SENATE TO MEET AT 10:00 A.M. TODAY

NO. 65

CALENDAR

OF THE

SENATE

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

WEDNESDAY, MAY 7, 2025

INVITATIONS

Wednesday, May 7, 2025 – 8:00 - 10:00 a.m. Members and Staff, Breakfast, 112 Blatt Building, hosted by the TOWING AND RECOVERING ASSOCIATION OF SOUTH CAROLINA (Accepted--April 25, 2025)

Wednesday, May 7, 2025 – 5:30 - 8:30 p.m. Members, Staff, and Families, Reception, Riverbanks Zoo, 500 Wildlife Parkway, hosted by RIVERBANKS ZOO AND GARDENS "FAMILY NIGHT" (Accepted--April 25, 2025)

Thursday, May 8, 2025 – 8:00 - 10:00 a.m. Members, Breakfast, 112 Blatt Building, hosted by the SC APCO / SC NENA (Accepted--April 25, 2025)

UNCONTESTED LOCAL THIRD READING BILLS

H. 3973--Rep. Bannister: A BILL TO AMEND ACT 432 OF 1947, AS AMENDED, RELATING TO THE GREENVILLE HEALTH SYSTEM BOARD OF TRUSTEES, SO AS TO REVISE THE HOUSE OF REPRESENTATIVES' DISTRICTS CONSTITUTING THE DISTRICTS WHICH COMPRISE HOUSE DISTRICT RESIDENCY SEATS ON THE BOARD.

(Without reference--March 04, 2025) (Read the second time--May 06, 2025)

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H. 4003--Reps. Vaughan, Willis, Burns, B.J. Cox and Bannister: A BILL TO AMEND ACT 1543 OF 1968, AS AMENDED, **RELATING TO THE AUTHORITY OF THE GREATER GREENVILLE SANITATION DISTRICT TO CONTRACT** TO PROVIDE SANITATION SERVICES TO THIRD PARTIES NOT WITHIN THE DISTRICT, SO AS TO ELIMINATE THIS AUTHORITY, TO ELIMINATE THE AUTHORITY OF THE COMMISSION TO CHARGE **PROPERTY TAX MILLAGE WITHIN THE DISTRICT, TO** PROVIDE THE COMMISSION ONLY MAY CHARGE A SANITATION FEE, TO PROVIDE THE COMMISSION SHALL RETIRE ALL GENERAL OBLIGATION BONDS, TO PROVIDE THE COMMISSION ONLY MAY ISSUE **REVENUE BONDS. TO EXEMPT EXISTING CONTRACTS.** AND TO PROVIDE EXISTING CONTRACTS MAY NOT BE **RENEWED OR EXTENDED.**

(Without reference--March 04, 2025) (Amended--May 06, 2025) (Read the second time--May 06, 2025) (Contested by Senator Allen (WV-21.06%))

H. 3877--Reps. Gilliam, Rankin and Willis: A BILL TO AMEND ACT 779 OF 1988, AS AMENDED, RELATING TO LAURENS COUNTY SCHOOL DISTRICT 56, SO AS TO REAPPORTION THE SEVEN SINGLE-MEMBER DISTRICTS FROM WHICH MEMBERS OF THE LAURENS **COUNTY SCHOOL DISTRICT 56 BOARD OF TRUSTEES** MUST BE ELECTED, TO REDESIGNATE THE MAP NUMBER ON WHICH THESE SINGLE-MEMBER DISTRICTS ARE DELINEATED, AND TO PROVIDE **DEMOGRAPHIC INFORMATION PERTAINING TO THE REAPPORTIONED ELECTION DISTRICTS.**

> (Without reference--April 29, 2025) (Read the second time--May 06, 2025)

H. 3878--Reps. Gilliam, Rankin and Willis: A BILL TO AMEND ACT 779 OF 1988, AS AMENDED, RELATING TO LAURENS COUNTY SCHOOL DISTRICT 55, SO AS TO REAPPORTION THE SEVEN SINGLE-MEMBER DISTRICTS FROM WHICH MEMBERS OF THE LAURENS COUNTY SCHOOL DISTRICT 55 BOARD OF TRUSTEES MUST BE ELECTED, TO REDESIGNATE THE MAP NUMBER ON WHICH THESE SINGLE-MEMBER

DISTRICTS ARE DELINEATED, AND TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THE REAPPORTIONED ELECTION DISTRICTS.

(Without reference--April 29, 2025) (Read the second time--May 06, 2025)

UNCONTESTED LOCAL SECOND READING BILL

H. 3969--Reps. Rutherford, Ballentine, Bauer, Bernstein, Garvin, Grant, Hart, Howard, J.L. Johnson, McDaniel, Reese and Rose: A BILL TO PROVIDE FOR THE OPERATION OF PERSONAL DELIVERY DEVICES IN RICHLAND COUNTY.

(Without reference--March 06, 2025)

MOTION PERIOD

BILL RETURNED FROM THE HOUSE

(Senate Amendments Amended)

H. 3309--Reps. G.M. Smith, Gatch, Herbkersman, Pope, B. Newton, Wooten, Robbins, Mitchell, Chapman, W. Newton, Taylor, Forrest, Hewitt, Kirby, Schuessler, Yow, Long, M.M. Smith, Hardee, Montgomery, Atkinson, Hixon, Ligon, Anderson, Weeks, Willis, Govan and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA ENERGY SECURITY ACT". (Abbreviated title)

(Returned from the House--May 6, 2025)

STATEWIDE THIRD READING BILLS

S. 183--Senators Adams, Fernandez, Alexander, Garrett, Leber, Kimbrell, Matthews and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF DRUG-INDUCED HOMICIDE AND TO PROVIDE A AND AMEND SECTION PENALTY; TO 16-1-10, RELATING TO THE **EXEMPTION** FROM THE CATEGORIZATION OF **FELONIES** AND **MISDEMEANORS, SO AS TO INCLUDE DRUG-INDUCED** HOMICIDE.

> (Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable with amendments) (Committee Amendment Adopted--February 25, 2025) (Amended--February 25, 2025) (Read the second time--February 25, 2025) (Ayes 43, Nays 0--February 25, 2025) (Contested by Senator Hutto)

S. 12--Senators Rankin and Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 58-31-205 SO AS TO AUTHORIZE THE PUBLIC SERVICE AUTHORITY TO JOINTLY OWN, AS TENANTS-IN-COMMON OR THROUGH A LIMITED LIABILITY COMPANY, WITH INVESTOR-OWNED

UTILITIES, ELECTRICAL GENERATION AND TRANSMISSION FACILITIES.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025 (Favorable with amendments) (Committee Amendment Adopted--April 3, 2025) (Read the second time--April 3, 2025) (Ayes 25, Nays 18--April 3, 2025) (Read third time--April 15, 2025) (Reconsidered--April 15, 2025) (Contested by Senator Davis)

121--Senators Garrett and Cash: A BILL TO AMEND THE S. SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-7-40(B), RELATING TO SAFE HAVEN FOR ABANDONED BABIES, SO AS TO PROVIDE THAT THE SAFE HAVEN MUST OFFER THE PERSON LEAVING THE INFANT **INFORMATION** PREPARED BY THE DEPARTMENT CONCERNING THE LEGAL EFFECT OF LEAVING THE INFANT WITH THE SAFE HAVEN; BY AMENDING SECTION 63-7-1700(A), RELATING TO PERMANENCY PLANNING, SO AS TO DECREASE THE TIME IN WHICH A PERMANENCY PLANNING HEARING **MUST BE HELD FROM NO LATER THAN ONE YEAR TO** NO LATER THAN NINE MONTHS AFTER THE CHILD IS FIRST PLACED IN FOSTER CARE; BY AMENDING SECTION 63-7-1700(E), RELATING TO THE FILING OF A PETITION TO TERMINATE PARENTAL RIGHTS, SO AS TO REQUIRE THE DEPARTMENT TO COMPLETE AND FILE WITH THE COURT Α BACKGROUND INVESTIGATION AND REPORT REGARDING THE CHILD WITHIN SIXTY DAYS OF THE FILING OF A PETITION TO TERMINATE PARENTAL RIGHTS; BY AMENDING SECTION 63-7-1700(F) AND SECTION 63-7-1700(H), RELATING TO AN EXTENSION FOR **REUNIFICATION, SO AS TO DECREASE THE TIME IN** WHICH AN EXTENSION MAY BE GRANTED FOR **REUNIFICATION EFFORTS FROM EIGHTEEN MONTHS** TO FIFTEEN MONTHS; BY AMENDING SECTION 63-7-1700(I), RELATING TO PERMANENCY PLANNING HEARINGS, BY PROVIDING THAT A TERMINATION OF PARENTAL RIGHTS HEARING MAY SERVE AS THE NEXT PERMANENCY PLANNING HEARING ONLY IF IT

