SENATE TO MEET AT 12:00 NOON TODAY

NO. 44

CALENDAR

OF THE

SENATE

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

TUESDAY, APRIL 1, 2025

Tuesday, April 1, 2025

INVITATIONS

Tuesday, April 1, 2025 – 5:00 - 7:00 p.m. Members and Staff, Reception, 1114 College Street, hosted by the SOUTH CAROLINA BEER WHOLESALERS ASSOCIATION (Accepted--March 26, 2025)

Tuesday, April 1, 2025 – 6:00 - 8:00 p.m. Members, Reception, Seawell's, 1125 Rosewood Drive, hosted by the HOME BUILDERS ASSOCIATION OF SOUTH CAROLINA "BIRD SUPPER" (Accepted--March 26, 2025)

Wednesday, April 2, 2025 – 8:00 - 10:00 a.m. Members and Staff, Breakfast, 112 Blatt Building, hosted by HCA HEALTHCARE (Accepted--March 26, 2025)

Wednesday, April 2, 2025 – 11:30 a.m. - 2:00 p.m. Members and Staff, Luncheon, State House Grounds, hosted by the SOUTH CAROLINA RESTAURANT AND LODGING ASSOCIATION "HOSPITALITY DAY" (Accepted--March 26, 2025)

Wednesday, April 2, 2025 – 5:30 - 8:30 p.m. Members and Staff, Reception, SC Farm Bureau, 724 Knox Abbott Dr., Cayce, hosted by the SC FARM BUREAU FEDERATION (Accepted--March 26, 2025)

Thursday, April 3, 2025 – 8:00 - 10:00 a.m. Members and Staff, Breakfast, 112 Blatt Building, hosted by the SOUTH CAROLINA CONVENIENCE AND PETROLEUM MARKETERS ASSOCIATION (Accepted--March 26, 2025)

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Tuesday, April 8, 2025 – 6:30 - 10:00 p.m. Members, Reception, Goodman Building, State Fair Grounds, hosted by THE CITADEL ALUMNI ASSOCIATION "BBQ" (Accepted--March 26, 2025)

Wednesday, April 9, 2025 – 8:00 - 10:00 a.m. Members and Staff, Breakfast, 112 Blatt Building, hosted by the STATE TREASURER'S OFFICE / FUTURE SCHOLAR 529 COLLEGE SAVINGS PLAN (Accepted--March 26, 2025)

Wednesday, April 9, 2025 – 11:30 a.m. - 2:00 p.m. Members and Staff, Luncheon, State House Grounds, hosted by the SC MANUFACTURERS ALLIANCE - SC TIRE MANUFACTURERS COUNCIL (Accepted--March 26, 2025)

Thursday, April 10, 2025 – 8:00 - 10:00 a.m. Members, Breakfast, 112 Blatt Building, hosted by GOODWILL INDUSTRIES OF UPSTATE / MIDLANDS SC (Accepted--March 26, 2025)

Wednesday, April 23, 2025 – 8:00 - 10:00 a.m. Members and Staff, Breakfast, 112 Blatt Building, hosted by the SOUTH CAROLINA EMS ASSOCIATION (Accepted--March 26, 2025)

Wednesday, April 23, 2025 – 11:30 a.m. - 2:00 p.m. Members and Staff, Luncheon, State House Grounds, hosted by the SC FUTURE MAKERS / SC MANUFACTURERS ALLIANCE (Accepted--March 26, 2025)

Thursday, April 24, 2025 – 8:00 - 10:00 a.m. Members, Breakfast, 112 Blatt Building, hosted by the SOUTH CAROLINA EMERGENCY MANAGEMENT ASSOCIATION (SCEMA) (Accepted--March 26, 2025)

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Tuesday, April 29, 2025 – 5:00 - 7:00 p.m. Members, Reception, Capital Center, 25th Floor of 1201 Main Street, hosted by the **PALMETTO FAMILY COUNCIL** (Accepted--March 26, 2025)

Wednesday, April 30, 2025 – 8:00 - 10:00 a.m. Members and Staff, Breakfast, 112 Blatt Building, hosted by the SOUTH CAROLINA INSURANCE ASSOCIATION (Accepted--March 26, 2025)

Wednesday, April 30, 2025 – 11:30 a.m. - 2:00 p.m. Members and Staff, Luncheon, State House Grounds, hosted by the SOUTH CAROLINA ASSOCIATION OF COUNCIL ON AGING DIRECTORS (Accepted--March 26, 2025)

Wednesday, April 30, 2025 – 5:00 - 7:00 p.m. Members and Staff, Reception, 1208 Washington Place, hosted by the SOUTH CAROLINA ASSOCIATION FOR JUSTICE (Accepted--March 26, 2025)

UNCONTESTED LOCAL SECOND READING BILLS

H. 3973--Rep. Bannister: A BILL TO AMEND ACT 432 OF 1947, AS AMENDED, RELATING TO THE GREENVILLE HEALTH SYSTEM BOARD OF TRUSTEES, SO AS TO REVISE THE HOUSE OF REPRESENTATIVES' DISTRICTS CONSTITUTING THE DISTRICTS WHICH COMPRISE HOUSE DISTRICT RESIDENCY SEATS ON THE BOARD.

(Without reference--March 04, 2025)

H. 4003--Reps. Vaughan, Willis, Burns, B.J. Cox and Bannister: A BILL TO AMEND ACT 1543 OF 1968, AS AMENDED, RELATING TO THE AUTHORITY OF THE GREATER GREENVILLE SANITATION DISTRICT TO CONTRACT TO PROVIDE SANITATION SERVICES TO THIRD PARTIES NOT WITHIN THE DISTRICT, SO AS TO

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ELIMINATE THIS AUTHORITY, TO ELIMINATE THE AUTHORITY OF THE COMMISSION TO CHARGE PROPERTY TAX MILLAGE WITHIN THE DISTRICT, TO PROVIDE THE COMMISSION ONLY MAY CHARGE A SANITATION FEE, TO PROVIDE THE COMMISSION SHALL RETIRE ALL GENERAL OBLIGATION BONDS, TO PROVIDE THE COMMISSION ONLY MAY ISSUE REVENUE BONDS, TO EXEMPT EXISTING CONTRACTS, AND TO PROVIDE EXISTING CONTRACTS MAY NOT BE RENEWED OR EXTENDED.

