

**SENATE TO MEET AT 11:00 A.M. TODAY**

**NO. 46**

**CALENDAR**

OF THE

**SENATE**

OF THE

**STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

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**THURSDAY, APRIL 2, 2026**



Thursday, April 2, 2026

**JOINT ASSEMBLY**

(Wednesday, April 15, 2026 at 12:00 Noon)

**S. 1012--Senators Alexander, Rankin, Massey and Hutto: A CONCURRENT RESOLUTION TO INVITE THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE JOHN W. KITTREDGE, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION ON THE STATE OF THE JUDICIARY IN THE HALL OF THE HOUSE OF REPRESENTATIVES AT 12:00 NOON ON WEDNESDAY, APRIL 15, 2026.**

(Adopted--March 17, 2026)

**INVITATIONS**

**Thursday, April 2, 2026 – 8:00 - 10:00 a.m.**

Members, Breakfast, 112 Blatt Building, hosted by **SOUTH CAROLINA WATER UTILITIES**

(Accepted--March 27, 2026)

**Tuesday, April 7, 2026 – 6:00 - 8:00 p.m.**

Members and Staff, Reception, The Palmetto Club, hosted by **SOUTH CAROLINA ASSOCIATION OF TOURISM REGIONS**

(Accepted--March 27, 2026)

**Tuesday, April 14, 2026 – 6:30 - 10:00 p.m.**

Members, Reception, Goodman Building, State Fair Grounds, hosted by **THE CITADEL ALUMNI ASSOCIATION "CITADEL BBQ"**

(Accepted--March 27, 2026)

**Wednesday, April 15, 2026 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by **OFFICE OF THE STATE TREASURER - FUTURE SCHOLAR 529 COLLEGE SAVINGS PLAN**

(Accepted--March 27, 2026)

**Wednesday, April 15, 2026 – 11:30 a.m. - 2:00 p.m.**

Members and Staff, Luncheon, State House Grounds, hosted by **SC HOSPITAL ASSOCIATION**  
(Accepted--March 27, 2026)

**Wednesday, April 15, 2026 – 5:00 - 7:00 p.m.**

Members, Reception, Columbia Metropolitan Convention Center, 1101 Lincoln Street, hosted by **AFFORDABLE HOUSING COALITION OF SOUTH CAROLINA**  
(Accepted--March 27, 2026)

**Wednesday, April 15, 2026 – 5:00 - 7:00 p.m.**

Members, Reception, Parker Poe, 1221 Main Street, Suite 1100, hosted by **CONGRESSIONAL SPORTSMEN'S FOUNDATION**  
(Accepted--March 27, 2026)

**Thursday, April 16, 2026 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by **PALMETTO CONSERVATION FOUNDATION**  
(Accepted--March 27, 2026)

**Tuesday, April 21, 2026 – 6:00 - 8:00 p.m.**

Members and Staff, Reception, The Palmetto Club, hosted by **SOUTH CAROLINA APARTMENT ASSOCIATION**  
(Accepted--March 27, 2026)

**Wednesday, April 22, 2026 – 8:00 - 10:00 a.m.**

Members, Breakfast, 112 Blatt Building, hosted by **TOGETHER SC**  
(Accepted--March 27, 2026)

**Wednesday, April 22, 2026 – 11:30 a.m. - 2:00 p.m.**

Members and Staff, Luncheon, State House Grounds, hosted by **SOUTH CAROLINA RESTAURANT & LODGING ASSOCIATION "TASTE OF SOUTH CAROLINA"**  
(Accepted--March 27, 2026)

**Thursday, April 23, 2026 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by **SOUTH CAROLINA PRIMARY HEALTHCARE ASSOCIATION**  
(Accepted--March 27, 2026)

**Thursday, April 23, 2026 – 6:30 - 8:00 p.m.**

Members, Reception, The R.O.B., 245 South Church Street, Lake City,  
hosted by **DARLA MOORE FOUNDATION & ARTFIELDS**  
(Accepted--March 27, 2026)

**Tuesday, April 28, 2026 – 5:00 - 7:00 p.m.**

Members, Reception, Capital Center, 1201 Main Street, Suite 2500,  
hosted by **PALMETTO FAMILY COUNCIL**  
(Accepted--March 27, 2026)

**Tuesday, April 28, 2026 – 6:00 - 8:00 p.m.**

Members, Reception, Seawell's, 1125 Rosewood Drive, hosted by  
**HOME BUILDERS OF SOUTH CAROLINA "BIRD SUPPER"**  
(Accepted--March 27, 2026)

**Wednesday, April 29, 2026 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by **SOUTH  
CAROLINA INSURANCE ASSOCIATION**  
(Accepted--March 27, 2026)

**Wednesday, April 29, 2026 – 11:30 a.m. - 2:00 p.m.**

Members and Staff, Luncheon, State House Grounds, hosted by **SC  
MANUFACTURERERS + COMMERCE – 10<sup>TH</sup> ANNUAL SC  
STEM SIGNING DAY**  
(Accepted--March 27, 2026)

**Wednesday, April 29, 2026 – 5:00 - 7:00 p.m.**

Members and Staff, Reception, Bourbon, 1214 Main Street, hosted by  
**SOUTH CAROLINA ASSOCIATION FOR JUSTICE**  
(Accepted--March 27, 2026)

**Thursday, April 30, 2026 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by  
**ASSOCIATIONS OF SOUTH CAROLINA MAYORS**  
(Accepted--March 27, 2026)

**UNCONTESTED LOCAL  
THIRD READING BILLS**

- S. 1050--Senator Matthews: A BILL TO PROVIDE THAT EACH MEMBER OF THE HAMPTON COUNTY TRANSPORTATION COMMITTEE SHALL RECEIVE ONE HUNDRED DOLLARS FOR EACH MEETING AT WHICH HE IS IN ATTENDANCE AND THAT THE CHAIRMAN SHALL RECEIVE ONE HUNDRED SEVENTY-FIVE DOLLARS, AND TO PROVIDE THAT THE CHAIRMAN SHALL NOT APPROVE SUCH PAYMENTS MORE THAN EIGHTEEN TIMES EACH FISCAL YEAR.**

(Without reference--March 25, 2026)

(Read the second time--April 01, 2026)

- S. 1051--Senators Matthews, Hutto and Campsen: A BILL TO PROVIDE THAT EACH MEMBER OF THE COLLETON COUNTY TRANSPORTATION COMMITTEE SHALL RECEIVE ONE HUNDRED DOLLARS FOR EACH MEETING AT WHICH HE IS IN ATTENDANCE AND THAT THE CHAIRMAN SHALL RECEIVE ONE HUNDRED SEVENTY-FIVE DOLLARS, AND TO PROVIDE THAT THE CHAIRMAN SHALL NOT APPROVE SUCH PAYMENTS MORE THAN EIGHTEEN TIMES EACH FISCAL YEAR.**

(Without reference--March 25, 2026)

(Read the second time--April 01, 2026)

- S. 1052--Senators Matthews and Davis: A BILL TO PROVIDE THAT EACH MEMBER OF THE JASPER COUNTY TRANSPORTATION COMMITTEE SHALL RECEIVE ONE HUNDRED DOLLARS FOR EACH MEETING AT WHICH HE IS IN ATTENDANCE AND THAT THE CHAIRMAN SHALL RECEIVE ONE HUNDRED SEVENTY-FIVE DOLLARS, AND TO PROVIDE THAT THE CHAIRMAN SHALL NOT APPROVE SUCH PAYMENTS MORE THAN EIGHTEEN TIMES EACH FISCAL YEAR.**

(Without reference--March 25, 2026)

(Read the second time--April 01, 2026)

**UNCONTESTED LOCAL  
SECOND READING BILL**

- H. 5060--Rep. Stavrinakis: A BILL TO AMEND ACT 369 OF 1959, AS AMENDED, RELATING TO THE ST. JOHN'S FIRE DISTRICT, SO AS TO INCREASE THE MEMBERSHIP OF THE COMMISSION AND TO REVISE THE PROCUREMENT REQUIREMENTS OF THE DISTRICT AND TO REPEAL SECTION 2 OF ACT 727 OF 1978.**

(Without reference--March 05, 2026)

**MOTION PERIOD**

**BILL RETURNED FROM THE HOUSE**

(Returned with Amendments)

- S. 449--Senators Verdin and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-30, RELATING TO DEFINITIONS FOR THE SOUTH CAROLINA PHARMACY PRACTICE ACT, SO AS TO PROVIDE A DEFINITION FOR COLLABORATIVE PRACTICE AGREEMENTS; BY ADDING SECTION 40-43-245 SO AS TO AUTHORIZE PHARMACISTS AND PHYSICIANS TO ENTER INTO COLLABORATIVE PRACTICE AGREEMENTS; BY AMENDING SECTION 40-47-20, RELATING TO**

[SC]

