

WEDNESDAY, FEBRUARY 26, 2025

JOINT ASSEMBLY

(Wednesday, March 5, 2025 at 12:30 P.M.)

S. 332--Senators Alexander and Young: TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JAMES A. LACOURSIERE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, MARCH 5, 2025; AND TO WELCOME THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE JOHN W. KITTREDGE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY FOLLOWING THE ADDRESS OF THE HONORABLE JAMES A. LACOURSIERE.

(Adopted--February 11, 2025)

INVITATIONS

Wednesday, February 26, 2025 – 8:00 - 10:00 a.m. Members and Staff, Breakfast, 112 Blatt Building, hosted by the AMERICAN CANCER SOCIETY CANCER ACTION NETWORK (Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 11:30 a.m. - 2:00 p.m. Members, Luncheon, State House Grounds, hosted by the SOUTH CAROLINA TECHNICAL COLLEGE SYSTEM (Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 5:00 - 7:30 p.m. Members and Staff, Reception, The Palmetto Club, hosted by the ASSOCIATION OF ABC STORES OF SOUTH CAROLINA (Accepted-January 29, 2025)

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Wednesday, February 26, 2025 – 6:00 - 8:00 p.m. Members, Reception, Columbia Museum of Art, 1515 Main Street, hosted by TOGETHER SC (Accepted-January 29, 2025)

Thursday, February 27, 2025 – 8:00 - 10:00 a.m. Members, Breakfast, 112 Blatt Building, hosted by the SOUTH **CAROLINA LAND TRUST NETWORK** (Accepted-January 29, 2025)

Thursday, February 27, 2025 – 11:30 a.m. – 2:00 p.m. Members and Staff, Luncheon, 112 Blatt Building, hosted by the SC STUDENT LOAN CORPORATION (Accepted-January 29, 2025)

UNCONTESTED LOCAL SECOND READING BILL

S. 384--Senator Corbin: A BILL TO AMEND SECTION 1 OF ACT 108 OF 2021 TO CHANGE THE BOUNDARIES OF THE BLUE RIDGE COMMUNITY IN GREENVILLE COUNTY; AND TO PROHIBIT THE INSTALLATION OF CLUSTER SEPTIC SYSTEMS IN THE BLUE RIDGE COMMUNITY AFTER THE EFFECTIVE DATE OF THIS ACT.

2

(Without reference--February 25, 2025)

MOTION PERIOD

STATEWIDE THIRD READING BILLS

S. 51--Senators Davis, Grooms, Stubbs, Massey, Garrett, Sutton, Turner, Graham, Gambrell, Zell, Johnson, Rice, Campsen, Sabb, Tedder, Fernandez, Leber, Devine, Climer, Cromer, Hutto, Young, Kimbrell, Matthews, Jackson, Blackmon, Adams, Hembree, Corbin, Williams, Goldfinch, Bennett, Reichenbach, Elliott, Chaplin, Verdin, Kennedy, Alexander and Walker: A JOINT RESOLUTION TO ENCOURAGE SANTEE COOPER TO ISSUE A REQUEST FOR PROPOSAL TO SOLICIT PROPOSALS ON UTILIZING ASSETS ASSOCIATED WITH V.C. SUMMER UNITS 2 AND 3, AND FOR CONSIDERATIONS RELATED TO A REQUEST FOR PROPOSAL.

(Read the first time--January 14, 2025)
(Reported by Committee on Judiciary--February 19, 2025)
(Favorable with amendments)
(Committee Amendment Adopted--February 25, 2025)
(Read the second time--February 25, 2025)
(Aye 43, Nays 0--February 25, 2025)

[SC]

S. 127--Senators Johnson and Peeler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 9-11-10, RELATING TO DEFINITIONS FOR THE SOUTH CAROLINA POLICE OFFICERS RETIREMENT SYSTEM, SO AS TO INCLUDE THE CATAWBA NATION WITHIN THE DEFINITION OF EMPLOYER; AND BY ADDING SECTION 9-11-43 SO AS TO PROVIDE THAT THE CATAWBA NATION IS ELIGIBLE FOR ADMISSION TO THE POLICE OFFICERS RETIREMENT SYSTEM AND TO PROVIDE FOR THE PROCESS FOR ADMISSION.