(Without reference--March 04, 2025) (Contested by Senator Allen (WV-21.06%))

H. 3969--Reps. Rutherford, Ballentine, Bauer, Bernstein, Garvin, Grant, Hart, Howard, J.L. Johnson, McDaniel, Reese and Rose: A BILL TO PROVIDE FOR THE OPERATION OF PERSONAL DELIVERY DEVICES IN RICHLAND COUNTY.

(Without reference--March 06, 2025)

MOTION PERIOD

SPECIAL ORDER

(Set for Special Order--March 27, 2025)

H. 3309--Reps. G.M. Smith, Gatch, Herbkersman, Pope, B. Newton, Wooten, Robbins, Mitchell, Chapman, W. Newton, Taylor, Forrest, Hewitt, Kirby, Schuessler, Yow, Long, M.M. Smith, Hardee, Montgomery, Atkinson, Hixon, Ligon, Anderson, Weeks, Willis, Govan and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA ENERGY SECURITY ACT". (Abbreviated Title)

(Read the first time--February 18, 2025) (Reported by Committee on Judiciary--March 26, 2025) (Favorable with amendments) (Set for Special Order--March 27, 2025)

STATEWIDE THIRD READING BILLS

S. 183--Senators Adams, Fernandez, Alexander, Garrett, Leber, Kimbrell, Matthews and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF DRUG-INDUCED HOMICIDE AND TO PROVIDE A PENALTY; AND TO AMEND **SECTION** 16-1-10, ТО THE **EXEMPTION** RELATING FROM THE CATEGORIZATION OF **FELONIES** AND **MISDEMEANORS, SO AS TO INCLUDE DRUG-INDUCED** HOMICIDE.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable with amendments) (Committee Amendment Adopted--February 25, 2025) (Amended--February 25, 2025) (Read the second time--February 25, 2025) (Ayes 43, Nays 0--February 25, 2025) (Contested by Senator Hutto)

S. 307--Senators Climer, Kimbrell, Williams and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 36 TO TITLE 56 SO AS TO PROVIDE GUIDELINES FOR A PEER-TO-PEER CAR SHARING PROGRAM, TO OUTLINE INSURANCE AND LIABILITY PROCEDURES, AND TO PROVIDE DEFINITIONS.

(Read the first time--February 4, 2025)
(Reported by Committee on Transportation--February 20, 2025)
(Favorable with amendments)
(Committee Amendment Adopted--March 25, 2025)
(Read the second time--March 27, 2025)
(Ayes 41, Nays 0--March 27, 2025)

S. 190--Senators Adams, Tedder, Sutton and Devine: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 31-12-30, RELATING TO THE **DEFINITION OF "REDEVELOPMENT PROJECT", SO AS** TO INCLUDE AFFORDABLE HOUSING PROJECTS; BY AMENDING SECTION 31-12-210, RELATING TO **ISSUANCE OF OBLIGATIONS FOR A REDEVELOPMENT PROJECT BY MUNICIPALITY, SO AS TO INCREASE THE** TIME LIMIT OF WHICH AN OBLIGATION MUST BE ISSUED; AND BY AMENDING SECTION 12-10-88, **RELATING TO REDEVELOPMENT FEES, SO AS TO UPDATE THE DEFINITION OF CLOSED OR REALIGNED** FEDERAL INSTALLATIONS.

(Read the first time--January 14, 2025) (Reported by Committee on Labor, Commerce and Industry--March 13, 2025) (Favorable with amendments) (Committee Amendment Adopted--March 27, 2025) (Read the second time--March 27, 2025) (Ayes 41, Nays 0--March 27, 2025)

S. 388--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE COMMISSION ON HIGHER EDUCATION, RELATING TO PALMETTO FELLOWS SCHOLARSHIP PROGRAM, DESIGNATED AS REGULATION DOCUMENT NUMBER 5322, PURSUANT

TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 26, 2025) (Recommitted to Committee on Education--March 18, 2025) (Recalled from Committee on Education--March 25, 2025) (Read the second time--March 27, 2025) (Ayes 41, Nays 0--March 27, 2025)

S. 389--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE COMMISSION ON HIGHER EDUCATION, RELATING TO LIFE SCHOLARSHIP AND SCHOLARSHIP ENHANCEMENT, DESIGNATED AS REGULATION DOCUMENT NUMBER 5321, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

> (Without reference--February 26, 2025) (Recommitted to Committee on Education--March 18, 2025) (Recalled from Committee on Education--March 25, 2025) (Read the second time--March 27, 2025) (Ayes 41, Nays 0--March 27, 2025)

S. 487--Fish, Game and Forestry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF NATURAL RESOURCES, RELATING TO DEER PROCESSORS AND DONATED DEER PROCESSING FEE RECOVERY, DESIGNATED AS REGULATION DOCUMENT NUMBER 5330, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--March 25, 2025)

(Read the second time--March 27, 2025) (Ayes 41, Nays 0--March 27, 2025)

STATEWIDE SECOND READING BILLS

S. 26--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-21-107 SO AS TO PROVIDE THAT OWNERS OF WATERCRAFT OF MORE THAN SEVENTY HORSEPOWER MUST CARRY LIABILITY INSURANCE

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OF AT LEAST FIFTY THOUSAND DOLLARS OF COVERAGE PER OCCURRENCE, TO PROVIDE PENALTIES, AND TO PROVIDE FOR THE COLLECTION OF FINES.