**DEFINITIONS FOR PHYSICIANS AND MISCELLANEOUS HEALTHCARE PROFESSIONALS, SO AS TO PROVIDE A DEFINITION FOR COLLABORATIVE PRACTICE AGREEMENTS; BY ADDING SECTION 40-47-205 SO AS TO AUTHORIZE PHYSICIANS AND PHARMACISTS TO ENTER INTO COLLABORATIVE PRACTICE AGREEMENTS; AND TO REQUIRE THE STATE BOARD OF PHARMACY AND THE STATE BOARD OF MEDICAL EXAMINERS TO PROMULGATE REGULATIONS GOVERNING THE USE OF COLLABORATIVE PRACTICE AGREEMENTS AND TO PROVIDE THAT COLLABORATIVE PRACTICE AGREEMENTS MAY NOT BE IMPLEMENTED UNTIL AFTER THE REGULATIONS ARE EFFECTIVE.**

(Returned from the House--March 31, 2026)

### **SPECIAL ORDER**

(Set for Special Order--March 31, 2026)

**S. 508--Senators Verdin, Goldfinch, Martin, Peeler, Bennett, Young, Blackmon, Kimbrell, Zell, Nutt, Fernandez, Alexander, Turner, Adams, Leber, Corbin, Grooms, Hembree, Rice, Massey, Garrett, Chaplin, Cromer, Johnson, Gambrell, Kennedy, Davis, Climer, Campsen, Reichenbach, Bright and Cash: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 10-1-165, RELATING TO THE PROTECTION OF CERTAIN MONUMENTS AND MEMORIALS, SO AS TO EXPAND THE TYPE OF MONUMENTS OR MEMORIALS THAT MAY NOT BE RELOCATED, REMOVED, OR DISTURBED, TO WITHHOLD DISBURSEMENTS FROM THE LOCAL GOVERNMENT FUND FOR ANY COUNTY OR MUNICIPALITY THAT VIOLATES THIS SECTION, TO PROVIDE FOR THE CARE AND PRESERVATION OF MONUMENTS AND MEMORIALS BY CERTAIN PEOPLE OR ORGANIZATIONS, TO PROVIDE STANDING TO CERTAIN PEOPLE OR ORGANIZATIONS TO BRING A CIVIL ACTION IN RESPONSE TO A VIOLATION OF THIS SECTION OR TO PREVENT SUCH VIOLATION, AND TO PROVIDE FOR LIMITATIONS ON THE TRANSFER OF REAL PROPERTY UNDERNEATH A MONUMENT OR**

**MEMORIAL OR THE TRANSFER OF REAL PROPERTY  
NECESSARY TO MAINTAIN, ACCESS, OR VIEW A  
MONUMENT OR MEMORIAL.**

(Read the first time--March 27, 2025)  
(Reported by Committee on Finance--March 18, 2026)  
(Favorable with amendments)  
(Set for Special Order--March 31, 2026)  
(Committee Amendment Adopted--April 01, 2026)  
(Amendment proposed--April 01, 2026)  
(Document No. SMIN-508.MW0016S)  
(Read the second time--April 01, 2026)  
(Contested by Senator Sutton)

**STATEWIDE THIRD READING BILLS**

- H. 3305--Rep. W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 7 TO CHAPTER 3, TITLE 15 SO AS TO ESTABLISH THE "SOUTH CAROLINA PUBLIC EXPRESSION PROTECTION ACT," REGARDING A CAUSE OF ACTION ASSERTED IN A CIVIL ACTION BASED UPON A PERSON'S COMMUNICATION IN CERTAIN CIRCUMSTANCES, AND TO ESTABLISH REQUIREMENTS FOR THESE PROCEEDINGS.**

(Read the first time--March 26, 2025)  
(Reported by Committee on Judiciary--April 29, 2025)  
(Favorable with amendments)  
(Committee Amendment Adopted--May 01, 2025)  
(Read the second time--May 01, 2025)  
(Contested by Senators Sutton and Climer)

- S. 26--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-21-107 SO AS TO PROVIDE THAT OWNERS OF WATERCRAFT OF MORE THAN SEVENTY HORSEPOWER MUST CARRY LIABILITY INSURANCE OF AT LEAST FIFTY THOUSAND DOLLARS OF**

**COVERAGE PER OCCURRENCE, TO PROVIDE PENALTIES, AND TO PROVIDE FOR THE COLLECTION OF FINES.**

(Read the first time--January 14, 2025)

(Reported by Committee on Fish, Game and Forestry--January 29, 2025)

(Favorable)

(Read the second time--February 03, 2026)

(Ayes 24, Nays 19--February 3, 2026)

(Contested by Senator Turner)

- H. **4763--Reps. Oremus, Brittain, W. Newton, Bailey, Bradley, Brewer, Caskey, Crawford, Duncan, Erickson, Forrest, Gagnon, Gatch, Gilliam, Guest, Haddon, Hardee, Hartnett, Hartz, Hewitt, Hiott, Hixon, Holman, J.E. Johnson, Lawson, Ligon, Long, Lowe, Martin, McCravy, C. Mitchell, B. Newton, Pedalino, Pope, Robbins, Sanders, Schuessler, Sessions, G.M. Smith, M.M. Smith, Taylor, Teeple, Vaughan, Whitmire, Willis, Wooten, Yow, Terribile, White, Lastinger, Wickensimer, Atkinson, Chapman, Gibson, Cromer and Gilreath: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE “HELPING ALLEVIATE LAWFUL OBSTRUCTION (HALO) ACT”; AND BY ADDING SECTION 16-3-1092 SO AS TO DEFINE THE TERMS “EMERGENCY MEDICAL CARE PROVIDER”, “FIRST RESPONDER”, AND “HARASS”, TO PROVIDE THAT IT IS UNLAWFUL FOR A PERSON TO APPROACH, IMPEDE, CAUSE HARM TO, OR HARASS A FIRST RESPONDER OR EMERGENCY MEDICAL CARE PROVIDER AFTER RECEIVING A VERBAL WARNING, AND TO PROVIDE A PENALTY.**

(Read the first time--March 10, 2026)

(Reported by Committee on Judiciary--March 11, 2026)

(Favorable with amendments)

(Committee Amendment Adopted--March 26, 2026)

(Amended--March 26, 2026)

(Read the second time--March 26, 2026)

(Ayes 34, Nays 0--March 26, 2026)

(Contested by Senator Kennedy)

**H. 3974--Reps. Calhoon, Bernstein, Erickson, Schuessler, Bauer, Guffey and McGinnis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 5 TO CHAPTER 10, TITLE 59 SO AS TO AUTHORIZE EVALUATORS TO EVALUATE PUBLIC SCHOOL STUDENTS FOR HEALTH, BEHAVIORAL HEALTH, OR THERAPEUTIC NEEDS, TO AUTHORIZE PRIVATE PROVIDERS TO PROVIDE RELATED SERVICES AT SCHOOLS DURING THE SCHOOL DAY, TO SPECIFY THESE EVALUATIONS AND SERVICES ONLY MAY OCCUR UPON REQUEST OF THE PARENT OR GUARDIAN OF THE STUDENT, TO PROVIDE SCHOOL DISTRICTS MAY NOT PROHIBIT SUCH EVALUATIONS OR SERVICES IN SCHOOLS DURING THE SCHOOL DAY, TO PROVIDE THE STATE DEPARTMENT OF EDUCATION SHALL ADOPT A RELATED MODEL POLICY, TO PROVIDE REQUIREMENTS FOR THE MODEL POLICY, TO PROVIDE SCHOOL DISTRICTS SHALL ADOPT RELATED POLICIES, AND TO DEFINE NECESSARY TERMS.**

(Read the first time--May 7, 2025)

(Reported by Committee on Education--February 11, 2026)

(Favorable with amendments)

(Committee Amendment Adopted--February 17, 2026)

(Amended--April 01, 2026)

(Read the second time--April 01, 2026)

(Ayes 44, Nays 0--April 1, 2026)

**H. 3556--Reps. B. Newton, Schuessler, Guest, Taylor and Hixon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-17-560, RELATING TO THE AUTHORITY OF THE STATE EXECUTIVE COMMITTEE OF A POLITICAL PARTY TO HEAR CERTAIN PRIMARY PROTESTS AND CONTESTS, SO AS TO REQUIRE THE STATE EXECUTIVE COMMITTEE TO ALSO HEAR PROTESTS AND CONTESTS IN THE CASE OF COUNTY OFFICERS, LESS THAN COUNTY OFFICERS, AND MUNICIPAL OFFICERS, TO AUTHORIZE THE STATE EXECUTIVE COMMITTEE TO ADOPT A RESOLUTION TO REQUIRE THE FILING OF ANY PROTEST OR CONTEST TO BE ACCOMPANIED BY A BOND WITH SURETY, AND TO PROVIDE FOR APPEALS FROM DECISIONS BY THE STATE**

**EXECUTIVE COMMITTEE; BY AMENDING SECTION 7-17-570, RELATING TO HEARINGS OF PRIMARY PROTESTS AND CONTESTS, SO AS TO EXTEND THE TIME IN WHICH THE STATE EXECUTIVE COMMITTEE MUST CONDUCT SUCH HEARINGS; BY AMENDING SECTION 5-15-80, RELATING TO MUNICIPAL PRIMARY PROTESTS AND CONTESTS, SO AS TO PROVIDE THAT SUCH PROTESTS AND CONTESTS ARE TO BE FILED, HEARD, AND DECIDED IN THE MANNER PROVIDED IN SECTIONS 7-17-560 AND 7-17-570; AND BY REPEALING SECTIONS 7-17-520, 7-17-530, 7-17-540, 7-17-550, 7-17-580, AND 7-17-590 ALL RELATING TO PRIMARY PROTESTS AND CONTESTS FOR CERTAIN OFFICES.**