IS HELD NO LATER THAN NINE MONTHS FROM THE DATE OF THE PREVIOUS PERMANENCY PLANNING HEARING, AND SO AS TO PROVIDE THAT A PERMANENCY PLANNING HEARING MUST BE HELD **OUARTERLY INSTEAD OF ANNUALLY AFTER THE TERMINATION OF PARENTAL RIGHTS HEARING; BY** AMENDING SECTION 63-7-1710, RELATING TO TERMINATION OF PARENTAL RIGHTS. SO AS TO **REQUIRE THE DEPARTMENT TO COMPLETE AND FILE** WITH THE COURT A BACKGROUND INVESTIGATION AND REPORT REGARDING THE CHILD WITHIN SIXTY DAYS OF THE FILING OF A PETITION TO TERMINATE PARENTAL RIGHTS; BY AMENDING SECTION 63-7-2550, **RELATING TO SERVICE OF PETITION. SO AS TO** PROVIDE THAT AN UNMARRIED BIOLOGICAL FATHER MUST RECEIVE SERVICE OF A TERMINATION OF PARENTAL RIGHTS ACTION; BY AMENDING SECTION 63-7-2570, RELATING TO GROUNDS, SO AS TO **PROVIDE THAT WHEN FINDING THAT TERMINATION** OF PARENTAL RIGHTS IS IN THE BEST INTEREST OF A CHILD, THE COURT MUST FIND THAT THE HOME OF THE CHILD'S PARENTS IS NOT SAFE FOR THE RETURN OF THE CHILD AT THE TIME OF THE TERMINATION OF PARENTAL RIGHTS HEARING; BY AMENDING SECTION 63-9-730, RELATING ТО NOTICE OF ADOPTION PROCEEDINGS, SO AS TO PROVIDE THAT IF NOTICE OF AN ADOPTION PROCEEDING CANNOT BE EFFECTED BY PERSONAL SERVICE. THEN NOTICE MAY BE GIVEN BY PUBLICATION OF THE SUMMONS IN WHICH THE REQUESTED RELIEF OF TERMINATION OF PARENTAL RIGHTS, OR ADOPTION, OR BOTH, IS SET FORTH; BY AMENDING SECTION 63-9-760, **RELATING TO THE EFFECT OF A FINAL ADOPTION** DECREE, SO AS TO PROVIDE THAT THE FINAL DECREE **IS NOT AFFECTED BY A POSTADOPTION AGREEMENT** ENTERED INTO BEFORE OR AFTER THE ADOPTION; BY ADDING SECTION 63-9-765, SO AS TO PROVIDE FOR POSTADOPTION CONTACT AGREEMENTS TO BE **ENFORCEABLE IF AGREED TO BY THE PARTIES; BY** AMENDING SECTION 63-7-820, RELATING TO THE PUTATIVE FATHER REGISTRY. SO AS TO PROVIDE THAT A REGISTRANT MUST INCLUDE ANY ALIASES WHEN HE REGISTERS; AND BY ADDING SECTION

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12-6-3595, SO AS TO PROVIDE FOR A TAX CREDIT FOR ANY RESIDENT TAXPAYER THAT CLAIMS THE FEDERAL TAX CREDIT FOR QUALIFIED ADOPTION EXPENSES RELATED TO A DOMESTIC ADOPTION. (Read the first time--January 14, 2025) (Reported by Committee on Family and Veterans' Services--April 16, 2025) (Favorable with amendments) (Committee Amendment Adopted--April 29, 2025) (Amended--April 29, 2025) (Read the second time--April 29, 2025) (Ayes 42, Nays 0--April 29, 2025) (Contested by Senator Tedder)

454--Senator Hembree: A BILL TO AMEND THE SOUTH S. CAROLINA CODE OF LAWS BY AMENDING SECTION 59-40-40, RELATING TO DEFINITIONS PERTAINING TO **CHARTER SCHOOLS, SO AS TO CHANGE REFERENCES** FROM "SPONSOR" TO "AUTHORIZER" AND TO **PROVIDE OTHER DEFINITIONS; BY** AMENDING SECTION 59-40-50, RELATING TO EXEMPTIONS, SO AS TO REQUIRE A CHARTER SCHOOL TO POST THEIR ANNUAL AUDIT ON THEIR WEBSITE AND TO NOTIFY AND PROVIDE A COPY OF ANY EDUCATION MANAGEMENT CONTRACTS TO THE AUTHORIZER; BY AMENDING SECTION 59-40-55, RELATING TO AUTHORIZER POWERS AND DUTIES AND THE **RETENTION OF FUNDS, SO AS TO REQUIRE THE** AUTHORIZER TO ADOPT AND IMPLEMENT POLICIES, PROCEDURES, AND PRACTICES THAT ENSURE GOOD **GOVERNANCE AND ACCOUNTABILITY; BY AMENDING CHARTER** SECTION 59-40-60, RELATING TO **APPLICATIONS AND COMMITTEES, SO AS TO EXPAND** THE CHARTER SCHOOL APPLICATION TO INCLUDE ANY PROPOSED CHARTER OR **EDUCATION** MANAGEMENT CONTRACTS CONTEMPLATED BY THE CHARTER SCHOOL; BY AMENDING SECTION 59-40-70, **RELATING TO APPLICATION REQUIREMENTS AND** PROCEDURES, SO AS TO SET A TIME FRAME TO HOLD A PUBLIC HEARING ON THE APPLICATION FOR A **CHARTER SCHOOL: BY AMENDING SECTION 59-40-75, RELATING TO THE REMOVAL OF AN AUTHORIZER OR MEMBER OF A DISTRICT OR GOVERNING BOARD, SO**

AS TO REOUIRE THE GOVERNOR TO VACATE THE SEAT OF A MEMBER OF AN AUTHORIZER OR CHARTER SCHOOL GOVERNING BOARD WHO IS INDICTED FOR A CRIME; AND TO ALLOW THE **GOVERNOR TO REMOVE A MEMBER FOR CHRONIC UNEXCUSED** ABSENTEEISM, **MEDICAL** INCOMPETENCY, OR MEDICAL INCAPACITY; BY **AMENDING SECTION 59-40-90. RELATING TO APPEALS** TO THE ADMINISTRATIVE LAW COURT, SO AS TO ALLOW AN APPEAL FOR ANY FINAL DECISION MADE PURSUANT TO THIS CHAPTER BE MADE TO THE ADMINISTRATIVE LAW COURT; BY AMENDING SECTION 59-40-115, RELATING TO TERMINATION OF A CONTRACT WITH AN AUTHORIZER. SO AS TO ALLOW A CHARTER SCHOOL TO TERMINATE ITS CHARTER AND CONTRACT WITH AN AUTHORIZER UNDER **CERTAIN CONDITIONS; BY AMENDING SECTION 59-40-150. RELATING TO THE DUTIES OF THE DEPARTMENT** OF EDUCATION, SO AS TO ESTABLISH THE DUTIES OF THE DEPARTMENT OF EDUCATION TO SERVE AS THE STATE EDUCATION AGENCY FOR EACH AUTHORIZER AND ANNUALLY REVIEW THE POLICIES. **PROCEDURES.** AND PERFORMANCE OF EACH **AUTHORIZER FOR COMPLIANCE; AND BY AMENDING** SECTION 59-40-180, RELATING TO REGULATIONS AND **GUIDELINES, SO AS TO CLARIFY THAT GUIDELINES** WILL BE APPLICABLE TO NEW AUTHORIZERS AND **CHARTER SCHOOLS.**

(Read the first time--March 13, 2025) (Reported by Committee on Education--April 09, 2025) (Favorable with amendments) (Committee Amendment Adopted--May 01, 2025) (Read the second time--May 01, 2025) (Ayes 33, Nays 4--May 1, 2025) (Contested by Senator Kimbrell)

H. 3305--Rep. W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 7 TO CHAPTER 3, TITLE 15 SO AS TO ESTABLISH THE "SOUTH CAROLINA PUBLIC EXPRESSION PROTECTION ACT," REGARDING A CAUSE OF ACTION ASSERTED IN A CIVIL ACTION BASED UPON A PERSON'S COMMUNICATION IN CERTAIN

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CIRCUMSTANCES, AND TO ESTABLISH REQUIREMENTS FOR THESE PROCEEDINGS.

(Read the first time--March 26, 2025) (Reported by Committee on Judiciary--April 29, 2025) (Favorable with amendments) (Committee Amendment Adopted--May 01, 2025) (Read the second time--May 01, 2025) (Contested by Senators Sutton and Climer)

S. 526--Senator Goldfinch: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 48-39-280, RELATING TO BEACH PRESERVATION APPEALS POLICIES AND PROCEDURES, SO AS TO STAY ANY ENFORCEMENT ACTION DURING THE PENDENCY OF THE APPEAL AND TO PROVIDE THAT THE AGENCY WILL BE RESPONSIBLE FOR ATTORNEY'S FEES AND COSTS TO THE APPELLANT IF THE ADMINISTRATIVE LAW JUDGE REVERSES THE DECISION OF THE AGENCY.

> (Read the first time--April 1, 2025) (Reported by Committee on Agriculture and Natural Resources--April 15, 2025) (Favorable) (Amended--May 06, 2025) (Read the second time--May 06, 2025) (Ayes 43, Nays 0--May 6, 2025)

S. 399--Senators Elliott, Hembree, Reichenbach and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-11-635 SO AS TO PROVIDE THAT A PERSON WHO, WITHOUT LEGAL CAUSE OR GOOD EXCUSE. **ENTERS** A TRANSPORTATION FACILITY, INCLUDING ANY TRANSPORTATION PUBLIC AND ANY **PUBLIC** TRANSPORTATION SYSTEM, AFTER HAVING BEEN WARNED NOT TO DO SO BY THE TRANSIT DIRECTOR OR HIS DESIGNEE, IS GUILTY OF A MISDEMEANOR TRIABLE IN A MUNICIPAL OR MAGISTRATES COURT, **TO PROVIDE PROCEDURES FOR A WRITTEN WARNING** AND FOR APPEALING THE WARNING, AND TO **PROVIDE THAT THE PROVISIONS OF THIS SECTION MUST BE CONSTRUED AS IN ADDITION TO, AND NOT** AS SUPERSEDING, ANOTHER STATUTE RELATING TO

TRESPASS OR UNLAWFUL ENTRY ON LANDS OF ANOTHER.