(Read the first time--January 14, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable) (Read the second time--February 25, 2025) (Ayes 43, Nays 0--February 25, 2025)

S. 136--Senators Tedder, Leber, Kimbrell and Rice: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-1-65, RELATING TO THE **EXPUNGEMENT** OF CONVICTIONS FOR THE UNLAWFUL POSSESSION OF HANDGUNS, SO AS TO PROVIDE THE STATE MUST DISMISS CERTAIN PENDING **UNLAWFUL** HANDGUN POSSESSION THAT OCCURRED CHARGES PRIOR TO THE OF SOUTH ENACTMENT THE **CAROLINA CONSTITUTIONAL** CARRY/SECOND AMENDMENT PRESERVATION ACT OF 2024, AND TO PROVIDE THE DISMISSAL OF THESE CHARGES DOES NOT MANDATE THE DISMISSAL OF OTHER RELATED CHARGES OR MAY SERVE AS A BASIS OR SUPPORT FOR CIVIL **ACTIONS DUE TO THE ARREST.**

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable) (Amended--February 25, 2025) (Read the second time--February 25, 2025) (Ayes 43, Nays 0--February 25, 2025)

S. 156--Senators Alexander, Rankin, Garrett, Stubbs, Adams, Bennett, Kimbrell, Young, Turner and Peeler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF FENTANYL-INDUCED HOMICIDE, TO PROVIDE A PENALTY FOR A VIOLATION, AND TO PROHIBIT AN AFFIRMATIVE DEFENSE; AND BY AMENDING SECTION 16-1-10, RELATING TO A LIST OF EXCEPTIONS FOR FELONIES AND MISDEMEANORS, SO AS TO ADD FENTANYL-INDUCED HOMICIDE.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable) (Amended--February 25, 2025) (Read the second time--February 25, 2025) (Ayes 43, Nays 0--February 25, 2025)

S. 159--Senators Turner, Garrett, Climer, Adams, Graham, Alexander, Young and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-13-135, RELATING TO THE OFFENSE OF **RETAIL THEFT AND ASSOCIATED PENALTIES, SO AS** TO REVISE THE PREVIOUS OFFENSE OF RETAIL THEFT TO CREATE THE OFFENSES OF ORGANIZED **RETAIL CRIME AND ORGANIZED RETAIL CRIME OF** AGGRAVATED NATURE, ТО PROVIDE AN A **GRADUATED PENALTY STRUCTURE, AND TO REVISE NECESSARY DEFINITIONS.**

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable) (Amended--February 25, 2025) (Read the second time--February 25, 2025) (Ayes 43, Nays 0--February 25, 2025)

S. 183--Senators Adams, Fernandez, Alexander, Garrett, Leber, Kimbrell, Matthews and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF DRUG-INDUCED HOMICIDE AND TO PROVIDE A **PENALTY;** AND TO AMEND SECTION 16-1-10. TO THE **EXEMPTION** RELATING FROM THE CATEGORIZATION OF **FELONIES** AND

MISDEMEANORS, SO AS TO INCLUDE DRUG-INDUCED HOMICIDE.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable with amendments) (Committee Amendment Adopted--February 25, 2025) (Amended--February 25, 2025) (Read the second time--February 25, 2025) (Ayes 43, Nays 0--February 25,2025)

S. 291--Senators Peeler, Alexander, Bennett and Cromer: A JOINT RESOLUTION TO PROVIDE FOR THE CONTINUING AUTHORITY TO PAY THE EXPENSES OF STATE GOVERNMENT IF THE 2025-2026 FISCAL YEAR BEGINS WITHOUT A GENERAL APPROPRIATIONS ACT FOR FISCAL YEAR 2025-2026 HAVING BEEN ENACTED, AND TO PROVIDE EXCEPTIONS.

> (Read the first time--January 29, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable) (Read the second time--February 25, 2025) (Ayes 43, Nays 0--February 25, 2025)

H. 3523--Reps. J.E. Johnson, W. Newton, Robbins, Mitchell, Pedalino, Taylor, Long, Bailey, Calhoon, Yow, Weeks, Erickson, Bradley, Hager, Whitmire, Hixon, Cromer, Gilreath, Oremus and Hartz: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-13-135, RELATING TO THE OFFENSE OF RETAIL THEFT AND ASSOCIATED PENALTIES, SO AS TO REVISE NECESSARY DEFINITIONS, TO REVISE THE PREVIOUS OFFENSE OF RETAIL THEFT TO CREATE THE OFFENSES OF ORGANIZED RETAIL CRIME AND ORGANIZED RETAIL CRIME OF AN AGGRAVATED NATURE, AND TO PROVIDE A GRADUATED PENALTY STRUCTURE.