(Read the first time--April 1, 2025)

(Reported by Committee on Judiciary--February 18, 2026)

(Favorable with amendments)

(Committee Amendment Withdrawn--March 03, 2026)

(Amended--March 03, 2026)

(Read the second time--April 01, 2026)

(Ayes 44, Nays 0--April 1, 2026)

- S. 866--Senators Elliott and Turner: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "MUNICIPAL TAX RELIEF ACT" BY ADDING CHAPTER 41 TO TITLE 5 SO AS TO AUTHORIZE CERTAIN MUNICIPALITIES TO IMPOSE UP TO A ONE PERFECT SALES TAX TO PROVIDE PROPERTY TAX RELIEF TO OWNER-OCCUPIED HOMES AND TO FINANCE CERTAIN PROJECTS, TO SPECIFY THE MANNER IN WHICH THE TAX MUST BE IMPOSED AND ADMINISTERED AND THE MANNER IN WHICH THE PROPERTY TAX CREDIT IS CALCULATED.**

(Read the first time--January 29, 2026)

(Reported by Committee on Finance--March 18, 2026)

(Favorable)

(Amended--April 01, 2026)

(Read the second time--April 01, 2026)

(Ayes 32, Nays 9--April 1, 2026)

**H. 3768--Reps. Brewer, Gatch, Robbins, Schuessler and Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ACT 36 OF 2019, RELATING TO HIGHWAY SYSTEM CONSTRUCTION, SO AS TO CHANGE THE SUNSET EXPIRATION PROVISION TO JULY 1, 2031.**

(Read the first time--April 9, 2025)  
(Reported by Committee on Finance--March 18, 2026)  
(Favorable)  
(Amended--April 01, 2026)  
(Read the second time--April 01, 2026)  
(Ayes 44, Nays 0--April 1, 2026)

**S. 893--Senators Verdin and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-2-20, RELATING TO DEFINITIONS PERTAINING TO THE STATE UNDERGROUND PETROLEUM ENVIRONMENTAL RESPONSE BANK ACT OF 1988, SO AS TO DEFINE A PIPELINE FACILITY IN ACCORDANCE WITH 49 U.S.C. CHAPTER 601; BY AMENDING SECTION 44-2-40, RELATING TO THE SUPERB ACCOUNT AND SUPERB FINANCIAL RESPONSIBILITY FUND, SO AS TO ADJUST THE ALLOWABLE COSTS FOR SITE REHABILITATION BY THE FUND AND MAKE OTHER CONFORMING CHANGES; BY AMENDING SECTION 44-2-60, RELATING TO THE REGISTRATION OF UNDERGROUND STORAGE TANKS AND THE ENVIRONMENTAL IMPACT FEE, SO AS TO SET CERTAIN YEARS FOR THE RENEWAL FEE TO BE ADJUSTED; BY AMENDING SECTION 44-2-130, RELATING TO COMPENSATION FROM THE SUPERB ACCOUNT, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 44-2-150, RELATING TO THE SUPERB ADVISORY COMMITTEE, SO AS TO DEFINE THE MEMBERSHIP OF THE SUPERB ADVISORY COMMITTEE.**

(Read the first time--February 4, 2026)  
(Reported by Committee on Medical Affairs--March 19, 2026)  
(Favorable with amendments)  
(Committee Amendment Adopted--March 25, 2026)  
(Read the second time--April 01, 2026)  
(Ayes 43, Nays 1--April 1, 2026)

**S. 812--Senators Rankin and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-970, RELATING TO THE TRAFFIC-CONTROL SIGNAL LEGEND, SO AS TO REQUIRE A PERSON RIDING A BICYCLE TO STOP FULLY AT A RED LIGHT BUT TO ALLOW THE PERSON TO PROCEED WHEN IT IS SAFE TO DO SO; AND BY ADDING SECTION 56-5-3530 SO AS TO ALLOW A PERSON RIDING A BICYCLE TO YIELD AT STOP SIGNS WHEN IT IS SAFE TO DO SO.**

(Read the first time--January 14, 2026)

(Reported by Committee on Transportation--March 24, 2026)

(Favorable with amendments)

(Committee Amendment Adopted--March 26, 2026)

(Read the second time--April 01, 2026)

(Ayes 42, Nays 2--April 1, 2026)

**S. 863--Senators Grooms, Cromer, Martin, Bennett, Rankin, Tedder, Sutton and Matthews: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-103-15, RELATING TO THE STATE'S MISSION AND GOALS FOR HIGHER EDUCATION, SO AS TO PROVIDE FOR AN APPLIED BACCALAUREATE IN CULINARY ARTS MANAGEMENT DEGREE FROM INSTITUTIONS THAT ARE PART OF THE STATE TECHNICAL AND COMPREHENSIVE EDUCATION SYSTEM; AND BY AMENDING SECTION 59-103-15, RELATING TO FUNDING FOR CERTAIN DEGREES, SO AS TO PROVIDE THAT APPLIED BACCALAUREATE IN CULINARY ARTS MANAGEMENT DEGREE PROGRAMS ARE ONLY ALLOWED IF STATE FUNDS ARE NOT APPROPRIATED TO FUND THE PROGRAMS.**

(Read the first time--January 28, 2026)

(Reported by Committee on Education--March 25, 2026)

(Favorable)

(Read the second time--April 01, 2026)

(Ayes 42, Nays 2--April 2, 2026)

STATEWIDE SECOND READING BILLS

- S. 35--Senators Campsen, Grooms, Rice and Kimbrell: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE COMPTROLLER GENERAL FROM THE LIST OF CONSTITUTIONAL OFFICERS AND PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW THE DUTIES OF THE COMPTROLLER GENERAL; PROPOSING AN AMENDMENT TO SECTION 12, ARTICLE IV OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO DISABILITY OF THE GOVERNOR, SO AS TO REMOVE THE COMPTROLLER GENERAL AS AN OFFICER WHO, ALONG WITH OTHER OFFICERS, MAY CAUSE THE GOVERNOR TO BE REMOVED FROM OFFICE; AND PROPOSING AN AMENDMENT TO SECTION 13, ARTICLE X OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO BONDED INDEBTEDNESS OF THE STATE, SO AS TO REQUIRE THE GOVERNOR PERFORM THE FORMER DUTIES OF THE COMPTROLLER GENERAL.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

(Contested by Senator Grooms)

- S. 143--Senators Devine, Zell, Hutto, Jackson and Graham: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER

**APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF OF MINORS IN THE PERSON'S HOUSEHOLD.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

(Amendment proposed--May 01, 2025)

(Document No. SJ-143SW0001S)

(Contested by Senator Corbin)

- S. **180--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF MINORS IN THE PERSON'S HOUSEHOLD.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

(Contested by Senator Devine)

- S. **169--Senators Hembree and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-150-70, RELATING TO TEMPORARY REGULATIONS, INITIAL AVAILABILITY OF TICKETS, AND ALTERNATE USE FOR NONWINNING TICKETS, SO AS TO PROHIBIT LOTTERY SALES BY CHECKS, CREDIT CARDS, CHARGE CARDS, OR OTHER FORM OF DEFERRED PAYMENT; AND BY AMENDING SECTION 59-150-210, RELATING TO SALES RESTRICTIONS, SO AS TO REQUIRE THAT ALL LOTTERY SALES MUST BE MADE IN PERSON AT LICENSED LOTTERY RETAILERS OR LOCATIONS APPROVED BY THE LOTTERY**

**COMMISSION AND FURTHER PROHIBITING THE USE OF LOTTERY COURIER SERVICES.**

(Read the first time--January 14, 2025)

(Reported by Committee on Education--February 12, 2025)

(Favorable with amendments)

(Contested by Senator Adams)

- S. **184--Senators Johnson, Young, Adams, Ott, Sutton, Kimbrell and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 15-3-710 SO AS TO PROVIDE THE BASIS FOR LIABILITY FOR A PERSON OR ESTABLISHMENT WHO UNLAWFULLY FURNISHES ALCOHOL TO AN INDIVIDUAL WHO INJURES A THIRD PARTY BASED UPON WHAT THE FURNISHER KNEW OR SHOULD HAVE KNOWN UNDER THE CIRCUMSTANCES; TO SPECIFY WHEN THE RIGHT OF ACTION IS NOT AVAILABLE, AND TO PROVIDE THE EVIDENTIARY STANDARD FOR VISIBLE INTOXICATION.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 26, 2025)

(Favorable)

(Contested by Senator Turner)

- S. **161--Senators Verdin, Garrett and Leber: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 20 TO TITLE 44, CHAPTER 53, SO AS TO PROVIDE FOR THE ADOPTION OF A STATE PREFERRED DRUG LIST; PROHIBIT PREFERENCING COVERAGE OF AN OPIOID PRESCRIPTION TREATMENT OVER NON-OPIOID TREATMENT; PROVIDE FOR THE CREATION OF AN EDUCATIONAL PAMPHLET BY THE DEPARTMENT OF PUBLIC HEALTH REGARDING NON-OPIOID ALTERNATIVES FOR THE TREATMENT OF PAIN; PROVIDE GUIDELINES FOR PRACTITIONERS OFFERING NON-OPIOID TREATMENT; AND TO PROVIDE DEFINITIONS.**