(Read the first time--February 27, 2025) (Reported by Committee on Judiciary--April 16, 2025) (Favorable) (Amended--May 06, 2025) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

369--Senator Young: A BILL TO AMEND THE SOUTH S. CAROLINA CODE OF LAWS BY AMENDING SECTION 39-73-10, RELATING TO STATE COMMODITY CODE DEFINITIONS, SO AS TO PROVIDE THAT THE ADMINISTRATOR OF THE STATE COMMODITY CODE **BE THE SOUTH CAROLINA ATTORNEY GENERAL; BY** AMENDING SECTION 39-73-40, RELATING TO TRANSACTIONS WHERE **PROHIBITION IS** NOT APPLICABLE, SO AS TO ADD AN AGENT OR INVESTMENT ADVISOR REPRESENTATIVE AS INDIVIDUALS SUBJECT TO AN ORDER TO DENY, SUSPEND, OR REVOKE A PERSON'S LICENSE: BY SECTION 39-73-60, RELATING AMENDING TO PROHIBITED ACTS, SO AS TO REPLACE SECTION 39-73-310 WITH SECTION 39-73-30; BY AMENDING SECTION 39-73-80, RELATING TO STATE SECURITIES LAWS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING **SECTION** 39-73-315, RELATING TO ADMINISTRATOR ACTIONS TO PREVENT VIOLATIONS **OR IMMINENT VIOLATIONS, SO AS TO PROVIDE THAT** THE ADMINISTRATOR CAN ISSUE AN ORDER **RELATED TO ANY ACTION THAT MAY VIOLATE THIS** CHAPTER; BY AMENDING SECTION 39-73-320. RELATING TO LEGAL, EQUITABLE, AND SPECIAL AVAILABLE ТО COURT REMEDIES Α FOR ENFORCEMENT, SO AS TO PROVIDE THAT THE ADMINISTRATOR MAY MAINTAIN AN ACTION IN THE **RICHLAND COUNTY COURT OF COMMON PLEAS; BY** AMENDING SECTION 39-73-325, RELATING TO PENALTIES FOR VIOLATIONS, SO AS TO PROVIDE THAT THE ADMINISTRATOR MAY REFER VIOLATIONS TO THE APPROPRIATE DIVISION OF THE ATTORNEY **GENERAL'S OFFICE OR OTHER AUTHORITY; BY** AMENDING SECTION 39-73-330, RELATING TO THE

ADMINISTRATION OF THIS CHAPTER. SO AS TO MAKE **CONFORMING CHANGES; BY AMENDING SECTION 39-73-340, RELATING TO THE AUTHORITY** TO PROMULGATE REGULATIONS, FORMS, AND ORDERS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 39-73-350, RELATING TO THE APPLICABILITY OF SECTIONS 39-73-20, 39-73-50, AND 39-73-60 TO PERSONS WHO SELL. BUY. OR OFFER TO SELL OR BUY COMMODITIES IN THIS STATE, SO AS TO **PROVIDE GUIDELINES FOR APPLICABLE RADIO AND TELEVISION COMMUNICATIONS; BY AMENDING** SECTION 39-73-360, RELATING TO JUDICIAL REVIEW, SO AS TO PROVIDE GUIDELINES; BY AMENDING SECTION 39-73-370. RELATING TO DEFENSE IN A CASE BASED ON FAILURE TO MAKE PHYSICAL DELIVERY. SO AS TO MAKE CONFORMING CHANGES; BY ADDING SECTION 39-73-375 SO AS TO PROVIDE THAT THE ATTORNEY GENERAL MAY RETAIN FUNDS FROM FINES AND PENALTIES TO OFFSET RELEVANT EXPENSES; BY ADDING SECTION 39-73-400 SO AS TO PROVIDE FOR SEVERABILITY OF THIS CHAPTER; AND BY REPEALING SECTION 39-73-355 RELATING TO ADMINISTRATIVE PROCEEDINGS.

(Read the first time--February 20, 2025) (Polled by Committee on Labor, Commerce and Industry--April 29, 2025) (Favorable) (Read the second time--May 06, 2025) (Ayes 43, Nays 0--May 6, 2025)

H. 3222--Reps. Bailey and Chapman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 4-9-145, RELATING TO LITTER CONTROL OFFICERS, SO AS TO REVISE THE MEANS FOR DETERMINING THE LIMIT ON THE NUMBER OF LITTER CONTROL OFFICERS THAT A COUNTY MAY APPOINT AND COMMISSION, AND TO CORRECT AN INCORRECT REFERENCE.

> (Read the first time--February 19, 2025) (Reported by Committee on Judiciary--April 29, 2025) (Favorable) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

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S. 383--Senators Davis, Goldfinch, Graham, Zell and Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PROTHONOTARY WARBLER RECOGNITION ACT" BY ADDING SECTION 1-1-613 SO AS TO DESIGNATE THE PROTHONOTARY WARBLER (PROTONOTARIA CITREA) AS THE OFFICIAL STATE MIGRATORY BIRD OF SOUTH CAROLINA.

(Read the first time--February 25, 2025) (Polled by Committee on Family and Veterans' Services--April 30, 2025) (Favorable) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

S. 449--Senators Verdin and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-30, RELATING TO DEFINITIONS FOR THE SOUTH CAROLINA PHARMACY PRACTICE ACT, SO AS TO PROVIDE Α **DEFINITION** FOR **COLLABORATIVE** PRACTICE **AGREEMENTS:** BY ADDING SECTION 40-43-245 SO AS TO AUTHORIZE PHARMACISTS AND PHYSICIANS TO ENTER INTO **COLLABORATIVE** PRACTICE **AGREEMENTS;** BY AMENDING **SECTION** 40-47-20, RELATING TO DEFINITIONS FOR PHYSICIANS AND MISCELLANEOUS HEALTH CARE PROFESSIONALS. SO AS TO PROVIDE A DEFINITION FOR COLLABORATIVE PRACTICE AGREEMENTS; BY ADDING SECTION 40-47-205 SO AS TO AUTHORIZE PHYSICIANS AND PHARMACISTS TO ENTER INTO **COLLABORATIVE** PRACTICE **AGREEMENTS; AND TO REQUIRE THE STATE BOARD** OF PHARMACY AND THE STATE BOARD OF MEDICAL EXAMINERS TO **PROMULGATE** REGULATIONS **GOVERNING THE USE OF COLLABORATIVE PRACTICE AGREEMENTS** AND TO PROVIDE THAT

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COLLABORATIVE PRACTICE AGREEMENTS MAY NOT BE IMPLEMENTED UNTIL AFTER THE REGULATIONS ARE EFFECTIVE.

(Read the first time--March 13, 2025) (Reported by Committee on Medical Affairs--April 30, 2025) (Favorable) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

S. 477--Senators Davis and Ott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-210, RELATING TO THE DEFINITION OF **"SELF-ADMINISTERED** HORMONAL Α CONTRACEPTIVE" IN THE PHARMACY PRACTICE ACT, SO AS TO REVISE THE DEFINITION; BY AMENDING SECTION 40-43-230, RELATING TO PHARMACISTS PERMITTED ТО DISPENSE SELF-ADMINISTERED HORMONAL CONTRACEPTIVES IN CERTAIN CIRCUMSTANCES, SO AS TO PROVIDE SUCH DISPENSATIONS MAY BE MADE PURSUANT TO CERTAIN WRITTEN JOINT PROTOCOLS; AND BY AMENDING **SECTION** 40-43-240. RELATING TO WRITTEN JOINT PROTOCOLS BY THE BOARD OF MEDICAL EXAMINERS AND THE BOARD OF PHARMACY TO AUTHORIZE PHARMACISTS TO DISPENSE **SELF-ADMINISTERED** HORMONAL CONTRACEPTIVES **WITHOUT PATIENT-SPECIFIC** WRITTEN ORDERS. SO AS TO INSTEAD PROVIDE THE DISPENSATIONS MAY BE MADE UNDER STANDING ORDERS OR WITHOUT STANDING ORDERS WHEN DISPENSED OR ADMINISTERED PURSUANT TO **CERTAIN WRITTEN JOINT PROTOCOLS.**

(Read the first time--March 20, 2025) (Reported by Committee on Medical Affairs--April 30, 2025) (Favorable) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

S. 585--Senators Tedder, Adams, Devine, Sutton and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE **"SAFEGUARDING AMERICAN FAMILIES EVERYWHERE (SAFE) ACT" AND** BY ADDING SECTION 56-3-125 SO AS TO PROVIDE APPLICATIONS FOR MOTOR VEHICLE REGISTRATIONS MUST INCLUDE LANGUAGE ALLOWING APPLICANTS TO VOLUNTARILY INDICATE THEY OR THEIR FAMILY MEMBERS HAVE BEEN DIAGNOSED CERTAIN WITH DISABILITIES OR DISORDERS, AND TO REQUIRE THE DEPARTMENT OF MOTOR VEHICLES TO INCLUDE THE DESIGNATION "SAFE" IN THE MOTOR VEHICLE'S RECORDS.