(Read the first time--January 14, 2025) (Reported by Committee on Fish, Game and Forestry--January 29, 2025) (Favorable) (Amendment proposed--February 11, 2025) (Document No. SEDU-26.DB0002S) (Contested by Senator Hembree)

35--Senators Campsen, Grooms, Rice and Kimbrell: A JOINT S. **RESOLUTION PROPOSING AN AMENDMENT** TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE COMPTROLLER GENERAL FROM THE LIST OF CONSTITUTIONAL OFFICERS AND PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW THE DUTIES OF THE COMPTROLLER GENERAL; **PROPOSING AN AMENDMENT TO SECTION 12,** ARTICLE IV OF THE CONSTITUTION OF SOUTH CAROLINA. RELATING TO DISABILITY OF THE GOVERNOR, SO AS TO REMOVE THE COMPTROLLER **GENERAL AS AN OFFICER WHO, ALONG WITH OTHER** OFFICERS, MAY CAUSE THE GOVERNOR TO BE **REMOVED FROM OFFICE; AND PROPOSING AN** AMENDMENT TO SECTION 13, ARTICLE X OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO BONDED INDEBTEDNESS OF THE STATE, SO AS TO **REOUIRE THE GOVERNOR PERFORM THE FORMER DUTIES OF THE COMPTROLLER GENERAL.**

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable) (Contested by Senator Grooms)

S. 143--Senators Devine and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO

THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF OF MINORS IN THE PERSON'S HOUSEHOLD.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable) (Contested by Senator Devine)

S. 180--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF MINORS IN THE PERSON'S HOUSEHOLD.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable) (Contested by Senator Devine)

169--Senator Hembree: A BILL TO AMEND THE SOUTH S. CAROLINA CODE OF LAWS BY AMENDING SECTION 59-150-70, RELATING TO TEMPORARY REGULATIONS, **INITIAL AVAILABILITY OF TICKETS, AND ALTERNATE USE FOR NONWINNING TICKETS, SO AS TO PROHIBIT** LOTTERY SALES BY CHECKS, CREDIT CARDS, CHARGE CARDS, OR OTHER FORM OF DEFERRED PAYMENT: AND BY AMENDING SECTION 59-150-210. **RELATING TO SALES RESTRICTIONS, SO AS TO REQUIRE THAT ALL LOTTERY SALES MUST BE MADE** IN PERSON AT LICENSED LOTTERY RETAILERS OR LOCATIONS APPROVED BY THE LOTTERY

COMMISSION AND FURTHER PROHIBITING THE USE OF LOTTERY COURIER SERVICES.

(Read the first time--January 14, 2025) (Reported by Committee on Education--February 12, 2025) (Favorable with amendments) (Contested by Senator Adams)

S. 171--Senators Gambrell and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 75, TITLE 39 SO AS TO REQUIREMENTS FOR PROVIDE WASTE TIRE **MANIFESTS AND RELATED PROVISIONS; BY ADDING** ARTICLE 5 TO CHAPTER 75, TITLE 39 SO AS TO PROHIBIT THE INSTALLATION OF UNSAFE USED TIRES, AND RELATED PROVISIONS; BY AMENDING SECTION 44-96-170(E) THROUGH (F), RELATING TO WASTE TIRES, SO AS TO PROVIDE THAT A COUNTY MAY CHARGE UP TO FOUR HUNDRED DOLLARS AS A TIPPING FEE; BY AMENDING SECTION 44-96-170(N) THROUGH (S), RELATING TO WASTE TIRES, SO AS TO AMEND THE COLLECTION OF THE FEE TO INCLUDE **USED TIRES, TO PROVIDE FOR THE APPLICATION OF** THE WASTE TIRE FEE AND RELATED WASTE TIRE FUNDS, TO REMOVE THE REBATE PROVISIONS, AND TO PROVIDE FOR THE DEVELOPMENT OF A **STATEWIDE** MARKET **INFRASTRUCTURE** FOR TIRE-DERIVED PRODUCTS; TO DIRECT THE CODE **COMMISSIONER TO MAKE CONFORMING CHANGES;** AND TO DEFINE NECESSARY TERMS.

(Read the first time--January 14, 2025)
(Reported by Committee on Labor, Commerce and Industry--February 18, 2025)
(Favorable with amendments)
(Committee Amendment Adopted--March 19, 2025)
(Amendment proposed--March 19, 2025)
(Document No. SR-171-CEM0002S)

S. 12--Senators Rankin and Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 58-31-205 SO AS TO AUTHORIZE THE PUBLIC SERVICE AUTHORITY TO JOINTLY OWN, AS TENANTS-IN-COMMON OR THROUGH A LIMITED

LIABILITY COMPANY, WITH INVESTOR-OWNED UTILITIES, ELECTRICAL GENERATION AND TRANSMISSION FACILITIES.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable with amendments) (Contested by Senator Massey)

318--Senators Goldfinch, Alexander, Johnson, Fernandez, S. Gambrell, Stubbs, Grooms, Climer, Leber, Cash, Kimbrell, Davis, Young, Peeler, Corbin, Turner, Rice, Verdin, Garrett and Bennett: A JOINT RESOLUTION SO AS TO ENACT THE "COMMISSION ON FISCAL RESTRAINT AND **GOVERNMENT EFFICIENCY"; TO PROVIDE FOR THE MEMBERSHIP OF THE COMMISSION; TO PROVIDE** FOR THE COMMISSION'S DUTIES AND OBLIGATIONS; TO PRIORITIZE SPENDING CUTS AND ESTABLISH A DATE THAT THE SPENDING CUTS MUST BE REPORTED TO THE GENERAL ASSEMBLY AND THE GOVERNOR: TO **PROVIDE** FOR THE REPORT ON THE **COMMISSION'S OTHER DUTIES AND OBLIGATIONS:** AND TO SUNSET THE COMMISSION.

(Read the first time--February 5, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable with amendments)

S. 184--Senators Johnson, Young, Adams, Ott, Sutton and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA **CODE OF LAWS BY ADDING SECTION 15-3-710 SO AS TO** PROVIDE THE BASIS FOR LIABILITY FOR A PERSON **OR ESTABLISHMENT WHO UNLAWFULLY FURNISHES** ALCOHOL TO AN INDIVIDUAL WHO INJURES A THIRD PARTY BASED UPON WHAT THE FURNISHER KNEW OR SHOULD HAVE **KNOWN** UNDER THE **CIRCUMSTANCES: TO SPECIFY WHEN THE RIGHT OF** ACTION IS NOT AVAILABLE, AND TO PROVIDE THE **EVIDENTIARY STANDARD** FOR VISIBLE INTOXICATION.