(Read the first time--February 18, 2025) (Recalled from Committee on Judiciary--February 19, 2025) (Amended--February 25, 2025) (Read the second time--February 25, 2025) (Ayes 43, Nays 0--February 25, 2025)

[SC]

S. 26--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-21-107 SO AS TO PROVIDE THAT OWNERS OF OF WATERCRAFT MORE THAN **SEVENTY** HORSEPOWER MUST CARRY LIABILITY INSURANCE OF AT LEAST FIFTY THOUSAND DOLLARS OF COVERAGE PER OCCURRENCE, ТО PROVIDE PENALTIES, AND TO PROVIDE FOR THE COLLECTION **OF FINES.**

(Read the first time--January 14, 2025)
(Reported by Committee on Fish, Game and Forestry--January 29, 2025)
(Favorable)
(Amendment proposed--February 11, 2025)
(Document No. SEDU-26.DB0002S)
(Contested by Senator Hembree)

S. 35--Senators Campsen, Grooms, Rice and Kimbrell: A JOINT **RESOLUTION PROPOSING AN AMENDMENT** TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF CAROLINA, RELATING SOUTH TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE COMPTROLLER GENERAL FROM THE LIST OF CONSTITUTIONAL OFFICERS AND PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW THE DUTIES OF THE COMPTROLLER GENERAL; **PROPOSING AN AMENDMENT TO SECTION 12,** ARTICLE IV OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO DISABILITY OF THE GOVERNOR, SO AS TO REMOVE THE COMPTROLLER **GENERAL AS AN OFFICER WHO, ALONG WITH OTHER** OFFICERS, MAY CAUSE THE GOVERNOR TO BE **REMOVED FROM OFFICE; AND PROPOSING AN** AMENDMENT TO SECTION 13, ARTICLE X OF THE **CONSTITUTION OF SOUTH CAROLINA, RELATING TO** BONDED INDEBTEDNESS OF THE STATE, SO AS TO

REQUIRE THE GOVERNOR PERFORM THE FORMER DUTIES OF THE COMPTROLLER GENERAL.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable) (Contested by Senator Grooms)

S. 143--Senators Devine and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING **SECTION** 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER": AND BY AMENDING SECTION 20-4-40. **RELATING TO PETITIONS FOR AN ORDER OF** PROTECTION, SO AS TO INCLUDE A PARENT, **GUARDIAN**, LEGAL COUNSEL, OR **OTHER** APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF OF MINORS IN THE PERSON'S HOUSEHOLD.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable)

S. 180--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF MINORS IN THE PERSON'S HOUSEHOLD.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable)

169--Senator Hembree: A BILL TO AMEND THE SOUTH S. CAROLINA CODE OF LAWS BY AMENDING SECTION 59-150-70, RELATING TO TEMPORARY REGULATIONS, **INITIAL AVAILABILITY OF TICKETS, AND ALTERNATE USE FOR NONWINNING TICKETS, SO AS TO PROHIBIT** LOTTERY SALES BY CHECKS, CREDIT CARDS, CHARGE CARDS, OR OTHER FORM OF DEFERRED PAYMENT: AND BY AMENDING SECTION 59-150-210. RELATING TO SALES RESTRICTIONS, SO AS TO **REQUIRE THAT ALL LOTTERY SALES MUST BE MADE** IN PERSON AT LICENSED LOTTERY RETAILERS OR **LOCATIONS APPROVED** BY THE LOTTERY **COMMISSION AND FURTHER PROHIBITING THE USE OF LOTTERY COURIER SERVICES.**

(Read the first time--January 14, 2025) (Reported by Committee on Education--February 12, 2025) (Favorable with amendments) (Contested by Senator Adams)

(Not to be considered before Wednesday, March 5, 2025)

S. 348--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION – SOUTH CAROLINA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, RELATING TO UNITS OF CREDIT, DESIGNATED AS REGULATION DOCUMENT NUMBER 5310, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