(Read the first time--April 16, 2025) (Reported by Committee on Transportation--April 30, 2025) (Favorable) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

H. 3632--Reps. Erickson, Spann-Wilder and Bauer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING **SECTION** 59-149-15. RELATING TO REQUIREMENTS FOR ADDITIONAL LIFE SCHOLARSHIP STIPENDS, AND SECTION 59-104-25, **RELATING TO REQUIREMENTS FOR ADDITIONAL** PALMETTO FELLOWS SCHOLARSHIP STIPENDS, BOTH SO AS TO PROVIDE THAT CERTAIN COURSEWORK IN ECONOMICS AND BUSINESS STATISTICS MUST COUNT TOWARDS CERTAIN REQUIRED FRESHMAN YEAR **COURSEWORK IN MATHEMATICS AND SCIENCE, AND** TO CLARIFY THESE PROVISIONS APPLY BEGINNING ACCOUNTING MAJORS WHO COMPLETED WITH SUCH COURSEWORK AS FRESHMEN IN THE 2024-2025 SCHOOL YEAR.

(Read the first time--April 30, 2025) (Polled by Committee on Education--April 30, 2025) (Favorable) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

H. 3752--Reps. Gilliam, Lawson, Pope, Mitchell, Guffey, Oremus, Brewer, Chapman, M.M. Smith, B.L. Cox, W. Newton and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOCIAL WORK INTERSTATE COMPACT ACT" BY ADDING ARTICLE 3 TO CHAPTER 63, TITLE 40 SO AS TO PROVIDE THE PURPOSE, FUNCTIONS, OPERATIONS, AND DEFINITIONS CONCERNING THE COMPACT; BY ADDING SECTION 40-63-32 SO AS TO PROVIDE APPLICANTS FOR INITIAL LICENSURE AS A SOCIAL WORKER SHALL UNDERGO CERTAIN CRIMINAL **RECORDS CHECKS, AND TO PROVIDE FOR THE** CONFIDENTIALITY AND PERMITTED USES OF THE **RESULTS OF THESE CRIMINAL RECORDS CHECKS:** AND TO DESIGNATE THE EXISTING PROVISIONS OF CHAPTER 63, TITLE 40 AS ARTICLE 1, ENTITLED **"GENERAL PROVISIONS.**

(Read the first time--April 25, 2025) (Reported by Committee on Labor, Commerce and Industry--April 30, 2025) (Favorable with amendments) (Committee Amendment Adopted--May 06, 2025) (Read the second time--May 06, 2025) (Ayes 43, Nays 1--May 6, 2025)

H. 4067--Reps. Davis, Sessions, Forrest and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-268 SO AS TO REQUIRE ALL HOSPITALS WITH EMERGENCY DEPARTMENTS TO HAVE AT LEAST ONE PHYSICIAN PHYSICALLY PRESENT ON SITE WHO IS RESPONSIBLE FOR THE EMERGENCY DEPARTMENT AT ALL TIMES THE EMERGENCY DEPARTMENT IS OPEN.

(Read the first time--March 26, 2025) (Reported by Committee on Medical Affairs--April 30, 2025) (Favorable) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

H. 4261--Reps. G.M. Smith, J. Moore, Rivers and Anderson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 53-3-320 SO AS TO DESIGNATE THE MONTH OF SEPTEMBER AS "BLOOD CANCER AWARENESS MONTH.

(Read the first time--April 10, 2025) (Reported by Committee on Medical Affairs--April 30, 2025) (Favorable) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

H. 3292--Reps. Hixon, Pedalino, W. Newton, Forrest, B.L. Cox, Erickson, Taylor, Hartz, Atkinson and Pace: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-2-105, RELATING TO GOLF CART PERMITS AND THE OPERATION OF GOLF CARTS, SO AS TO PROVIDE CERTAIN MUNICIPALITIES AND COUNTIES MAY ENACT ORDINANCES TO ALLOW GOLF CARTS TO OPERATE IN DESIGNATED AREAS WITHIN THEIR JURISDICTIONS AT NIGHT.

> (Read the first time--February 18, 2025) (Reported by Committee on Transportation--May 01, 2025) (Favorable with amendments) (Committee Amendment Adopted--May 06, 2025) (Read the second time--May 06, 2025)

H. 4296--Reps. Mitchell, Gilliam, Yow and T. Moore: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY **AMENDING SECTION 25-1-90, RELATING TO SERVICE** WITHIN THE STATE OF MILITARY FORCES FROM ANOTHER STATE, SO AS TO REMOVE A REFERENCE TO THE UNITED STATES ARMY; BY AMENDING SECTION 25-1-510, RELATING TO SOUTH CAROLINA NATIONAL GUARD APPOINTMENTS, SO AS TO REMOVE CERTAIN AGE **REQUIREMENTS;** BY AMENDING SECTION 25-1-1330, RELATING TO ANNUAL SETTLEMENTS FOR FEDERAL AND STATE PROPERTY, SO AS TO REMOVE REFERENCES TO FEDERAL **PROPERTY: BY** AMENDING SECTION 25-1-1370, **RELATING TO ALLOWANCES FOR MAINTENANCE, SO** AS TO REMOVE A REQUIREMENT THAT UNITS ARE ENTITLED TO CERTAIN MAINTENANCE FUND ALLOWANCES; BY AMENDING SECTION 42-7-40,

RELATING TO APPLICATION TO THE STATE. SO AS TO PROVIDE FOR OTHER PERSONS CALLED INTO ACTIVE **MILITARY SERVICE; BY AMENDING SECTION 42-7-65,** RELATING TO AVERAGE WEEKLY WAGES DESIGNATED FOR CERTAIN CATEGORIES OF EMPLOYEES, SO AS TO PROVIDE FOR OTHER PERSONS CALLED INTO ACTIVE MILITARY SERVICE; BY AMENDING SECTION 42-7-75. RELATING TO STATE AGENCIES' REQUIREMENT TO PAY WORKERS' **COMPENSATION PREMIUMS, SO AS TO PROVIDE THAT** THE ADJUTANT GENERAL MAY USE CERTAIN **METHODS FOR PAYING WORKERS' COMPENSATION** PREMIUMS IN CERTAIN CASES; BY REPEALING SECTION 25-1-360 RELATING TO RULES AND **REGULATIONS; BY REPEALING SECTION 25-1-380 RELATING TO THE ASSISTANT ADJUTANT GENERAL** FOR ARMY; BY REPEALING SECTION 25-1-390 **RELATING TO THE ASSISTANT ADJUTANT GENERAL** FOR AIR; BY REPEALING SECTION 25-1-410 RELATING TO AUDITS AND ALLOWANCES OF DEPARTMENT EXPENSES: BY REPEALING SECTION 25-1-560 **RELATING TO PUBLICATIONS OF RELATIVE RANK** LIST OF OFFICERS; BY REPEALING SECTION 25-1-580 RELATING TO OFFICERS IN COMMAND OF SUBORDINATE OR DETACHED UNITS OR DIFFERENT **UNITS ON DUTY TOGETHER; BY REPEALING SECTION** 25-1-810 RELATING TO PROMOTIONS UNDER THE FEDERAL PERSONNEL ACT: BY REPEALING SECTION **25-1-830 RELATING TO OFFICER SELECTION BOARDS;** BY REPEALING SECTION 25-1-860 RELATING TO VACANCIES IN STAFF OF HEADQUARTERS AND HEADQUARTERS DETACHMENT; BY REPEALING **SECTION 25-1-870 RELATING TO VACANCIES IN GRADE** OF MAJOR GENERAL; BY REPEALING SECTION 25-1-880 RELATING TO VACANCIES IN GRADE OF BRIGADIER GENERAL; BY REPEALING SECTION 25-1-890 RELATING TO VACANCIES IN GRADE OF COLONEL: BY REPEALING SECTION 25-1-930 **RELATING TO VACANCIES IN GRADE OF WARRANT OFFICER:** BY REPEALING SECTION 25-1-1350 **RELATING TO REQUIREMENTS FOR SHARING IN** APPROPRIATIONS; AND BY REPEALING SECTION 25-1-3105 RELATING TO MEMBERS OF THE MILITARY

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FORCES TO SERVE AT THE PLEASURE OF THE ADJUTANT GENERAL.

(Read the first time--April 10, 2025) (Recalled from Committee on Family and Veterans' Services--May 01, 2025) (Read the second time--May 06, 2025)

H. 4307--Rep. B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-350, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN LANCASTER COUNTY, SO AS TO COMBINE CERTAIN PRECINCTS AND REDESIGNATE MAP NUMBERS ON WHICH THESE PRECINCTS ARE DESIGNATED.

> (Read the first time--April 10, 2025) (Recalled from Committee on Judiciary--May 01, 2025) (Read the second time--May 06, 2025) (Ayes 44, Nays 0--May 6, 2025)

H. 4402--Rep. Herbkersman: A JOINT RESOLUTION TO SUSPEND THE PROVISION IN SECTION 58-3-20(C) THAT PROHIBITS GENERAL ASSEMBLY THE FROM HOLDING AN ELECTION UNTIL Α **FINAL** DETERMINATION IS MADE BY THE COURTS **REGARDING ITS REVIEW OF CONGRESSIONAL DISTRICTS FOR CALENDAR YEARS 2025 AND 2026; AND TO SUSPEND SECTION 2-20-15 FOR ELECTIONS BY THE GENERAL ASSEMBLY FOR MEMBERS OF THE PUBLIC** SERVICE COMMISSION DURING CALENDAR YEARS 2025 AND 2026.

> (Read the first time--April 30, 2025) (Recalled from Committee on Judiciary--May 01, 2025) (Read the second time--May 06, 2025) (Ayes 44, Nays 0-- May 6, 2025)

H. 4350--Reps. Herbkersman, W. Newton, Hager, Rivers, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-110, RELATING TO DESIGNATION OF VOTING PRECINCTS IN BEAUFORT COUNTY, SO AS TO SPLIT CERTAIN PRECINCTS AND TO REDESIGNATE THE MAP

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NUMBER ON WHICH THESE PRECINCTS ARE DELINEATED.