(Read the first time--January 14, 2025)

(Reported by Committee on Medical Affairs--March 11, 2025)

(Favorable with amendments)

(Contested by Senator Corbin)

- S. 111--Senators Rice, Alexander, Zell and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO THE OFFENSE OF FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALLED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE PENALTIES WHEN VEHICLES LEAD OFFICERS ON HIGH-SPEED PURSUITS WHICH HAVE BEEN VIDEO RECORDED.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--March 12, 2025)

(Favorable with amendments)

(Contested by Senator Sabb)

- S. 374--Senators Martin and Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-19-360, RELATING TO INSTITUTIONAL SERVICES, SO AS TO PROVIDE THAT THE DEPARTMENT MUST ENTER INTO INTERGOVERNMENTAL AGREEMENTS WITH COUNTIES OR MUNICIPALITIES WHO USE THE DEPARTMENT'S DETENTION SERVICES DETAILING THE PER DIEM COSTS AND INVOICE PROCESS; BY AMENDING SECTION 63-19-1610, RELATING TO EXCLUSIVE CARE AND PAYMENT BY LOCAL GOVERNMENTS FOR USE OF THE FACILITIES, SO AS TO DELETE INCONSISTENT LANGUAGE REGARDING THE PAYMENT OF A FEE OF FIFTY DOLLARS A DAY PER CHILD; AND BY AMENDING SECTION 14-1-208, RELATING TO ADDITIONAL ASSESSMENTS, SO AS TO DELETE INCONSISTENT LANGUAGE REGARDING THE PAYMENT OF A FEE OF TWENTY-FIVE DOLLARS A DAY PER CHILD.

(Read the first time--February 25, 2025)

(Reported by Committee on Corrections and Penology--March 25, 2025)

(Favorable)

(Contested by Senators Blackmon and Graham)

S. 76--Senators Hembree, Grooms, Young, Goldfinch, Sabb, Alexander, Kennedy, Cromer, Zell, Williams, Garrett and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-8-230, RELATING TO DEFINITIONS, SO AS TO PROVIDE APPROPRIATE DEFINITIONS; BY AMENDING SECTION 16-8-240, RELATING TO USE OF OR THREAT OF PHYSICAL VIOLENCE BY CRIMINAL GANG MEMBERS AND PENALTIES, SO AS TO ESTABLISH UNLAWFUL CRIMINAL GANG ACTIVITY; BY ADDING SECTION 16-8-245 SO AS TO PROVIDE ADMISSIBILITY OF CRIMINAL GANG AND CRIMINAL GANG ACTIVITY EVIDENCE DURING A TRIAL OR PROCEEDING; BY AMENDING SECTION 16-8-250, RELATING TO PREVENTING WITNESSES OR VICTIMS FROM TESTIFYING AND PENALTIES, SO AS TO PROVIDE A MECHANISM TO ABATE A PUBLIC NUISANCE OF REAL PROPERTY USED BY A CRIMINAL GANG; BY ADDING SECTION 16-8-275 SO AS TO PROVIDE ADMISSIBILITY IN A CRIMINAL PROCEEDING OF THE ACCUSED'S COMMISSION OF CRIMINAL GANG ACTIVITY; BY ADDING SECTION 16-8-520 SO AS TO PROVIDE APPROPRIATE DEFINITIONS FOR THE ANTI-RACKETEERING ACT; BY ADDING SECTION 16-8-530 SO AS TO MAKE IT UNLAWFUL FOR ANY PERSON TO ENGAGE IN RACKETEERING ACTIVITY; BY ADDING SECTION 16-8-540 SO AS TO PROVIDE CRIMINAL PENALTIES FOR ENGAGING IN RACKETEERING ACTIVITY; BY ADDING SECTION 16-8-550 SO AS TO PROVIDE THAT THE CIRCUIT COURT MAY ENJOIN VIOLATIONS OF THE ANTI-RACKETEERING ACT BY ISSUING APPROPRIATE ORDERS; BY ADDING SECTION 16-8-560 SO AS TO ESTABLISH JURISDICTION FOR RACKETEERING ACTIVITY; BY ADDING SECTION 16-8-570 SO AS TO PROVIDE PROTECTION FROM DISCLOSURE OF INFORMANTS; AND BY AMENDING SECTION 14-7-1630, RELATING TO JURISDICTION OF JURIES, NOTIFICATION TO IMPANEL JURIES, POWERS AND DUTIES OF IMPANELING AND PRESIDING JUDGES, THE TRANSFER OF INCOMPLETE INVESTIGATIONS, EFFECTIVE DATES AND NOTICE REQUIREMENTS WITH RESPECT TO ORDERS OF JUDGE, AND APPEALS,

**SO AS TO ADD THE CRIME OF RACKETEERING TO THE JURISDICTION OF THE STATE GRAND JURY.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--March 26, 2025)

(Favorable with amendments)

(Committee Amendment Adopted--January 21, 2026)

(Amended--January 21, 2026)

- S. 270--Senators Alexander, Hembree, Adams and Goldfinch: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-29, RELATING TO ATTEMPTED MURDER, SO AS TO DEFINE ATTEMPTED MURDER AS COMMITTING AN UNLAWFUL ACT OF A VIOLENT NATURE THAT CAUSES INJURY TO ANOTHER WITH MALICE.**

(Read the first time--January 28, 2025)

(Reported by Committee on Judiciary--March 26, 2025)

(Favorable with amendments)

- S. 446--Senators Young, Elliott and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE “ELECTRIC RATE STABILIZATION ACT”; AND BY ADDING ARTICLE 24 TO CHAPTER 27, TITLE 58, SO AS TO ALLOW ELECTRIC UTILITIES TO REQUEST THE PUBLIC SERVICE COMMISSION TO ADJUST THEIR RATES ANNUALLY, ADJUST UTILITY RATES, ESTABLISH THE BASELINE RATE ORDER AND REQUIREMENTS FOR ADJUSTMENTS IN RATES, PROVIDE PROTECTIONS FOR CUSTOMERS, AND AUTHORIZE AN ADDITIONAL ELECTRIC UTILITY POSITION FOR THE OFFICE OF REGULATORY STAFF.**

(Read the first time--March 12, 2025)

(Reported by Committee on Judiciary--March 26, 2025)

(Favorable with amendments)

(Contested by Senator Martin)

- S. 54--Senators Martin, Rice, Kimbrell, Leber, Kennedy, Nutt, Corbin and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE “MEDICAL INFORMED CONSENT ACT”; BY ADDING SECTION 16-17-780 SO AS TO PROVIDE THAT IT IS UNLAWFUL FOR ANY PERSON, CORPORATION, HIGHER LEARNING INSTITUTION, OR THE STATE TO**

**IMPLEMENT A VACCINE MANDATE AND TO PROVIDE PENALTIES; BY ADDING SECTION 41-1-55 SO AS TO PROHIBIT EMPLOYERS FROM TAKING ADVERSE ACTION AGAINST INDIVIDUALS WHO DECLINE TO RECEIVE A VACCINE AND TO PROVIDE PENALTIES; BY AMENDING SECTION 40-43-86, RELATING TO FACILITY REQUIREMENTS FOR PHARMACIES AND PRESCRIPTION DRUG ORDERS, SO AS TO PROVIDE CONDITIONS UNDER WHICH A PHARMACIST MAY REFUSE TO FILL A PRESCRIPTION; BY AMENDING SECTION 44-1-100, RELATING TO ASSISTANCE FROM PEACE AND HEALTH OFFICERS, SO AS TO REMOVE THE PROVISION THAT THE PUBLIC SAFETY AUTHORITY MAY REQUEST ASSISTANCE FROM THE STATE NATIONAL GUARD IN ENFORCING QUARANTINE MEASURES; BY AMENDING SECTION 44-4-130, RELATING TO PUBLIC HEALTH DEFINITIONS, SO AS TO PROVIDE DEFINITIONS OF “GENE THERAPY” AND “VACCINE” AND TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 44-4-510, RELATING TO PHYSICAL EXAMINATIONS AND ISOLATION OR QUARANTINE OF PERSONS REFUSING EXAMINATION, SO AS TO PROVIDE THAT THE DEPARTMENT MAY ISOLATE A SYMPTOMATIC PERSON OR PERSON WHO HAS BEEN EXPOSED TO THE CONTAGIOUS DISEASE FOR WHICH A PUBLIC HEALTH EMERGENCY HAS BEEN DECLARED; BY AMENDING SECTION 44-4-520, RELATING TO VACCINATIONS AND TREATMENT, SO AS TO PROVIDE THAT THE DEPARTMENT MUST MONITOR THE SAFETY AND EFFICACY OF VACCINES, TESTS, AND TREATMENTS; BY AMENDING SECTION 44-4-530, RELATING TO ISOLATION AND QUARANTINE OF INDIVIDUALS OR GROUPS, AS WELL AS PENALTIES FOR NONCOMPLIANCE, SO AS TO PROVIDE A TIME LIMIT OF TWENTY-ONE DAYS FOR A QUARANTINED ASYMPTOMATIC PERSON; BY AMENDING SECTION 44-4-540, RELATING TO ISOLATION AND QUARANTINE PROCEDURES, SO AS TO CHANGE PROCEDURES; AND BY AMENDING SECTION 44-4-570, RELATING TO EMERGENCY POWERS REGARDING LICENSING OF HEALTH PERSONNEL, SO AS TO REMOVE THE REQUIREMENT THAT STATE HEALTH CARE**