> (Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 26, 2025) (Favorable) (Contested by Senator Turner)

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163--Senator Verdin: A BILL TO AMEND THE SOUTH S. **CAROLINA CODE OF LAWS BY ADDING CHAPTER 47** TO TITLE 34 SO AS TO PROHIBIT A GOVERNING AUTHORITY FROM ACCEPTING OR REQUIRING PAYMENT USING CENTRAL BANK DIGITAL CURRENCY OR PARTICIPATING IN A TEST OF **CENTRAL BANK DIGITAL CURRENCY; TO PERMIT** INDIVIDUALS OR BUSINESSES USING DIGITAL **CURRENCY FOR TRANSACTIONS: TO PROVIDE THAT** DIGITAL ASSETS MAY NOT BE SINGLED OUT FOR DISPARATE TAX TREATMENT; TO PROVIDE THAT DIGITAL CURRENCY TRANSACTION MAY BE TAXED IF THE TAXATION IS THE SAME AS IF THE TRANSACTION **USED UNITED STATES LEGAL TENDER: TO PROVIDE** THAT DIGITAL CURRENCY OPERATIONS MAY BE NOT **BE SUBJECTED TO DISPARATE ZONING TREATMENT;** TO PROVIDE THAT DIGITAL ASSET MINING BUSINESS **OPERATIONS SHALL NOT PLACE ANY ADDITIONAL** STRESS ON THE ELECTRICAL GRID FOR WHICH THEY ARE CONNECTED AND TO PROVIDE THAT DIGITAL MINING BUSINESSES MUST PROVIDE CERTAIN **INFORMATION** THE PUBLIC TO SERVICE COMMISSION UPON REQUEST; TO PROVIDE THAT THOSE ENGAGED IN DIGITAL MINING OPERATIONS DO NOT HAVE TO OBTAIN CERTAIN LICENSES AND THAT THOSE WHO PROVIDE CERTAIN SERVICES **RELATED TO DIGITAL MINING OR STAKING ARE NOT OFFERING A SECURITY: TO PROVIDE THAT THE** ATTORNEY GENERAL CAN PROSECUTE AN INDIVIDUAL WHO OR **BUSINESS** THAT FRAUDULENTLY CLAIM TO BE OFFERING DIGITAL ASSET MINING AS SERVICE OR STAKING AS A SERVICE; AND TO DEFINE NECESSARY TERMS. (Read the first time--January 14, 2025) (Reported by Committee on Banking and Insurance--March 04, 2025)

(Favorable with amendments)

- (Contested by Senator Allen)
- S. 210--Senator Turner: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-90-10, RELATING TO DEFINITIONS, SO AS TO INCLUDE REFERENCES TO FOREIGN CAPTIVE

INSURANCE COMPANIES AND TO ADD TERMS: BY 38-90-20, RELATING AMENDING SECTION TO REQUIREMENTS OF **CAPTIVE INSURANCE** COMPANIES, SO AS TO AMEND MEETING **REQUIREMENTS AND OUTLINE COMPONENTS OF A** PLAN OF OPERATION; BY AMENDING SECTION 38-90-40, RELATING ТО CAPITALIZATION **REQUIREMENTS, SO AS TO GIVE DISCRETION TO THE** DIRECTOR: BY AMENDING SECTION 38-90-60. TO INCORPORATION RELATING **OPTIONS** AND **REQUIREMENTS, SO AS TO INCLUDE FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING** SECTION 38-90-70, RELATING TO REPORTS, SO AS TO **CHANGE A DEADLINE AND INCLUDE REFERENCES TO** FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING SECTION 38-90-75, RELATING TO DISCOUNTING OF LOSS AND LOSS ADJUSTMENT **EXPENSE RESERVES, SO AS TO ALLOW A SPONSORED** CAPTIVE INSURANCE COMPANY TO FILE ONE ACTUARIAL OPINION; BY AMENDING SECTION 38-90-80. RELATING ТО **INSPECTIONS** AND EXAMINATIONS, SO AS TO MAKE THE EXAMINATION OF SOME CAPTIVE **INSURANCE COMPANIES OPTIONAL AND TO INCLUDE REFERENCES** TO FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING SECTION 38-90-140, RELATING TO TAX PAYMENTS, SO AS TO AMEND REQUIRED TAX PAYMENTS FOR A SPONSORED CAPTIVE INSURANCE COMPANY; BY AMENDING SECTION 38-90-165, **RELATING TO DECLARATION OF INACTIVITY, SO AS** TO ALLOW FOR THE SUBMISSION OF A WRITTEN **APPROVAL:** BY AMENDING SECTION 38-90-175. RELATING TO THE CAPTIVE **INSURANCE REGULATORY AND SUPERVISION FUND CREATED, SO** AS TO INCREASE THE ALLOWED TRANSFER OF COLLECTED TAXES; AND BY AMENDING SECTION 38-90-215, RELATING TO PROTECTED CELLS, SO AS TO **REMOVE LICENSING REOUIREMENTS.**

(Read the first time--January 15, 2025) (Reported by Committee on Banking and Insurance--March 04, 2025) (Favorable with amendments) (Contested by Senator Bennett)

S. 220--Senator Cromer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-21-10, RELATING TO DEFINITIONS, SO AS TO DEFINE **TERMS; BY AMENDING SECTION 38-21-30, RELATING** TO THE AUTHORITY OF INSURERS TO INVEST IN SECURITIES OF SUBSIDIARIES, SO AS TO INCLUDE HEALTH MAINTENANCE **ORGANIZATIONS:** BY AMENDING SECTION 38-21-70. RELATING TO CONTENTS OF STATEMENTS, SO AS TO FURTHER **EXPLAIN THE REQUIREMENTS OF REPORTING THE** DESCRIPTION OF TRANSACTIONS; BY AMENDING SECTION 38-21-90, RELATING TO APPROVAL OF **COMMISSIONER OF ACOUISITION OF CONTROL. SO AS** TO REQUIRE THE PERSON ACQUIRING CONTROL OF A DOMESTIC INSURER TO MAINTAIN OR RESTORE AMENDING CAPITAL; BY SECTION 38-21-160, **RELATING TO INFORMATION WHICH NEED NOT BE** DISCLOSED IN REGISTRATION STATEMENTS, SO AS TO DESIGNATE THAT THE DEFINITION DOES NOT APPLY FOR OTHER PURPOSES; BY AMENDING SECTION 38-21-225, RELATING TO THE ANNUAL ENTERPRISE RISK REPORT, SO AS TO IDENTIFY EXEMPTIONS FOR FILING THE GROUP CAPITAL CALCULATION AND TO REQUIRE FILING RESULTS OF THE LIQUIDITY STRESS TEST FOR SOME INSURERS; BY AMENDING SECTION 38-21-250, RELATING TO STANDARDS FOR TRANSACTIONS WITHIN INSURANCE SYSTEMS, SO AS TO OUTLINE RESPONSIBILITIES OF THE DIRECTOR, AMONG OTHER THINGS; AND BY AMENDING SECTION 38-21-290, RELATING TO **CONFIDENTIAL INFORMATION, SO AS TO REQUIRE** DIRECTOR ТО KEEP GROUP THE CAPITAL CALCULATIONS, GROUP CAPITAL RATIO AND LIQUIDITY STRESS TEST RESULTS, AND SUPPORTING DISCLOSURES **CONFIDENTIAL;** AND TO ADD **REFERENCES TO THIRD-PARTY CONSULTANTS.**