(Read the first time--April 24, 2025) (Recalled from Committee on Judiciary--May 06, 2025) (Read the second time--May 06, 2025)

STATEWIDE SECOND READING BILLS

S. 26--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-21-107 SO AS TO PROVIDE THAT OWNERS OF WATERCRAFT OF MORE THAN SEVENTY HORSEPOWER MUST CARRY LIABILITY INSURANCE OF AT LEAST FIFTY THOUSAND DOLLARS OF COVERAGE PER **OCCURRENCE**, TO PROVIDE PENALTIES, AND TO PROVIDE FOR THE COLLECTION **OF FINES.**

(Read the first time--January 14, 2025)
(Reported by Committee on Fish, Game and Forestry--January 29, 2025)
(Favorable)
(Amendment proposed--February 11, 2025)
(Document No. SEDU-26.DB0002S)
(Contested by Senator Hembree)

S. 35--Senators Campsen, Grooms, Rice and Kimbrell: A JOINT **RESOLUTION PROPOSING AN AMENDMENT** TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF RELATING SOUTH CAROLINA, TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE COMPTROLLER GENERAL FROM THE LIST OF CONSTITUTIONAL OFFICERS AND PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW THE DUTIES OF THE COMPTROLLER GENERAL; **PROPOSING AN AMENDMENT TO SECTION 12,** ARTICLE IV OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO DISABILITY OF THE GOVERNOR, SO AS TO REMOVE THE COMPTROLLER **GENERAL AS AN OFFICER WHO, ALONG WITH OTHER** OFFICERS, MAY CAUSE THE GOVERNOR TO BE REMOVED FROM OFFICE; AND PROPOSING AN

AMENDMENT TO SECTION 13, ARTICLE X OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO BONDED INDEBTEDNESS OF THE STATE, SO AS TO REQUIRE THE GOVERNOR PERFORM THE FORMER DUTIES OF THE COMPTROLLER GENERAL.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable) (Contested by Senator Grooms)

S. 143--Senators Devine, Zell, Hutto, Jackson and Graham: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO **DEFINITIONS PERTAINING TO DOMESTIC ABUSE. SO** AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, **RELATING TO PETITIONS FOR AN ORDER OF** PROTECTION, SO AS TO INCLUDE A PARENT, OR **GUARDIAN**, LEGAL COUNSEL, **OTHER** APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF OF MINORS IN THE PERSON'S HOUSEHOLD.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable) (Amendment proposed--May 01, 2025) (Document No. SJ-143SW0001S) (Contested by Senator Corbin)

S. 180--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER

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APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF MINORS IN THE PERSON'S HOUSEHOLD.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable) (Contested by Senator Devine)

169--Senator Hembree: A BILL TO AMEND THE SOUTH S. CAROLINA CODE OF LAWS BY AMENDING SECTION 59-150-70, RELATING TO TEMPORARY REGULATIONS, **INITIAL AVAILABILITY OF TICKETS, AND ALTERNATE USE FOR NONWINNING TICKETS, SO AS TO PROHIBIT** LOTTERY SALES BY CHECKS. CREDIT CARDS. CHARGE CARDS, OR OTHER FORM OF DEFERRED PAYMENT; AND BY AMENDING SECTION 59-150-210, RELATING TO SALES RESTRICTIONS, SO AS TO **REQUIRE THAT ALL LOTTERY SALES MUST BE MADE** IN PERSON AT LICENSED LOTTERY RETAILERS OR LOCATIONS **APPROVED** BY THE LOTTERY **COMMISSION AND FURTHER PROHIBITING THE USE OF LOTTERY COURIER SERVICES.**

(Read the first time--January 14, 2025) (Reported by Committee on Education--February 12, 2025) (Favorable with amendments) (Contested by Senator Adams)

S. 318--Senators Goldfinch, Alexander, Johnson, Fernandez, Gambrell, Stubbs, Grooms, Climer, Leber, Cash, Kimbrell, Davis, Young, Peeler, Corbin, Turner, Rice, Verdin, Garrett, Bennett, Martin and Kennedy: A JOINT RESOLUTION SO AS TO ENACT THE "COMMISSION ON FISCAL **RESTRAINT AND GOVERNMENT EFFICIENCY"; TO** PROVIDE FOR **MEMBERSHIP** THE OF THE **COMMISSION; TO PROVIDE FOR THE COMMISSION'S** DUTIES AND **OBLIGATIONS;** TO **PRIORITIZE** SPENDING CUTS AND ESTABLISH A DATE THAT THE SPENDING CUTS MUST BE REPORTED TO THE GENERAL ASSEMBLY AND THE GOVERNOR; TO

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PROVIDE FOR THE REPORT ON THE COMMISSION'S OTHER DUTIES AND OBLIGATIONS; AND TO SUNSET THE COMMISSION.

(Read the first time--February 5, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable with amendments) (Contested by Senator Matthews)

184--Senators Johnson, Young, Adams, Ott, Sutton, Kimbrell S. and Garrett: A BILL TO AMEND THE SOUTH CAROLINA **CODE OF LAWS BY ADDING SECTION 15-3-710 SO AS TO** PROVIDE THE BASIS FOR LIABILITY FOR A PERSON **OR ESTABLISHMENT WHO UNLAWFULLY FURNISHES** ALCOHOL TO AN INDIVIDUAL WHO INJURES A THIRD PARTY BASED UPON WHAT THE FURNISHER KNEW OR SHOULD HAVE **KNOWN UNDER** THE **CIRCUMSTANCES; TO SPECIFY WHEN THE RIGHT OF** ACTION IS NOT AVAILABLE, AND TO PROVIDE THE **EVIDENTIARY** STANDARD FOR VISIBLE **INTOXICATION.**

> (Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 26, 2025) (Favorable) (Contested by Senators Turner and Matthews)

236--Senators Kimbrell and Zell: A BILL TO AMEND THE S. SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-47-1250, RELATING TO SUPERVISION OF ANESTHESIOLOGIST'S ASSISTANTS, SO AS TO **INCREASE THE NUMBER OF ANESTHESIOLOGIST'S** ASSISTANTS THAT AN ANESTHESIOLOGIST MAY SUPERVISE; AND BY AMENDING SECTION 40-47-1240, **RELATING TO LICENSURE OF ANESTHESIOLOGIST'S** ASSISTANTS, SO AS TO REMOVE THE REQUIREMENT THAT LICENSURE APPLICANTS MUST APPEAR BEFORE A MEMBER OF THE BOARD OF MEDICAL **EXAMINERS AND PRESENT EVIDENCE OF CERTAIN** RELEVANT ACADEMIC CREDENTIALS AND **KNOWLEDGE.**

> (Read the first time--January 16, 2025) (Reported by Committee on Medical Affairs--March 06, 2025) (Favorable) (Contested by Senator Hutto)

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S. 161--Senators Verdin, Garrett and Leber: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 20 TO TITLE 44, CHAPTER 53, SO AS TO PROVIDE FOR THE ADOPTION OF A STATE PREFERRED DRUG LIST; PROHIBIT PREFERENCING COVERAGE OF AN **OPIOID** PRESCRIPTION TREATMENT OVER **NON-OPIOID TREATMENT: PROVIDE FOR THE CREATION OF AN EDUCATIONAL** PAMPHLET BY THE DEPARTMENT OF PUBLIC HEALTH REGARDING NON-OPIOID ALTERNATIVES FOR TREATMENT OF PAIN; THE PROVIDE **GUIDELINES** FOR PRACTITIONERS **OFFERING** NON-OPIOID TREATMENT: AND TO **PROVIDE DEFINITIONS.** (Read the first time--January 14, 2025)

> (Reported by Committee on Medical Affairs--March 11, 2025) (Favorable with amendments) (Contested by Senator Corbin)

S. 111--Senators Rice, Alexander and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO THE OFFENSE OF FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE PENALTIES WHEN VEHICLES LEAD OFFICERS ON HIGH-SPEED PURSUITS WHICH HAVE BEEN VIDEO RECORDED.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--March 12, 2025) (Favorable with amendments) (Contested by Senator Sabb)

374--Senators Martin and Hembree: A BILL TO AMEND S. THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-19-360, RELATING TO INSTITUTIONAL SERVICES. SO AS TO PROVIDE THAT THE DEPARTMENT MUST ENTER INTO **INTERGOVERNMENTAL** AGREEMENTS WITH COUNTIES OR MUNICIPALITIES WHO USE THE **DEPARTMENT'S DETENTION SERVICES DETAILING** THE PER DIEM COSTS AND INVOICE PROCESS; BY AMENDING SECTION 63-19-1610, RELATING TO

EXCLUSIVE CARE AND PAYMENT BY LOCAL GOVERNMENTS FOR USE OF THE FACILITIES, SO AS TO DELETE INCONSISTENT LANGUAGE REGARDING THE PAYMENT OF A FEE OF FIFTY DOLLARS A DAY PER CHILD; AND BY AMENDING SECTION 14-1-208, RELATING TO ADDITIONAL ASSESSMENTS, SO AS TO DELETE INCONSISTENT LANGUAGE REGARDING THE PAYMENT OF A FEE OF TWENTY-FIVE DOLLARS A DAY PER CHILD.

