

NO. 50

**JOURNAL**  
**OF THE**  
**SENATE**  
**OF THE**  
**STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

---

TUESDAY, APRIL 8, 2025

**Tuesday, April 8, 2025**  
**(Statewide Session)**

~~Indicates Matter Stricken~~

Indicates New Matter

The Senate assembled at 11:00 A.M., the hour to which it stood adjourned, and was called to order by the ACTING PRESIDENT, Senator WALKER. **(This is a Statewide Session day established under the provisions of Senate Rule 1B. Members not having scheduled committee or subcommittee meetings may be in their home districts without effect on their session attendance record.)**

**MESSAGE FROM THE PRESIDENT**

The following appointment was transmitted by the Honorable Thomas C. Alexander:

**Statewide Appointment**

Initial Appointment, South Carolina State Ethics Commission, with the term to commence April 1, 2025, and to expire April 1, 2030

Senate - Majority:

Ms. Sara Parrish, 165 Etiwan Pointe Drive, Mt. Pleasant, SC 29492  
*VICE* Mr. Scott E. Frick

Referred to the Committee on Judiciary.

**MESSAGE FROM THE GOVERNOR**

The following appointments were transmitted by the Honorable Henry Dargan McMaster:

**Statewide Appointments**

Initial Appointment, Advisory Panel for Massage/Bodywork Therapy, with the term to commence June 30, 2023, and to expire June 30, 2027

Massage/Bodywork Therapist:

Jessica Jones, 525 Hampton Street, Camden, SC 29020 *VICE* Sherri Rees

Referred to the Committee on Labor, Commerce and Industry.

**TUESDAY, APRIL 8, 2025**

Reappointment, Advisory Panel for Massage/Bodywork Therapy,  
with the term to commence June 30, 2025, and to expire June 30, 2029

Massage/Bodywork Therapist:

Bailey B. R. Maddox, LMT, CLT, 1898 Calhoun Street, Suite 8,  
Columbia, SC 29201-2650

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, Advisory Panel for Massage/Bodywork Therapy,  
with the term to commence June 30, 2025, and to expire June 30, 2029

Massage/Bodywork Therapist:

Gloria Lee Smith, 201 Corley Woods Drive, Lexington, SC 29072-  
3845

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina Commission on Archives and  
History, with term coterminous with Governor

At-Large:

William Cain, Jr., M.D., 132 Old Mill Circle, Columbia, SC 29206  
*VICE* Mark B. Kent

Referred to the Committee on Education.

Reappointment, South Carolina Panel for Dietetics, with the term to  
commence May 30, 2025, and to expire May 30, 2027

Dietician, Nutritional Services Management:

Amanda Groesbeck, 123 Harmon Street, Lexington, SC 29072-3525

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina Residential Builders Commission,  
with the term to commence June 30, 2025, and to expire June 30, 2029

2nd Congressional District:

Earl E. McLeod, Jr., 317 Country Lake Court, Lexington, SC 29072

Referred to the Committee on Labor, Commerce and Industry.

**TUESDAY, APRIL 8, 2025**

Initial Appointment, South Carolina State Board of Pharmacy, with the term to commence June 30, 2025, and to expire June 30, 2031

7th Congressional District, Pharmacist:

Jarrold Tippins, PharmD, 524 Ridgewood Dr., Florence, SC 29501  
*VICE* Archie L. McKnight, II

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina State Board of Veterinary Medical Examiners, with the term to commence April 6, 2025, and to expire April 6, 2031

Veterinarian - At Large:

John Mayfield, 3337 Corinth Rd., Gaffney, SC 29340 *VICE* Elizabeth Fuller

Referred to the Committee on Agriculture and Natural Resources.

Initial Appointment, South Carolina State Housing Finance, and Development Authority, with the term to commence August 15, 2022, and to expire August 15, 2026

At-Large:

Matthew Zackon, 4897 Datura Rd., Columbia, SC 29205 *VICE* David Goodall

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina State Human Affairs Commission, with the term to commence June 30, 2024, and to expire June 30, 2027

4th Congressional District:

James A. Wilson, 208 Wakelon Drive, Greer, SC 29651-1985 *VICE* Stephen E. Hall

Referred to the Committee on Judiciary.

Reappointment, State Commission for Minority Affairs, with the term to commence June 30, 2025, and to expire June 30, 2029

At-Large:

Ame E. Fuss, 29049 Snapper Point, Tega Cay, SC 29708-8403 *VICE* Andrea C. Sancho-Baker

**TUESDAY, APRIL 8, 2025**

Referred to the Committee on Judiciary.

Reappointment, State Commission for Minority Affairs, with the term to commence June 30, 2025, and to expire June 30, 2029

At-Large:

Kaala Maple, 1007 Blockade Runner Parkway, Summerville, SC  
29485-6317

Referred to the Committee on Judiciary.

**CO-SPONSORS ADDED**

The following co-sponsors were added to the respective Bills:

S. 137    Sen. Sutton  
S. 330    Sen. Grooms  
S. 518    Sen. Davis

**ADJOURNMENT**

At 11:03 A.M., on motion of Senator CROMER, the Senate adjourned to meet tomorrow at 11:00 A.M., under the provisions of Rule 1B.

\* \* \*