349--Labor, Commerce and Industry Committee: A JOINT S. **RESOLUTION TO APPROVE REGULATIONS OF THE** DEPARTMENT OF LABOR. LICENSING AND REGULATION BOARD OF **EXAMINERS** FOR _ LICENSURE OF PROFESSIONAL COUNSELORS, MARRIAGE AND FAMILY THERAPISTS, ADDICTION **COUNSELORS PSYCHO-EDUCATIONAL** AND SPECIALISTS, RELATING TO BOARD OF EXAMINERS FOR LICENSURE OF PROFESSIONAL COUNSELORS, MARRIAGE AND FAMILY THERAPISTS, ADDICTION

COUNSELORS AND PSYCHO-EDUCATIONAL SPECIALISTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5334, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

S. 350--Labor, Commerce and Industry Committee: A JOINT **RESOLUTION TO APPROVE REGULATIONS OF THE** DEPARTMENT OF LABOR, LICENSING AND **REGULATION - OFFICE OF OCCUPATIONAL SAFETY** AND HEALTH, RELATING TO WORKER WALKAROUND REPRESENTATIVE DESIGNATION **PROCESS. DESIGNATED AS REGULATION DOCUMENT NUMBER** 5338, PURSUANT TO THE PROVISIONS OF ARTICLE 1, **CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE** OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

S. 351--Labor, Commerce and Industry Committee: A JOINT **RESOLUTION TO APPROVE REGULATIONS OF THE** DEPARTMENT LABOR, OF LICENSING AND REGULATION BOARD OF **EXAMINERS** FOR -LICENSURE OF PROFESSIONAL COUNSELORS, MARRIAGE AND FAMILY THERAPISTS, ADDICTION **PSYCHO-EDUCATIONAL** COUNSELORS AND SPECIALISTS, RELATING TO LICENSING PROVISIONS FOR PROFESSIONAL COUNSELOR ASSOCIATE AND MARRIAGE AND FAMILY THERAPY ASSOCIATES, **DESIGNATED AS REGULATION DOCUMENT NUMBER** 5354, PURSUANT TO THE PROVISIONS OF ARTICLE 1, **CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE** OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

S. 352--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - STATE BOARD OF COSMETOLOGY, RELATING TO LICENSURE FOR OUT-OF-STATE

APPLICANTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5307, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

S. 353--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION – STATE BOARD OF SOCIAL WORK EXAMINERS, RELATING TO CONTINUING EDUCATION REQUIREMENTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5301, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

S. 354--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - STATE BOARD OF COSMETOLOGY, RELATING TO PRACTICE OF ESTHETICS GENERALLY; AND SANITARY AND SAFETY RULES FOR SALONS AND SCHOOLS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5276, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

S. 171--Senators Gambrell and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 75, TITLE 39 SO AS TO PROVIDE REQUIREMENTS FOR WASTE TIRE MANIFESTS AND RELATED PROVISIONS; BY ADDING ARTICLE 5 TO CHAPTER 75, TITLE 39 SO AS TO PROHIBIT THE INSTALLATION OF UNSAFE USED TIRES, AND RELATED PROVISIONS; BY AMENDING SECTION 44-96-170(E) THROUGH (F), RELATING TO WASTE TIRES, SO AS TO PROVIDE THAT A COUNTY

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MAY CHARGE UP TO FOUR HUNDRED DOLLARS AS A TIPPING FEE; BY AMENDING SECTION 44-96-170(N) THROUGH (S), RELATING TO WASTE TIRES, SO AS TO AMEND THE COLLECTION OF THE FEE TO INCLUDE **USED TIRES, TO PROVIDE FOR THE APPLICATION OF** THE WASTE TIRE FEE AND RELATED WASTE TIRE FUNDS, TO REMOVE THE REBATE PROVISIONS, AND TO PROVIDE FOR THE DEVELOPMENT OF Α **STATEWIDE** MARKET **INFRASTRUCTURE** FOR TIRE-DERIVED PRODUCTS; TO DIRECT THE CODE **COMMISSIONER TO MAKE CONFORMING CHANGES:** AND TO DEFINE NECESSARY TERMS.