(Read the first time--February 25, 2025) (Reported by Committee on Corrections and Penology--March 25, 2025) (Favorable) (Contested by Senators Blackmon and <u>Graham</u>)

76--Senators Hembree, Grooms, Young and Goldfinch: A S. BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-8-230, RELATING TO DEFINITIONS, SO AS TO PROVIDE APPROPRIATE DEFINITIONS; BY AMENDING SECTION 16-8-240, RELATING TO USE OF OR THREAT OF PHYSICAL VIOLENCE BY CRIMINAL GANG MEMBERS AND PENALTIES, SO AS TO ESTABLISH UNLAWFUL **CRIMINAL GANG ACTIVITY; BY ADDING SECTION 16-**8-245 SO AS TO PROVIDE ADMISSIBILITY OF CRIMINAL GANG AND CRIMINAL GANG ACTIVITY EVIDENCE **DURING A TRIAL OR PROCEEDING; BY AMENDING** RELATING TO PREVENTING SECTION 16-8-250. WITNESSES OR VICTIMS FROM TESTIFYING AND PENALTIES, SO AS TO PROVIDE A MECHANISM TO ABATE A PUBLIC NUISANCE OF REAL PROPERTY USED BY A CRIMINAL GANG; BY ADDING SECTION 16-8-275 SO AS TO PROVIDE ADMISSIBILITY IN A CRIMINAL PROCEEDING OF THE ACCUSED'S COMMISSION OF **CRIMINAL GANG ACTIVITY; BY ADDING SECTION 16-**8-520 SO AS TO PROVIDE APPROPRIATE DEFINITIONS FOR THE ANTI-RACKETEERING ACT; BY ADDING SECTION 16-8-530 SO AS TO MAKE IT UNLAWFUL FOR ANY PERSON TO ENGAGE IN RACKETEERING ACTIVITY; BY ADDING SECTION 16-8-540 SO AS TO **PROVIDE CRIMINAL PENALTIES FOR ENGAGING IN RACKETEERING ACTIVITY: BY ADDING SECTION 16-8-**550 SO AS TO PROVIDE THAT THE CIRCUIT COURT

MAY ENJOIN VIOLATIONS OF THE ANTI-RACKETEERING ACT BY ISSUING APPROPRIATE ORDERS; BY ADDING SECTION 16-8-560 SO AS TO ESTABLISH JURISDICTION FOR RACKETEERING ACTIVITY; BY ADDING SECTION 16-8-570 SO AS TO PROVIDE PROTECTION FROM DISCLOSURE OF **INFORMANTS; AND BY AMENDING SECTION 14-7-1630,** RELATING TO **JURISDICTION** OF JURIES. NOTIFICATION TO IMPANEL JURIES, POWERS AND DUTIES OF IMPANELING AND PRESIDING JUDGES, THE TRANSFER OF INCOMPLETE INVESTIGATIONS, **EFFECTIVE DATES AND NOTICE REQUIREMENTS** WITH RESPECT TO ORDERS OF JUDGE, AND APPEALS, SO AS TO ADD THE CRIME OF RACKETEERING TO THE JURISDICTION OF THE STATE GRAND JURY.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--March 26, 2025) (Favorable with amendments) (Contested by Senator Hembree)

S. 270--Senators Alexander, Hembree and Adams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-29, RELATING TO ATTEMPTED MURDER, SO AS TO DEFINE ATTEMPTED MURDER AS COMMITTING AN UNLAWFUL ACT OF A VIOLENT NATURE THAT CAUSES INJURY TO ANOTHER WITH MALICE.

(Read the first time--January 28, 2025) (Reported by Committee on Judiciary--March 26, 2025) (Favorable with amendments) (Contested by Senator Hutto)

S. 446--Senators Young and Elliott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "ELECTRIC RATE STABILIZATION ACT"; AND BY ADDING ARTICLE 24 TO CHAPTER 27, TITLE 58, SO AS TO ALLOW ELECTRIC UTILITIES TO REQUEST THE PUBLIC SERVICE COMMISSION TO ADJUST THEIR RATES ANNUALLY, ADJUST UTILITY RATES, ESTABLISH THE BASELINE RATE ORDER AND REQUIREMENTS FOR ADJUSTMENTS IN RATES, PROVIDE PROTECTIONS FOR CUSTOMERS, AND

AUTHORIZE AN ADDITIONAL ELECTRIC UTILITY POSITION FOR THE OFFICE OF REGULATORY STAFF.

(Read the first time--March 12, 2025) (Reported by Committee on Judiciary--March 26, 2025) (Favorable with amendments) (Contested by Senator Martin)

S. 54--Senators Martin, Rice, Kimbrell, Leber, Kennedy, Nutt and Corbin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "MEDICAL **INFORMED CONSENT ACT": BY ADDING SECTION 16-17-780 SO AS TO PROVIDE THAT IT IS UNLAWFUL FOR** ANY PERSON, CORPORATION, HIGHER LEARNING INSTITUTION. OR THE STATE TO IMPLEMENT A VACCINE MANDATE AND TO PROVIDE PENALTIES; BY ADDING SECTION 41-1-55 SO AS TO PROHIBIT EMPLOYERS FROM TAKING ADVERSE ACTION AGAINST INDIVIDUALS WHO DECLINE TO RECEIVE A VACCINE AND TO PROVIDE PENALTIES; BY **AMENDING SECTION 40-43-86, RELATING TO FACILITY** REOUIREMENTS FOR **PHARMACIES** AND PRESCRIPTION DRUG ORDERS, SO AS TO PROVIDE CONDITIONS UNDER WHICH A PHARMACIST MAY **REFUSE TO FILL A PRESCRIPTION; BY AMENDING** SECTION 44-1-100, RELATING TO ASSISTANCE FROM PEACE AND HEALTH OFFICERS, SO AS TO REMOVE THE PROVISION THAT THE PUBLIC SAFETY AUTHORITY MAY REOUEST ASSISTANCE FROM THE NATIONAL STATE **GUARD** IN **ENFORCING QUARANTINE MEASURES; BY AMENDING SECTION 44-**4-130, RELATING TO PUBLIC HEALTH DEFINITIONS, SO AS TO PROVIDE DEFINITIONS OF "GENE THERAPY" AND "VACCINE" AND TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 44-4-510, RELATING TO PHYSICAL EXAMINATIONS AND **ISOLATION OR QUARANTINE OF PERSONS REFUSING** EXAMINATION, SO AS TO PROVIDE THAT THE DEPARTMENT MAY ISOLATE A SYMPTOMATIC PERSON OR PERSON WHO HAS BEEN EXPOSED TO THE **CONTAGIOUS DISEASE FOR WHICH A PUBLIC HEALTH** EMERGENCY HAS BEEN DECLARED: BY AMENDING SECTION 44-4-520, RELATING TO VACCINATIONS AND TREATMENT, SO AS TO PROVIDE THAT THE

DEPARTMENT MUST MONITOR THE SAFETY AND **EFFICACY OF VACCINES, TESTS, AND TREATMENTS;** BY AMENDING SECTION 44-4-530, RELATING TO **ISOLATION AND QUARANTINE OF INDIVIDUALS OR GROUPS**, AS WELL AS PENALTIES FOR NONCOMPLIANCE, SO AS TO PROVIDE A TIME LIMIT OF TWENTY-ONE DAYS FOR A QUARANTINED **ASYMPTOMATIC PERSON; BY AMENDING SECTION 44-**4-540, RELATING TO ISOLATION AND QUARANTINE PROCEDURES, SO AS TO CHANGE PROCEDURES; AND BY AMENDING SECTION 44-4-570, RELATING TO EMERGENCY POWERS REGARDING LICENSING OF HEALTH PERSONNEL, SO AS TO REMOVE THE REOUIREMENT THAT STATE HEALTH CARE PROVIDERS ASSIST IN THE PERFORMANCE OF VACCINATIONS AS A CONDITION OF LICENSURE. (Read the first time--January 14, 2025)

(Reported by Committee on Medical Affairs--April 15, 2025) (Favorable with amendments) (Contested by Senator Hutto)

S. 99--Senators Matthews and Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 22 TO CHAPTER 3, TITLE 16 SO AS TO PROVIDE ADDITIONAL PENALTIES FOR PERSONS WHO COMMIT CERTAIN DELINEATED CRIMES WHEN THE VICTIM WAS INTENTIONALLY SELECTED BASED ON CERTAIN FACTORS, AND TO PROVIDE THAT VICTIMS OF A VIOLATION OF THE ARTICLE MAY BRING A CIVIL ACTION FOR DAMAGES SUSTAINED.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--April 16, 2025) (Favorable with amendments) (Contested by Senators Cash and Garrett)

S. 288--Senators Johnson, Turner and Graham: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 6-29-725 SO AS TO ALLOW FOR THE TRANSFER OF DEVELOPMENT RIGHTS BETWEEN DIFFERENT LANDOWNERS, TO PROVIDE FOR CONTENTS OF THE ORDINANCE NECESSARY TO REGULATE THE TRANSFER OF DEVELOPMENT RIGHTS, AND TO ALLOW TWO OR MORE LOCAL

GOVERNING BODIES TO JOIN ONE ANOTHER IN SETTING UP A TRANSFER OF RIGHTS PROGRAM.