**PROVIDERS ASSIST IN THE PERFORMANCE OF  
VACCINATIONS AS A CONDITION OF LICENSURE.**

(Read the first time--January 14, 2025)

(Reported by Committee on Medical Affairs--April 15, 2025)

(Favorable with amendments)

(Contested by Senator Hutto)

- S. **99--Senators Matthews, Tedder and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 22 TO CHAPTER 3, TITLE 16 SO AS TO PROVIDE ADDITIONAL PENALTIES FOR PERSONS WHO COMMIT CERTAIN DELINEATED CRIMES WHEN THE VICTIM WAS INTENTIONALLY SELECTED BASED ON CERTAIN FACTORS, AND TO PROVIDE THAT VICTIMS OF A VIOLATION OF THE ARTICLE MAY BRING A CIVIL ACTION FOR DAMAGES SUSTAINED.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--April 16, 2025)

(Favorable with amendments)

(Contested by Senators Cash and Garrett)

- S. **288--Senators Johnson, Turner, Graham, Davis, Grooms and Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 6-29-725 SO AS TO ALLOW FOR THE TRANSFER OF DEVELOPMENT RIGHTS BETWEEN DIFFERENT LANDOWNERS, TO PROVIDE FOR CONTENTS OF THE ORDINANCE NECESSARY TO REGULATE THE TRANSFER OF DEVELOPMENT RIGHTS, AND TO ALLOW TWO OR MORE LOCAL GOVERNING BODIES TO JOIN ONE ANOTHER IN SETTING UP A TRANSFER OF RIGHTS PROGRAM.**

(Read the first time--January 29, 2025)

(Reported by Committee on Judiciary--April 16, 2025)

(Favorable)

(Contested by Senator Bright)

- S. **346--Senators Alexander, Graham, Turner, Young, Garrett, Zell, and Walker: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-600, RELATING TO ASSAULT AND BATTERY, SO AS TO PROVIDE THAT A PERSON WHO UNLAWFULLY INJURES A HEALTHCARE PROFESSIONAL DURING**

**THE COURSE OF HIS DUTIES OR INJURES A PERSON IN A HEALTHCARE FACILITY COMMITS THE OFFENSE OF ASSAULT AND BATTERY OF A HIGH AND AGGRAVATED NATURE, AND TO PROVIDE PENALTIES.**

(Read the first time--February 13, 2025)

(Reported by Committee on Judiciary--April 16, 2025)

(Favorable with amendments)

(Committee Amendment Adopted--April 30, 2025)

(Amendment proposed--April 30, 2025)

(Document No. SMIN-346.MW0001S)

(Contested by Senator Massey)

- S. 427--Senators Adams, Climer, Reichenbach, Garrett and Fernandez: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 11 OF CHAPTER 3, TITLE 47, RELATING TO TAUNTING, TORMENTING, INJURING, OR KILLING POLICE DOGS OR HORSES, SO AS TO EXPAND THE CONDUCT THAT RESULTS IN A VIOLATION, INCREASE THE PENALTIES, REQUIRE RESTITUTION TO THE LAW ENFORCEMENT DEPARTMENT OR AGENCY, AND MAKE TECHNICAL CHANGES.**

(Read the first time--March 5, 2025)

(Reported by Committee on Judiciary--April 16, 2025)

(Favorable)

(Contested by Senator Matthews)

- H. 3259--Reps. Pope, Gilliam, Lawson, Chapman, Pedalino, McCravy, M.M. Smith, Davis, Holman, B.L. Cox, Ligon and Gibson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 38-77-128 SO AS TO PROHIBIT INSURERS OR AGENTS FROM CONSIDERING THE WORK-RELATED DRIVING RECORD OF A FIRST RESPONDER IN DETERMINING THE PREMIUM RATE FOR THE FIRST RESPONDER'S PERSONAL AUTOMOBILE INSURANCE POLICY.**

(Read the first time--March 4, 2025)

(Reported by Committee on Banking and Insurance--April 16, 2025)

(Favorable)

(Contested by Senator Matthews)

H. 3650--Reps. G.M. Smith, Wooten, Pope, Chapman, W. Newton, Bailey, Robbins, Crawford, Guest, Caskey, Forrest, B. Newton, Hixon and Taylor: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-1-60, RELATING TO OFFENSES DEFINED AS VIOLENT CRIMES, SO AS TO INCLUDE THE OFFENSE OF DISCHARGING FIREARMS AT OR INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT; AND BY AMENDING SECTION 16-23-440, RELATING TO DISCHARGING FIREARMS INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT, SO AS TO CREATE A TIERED PENALTY STRUCTURE.

(Read the first time--March 6, 2025)

(Reported by Committee on Judiciary--April 16, 2025)

(Favorable)

(Amendment proposed--January 15, 2026)

(Document No. SJ-3650.SW0001S)

(Contested by Senator Corbin)

S. 455--Senators Adams, Garrett and Bennett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-605 SO AS TO DEFINE THE TERM "STRANGULATION," CREATE THE OFFENSES OF STRANGULATION AND AGGRAVATED STRANGULATION, PROVIDE PENALTIES FOR THE OFFENSES, AND PROVIDE AN EXCEPTION.

(Read the first time--March 13, 2025)

(Reported by Committee on Judiciary--April 29, 2025)

(Favorable)

(Contested by Senator Corbin)

H. 3569--Reps. M.M. Smith, Pope, Davis, Cobb-Hunter, Wetmore, Henderson-Myers, Erickson, Rivers and Gilliard: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 27-40-350 SO AS TO PROVIDE THAT RESIDENTIAL TENANTS WHO ARE VICTIMS OF CERTAIN DOMESTIC VIOLENCE OFFENSES MAY TERMINATE A RENTAL AGREEMENT AND TO PROVIDE FOR NECESSARY REQUIREMENTS; AND BY

**AMENDING SECTION 27-40-210, RELATING TO DEFINITIONS, SO AS TO DEFINE TERMS.**

(Read the first time--April 9, 2025)

(Reported by Committee on Judiciary--April 29, 2025)

(Favorable)

(Amendment proposed--May 06, 2025)

(Document No. SR-3569.KM0001S)

(Contested by Senator Corbin)

- S. **717--Senators Garrett, Sabb, Verdin and Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE “MOTHERS AND PREBORNS ACT”; BY ADDING SECTION 44-37-80 SO AS TO CREATE THE OFFICE OF THE HEALTHY NEWBORN OMBUDSMAN IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND TO PROVIDE FOR THE DUTIES AND AUTHORITY OF THE OMBUDSMAN; AND BY AMENDING SECTION 44-41-340, RELATING TO THE PUBLICATION OF MATERIALS REGARDING AVAILABLE ASSISTANCE CONCERNING PREGNANCY, SO AS TO PROVIDE THAT THE BROCHURE OR OTHER WRITTEN MATERIALS PROVIDED FOR IN SECTION 44-7-80 ARE INCLUDED IN THE MATERIALS PROVIDED TO A PREGNANT WOMAN PRIOR TO AN ABORTION.**

(Read the first time--January 13, 2026)

(Reported by Committee on Medical Affairs--February 05, 2026)

(Favorable with amendments)

(Contested by Senator Devine)

- S. **631--Senators Walker and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 23-3-535, RELATING TO LIMITATIONS ON PLACES OF RESIDENCE OF CERTAIN SEX OFFENDERS, SO AS TO PROVIDE THAT IT IS UNLAWFUL FOR A SEX OFFENDER TO RESIDE WITHIN ONE THOUSAND FEET OF A BUS STOP; AND TO PROVIDE THAT OWNERS OR RENTERS OF IMPACTED PROPERTY NOT BE REQUIRED TO RELOCATE IF THEY OWNED OR**

**RENTED THE PROPERTY BEFORE THE EFFECTIVE DATE OF THIS ACT.**

(Read the first time--May 1, 2025)

(Reported by Committee on Judiciary--February 18, 2026)

(Favorable with amendments)

(Committee Amendment Adopted--March 05, 2026)

(Contested by Senator Matthews)

- S. 343--Senators Corbin, Cash, Rice, Garrett, Kimbrell, Leber, Zell, and Kennedy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-29-175 SO AS TO ESTABLISH AN INFORMED CONSENT PROTOCOL THAT MUST BE FOLLOWED PRIOR TO A CERTAIN COVID-19 VACCINE BEING ADMINISTERED OR RECEIVED.**

(Read the first time--February 13, 2025)

(Reported by Committee on Medical Affairs--February 19, 2026)

(Favorable with amendments)

(Contested by Senator Matthews)