(Read the first time--January 14, 2025) (Reported by Committee on Labor, Commerce and Industry--February 18, 2025) (Favorable with amendments)

12--Senators Rankin and Grooms: A BILL TO AMEND THE S. SOUTH CAROLINA CODE OF LAWS BY ADDING **SECTION 58-31-205 SO AS TO AUTHORIZE THE PUBLIC** SERVICE AUTHORITY TO JOINTLY OWN, AS **TENANTS-IN-COMMON OR THROUGH A LIMITED** LIABILITY COMPANY, WITH **INVESTOR-OWNED** UTILITIES, **ELECTRICAL** GENERATION AND TRANSMISSION FACILITIES.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable with amendments) (Contested by Senators Massey and Rankin)

S. 125--Senators Johnson and Sutton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-37-220, RELATING TO PROPERTY TAX EXEMPTIONS, SO AS TO PROVIDE THAT THE EXEMPTION FOR CERTAIN PROPERTY OF A NONPROFIT HOUSING CORPORATION ONLY APPLIES TO THE PERCENTAGE OF PROPERTY THAT EQUALS THE CORPORATION'S OWNERSHIP INTEREST IN THE PROPERTY, TO PROVIDE AN EXCEPTION, AND TO

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PROVIDE CERTAIN CERTIFICATION AND NOTICE REQUIREMENTS.

(Read the first time--January 14, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable with amendments)

S. 157--Senators Alexander, Rankin and Graham: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-1105, RELATING TO **DEFINITIONS**, SO AS TO DEFINE **QUALIFIED** INDEPENDENT THIRD PARTY AND TO ALLOW AN ELECTRIC UTILITY TO INCLUDE STORM RECOVERY COSTS FOR HURRICANE HELENE IN ITS COST OF **CAPITAL FROM THE DATE OF THE STORM THROUGH** THE ISSUANCE OF STORM RECOVERY BONDS; AND BY AMENDING SECTION 58-27-1110, RELATING TO THE PETITION FOR **FINANCING ORDER** AND **REQUIREMENTS, SO AS TO ALLOW AN ELECTRIC** UTILITY TO DEFER THE REVIEW AND APPROVAL OF A FINANCING ORDER.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable)

S. 165--Senators Campsen, Graham and Sutton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "SOUTH CAROLINA CONSERVATION EDUCATION ACT"; AND BY ADDING SECTION 50-9-980 SO AS TO ESTABLISH THE SOUTH CAROLINA CONSERVATION EDUCATION FUND AND THE PURPOSE FOR WHICH REVENUES IN THE FUND MAY BE EXPENDED.

> (Read the first time--January 14, 2025) (Reported by Committee on Fish, Game and Forestry--February 19, 2025) (Favorable) (Contested by Senator Campsen)

S. 219--Senator Goldfinch: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-5-2730, RELATING TO THE APPLICABILITY OF FEDERAL FISHING REGULATIONS IN STATE WATERS, SO AS TO PROVIDE FOR THE SEASON, CATCH LIMITS, AND MINIMUM SIZES FOR CERTAIN SPECIES UNDER THE SNAPPER-GROUPER FISHERY MANAGEMENT PLAN.

> (Read the first time--January 15, 2025) (Reported by Committee on Fish, Game and Forestry--February 19, 2025) (Favorable with amendments)

S. 264--Senators Peeler, Climer, Ott, Johnson, Kimbrell, Williams, Turner, Rice, Corbin, Bennett and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 12-37-160 SO AS TO PROVIDE THAT CERTAIN PROPERTY MAY NOT BE ANNEXED BY A MUNICIPALITY WITHOUT EXPRESS WRITTEN AGREEMENT OF THE OWNER.

> (Read the first time--January 28, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable)

S. 318--Senators Goldfinch, Alexander, Johnson, Fernandez, Gambrell, Stubbs, Grooms, Climer, Leber, Cash, Kimbrell, Davis, Young, Peeler, Corbin, Turner, Rice, Verdin and Garrett: A JOINT RESOLUTION SO AS TO ENACT THE **"COMMISSION** ON FISCAL RESTRAINT AND **GOVERNMENT EFFICIENCY"; TO PROVIDE FOR THE MEMBERSHIP OF THE COMMISSION; TO PROVIDE** FOR THE COMMISSION'S DUTIES AND OBLIGATIONS; TO PRIORITIZE SPENDING CUTS AND ESTABLISH A DATE THAT THE SPENDING CUTS MUST BE REPORTED TO THE GENERAL ASSEMBLY AND THE GOVERNOR; PROVIDE ТО FOR THE REPORT ON THE **COMMISSION'S OTHER DUTIES AND OBLIGATIONS;** AND TO SUNSET THE COMMISSION.