(Read the first time--January 15, 2025) (Reported by Committee on Banking and Insurance--March 04, 2025) (Favorable) (Contested by Senator Bennett)

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S. 236--Senators Kimbrell and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-47-1250, RELATING TO SUPERVISION OF **ANESTHESIOLOGIST'S** то ASSISTANTS, SO AS **INCREASE THE NUMBER OF ANESTHESIOLOGIST'S** ASSISTANTS THAT AN ANESTHESIOLOGIST MAY SUPERVISE; AND BY AMENDING SECTION 40-47-1240, **RELATING TO LICENSURE OF ANESTHESIOLOGIST'S** ASSISTANTS, SO AS TO REMOVE THE REQUIREMENT LICENSURE APPLICANTS MUST THAT APPEAR BEFORE A MEMBER OF THE BOARD OF MEDICAL **EXAMINERS AND PRESENT EVIDENCE OF CERTAIN** RELEVANT ACADEMIC **CREDENTIALS** AND **KNOWLEDGE.**

(Read the first time--January 16, 2025) (Reported by Committee on Medical Affairs--March 06, 2025) (Favorable) (Contested by Senator Hutto)

S. 161--Senators Verdin, Garrett and Leber: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 20 TO TITLE 44, CHAPTER 53, SO AS TO PROVIDE FOR THE ADOPTION OF A STATE PREFERRED DRUG LIST: PROHIBIT PREFERENCING COVERAGE OF AN **OPIOID** PRESCRIPTION TREATMENT **OVER NON-OPIOID TREATMENT; PROVIDE FOR THE CREATION OF AN EDUCATIONAL** PAMPHLET BY THE DEPARTMENT OF PUBLIC HEALTH REGARDING NON-OPIOID ALTERNATIVES FOR THE TREATMENT OF PAIN; PROVIDE **GUIDELINES** FOR **PRACTITIONERS OFFERING** NON-OPIOID TREATMENT; AND TO PROVIDE **DEFINITIONS.**

(Read the first time--January 14, 2025) (Reported by Committee on Medical Affairs--March 11, 2025) (Favorable with amendments) (Contested by Senator Corbin)

S. 111--Senators Rice, Alexander and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO THE OFFENSE OF FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALED BY LAW ENFORCEMENT VEHICLES, SO AS

TO PROVIDE PENALTIES WHEN VEHICLES LEAD OFFICERS ON HIGH-SPEED PURSUITS WHICH HAVE BEEN VIDEO RECORDED.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--March 12, 2025) (Favorable with amendments) (Contested by Senator Sabb)

H. 3497--Reps. W. Newton, Wooten, Pope, Chapman, Forrest, Kirby, Ligon, Bailey, M.M. Smith, B.L. Cox, Holman, Oremus, Sanders, Willis, Brewer, Hiott, Hixon, Caskey, Henderson-Myers, Wickensimer, Yow, Mitchell, Bamberg, Hart and Garvin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-90-20. **RELATING TO INSURANCE LICENSURE, SO AS TO** ALLOW AN INSURANCE COMPANY TO PROVIDE LIQUOR LIABILITY INSURANCE; BY AMENDING SECTION 61-2-60, RELATING TO THE PROMULGATION OF ALCOHOL REGULATIONS, SO AS TO AUTHORIZE REGULATIONS REGARDING ALCOHOL SERVER TRAINING POSITIONS; BY AMENDING SECTION 61-2-145, RELATING TO REQUIRED LIQUOR LIABILITY INSURANCE COVERAGE, SO AS TO ESTABLISH A LIOUOR LIABILITY MITIGATION PROGRAM: BY **ADDING CHAPTER 3 TO TITLE 61 SO AS TO ESTABLISH** AN ALCOHOL SERVER TRAINING PROGRAM; AND BY AMENDING SECTION 61-6-2220, RELATING TO ALCOHOL SALES, SO AS TO PROHIBIT A PERSON FROM KNOWINGLY SELLING ALCOHOL TO AN **INTOXICATED PERSON.**

(Read the first time--March 11, 2025) (Polled by Committee on Judiciary--March 12, 2025) (Favorable) (Contested by Senator Turner)

(Not to be considered before Thursday, April 3, 2025)

S. 469--Fish, Game and Forestry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF NATURAL RESOURCES, RELATING TO ELECTRONIC HARVEST REPORTING OF BIG GAME - SC GAME CHECK, DESIGNATED AS REGULATION DOCUMENT NUMBER 5331, PURSUANT TO THE

PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--March 19, 2025)

(Not to be considered before Thursday, April 3, 2025)

- S. 470--Fish, Game and Forestry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF NATURAL RESOURCES, RELATING TO WILDLIFE MANAGEMENT AREA REGULATIONS; TURKEY HUNTING RULES AND SEASONS; AND BEAR HUNTING RULES AND SEASONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5332, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--March 19, 2025)
- S. 374--Senators Martin and Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-19-360, RELATING TO INSTITUTIONAL AS SERVICES, SO ТО PROVIDE THAT THE DEPARTMENT MUST ENTER **INTO INTERGOVERNMENTAL AGREEMENTS** WITH COUNTIES OR MUNICIPALITIES WHO USE THE **DEPARTMENT'S DETENTION SERVICES DETAILING** THE PER DIEM COSTS AND INVOICE PROCESS; BY AMENDING SECTION 63-19-1610, RELATING TO EXCLUSIVE CARE AND PAYMENT BY LOCAL **GOVERNMENTS FOR USE OF THE FACILITIES, SO AS** TO DELETE INCONSISTENT LANGUAGE REGARDING THE PAYMENT OF A FEE OF FIFTY DOLLARS A DAY PER CHILD; AND BY AMENDING SECTION 14-1-208, **RELATING TO ADDITIONAL ASSESSMENTS, SO AS TO DELETE INCONSISTENT LANGUAGE REGARDING THE** PAYMENT OF A FEE OF TWENTY-FIVE DOLLARS A DAY PER CHILD.