- H. 4305--Rep. Herbkersman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 25 TO CHAPTER 71, TITLE 38 ENTITLED "WELLNESS REIMBURSEMENT PROGRAMS" SO AS TO DEFINE TERMS, PROHIBIT CERTAIN ACTS BY WELLNESS REIMBURSEMENT PROGRAMS, REQUIRE REGISTRATION INCLUDING AN APPLICATION AND FEES WITH THE SECRETARY OF STATE, EXEMPT BROKERS FROM REGISTERING, AND TO PROVIDE FINES FOR FAILING TO REGISTER WHEN REQUIRED.**

(Read the first time--May 6, 2025)

(Reported by Committee on Labor, Commerce and Industry--February 26, 2026)

(Favorable)

(Contested by Senator Davis)

- S. 821--Senators Bennett and Turner: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 39-5-39, RELATING TO AN ATTORNEY ADVERTISING IN A FALSE, DECEPTIVE, OR MISLEADING MANNER, SO AS TO DEFINE FALSE ADVERTISING; TO PROVIDE THAT ANY ADVERTISING**

**FOR LEGAL SERVICES THAT REFERENCES A SETTLEMENT OBTAINED ON BEHALF OF A CLIENT MUST DISCLOSE THE AMOUNT OF ATTORNEY'S FEES AND LITIGATION COSTS DEDUCTED FROM THE RECOVERY; TO REQUIRE THE LEGAL ADVERTISEMENT TO CLARIFY THAT ANY REFERENCED RESULTS ARE NOT REPRESENTATIVE OF ALL CASES AND THAT OUTCOMES DEPEND ON THE SPECIFIC FACTS OF EACH CASE; AND TO PROVIDE THAT ANY ADVERTISING FOR LEGAL SERVICES THAT STATES THAT THE FILING OF A LAWSUIT IS AGAINST AN INSURANCE COMPANY OR OTHER THIRD PARTY MUST DISCLOSE THE FACT THAT ANY LAWSUIT WOULD BE FILED AGAINST AN INDIVIDUAL OR BUSINESS THAT WOULD BE NAMED AS THE DEFENDANT AND THAT THE INSURANCE COMPANY IS ONLY PROVIDING THE COVERAGE ON BEHALF OF THE NAMED INDIVIDUAL OR BUSINESS BASED ON A POLICY PURCHASED BY THE INDIVIDUAL OR BUSINESS.**

(Read the first time--January 15, 2026)

(Reported by Committee on Labor, Commerce and Industry--  
March 03, 2026)

(Favorable with amendments)

(Contested by Senator Allen)

- S. 222--Senator Ott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 56-2-140 SO AS TO DEFINE THE TERM "UTILITY TERRAIN VEHICLE" AND PROVIDE FOR THE REGISTRATION AND OPERATION OF THEM ON THE HIGHWAYS AND STREETS OF THE STATE; BY AMENDING SECTION 56-1-10, RELATING TO DEFINITIONS, SO AS TO REVISE THE DEFINITION OF THE TERM "OFF-ROAD USE ONLY"; AND BY AMENDING SECTION 38-77-30, RELATING TO DEFINITIONS, SO AS TO REVISE THE DEFINITION OF THE TERM "INDIVIDUAL PRIVATE PASSENGER AUTOMOBILE" TO INCLUDE CERTAIN UTILITY TERRAIN VEHICLES.**

(Read the first time--January 15, 2025)

(Reported by Committee on Transportation--March 04, 2026)

(Favorable with amendments)

- S. 371--Senators Jackson, Davis, Graham and Ott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 56-1-560 SO AS TO PROVIDE THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE MOBILE DRIVERS' LICENSES AND MOBILE SPECIAL IDENTIFICATION CARDS; AND BY AMENDING SECTION 56-1-190, RELATING TO REQUIRING DRIVERS' LICENSES TO BE CARRIED AND EXHIBITED ON DEMAND, SO AS TO PROVIDE FOR THE CARRYING AND EXHIBITING OF MOBILE DRIVERS' LICENSES.

(Read the first time--February 20, 2025)

(Reported by Committee on Transportation--March 04, 2026)

(Favorable with amendments)

(Contested by Senator Climer)

- S. 385--Senators Devine, Walker, Zell, Jackson and Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "WOMEN'S CHILDBIRTH ALTERNATIVES, RESOURCES, AND EDUCATION (CARE) ACT" BY ADDING ARTICLE 21, CHAPTER 13 TO TITLE 24 SO AS TO PROVIDE FOR PREGNANCY TESTING OF CERTAIN WOMEN AFTER ADMISSION TO CERTAIN INCARCERATION FACILITIES, THE SUPERVISED PREINCARCERATION PROBATION OF PREGNANT WOMEN UNDER CERTAIN CIRCUMSTANCES, THE SELF SURRENDER OF WOMEN SERVING PREINCARCERATION TERMS OF PROBATION TWELVE WEEKS AFTER THE BIRTH OF THEIR CHILDREN, CRIMINAL PENALTIES FOR FAILURE TO SURRENDER, PROCEDURES FOR WOMEN TO FOLLOW IF THEY LOSE THEIR PREGNANCIES WHILE ON PREINCARCERATION PROBATION, AND CERTAIN REPORTING REQUIREMENTS.

(Read the first time--February 26, 2025)

(Reported by Committee on Corrections and Penology--March 11, 2026)

(Favorable with amendments)

(Contested by Senator Garrett)

- S. 227--Senators Davis, Kimbrell, Matthews, Turner, Young, Grooms and Campsen: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 6-29-720, RELATING TO ZONING ORDINANCES, SO AS TO DEFINE “CONCURRENCY PROGRAMS”; AND BY AMENDING SECTION 6-29-1130, RELATING TO REGULATIONS, SO AS TO INCLUDE A REFERENCE TO AN ADOPTED CONCURRENCY PROGRAM.

(Read the first time--January 15, 2025)

(Reported by Committee on Labor, Commerce and Industry--  
March 12, 2026)

(Favorable with amendments)

(Contested by Senator Davis)

- S. 342--Senators Rankin, Peeler, Goldfinch, Gambrell, Blackmon, Graham, Turner and Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-71-2200, RELATING TO DEFINITIONS, SO AS TO DEFINE “LOW-VOLUME PHARMACY”; BY ADDING SECTION 38-71-2270 SO AS TO RESTRICT PHARMACY BENEFITS MANAGERS FROM REIMBURSEMENT UNDER CERTAIN CONDITIONS; BY AMENDING SECTION 38-71-2230, RELATING TO PHARMACY BENEFITS MANAGER PROHIBITIONS, SO AS TO PROHIBIT ADDITIONAL ACTIONS AND TO REMOVE THE PROHIBITION ON CLAIMS RECONCILIATION ACTIVITIES; BY AMENDING SECTION 38-71-2260, RELATING TO CONSTRUCTION AND APPLICATION, SO AS TO REMOVE ANTISTEERING PROVISIONS; BY AMENDING SECTION 38-71-2350, RELATING TO APPLICATION AND EXCEPTIONS, SO AS TO REMOVE A REFERENCE TO MEDICAID; BY ADDING SECTION 38-71-2280 SO AS TO PERMIT THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES TO ASSUME DIRECT RESPONSIBILITY FOR ALL SOUTH CAROLINA MEDICAID PHARMACY SERVICES; BY ADDING SECTION 38-71-2290 SO AS TO EMPOWER THE ATTORNEY GENERAL TO BRING AN ACTION IN THE NAME OF THE STATE AGAINST SOMEONE ENGAGING IN UNLAWFUL ACTS PURSUANT TO THIS ACT; AND BY REPEALING SECTION 38-71-2240 RELATING TO

**PLACEMENT OF DRUGS ON THE MAXIMUM ALLOWABLE COST LIST.**

(Read the first time--February 13, 2025)

(Reported by Committee on Banking and Insurance--March 12, 2026)

(Favorable with amendments)

(Contested by Senators Rankin and Kimbrell)

- S. **344--Senators Johnson, Ott, Graham, Adams, Peeler, Leber and Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "SOUTH CAROLINA EQUINE ADVANCEMENT ACT"; BY ADDING CHAPTER 61 TO TITLE 11 SO AS TO ESTABLISH THE SOUTH CAROLINA EQUINE COMMISSION AS A GRANT PROGRAM THAT ASSISTS THE GROWTH AND DEVELOPMENT OF THE EQUINE INDUSTRY IN SOUTH CAROLINA, TO PROVIDE APPLICATION GUIDELINES FOR PARI-MUTUEL WAGERING, TO ESTABLISH THE POWERS OF THE SOUTH CAROLINA EQUINE COMMISSION, TO PROVIDE FOR THE EQUINE INDUSTRY DEVELOPMENT FUND, AND TO PROVIDE DEFINITIONS RELATED TO HORSE RACING.**

(Read the first time--February 13, 2025)

(Reported by Committee on Finance--March 18, 2026)

(Favorable with amendments)

(Contested by Senator Cash)

- H. **4303--Reps. Gatch, Cobb-Hunter, Sessions, M.M. Smith, Brewer, Rutherford, Gagnon, Guest, Guffey, Weeks, Hosey and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-21-620, RELATING TO TAX RATES ON PRODUCTS CONTAINING TOBACCO, SO AS TO TAX CIGARETTES FOR HEATING ONE AND ONE-QUARTER MILLS ON EACH CIGARETTE.**