(Read the first time--January 29, 2025) (Reported by Committee on Judiciary--April 16, 2025) (Favorable) (Contested by Senator Nutt)

S. 325--Senators Massey and Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO ADD THE DEPARTMENT OF CONSUMER AFFAIRS TO THE **DEPARTMENTS WITHIN THE EXECUTIVE BRANCH OF STATE GOVERNMENT: BY ADDING SECTION 1-30-145** SO AS TO PROVIDE FOR THE TRANSITION OF THE DEPARTMENT OF CONSUMER AFFAIRS TO THE **EXECUTIVE BRANCH OF STATE GOVERNMENT; BY** AMENDING SECTION 37-6-103, RELATING TO THE DEFINITION OF "ADMINISTRATOR," SO AS TO **PROVIDE THAT THE ADMINISTRATOR IS APPOINTED** BY THE GOVERNOR UPON THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTIONS 37-6-104(6), 37-6-117(I), 37-6-501 THROUGH 510, 37-6-602, AND 37-6-604(B), ALL RELATING TO FUNCTIONS AND DUTIES OF THE COMMISSION ON CONSUMER **AFFAIRS, SO AS TO PROVIDE FOR THE DISSOLUTION** OF THE COMMISSION ON CONSUMER AFFAIRS TO BE **REPLACED WITH AN ADMINISTRATOR AS THE HEAD** OF THE DEPARTMENT.

(Read the first time--February 6, 2025) (Reported by Committee on Banking and Insurance--April 16, 2025) (Favorable) (Contested by Senator Jackson)

S. 346--Senators Alexander, Graham and Turner: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-600, RELATING TO ASSAULT AND BATTERY, SO AS TO PROVIDE THAT A PERSON WHO UNLAWFULLY INJURES A HEALTHCARE PROFESSIONAL DURING THE COURSE OF HIS DUTIES OR INJURES A PERSON IN A HEALTHCARE FACILITY COMMITS THE OFFENSE OF ASSAULT AND BATTERY

OF A HIGH AND AGGRAVATED NATURE, AND TO PROVIDE PENALTIES.

(Read the first time--February 13, 2025) (Reported by Committee on Judiciary--April 16, 2025) (Favorable with amendments) (Committee Amendment Adopted--April 30, 2025) (Amendment proposed--April 30, 2025) (Document No. SMIN-346.MW0001S) (Contested by Senator Massey)

S. 427--Senator Adams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 11 OF CHAPTER 3, TITLE 47, RELATING TO TAUNTING, TORMENTING, INJURING, OR KILLING POLICE DOGS OR HORSES, SO AS TO EXPAND THE CONDUCT THAT RESULTS IN A VIOLATION, INCREASE THE PENALTIES, REQUIRE RESTITUTION TO THE LAW ENFORCEMENT DEPARTMENT OR AGENCY, AND MAKE TECHNICAL CHANGES.

> (Read the first time--March 5, 2025) (Reported by Committee on Judiciary--April 16, 2025) (Favorable) (Contested by Senator Matthews)

(Not to be considered before Thursday, May 8, 2025)

S. 572--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE ATTORNEY GENERAL, RELATING TO MONEY SERVICES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5363, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--April 16, 2025)

(Not to be considered before Thursday, May 8, 2025)

S. 573--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF INSURANCE, RELATING TO INSURANCE HOLDING COMPANY SYSTEMS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5320, PURSUANT TO THE PROVISIONS OF ARTICLE 1,

CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--April 16, 2025)

(Not to be considered before Thursday, May 8, 2025)

- S. 576--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE ATTORNEY GENERAL, RELATING TO SECURITIES EXEMPTIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5365, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--April 16, 2025)
- H. 3259--Reps. Pope, Gilliam, Lawson, Chapman, Pedalino, McCravy, M.M. Smith, Davis, Holman, B.L. Cox, Ligon and Gibson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 38-77-128 SO AS INSURERS AGENTS TO PROHIBIT OR FROM **WORK-RELATED** CONSIDERING THE DRIVING **RECORD OF A FIRST RESPONDER IN DETERMINING** THE PREMIUM RATE FOR THE FIRST RESPONDER'S PERSONAL AUTOMOBILE INSURANCE POLICY.

(Read the first time--March 4, 2025)
(Reported by Committee on Banking and Insurance--April 16, 2025)
(Favorable)
(Contested by Senator Matthews)

H. 3650--Reps. G.M. Smith, Wooten, Pope, Chapman, W. Newton, Bailey, Robbins, Crawford, Guest, Caskey, Forrest, B. Newton, Hixon and Taylor: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-1-60, RELATING TO OFFENSES DEFINED AS VIOLENT CRIMES, SO AS TO INCLUDE THE OFFENSE OF DISCHARGING FIREARMS AT OR INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, **ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT; AND** BY AMENDING SECTION 16-23-440, RELATING TO **DISCHARGING FIREARMS INTO A DWELLING HOUSE,** OTHER **BUILDING**, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER

CONVEYANCE, DEVICE, OR EQUIPMENT, SO AS TO CREATE A TIERED PENALTY STRUCTURE.

(Read the first time--March 6, 2025) (Reported by Committee on Judiciary--April 16, 2025) (Favorable)

(Not to be considered before Thursday, May 8, 2025)

S. 594--Family and Veterans' Services Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO REGULATIONS FOR THE LICENSING OF CHILD CARE CENTERS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5314, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--April 23, 2025)

(Not to be considered before Thursday, May 8, 2025)

S. 595--Family and Veterans' Services Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO CERTIFICATION OF ADOPTION INVESTIGATORS AND PERSONS OBTAINING CONSENTS OR RELINQUISHMENTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5303, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--April 23, 2025)

(Not to be considered before Thursday, May 8, 2025)

S. 596--Family and Veterans' Services Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO SUPPLEMENTAL BENEFITS FOR ADOPTION AND MEDICAL ASSISTANCE, DESIGNATED AS REGULATION DOCUMENT NUMBER 5315, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--April 23, 2025)

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(Not to be considered before Thursday, May 8, 2025)

S. 597--Family and Veterans' Services Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO CHILD PLACING AGENCIES REGULATIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5308, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--April 23, 2025)

(Not to be considered before Thursday, May 8, 2025)

S. 598--Family and Veterans' Services Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO APPROVAL OF KINSHIP FAMILY FOSTER HOMES AND KINSHIP ADOPTIVE HOMES FOR CHILDREN IN FOSTER CARE, DESIGNATED AS REGULATION DOCUMENT NUMBER 5296, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--April 23, 2025)

S. 602--Labor, Commerce and Industry Committee: A JOINT **RESOLUTION TO APPROVE REGULATIONS OF THE** DEPARTMENT OF LABOR, LICENSING AND **REGULATION**, RELATING TO FEE SCHEDULES, **DESIGNATED AS REGULATION DOCUMENT NUMBER** 5348, PURSUANT TO THE PROVISIONS OF ARTICLE 1, **CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE** OF LAWS.

(Without reference--April 24, 2025)

S. 603--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - STATE BOARD OF COSMETOLOGY, RELATING TO STATE BOARD OF COSMETOLOGY, DESIGNATED AS REGULATION DOCUMENT NUMBER 5309, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--April 24, 2025)

S. 604--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - SOUTH CAROLINA STATE BOARD OF FUNERAL SERVICE, RELATING TO SOUTH CAROLINA STATE BOARD OF FUNERAL SERVICE, DESIGNATED AS REGULATION DOCUMENT NUMBER 5335, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS. (Without reference--April 24, 2025)

S. 59--Senators Bennett and Rice: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-1-440, RELATING TO PENALTIES FOR DRIVING WITHOUT LICENSE, SO AS TO INCREASE THE PENALTIES FOR DRIVING WITHOUT A LICENSE AND MAKE CONFORMING CHANGES.

> (Read the first time--January 14, 2025) (Reported by Committee on Transportation--April 29, 2025) (Favorable)

S. 455--Senator Adams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-605 SO AS TO DEFINE THE TERM "STRANGULATION," CREATE THE OFFENSES OF STRANGULATION AND AGGRAVATED STRANGULATION, PROVIDE PENALTIES FOR THE OFFENSES, AND PROVIDE AN EXCEPTION.

(Read the first time--March 13, 2025) (Reported by Committee on Judiciary--April 29, 2025) (Favorable) (Contested by Senator Corbin)

H. 3569--Reps. M.M. Smith, Pope, Davis, Cobb-Hunter, Wetmore, Henderson-Myers, Erickson, Rivers and Gilliard: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 27-40-350 SO AS TO PROVIDE THAT RESIDENTIAL TENANTS WHO ARE VICTIMS OF CERTAIN DOMESTIC VIOLENCE OFFENSES MAY TERMINATE A RENTAL AGREEMENT AND TO PROVIDE FOR NECESSARY REQUIREMENTS; AND BY

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AMENDING SECTION 27-40-210, RELATING TO DEFINITIONS, SO AS TO DEFINE TERMS.

(Read the first time--April 9, 2025) (Reported by Committee on Judiciary--April 29, 2025) (Favorable) (Amendment proposed--May 06, 2025) (Document No. SR-3569.KM0001S)

S. 256--Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE **"SOUTH** CAROLINA **COMMERCIAL** PROPERTY ASSESSED CLEAN ENERGY AND RESILIENCE ACT" BY ADDING CHAPTER 39 TO TITLE 6 SO AS TO PROVIDE **DEFINITIONS.** CREATE AND **ESTABLISH** THE PROVIDE FOR **APPLICATION** PROGRAM. AND ADMINISTRATION, ESTABLISH A PROCESS FOR ASSESSING AND COLLECTING LIENS, PROVIDE FINANCING, AND TO DEVELOP STANDARDS, AMONG **OTHER THINGS.**

> (Read the first time--January 21, 2025) (Reported by Committee on Labor, Commerce and Industry--April 30, 2025) (Favorable with amendments)

S. 428--Senators Allen and Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 34-11-90, RELATING TO JURISDICTION FOR **OFFENSES INVOLVING CHECKS AND PENALTIES. SO** AS TO PROVIDE A METHOD ТО **EXPUNGE** CONVICTIONS; BY AMENDING SECTION 17-22-910, **RELATING TO APPLICATIONS FOR EXPUNGEMENT,** SO AS TO ADD MULTIPLE MISDEMEANOR OFFENSES OF CHECK FRAUD TO THOSE OFFENSES ELIGIBLE FOR EXPUNGEMENT; AND BY ADDING SECTION 17-1-43 SO AS TO REQUIRE THE DESTRUCTION OF ARREST RECORDS OF PERSONS MADE AS A RESULT OF **MISTAKEN IDENTITY** UNDER **CERTAIN** CIRCUMSTANCES.