(Read the first time--February 25, 2025)

(Reported by Committee on Corrections and Penology--March 25, 2025) (Favorable)

(Contested by Senators Blackmon and Graham)

S. 11--Senators Jackson and Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 8-11-150(A), RELATING TO PAID PARENTAL LEAVE, SO AS TO AMEND THE DEFINITION OF "ELIGIBLE STATE EMPLOYEE".

> (Read the first time--January 14, 2025) (Reported by Committee on Finance--March 26, 2025) (Favorable with amendments)

S. 32--Senators Grooms, Leber, Rice, Reichenbach and Climer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "PREGNANCY RESOURCE ACT"; BY ADDING SECTION 12-6-3383 SO AS TO PROVIDE FOR A TAX CREDIT FOR VOLUNTARY CASH CONTRIBUTIONS MADE TO A PREGNANCY RESOURCE CENTER OR CRISIS PREGNANCY CENTER AND TO PROVIDE GUIDELINES FOR THE CREDIT.

(Read the first time--January 14, 2025) (Reported by Committee on Finance--March 26, 2025) (Favorable with amendments)

S. 76--Senators Hembree, Grooms and Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-8-230. RELATING TO DEFINITIONS, SO AS TO PROVIDE APPROPRIATE **DEFINITIONS; BY AMENDING SECTION 16-8-240, RELATING TO USE OF OR THREAT OF PHYSICAL** VIOLENCE BY CRIMINAL GANG MEMBERS AND PENALTIES, SO AS TO ESTABLISH UNLAWFUL **CRIMINAL GANG ACTIVITY; BY ADDING SECTION 16-**8-245 SO AS TO PROVIDE ADMISSIBILITY OF CRIMINAL GANG AND CRIMINAL GANG ACTIVITY EVIDENCE DURING A TRIAL OR PROCEEDING; BY AMENDING SECTION 16-8-250, RELATING TO PREVENTING WITNESSES OR VICTIMS FROM TESTIFYING AND PENALTIES, SO AS TO PROVIDE A MECHANISM TO ABATE A PUBLIC NUISANCE OF REAL PROPERTY USED BY A CRIMINAL GANG: BY ADDING SECTION 16-8-275 SO AS TO PROVIDE ADMISSIBILITY IN A CRIMINAL PROCEEDING OF THE ACCUSED'S COMMISSION OF **CRIMINAL GANG ACTIVITY; BY ADDING SECTION 16-**8-520 SO AS TO PROVIDE APPROPRIATE DEFINITIONS FOR THE ANTI-RACKETEERING ACT; BY ADDING

SECTION 16-8-530 SO AS TO MAKE IT UNLAWFUL FOR ANY PERSON TO ENGAGE IN RACKETEERING ACTIVITY; BY ADDING SECTION 16-8-540 SO AS TO **PROVIDE CRIMINAL PENALTIES FOR ENGAGING IN RACKETEERING ACTIVITY: BY ADDING SECTION 16-8-**550 SO AS TO PROVIDE THAT THE CIRCUIT COURT MAY ENJOIN VIOLATIONS OF THE ANTI-RACKETEERING ACT BY ISSUING APPROPRIATE ORDERS; BY ADDING SECTION 16-8-560 SO AS TO ESTABLISH JURISDICTION FOR RACKETEERING ACTIVITY; BY ADDING SECTION 16-8-570 SO AS TO PROVIDE PROTECTION FROM DISCLOSURE OF **INFORMANTS; AND BY AMENDING SECTION 14-7-1630,** RELATING **JURISDICTION** TO OF JURIES. NOTIFICATION TO IMPANEL JURIES, POWERS AND DUTIES OF IMPANELING AND PRESIDING JUDGES, THE TRANSFER OF INCOMPLETE INVESTIGATIONS, EFFECTIVE DATES AND NOTICE REQUIREMENTS WITH RESPECT TO ORDERS OF JUDGE, AND APPEALS, SO AS TO ADD THE CRIME OF RACKETEERING TO THE JURISDICTION OF THE STATE GRAND JURY.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--March 26, 2025) (Favorable with amendments)

269--Senators Turner and Elliott: A BILL TO AMEND THE S. SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-19-275 SO AS TO PROVIDE THAT PUBLIC SCHOOL DISTRICTS WITH MORE THAN FIFTEEN THOUSAND **STUDENTS** MAY USE **SECURITY** PERSONNEL LICENSED AS A PROPRIETARY SECURITY **BUSINESS:** BY AMENDING SECTION 40-18-60. **RELATING TO QUALIFICATIONS OF A LICENSEE, SO** AS TO ADD PROVISIONS CONCERNING PUBLIC SCHOOL DISTRICTS APPLYING FOR LICENSURE; BY AMENDING **SECTION** 40-18-80, RELATING TO **QUALIFICATIONS OF APPLICANTS, SO AS TO PROVIDE** THAT THE SOUTH CAROLINA LAW ENFORCEMENT **DIVISION SHALL IMPLEMENT CERTAIN RELATED** TRAINING REQUIREMENTS; AND BY AMENDING **SECTION 40-18-140, RELATING TO EXCEPTIONS FROM APPLICATIONS OF THIS CHAPTER, SO AS TO CLARIFY**

THAT PUBLIC SCHOOL DISTRICTS ARE EXCLUDED FROM THESE REQUIREMENTS.