(Read the first time--May 6, 2025)

(Reported by Committee on Finance--March 18, 2026)

(Favorable with amendments)

(Contested by Senator Garrett)

H. 3195--Reps. Haddon, Pope, Pedalino, Chumley, Taylor, Erickson, Bradley, Hixon, Ligon, Weeks, Oremus, Hartz, Williams, Luck, Gilliard, Rivers and Anderson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-10-10, RELATING TO STANDARDS FOR PHYSICAL ACTIVITY AND PHYSICAL EDUCATION IN KINDERGARTEN THROUGH EIGHTH GRADE, SO AS TO REQUIRE CERTAIN MANDATORY MINIMUM PERIODS FOR PHYSICAL EDUCATION AND OUTDOOR RECESS IN FOUR-YEAR-OLD KINDERGARTEN THROUGH EIGHTH GRADE EACH YEAR IN ADDITION TO OTHER CURRICULUM REQUIREMENTS, AND TO PROVIDE RECESS PERIODS MUST BE HELD INDOORS DURING TIMES OF INCLEMENT WEATHER; BY AMENDING SECTION 59-10-30, RELATING TO PHYSICAL EDUCATION ACTIVITY DIRECTORS AND VOLUNTEERS, SO AS TO MAKE CONFORMING CHANGES; AND TO REDESIGNATE ARTICLE 1 OF CHAPTER 10, TITLE 59 AS "PHYSICAL EDUCATION AND ACTIVITY.

(Read the first time--February 18, 2025)

(Reported by Committee on Education--March 25, 2026)

(Favorable with amendments)

(Contested by Senator Graham)

H. 3258--Reps. Pope, Gilliam, Martin, Grant, M.M. Smith, Schuessler and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-66-35 SO AS TO REQUIRE THE ACQUISITION AND IMPLEMENTATION OF MOBILE PANIC ALERT SYSTEMS IN EACH PUBLIC SCHOOL IN THE STATE, TO PROVIDE REQUIREMENTS FOR THE SYSTEMS, AND TO PROVIDE PROCUREMENT AND TRAINING REQUIREMENTS.

(Read the first time--April 23, 2025)

(Reported by Committee on Education--March 25, 2026)

(Favorable with amendments)

(Committee Amendment Adopted--April 01, 2026)

(Amended--April 01, 2026)

**H. 3453--Reps. Rose, Pope, Spann-Wilder and J. Moore: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-111-20, RELATING TO FREE TUITION FOR CERTAIN VETERANS' CHILDREN, SO AS TO PROVIDE THAT A VETERAN'S CHILD QUALIFIES FOR FREE TUITION IF THAT CHILD HAS BEEN A RESIDENT OF SOUTH CAROLINA SINCE BIRTH.**

(Read the first time--May 7, 2025)

(Reported by Committee on Education--March 25, 2026)

(Favorable with amendments)

**H. 5064--Reps. Yow, Hayes, C. Mitchell, Luck and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-53-510, RELATING TO THE CREATION OF THE NORTHEASTERN TECHNICAL COLLEGE AREA COMMISSION, SO AS TO PROVIDE THAT THE REPRESENTATION FROM LOCAL INDUSTRY MAY INCLUDE CERTAIN EX OFFICIO MEMBERS.**

(Read the first time--February 19, 2026)

(Reported by Committee on Education--March 25, 2026)

(Favorable with amendments)

(Not to be considered before Thursday, April 16, 2026)

**S. 1061--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE COMMISSION ON HIGHER EDUCATION, RELATING TO PALMETTO FELLOWS SCHOLARSHIP PROGRAM, DESIGNATED AS REGULATION DOCUMENT NUMBER 5405, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 26, 2026)

(Not to be considered before Thursday, April 16, 2026)

**S. 1062--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE COMMISSION ON HIGHER EDUCATION, RELATING TO DETERMINATION OF RATES OF TUITION AND FEES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5443, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 26, 2026)

- H. **4730--Reps. Herbkersman, Erickson, Wooten, Ligon, Williams and Anderson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-11-360, RELATING TO EXEMPTIONS OF SIGN AND BILLBOARD INSTALLATION, REPAIR, OR MAINTENANCE FROM CONTRACTOR LICENSURE, SO AS TO INCLUDE BILLBOARD STRUCTURES.**

(Read the first time--February 25, 2026)

(Reported by Committee on Labor, Commerce and Industry--  
March 26, 2026)

(Favorable)

- S. **788--Senators Blackmon and Stubbs: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 5 TO CHAPTER 1, TITLE 40, SO AS TO PROVIDE DEFINITIONS RELATED TO ARTIFICIAL INTELLIGENCE AND THERAPY OR PSYCHOTHERAPY; TO PROVIDE THAT A LICENSED PROFESSIONAL SHALL NOT BE PERMITTED TO USE ARTIFICIAL INTELLIGENCE TO ASSIST IN PROVIDING SUPPLEMENTARY SUPPORT IN THERAPY OR PSYCHOTHERAPY WHERE THE CLIENT'S THERAPEUTIC SESSION IS RECORDED UNLESS THE PATIENT IS INFORMED THAT ARTIFICIAL INTELLIGENCE WILL BE USED AND FOR WHAT PURPOSE AND THE PATIENT CONSENTS TO THIS USE; TO PROVIDE THAT AN INDIVIDUAL, CORPORATION, OR ENTITY MAY NOT OFFER THERAPY OR PSYCHOTHERAPY SERVICES, INCLUDING THROUGH THE USE OF INTERNET-BASED ARTIFICIAL INTELLIGENCE, UNLESS THE THERAPY OR PSYCHOTHERAPY SERVICES ARE CONDUCTED BY A LICENSED PROFESSIONAL; TO PROVIDE THAT A LICENSED PROFESSIONAL MAY NOT ALLOW ARTIFICIAL INTELLIGENCE TO MAKE INDEPENDENT THERAPEUTIC DECISIONS; TO REQUIRE THAT ALL RECORDS KEPT BY A LICENSED PROFESSIONAL BE KEPT CONFIDENTIAL; TO PROVIDE EXCEPTIONS; AND TO PROVIDE PENALTIES FOR VIOLATIONS.**

(Read the first time--January 13, 2026)

(Reported by Committee on Labor, Commerce and Industry--  
March 31, 2026)

(Favorable with amendments)

(Not to be considered before Thursday, April 16, 2026)

**S. 1073--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - SOUTH CAROLINA REAL ESTATE COMMISSION, RELATING TO SOUTH CAROLINA REAL ESTATE COMMISSION, DESIGNATED AS REGULATION DOCUMENT NUMBER 5437, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 31, 2026)

(Not to be considered before Thursday, April 16, 2026)

**S. 1074--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BUILDING CODES COUNCIL, RELATING TO INTERNATIONAL FIRE CODE, DESIGNATED AS REGULATION DOCUMENT NUMBER 5426, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 31, 2026)

(Not to be considered before Thursday, April 16, 2026)

**S. 1075--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BUILDING CODES COUNCIL, RELATING TO INTERNATIONAL MECHANICAL CODE, DESIGNATED AS REGULATION DOCUMENT NUMBER 5428, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 31, 2026)

(Not to be considered before Thursday, April 16, 2026)

**S. 1076--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BUILDING CODES COUNCIL, RELATING TO INTERNATIONAL RESIDENTIAL CODE,**

**DESIGNATED AS REGULATION DOCUMENT NUMBER 5417, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 31, 2026)

(Not to be considered before Thursday, April 16, 2026)

- S. 1077--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BUILDING CODES COUNCIL, RELATING TO NATIONAL ELECTRICAL CODE, DESIGNATED AS REGULATION DOCUMENT NUMBER 5418, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 31, 2026)

(Not to be considered before Thursday, April 16, 2026)

- S. 1078--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BUILDING CODES COUNCIL, RELATING TO INTERNATIONAL BUILDING CODE, DESIGNATED AS REGULATION DOCUMENT NUMBER 5424, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 31, 2026)

(Not to be considered before Thursday, April 16, 2026)

- S. 1079--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BUILDING CODES COUNCIL, RELATING TO INTERNATIONAL FUEL GAS CODE, DESIGNATED AS REGULATION DOCUMENT NUMBER 5427, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 31, 2026)

(Not to be considered before Thursday, April 16, 2026)

**S. 1080--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - MASSAGE THERAPY BOARD, RELATING TO MASSAGE THERAPY BOARD, DESIGNATED AS REGULATION DOCUMENT NUMBER 5400, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 31, 2026)

(Not to be considered before Thursday, April 16, 2026)

**S. 1081--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - SOUTH CAROLINA AUCTIONEERS' COMMISSION, RELATING TO SOUTH CAROLINA AUCTIONEERS' COMMISSION, DESIGNATED AS REGULATION DOCUMENT NUMBER 5423, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 31, 2026)

**S. 1038--Senator Massey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 53-3-340 SO AS TO DESIGNATE THE FIRST DAY OF MARCH OF EACH YEAR AS "RELIGIOUS LIBERTY DAY" IN SOUTH CAROLINA.**