> (Read the first time--March 6, 2025) (Reported by Committee on Judiciary--April 30, 2025) (Favorable with amendments) (Contested by Senator Hembree)

H. 4247--Reps. Herbkersman and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 39-73-10, RELATING TO STATE **COMMODITY CODE DEFINITIONS, SO AS TO PROVIDE** ADMINISTRATOR OF THE THAT THE STATE COMMODITY CODE BE THE SOUTH CAROLINA ATTORNEY GENERAL; BY AMENDING SECTION 39-73-40, RELATING TO TRANSACTIONS WHERE PROHIBITION IS NOT APPLICABLE, SO AS TO ADD **INVESTMENT** AGENTS OR **ADVISOR REPRESENTATIVES AS INDIVIDUALS SUBJECT TO AN ORDER TO DENY, SUSPEND, OR REVOKE A PERSON'S** LICENSE; BY AMENDING SECTION 39-73-60, RELATING TO PROHIBITED ACTS. SO AS TO REPLACE SECTION 39-73-310 WITH SECTION 39-73-30; BY AMENDING SECTION 39-73-80, RELATING TO STATE SECURITIES LAWS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 39-73-315, RELATING TO ADMINISTRATOR ACTIONS TO PREVENT VIOLATIONS **OR IMMINENT VIOLATIONS, SO AS TO PROVIDE THAT** THE ADMINISTRATOR CAN ISSUE AN ORDER **RELATED TO ANY ACTION THAT MAY VIOLATE THIS CHAPTER:** BY AMENDING SECTION 39-73-320. RELATING TO LEGAL, EQUITABLE, AND SPECIAL TO REMEDIES AVAILABLE Α COURT FOR ENFORCEMENT, SO AS TO PROVIDE THAT THE ADMINISTRATOR MAY MAINTAIN AN ACTION IN THE **RICHLAND COUNTY COURT OF COMMON PLEAS; BY** AMENDING SECTION 39-73-325, RELATING TO PENALTIES FOR VIOLATIONS, SO AS TO PROVIDE THAT THE ADMINISTRATOR MAY REFER VIOLATIONS TO THE APPROPRIATE DIVISION OF THE OFFICE OF ATTORNEY GENERAL OR OTHER AUTHORITY; BY AMENDING SECTION 39-73-330, RELATING TO THE **ADMINISTRATION OF THIS CHAPTER, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 39-73-340, RELATING TO THE AUTHORITY** TO PROMULGATE REGULATIONS, FORMS, AND ORDERS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 39-73-350, RELATING TO THE APPLICABILITY OF SECTIONS 39-73-20, 39-73-50, AND 39-73-60 TO PERSONS WHO SELL, BUY, OR OFFER TO SELL OR BUY COMMODITIES IN THIS STATE, SO AS TO

PROVIDE GUIDELINES FOR APPLICABLE RADIO AND TELEVISION COMMUNICATIONS; BY AMENDING SECTION 39-73-360, RELATING TO JUDICIAL REVIEW, SO AS TO PROVIDE GUIDELINES; BY AMENDING SECTION 39-73-370, RELATING TO DEFENSE IN A CASE BASED ON FAILURE TO MAKE PHYSICAL DELIVERY, SO AS TO MAKE CONFORMING CHANGES; BY ADDING SECTION 39-73-375 SO AS TO PROVIDE THAT THE ATTORNEY GENERAL MAY RETAIN FUNDS FROM FINES AND PENALTIES TO OFFSET RELEVANT EXPENSES; BY ADDING SECTION 39-73-400 SO AS TO PROVIDE FOR SEVERABILITY OF THIS CHAPTER; AND BY REPEALING SECTION 39-73-355 RELATING TO ADMINISTRATIVE PROCEEDINGS.

(Read the first time--May 6, 2025) (Recalled from Committee on Labor, Commerce and Industry--May 06, 2025)

 H. 4267--Reps. Landing, Hager, Teeple, Hartnett, Vaughan, Wickensimer and Bustos: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 53-3-320 SO AS TO DESIGNATE THE TWENTY-FIRST DAY OF NOVEMBER AS "MAYFLOWER COMPACT DAY. (Read the first time--April 30, 2025)

(Recalled from Committee on Family and Veterans' Services--May 06, 2025)

CONCURRENT RESOLUTIONS

H. 3007--Reps. G.M. Smith, W. Newton, Taylor, B. Newton, Pope, Pedalino, Hixon, Robbins, Mitchell, Yow, Ligon and Willis: A CONCURRENT RESOLUTION TO MAKE APPLICATION BY THE STATE OF SOUTH CAROLINA UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION FOR A CONVENTION OF THE STATES TO BE CALLED, RESTRICTED TO PROPOSING AN AMENDMENT TO THE UNITED STATES CONSTITUTION TO IMPOSE FISCAL

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RESTRAINTS ON THE FEDERAL GOVERNMENT THROUGH A BALANCED BUDGET AMENDMENT.

(Introduced--March 6, 2025) (Recalled from Committee on Judiciary--April 16, 2025) (Contested by Senator Tedder)

H. 3008--Reps. Forrest, G.M. Smith, W. Newton, Wooten, Pope, Pedalino, Taylor, Hixon, Davis, M.M. Smith, Teeple, Robbins, Mitchell, Yow, Ligon, J.L. Johnson and Willis: A CONCURRENT RESOLUTION TO APPLY FOR A CONVENTION UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION IN ORDER TO PROPOSE A CONGRESSIONAL TERM LIMITS AMENDMENT. (Introduced--March 5, 2025)

(Recalled from Committee on Judiciary--April 16, 2025) (Contested by Senator Sutton)

S. 655--Senator Williams: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME GAPWAY DRAINAGE BRIDGE ON US 76 IN HORRY COUNTY "ZACHARY KYLE STRICKLAND BRIDGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

> (Introduced--May 6, 2025) (Recalled from Committee on Transportation--May 06, 2025)

H. 4120--Rep. Gilliam: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION WHERE SOUTH CAROLINA HIGHWAY 18 MEETS SOUTH CAROLINA HIGHWAY 9 IN UNION COUNTY "US AIR FORCE STAFF SERGEANT KENNETH JASON WILBURN MEMORIAL INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

(Introduced--April 2, 2025) (Recalled from Committee on Transportation--May 06, 2025)

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H. 4184--Rep. Teeple: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF INDIGO HILL ROAD IN CHARLESTON COUNTY FROM ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 174 TO ITS INTERSECTION WITH CLARK ROAD "GENO MIDDLETON ROAD" AND ERECT APPROPRIATE MARKERS OR SIGNS CONTAINING THESE WORDS. (Introduced--April 24, 2025)

(Recalled from Committee on Transportation--May 06, 2025)

H. 4381--Reps. Atkinson and Kirby: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF** TRANSPORTATION NAME NESMITH CORNER ROAD IN THE COMMUNITY OF NESMITH IN WILLIAMSBURG COUNTY "COLUMBUS PRESSLEY AND CLAUDIE E. PRESSLEY **MEMORIAL** ROAD" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

(Introduced--May 6, 2025) (Recalled from Committee on Transportation--May 06, 2025)

H. 4415--Reps. Gilliam, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B.J. Cox, B.L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J.E. Johnson, J.L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G.M. Smith, M.M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Waters, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO DECLARE SATURDAY, JUNE 14, 2025, AS UNITED STATES ARMY

DAY IN SOUTH CAROLINA AND TO ENCOURAGE ALL CITIZENS OF THIS GREAT STATE TO REFLECT UPON THE PROFOUND SENSE OF DUTY AND PATRIOTISM EXHIBITED BY THE SOLDIERS OF THE UNITED STATES ARMY.

(Introduced--April 24, 2025) (Recalled from Committee on Family and Veterans' Services--May 06, 2025)

H. 4416--Reps. Mitchell and Yow: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF OLD STAGECOACH ROAD IN THE TOWN OF BETHUNE IN KERSHAW COUNTY FROM MCLAUGHLIN ROAD TO STEPHENS LANE "CHARLIE AND PAT STEPHENS INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS CONTAINING THESE WORDS.

> (Introduced--May 6, 2025) (Recalled from Committee on Transportation--May 06, 2025)

H. 4429--Rep. Burns: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION ERECT APPROPRIATE MARKERS OR SIGNS ALONG UNITED STATES HIGHWAY 276 IN GREENVILLE COUNTY AT 35°5'30" N BY 82°36' 53" W CONTAINING THE WORDS "ALAMO COVE" TO HONOR THE FIREFIGHTERS WHO COURAGEOUSLY FOUGHT TO CONTAIN AND EXTINGUISH THE PERSIMMON RIDGE FIRE.

> (Introduced--May 6, 2025) (Recalled from Committee on Transportation--May 06, 2025)

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