(Read the first time--January 28, 2025) (Reported by Committee on Education--March 26, 2025) (Favorable with amendments)

S. 270--Senators Alexander, Hembree and Adams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-29, RELATING TO ATTEMPTED MURDER, SO AS TO DEFINE ATTEMPTED MURDER AS COMMITTING AN UNLAWFUL ACT OF A VIOLENT NATURE THAT CAUSES INJURY TO ANOTHER WITH MALICE.

(Read the first time--January 28, 2025) (Reported by Committee on Judiciary--March 26, 2025) (Favorable with amendments)

S. 405--Senator Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-85, RELATING TO HOMICIDE BY CHILD ABUSE, SO AS TO INCREASE THE AGE OF A CHILD UNDER THIS SECTION FROM UNDER THE AGE OF ELEVEN TO UNDER THE AGE OF EIGHTEEN.

(Read the first time--March 4, 2025) (Reported by Committee on Judiciary--March 26, 2025) (Favorable)

S. 415--Senators Young, Elliott, Sutton, Ott, Devine and **Reichenbach: A BILL TO AMEND THE SOUTH CAROLINA** CODE OF LAWS BY AMENDING SECTION 63-7-20, **RELATING TO CHILDREN'S CODE DEFINITIONS, SO AS** TO ADD THE TERM "LICENSED"; BY AMENDING SECTION 63-9-1110, RELATING TO ADOPTION BY A STEPPARENT OR RELATIVE, SO AS TO APPLY TO CHILDREN PLACED WITH RELATIVES OR FICTIVE KIN FOR THE PURPOSE OF ADOPTION; BY AMENDING SECTION 63-7-2320, RELATING TO THE KINSHIP FOSTER CARE PROGRAM. SO AS TO LOWER THE **MINIMUM AGE OF A KINSHIP FOSTER PARENT FROM** TWENTY-ONE TO EIGHTEEN AND TO ALLOW THE DEPARTMENT TO USE DIFFERENT STANDARDS WHEN LICENSING RELATIVES AND FICTIVE KIN; BY AMENDING SECTION 63-7-2350, RELATING TO

RESTRICTIONS ON FOSTER CARE, ADOPTION, OR LEGAL GUARDIAN PLACEMENTS, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 63-7-2400, RELATING TO THE NUMBER OF FOSTER CHILDREN WHO MAY BE PLACED IN A FOSTER HOME, SO AS TO REMOVE THERAPEUTIC FOSTER CARE PLACEMENT LIMITATIONS FROM KINSHIP FOSTER CARE PLACEMENTS.

(Read the first time--March 4, 2025) (Reported by Committee on Family and Veterans' Services--March 26, 2025) (Favorable)

S. 425--Senators Davis, Hembree, Ott, Elliott, Jackson and Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-63-795 SO AS TO PROVIDE EACH PUBLIC SCHOOL DISTRICT ANNUALLY SHALL IDENTIFY THE NUMBER OF ITS STUDENTS WHO LIVE IN POVERTY AND INCREASE ACCESS TO FREE SCHOOL BREAKFASTS AND LUNCHES FOR THESE STUDENTS, TO PROVIDE CRITERIA FOR DETERMINING ELIGIBILITY, TO PROVIDE RELATED REQUIREMENTS OF SCHOOL DISTRICTS, SCHOOLS, AND SCHOOL BOARDS.

(Read the first time--March 5, 2025) (Reported by Committee on Education--March 26, 2025) (Favorable with amendments)

446--Senators Young and Elliott: A BILL TO AMEND THE S. SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "ELECTRIC RATE STABILIZATION ACT": AND BY ADDING ARTICLE 24 TO CHAPTER 27, TITLE 58, SO AS TO ALLOW ELECTRIC UTILITIES TO REQUEST THE PUBLIC SERVICE COMMISSION TO ADJUST THEIR RATES ANNUALLY, ADJUST UTILITY RATES. ESTABLISH THE BASELINE RATE **ORDER** AND **REQUIREMENTS FOR ADJUSTMENTS IN** RATES. PROVIDE PROTECTIONS FOR CUSTOMERS. AND AUTHORIZE AN ADDITIONAL ELECTRIC UTILITY POSITION FOR THE OFFICE OF REGULATORY STAFF. (Read the first time--March 12, 2025)

(Reported by Committee on Judiciary--March 26, 2025) (Favorable with amendments)

(Not to be considered before Wednesday, April 16, 2025)

S. 494--Labor, Commerce and Industry Committee: A JOINT **RESOLUTION TO APPROVE REGULATIONS OF THE** DEPARTMENT OF LABOR, LICENSING AND **REGULATION - COMMISSIONERS OF** PILOTAGE, **RELATING TO COMMISSIONERS OF** PILOTAGE, **DESIGNATED AS REGULATION DOCUMENT NUMBER** 5300, PURSUANT TO THE PROVISIONS OF ARTICLE 1, **CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE** OF LAWS.

(Without reference--March 26, 2025)

(Not to be considered before Wednesday, April 16, 2025)

S. 495--Labor, Commerce and Industry Committee: A JOINT **RESOLUTION TO APPROVE REGULATIONS OF THE** DEPARTMENT OF LABOR, LICENSING AND **BUILDING** CODES REGULATION -COUNCIL, **RELATING TO CONTINUING EDUCATION FOR CODE** ENFORCEMENT **OFFICERS**, DESIGNATED AS **REGULATION DOCUMENT NUMBER 5306, PURSUANT** TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--March 26, 2025)

(Not to be considered before Wednesday, April 16, 2025)

496--Labor, Commerce and Industry Committee: A JOINT S. **RESOLUTION TO APPROVE REGULATIONS OF THE** DEPARTMENT OF LABOR, LICENSING AND **REGULATION - SOUTH CAROLINA REAL ESTATE** APPRAISERS BOARD, RELATING TO SOUTH CAROLINA **REAL ESTATE APPRAISERS BOARD, DESIGNATED AS REGULATION DOCUMENT NUMBER 5340, PURSUANT** TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--March 26, 2025)

(Not to be considered before Wednesday, April 16, 2025)