(Read the first time--February 5, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable with amendments) (Contested by Senator Hutto)

[SC]

S. 2--Senators Peeler, Alexander, Davis, Devine, Garrett, Jackson and Sutton: A BILL TO AMEND THE SOUTH CAROLINA **CODE OF LAWS BY ADDING CHAPTER 12 TO TITLE 44** SO AS TO ESTABLISH THE DEPARTMENT OF BEHAVIORAL HEALTH AND **DEVELOPMENTAL** DISABILITIES, TO PROVIDE FOR ITS POWERS, DUTIES, AND AUTHORITY, TO PROVIDE THAT THE DEPARTMENT IS COMPRISED OF THE OFFICE OF INTELLECTUAL DISABILITIES, THE OFFICE OF MENTAL HEALTH, AND THE OFFICE OF SUBSTANCE **ABUSE SERVICES.** (Abbreviated Title)

(Read the first time--January 14, 2025) (Reported by Committee on Medical Affairs--February 20, 2025) (Favorable with amendments)

S. 275--Senator Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-10, RELATING TO ELECTRIC VEHICLE DEFINITIONS SO AS TO ADD DEFINITIONS FOR ELECTRIC VEHICLES AND CHARGING STATIONS; AND BY AMENDING SECTION 58-27-1060, RELATING TO **ELECTRIC VEHICLE CHARGING STATIONS. SO AS TO** PROVIDE THAT AN ELECTRIC UTILITY OR OTHER PROVIDER THAT OFFERS AN ELECTRIC VEHICLE CHARGING STATION DIRECTLY TO THE PUBLIC SHALL DO SO ON A NON-DISCRIMINATORY BASIS UNDER THE SAME FEES AND CONDITIONS OFFERED TO PRIVATE PROVIDERS OF ELECTRIC VEHICLE CHARGING STATIONS; AND TO REGULATE REVENUE. (Read the first time--January 28, 2025)

(Reported by Committee on Transportation--February 20, 2025)

(Favorable with amendments)

S. 307--Senators Climer and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 36 TO TITLE 56 SO AS TO PROVIDE GUIDELINES FOR A PEER-TO-PEER CAR SHARING

PROGRAM, TO OUTLINE INSURANCE AND LIABILITY PROCEDURES, AND TO PROVIDE DEFINITIONS.

(Read the first time--February 4, 2025) (Reported by Committee on Transportation--February 20, 2025) (Favorable with amendments)

- S. 380--Transportation Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION, RELATING TO SPECIFIC INFORMATION SERVICE SIGNING, DESIGNATED AS REGULATION DOCUMENT NUMBER 5358, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--February 25, 2025)
- H. 3438--Reps. Pope, B. Newton and Ligon: A JOINT RESOLUTION TO PROVIDE THAT THE GENERAL ASSEMBLY APPROVES ORDINANCE NUMBER 3421 ADOPTED ON SEPTEMBER 7, 2021, BY THE YORK COUNTY COUNCIL TO EXPAND THE CATAWBA INDIAN RESERVATION, AS REQUESTED BY THE CATAWBA INDIAN NATION.

16

(Read the first time--February 20, 2025) (Recalled from Committee on Judiciary--February 25, 2025)

[SC]

SENATE CALENDAR INDEX

S. 2	15
S. 12	12
S. 26	7
S. 35	7
S. 51	3
S. 125	12
S. 127	4
S. 136	4
S. 143	8
S. 156	5
S. 157	13
S. 159	5
S. 165	13
S. 169	9
S. 171	11
S. 180	8
S. 183	5
S. 219	14
S. 264	14

S. 275	15
S. 291	6
S. 307	15
S. 318	14
S. 332	1
S. 348	9
S. 349	9
S. 350	10
S. 351	10
S. 352	10
S. 353	11
S. 354	11
S. 380	16
S. 384	2

Н. 34381	6
Н. 3523	6

[SC]