(Read the first time--March 19, 2026)

(Recalled from Committee on Family and Veterans' Services--April 01, 2026)

**S. 1096--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE UNIVERSITY OF SOUTH CAROLINA, RELATING TO PARKING AND TRANSPORTATION SERVICES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5412, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--April 01, 2026)

**S. 1099--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE CLEMSON UNIVERSITY, RELATING TO PARKING AND TRAFFIC REGULATIONS - GOLF CARTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5433, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--April 01, 2026)

**H. 3872--Reps. B.J. Cox, Bauer and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "HUNTING HERITAGE PROTECTION ACT" BY ADDING SECTION 50-1-320 SO AS TO REQUIRE THE DEPARTMENT OF NATURAL RESOURCES TO ADOPT POLICIES AND PROCEDURES TO ENSURE THAT THERE IS NO NET LOSS OF DEPARTMENT-MANAGED LAND FOR HUNTING AND FISHING.**

(Read the first time--March 4, 2025)

(Reported by Committee on Fish, Game and Forestry--April 01, 2026)

(Favorable with amendments)

**H. 5284--Rep. Gagnon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 30-5-10, RELATING TO THE PERFORMANCE OF THE DUTIES OF A REGISTER OF DEEDS, SO AS TO INCLUDE ABBEVILLE COUNTY AMONG THE COUNTIES EXEMPT FROM THE REQUIREMENT THAT THESE DUTIES BE PERFORMED BY THE CLERK OF COURT; AND BY AMENDING SECTION 30-5-12, RELATING TO COUNTIES WHERE THE COUNTY GOVERNING BODY APPOINTS THE REGISTER OF DEEDS, SO AS TO INCLUDE ABBEVILLE COUNTY.**

(Read the first time--March 31, 2026)

(Recalled from Committee on Judiciary--April 01, 2026)

#### **SENATE RESOLUTION**

**S. 888--Senators Campsen and Ott: A SENATE RESOLUTION TO RECOGNIZE THE IMPORTANCE OF VOLUNTARY CONSERVATION EASEMENTS AND HONOR THE**

**NATIONAL ASSEMBLY OF SPORTSMEN'S CAUCUSES  
FOR PROTECTING WILDLIFE HABITATS AND PRIVATE  
PROPERTY RIGHTS.**

(Introduced--February 4, 2026)

(Recalled from Committee on Fish, Game and Forestry--April  
01, 2026)

**CONCURRENT RESOLUTIONS**

- H. 5470--Reps. Whitmire, King, McGinnis and Rose: A  
CONCURRENT RESOLUTION TO FIX WEDNESDAY,  
APRIL 15, 2026, IMMEDIATELY FOLLOWING THE  
STATE OF THE JUDICIARY ADDRESS TO BE  
DELIVERED BY THE CHIEF JUSTICE IN JOINT  
ASSEMBLY IN THE HALL OF THE HOUSE OF  
REPRESENTATIVES, AS THE TIME FOR THE SENATE  
AND HOUSE OF REPRESENTATIVES TO MEET IN JOINT  
ASSEMBLY FOR THE PURPOSE OF ELECTING ONE  
MEMBER TO THE BOARD OF VISITORS FOR THE  
CITADEL, TO FILL THE TERM OF THE AT-LARGE  
MEMBER THAT EXPIRED JUNE 30, 2023, FOR THE  
REMAINDER OF A NEW TERM THAT WILL EXPIRE  
JUNE 30, 2029; FOR THE PURPOSE OF ELECTING  
MEMBERS TO THE BOARD OF TRUSTEES OF COASTAL  
CAROLINA UNIVERSITY TO FILL THE TERM OF THE  
MEMBER FOR THE FIRST CONGRESSIONAL DISTRICT,  
SEAT 1, THAT EXPIRED JUNE 30, 2023, FOR THE  
REMAINDER OF A NEW TERM THAT WILL EXPIRE  
JUNE 30, 2027, TO FILL THE TERM OF THE MEMBER  
FOR THE THIRD CONGRESSIONAL DISTRICT, SEAT 3,  
THAT EXPIRED JUNE 30, 2023, FOR THE REMAINDER OF  
A NEW TERM THAT WILL EXPIRE JUNE 30, 2027, TO  
FILL THE TERM OF THE MEMBER FOR THE FOURTH  
CONGRESSIONAL DISTRICT, SEAT 4, THAT EXPIRED  
JUNE 30, 2025, FOR THE REMAINDER OF A NEW TERM  
THAT WILL EXPIRE JUNE 30, 2029, TO FILL THE TERM  
OF THE MEMBER FOR THE FIFTH CONGRESSIONAL  
DISTRICT, SEAT 5, THAT EXPIRED JUNE 30, 2023, FOR  
THE REMAINDER OF A NEW TERM THAT WILL EXPIRE  
JUNE 30, 2027, TO FILL THE TERM OF THE MEMBER  
FOR THE SEVENTH CONGRESSIONAL DISTRICT, SEAT

7, THAT EXPIRED JUNE 30, 2023, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2027, TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 8, THAT EXPIRED JUNE 30, 2025, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2029, TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 9, THAT EXPIRED JUNE 30, 2023, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2027, TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 10, THAT EXPIRED JUNE 30, 2025, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2029, TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 11, THAT EXPIRED JUNE 30, 2023, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2027, TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 12, THAT EXPIRED JUNE 30, 2025, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2029, TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 13, THAT EXPIRED JUNE 30, 2023, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2027, TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 14, THAT EXPIRED JUNE 30, 2025, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2029, AND TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 15, THAT EXPIRED JUNE 30, 2023, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2027; FOR THE PURPOSE OF ELECTING MEMBERS TO THE BOARD OF TRUSTEES OF LANDER UNIVERSITY, TO FILL THE TERM OF THE MEMBER FOR THE FIFTH CONGRESSIONAL DISTRICT, SEAT 5, THAT EXPIRED JUNE 30, 2024, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2028, TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 12, FOR A TERM THAT WILL EXPIRE JUNE 30, 2026, TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 15, FOR A TERM THAT WILL EXPIRE JUNE 30, 2026; FOR THE PURPOSE OF ELECTING MEMBERS TO THE BOARD OF TRUSTEES OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA TO FILL THE TERM OF THE MEMBER FOR THE SECOND CONGRESSIONAL

**DISTRICT, LAY MEMBER, THAT EXPIRED JUNE 30, 2024, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2028; FOR THE PURPOSE OF ELECTING MEMBERS TO THE BOARD OF TRUSTEES OF SOUTH CAROLINA STATE UNIVERSITY TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 12, THAT EXPIRED JUNE 30, 2024, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2028; FOR THE PURPOSE OF ELECTING MEMBERS TO THE BOARD OF TRUSTEES OF THE UNIVERSITY OF SOUTH CAROLINA TO FILL THE TERM OF THE MEMBER FOR THE SECOND JUDICIAL CIRCUIT FOR A TERM THAT WILL EXPIRE JUNE 30, 2028, TO FILL THE TERM OF THE MEMBER FOR THE FOURTH JUDICIAL CIRCUIT, THAT EXPIRED JUNE 30, 2024, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2028, TO FILL THE TERM OF THE MEMBER FOR THE TWELFTH JUDICIAL CIRCUIT FOR A TERM THAT WILL EXPIRE JUNE 30, 2026, AND TO FILL THE TERM OF THE MEMBER FOR THE FIFTEENTH JUDICIAL CIRCUIT, THAT EXPIRED JUNE 30, 2024, FOR THE REMAINDER OF A NEW TERM THAT WILL EXPIRE JUNE 30, 2028; FOR THE PURPOSE OF ELECTING MEMBERS TO THE BOARD OF TRUSTEES OF WINTHROP UNIVERSITY TO FILL THE TERM OF THE MEMBER FOR THE SEVENTH CONGRESSIONAL DISTRICT, SEAT 7, THAT EXPIRED JUNE 30, 2024, FOR THE REMAINDER OF A NEW TERM THAT EXPIRES JUNE 30, 2030, AND TO FILL THE TERM OF THE MEMBER FOR THE AT-LARGE SEAT 10, FOR A TERM THAT WILL EXPIRE JUNE 30, 2027; AND FOR THE PURPOSE OF ELECTING THREE AT-LARGE MEMBERS TO THE BOARD OF TRUSTEES FOR THE WIL LOU GRAY OPPORTUNITY SCHOOL THAT EXPIRED JUNE 30, 2023, FOR THE REMAINDER OF NEW TERMS THAT WILL EXPIRE JUNE 30, 2027.**

(Without reference--April 01, 2026)

- H. 5199--Rep. Govan: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME UNITED STATES HIGHWAY 321 FROM ITS INTERSECTION WITH IW HUTTO ROAD TO THE INTERSECTION OF SOUTH CAROLINA HIGHWAY 3 IN**

**THE TOWN OF SWANSEA IN LEXINGTON COUNTY  
“WILBER LEE JEFFCOAT MEMORIAL HIGHWAY” AND  
ERECT APPROPRIATE SIGNS OR MARKERS AT THIS  
LOCATION CONTAINING THESE WORDS.**

(Introduced--March 10, 2026)

(Recalled from Committee on Transportation--April 01, 2026)

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