497--Labor, Commerce and Industry Committee: A JOINT **RESOLUTION TO APPROVE REGULATIONS OF THE** LABOR, DEPARTMENT OF LICENSING AND RELATING **REGULATION**, TO FEE SCHEDULES. **DESIGNATED AS REGULATION DOCUMENT NUMBER** 5348, PURSUANT TO THE PROVISIONS OF ARTICLE 1,

CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--March 26, 2025)

(Not to be considered before Wednesday, April 16, 2025)

S. 498--Labor, Commerce and Industry Committee: A JOINT **RESOLUTION TO APPROVE REGULATIONS OF THE** DEPARTMENT OF LABOR. LICENSING AND **REGULATION, RELATING TO FEE SCHEDULES** ADJUSTMENTS, BIENNIAL DESIGNATED AS **REGULATION DOCUMENT NUMBER 5349, PURSUANT** TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--March 26, 2025)

(Not to be considered before Wednesday, April 16, 2025)

S. 499--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - STATE ATHLETIC COMMISSION, RELATING TO STATE ATHLETIC COMMISSION, DESIGNATED AS REGULATION DOCUMENT NUMBER 5351, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--March 26, 2025)

(Not to be considered before Wednesday, April 16, 2025)

S. 500--Labor, Commerce and Industry Committee: A JOINT **RESOLUTION TO APPROVE REGULATIONS OF THE** DEPARTMENT OF LABOR. LICENSING AND AND REGULATION -OFFICE OF **ELEVATORS** AMUSEMENT RIDES, RELATING TO OFFICE OF **ELEVATORS AND AMUSEMENT RIDES, DESIGNATED** AS REGULATION DOCUMENT **NUMBER** 5353, PURSUANT TO THE PROVISIONS OF ARTICLE 1, **CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE** OF LAWS.

(Without reference--March 26, 2025)

[SC]

(Not to be considered before Wednesday, April 16, 2025)

- S. 501--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - SOUTH CAROLINA STATE BOARD OF FUNERAL SERVICE, RELATING TO SOUTH CAROLINA STATE BOARD OF FUNERAL SERVICE, DESIGNATED AS REGULATION DOCUMENT NUMBER 5335, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--March 26, 2025)
- H. 3430--Reps. B. Newton, Murphy, Caskey, Mitchell, Pope, W. Newton, Bannister, Sessions, Jordan, Robbins, Collins, Martin, Lawson, Wickensimer, Landing, Long, Hiott, Forrest, Sanders, Teeple, Oremus, Hartz, Guest, Pedalino, M.M. Smith, Schuessler, Chapman, Gatch, McGinnis, Neese, Hardee, Ligon, Tavlor, Willis, Vaughan, Brittain, Erickson, Bradley, Rankin, Hager, Whitmire, Gilliam, Crawford, Hewitt, Yow, Hixon, Ballentine, Gagnon and Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 11-7-70 SO AS TO PROVIDE THAT THE GOVERNOR SHALL APPOINT THE STATE AUDITOR WITH THE ADVICE AND CONSENT OF THE SENATE: BY **AMENDING SECTION 1-3-240, RELATING TO REMOVAL** OF OFFICERS BY THE GOVERNOR, SO AS TO ADD THE **STATE AUDITOR; AND BY REPEALING SECTION 11-7-10 RELATING TO THE SELECTION OF THE STATE** AUDITOR.

(Read the first time--February 26, 2025) (Reported by Committee on Finance--March 26, 2025) (Favorable with amendments)

H. 3654--Reps. Calhoon, Bernstein and Spann-Wilder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 63-7-1990 AND 63-11-550, BOTH RELATING TO CONFIDENTIALITY OF CHILD WELFARE RECORDS AND INFORMATION, SO AS TO AUTHORIZE DISCLOSURE OF CASE RECORDS TO COUNTY AND STATE GUARDIAN AD LITEM PROGRAM STAFF AND TO THE STATE CHILD ADVOCATE; AND BY AMENDING SECTIONS 63-11-700, 63-11-1340, AND 63-11-1360, RELATING TO CERTAIN DIVISIONS OF THE

DEPARTMENT OF CHILDREN'S ADVOCACY, SO AS TO UPDATE REFERENCES TO THE DEPARTMENT AND THESE DIVISIONS.

(Read the first time--February 26, 2025) (Reported by Committee on Family and Veterans' Services--March 26, 2025) (Favorable)

H. 3862--Reps. Erickson, G.M. Smith, Gilliam, Mitchell and M.M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-40-50, RELATING TO CHARTER SCHOOL ADMISSIONS PREFERENCES, SO AS TO REVISE CRITERIA FOR ADMISSIONS PREFERENCES. AND TO ADD PROVISIONS **STUDENTS** WITH CONCERNING **MULTIPLE ENROLLMENT PREFERENCES.** (Read the first time--February 18, 2025)

(Reported by Committee on Education--March 26, 2025) (Favorable)

H. 3947--Reps. Hixon, Pedalino, McCabe, Vaughan and Taylor: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-57-340, RELATING TO BIENNIAL CONTINUING EDUCATION REQUIREMENTS FOR LICENSURE RENEWAL BY THE REAL ESTATE COMMISSION, SO AS TO PROVIDE NONRESIDENT BROKERS AND NONRESIDENT ASSOCIATES WHO SUCCESSFULLY SATISFY CONTINUING EDUCATION REQUIREMENTS OF THEIR JURISDICTION OF RESIDENCE MAY BE EXEMPT FROM THE CONTINUING EDUCATION REQUIREMENTS OF THIS STATE WITH APPROVAL OF THE COMMISSION.

(Read the first time--March 4, 2025) (Reported by Committee on Labor, Commerce and Industry--March 27, 2025) (Favorable)

CONCURRENT RESOLUTION

S. 502--Senator Graham: A CONCURRENT RESOLUTION TO THAT DEPARTMENT REQUEST THE OF TRANSPORTATION NAME THE STRETCH OF KNIGHTS HILL ROAD FROM SPRINGDALE DRIVE TO CARTER STREET IN KERSHAW COUNTY "STEEPLECHASE THOROUGHFARE AMERICA" AND OF ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

(Introduced--March 26, 2025)

(Recalled from Committee on Transportation--March 27, 2025)

[SC]

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